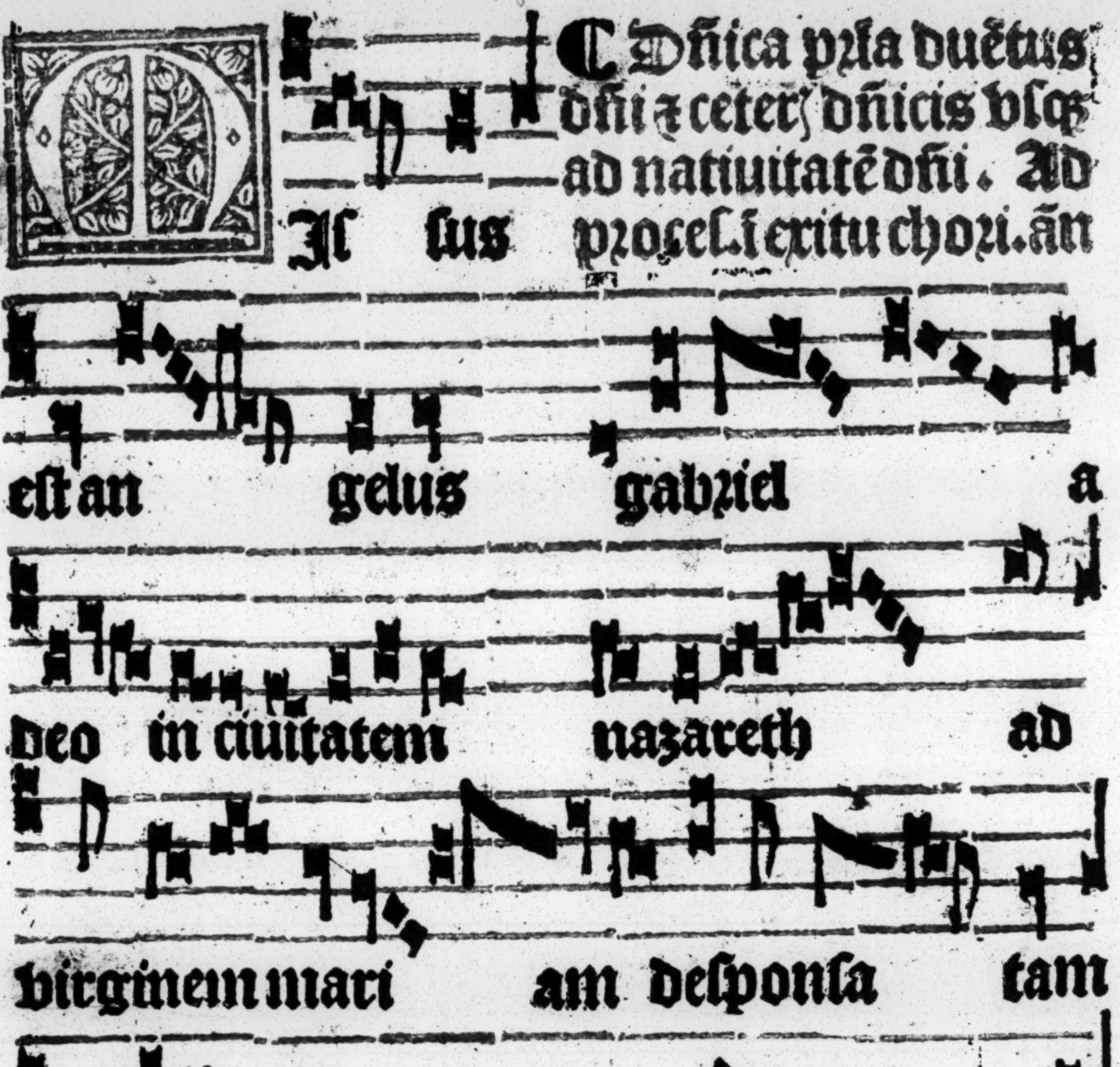
Proceſſionale completum per totum anni circulum ad vſum celebris eccleſie Eboracenſis

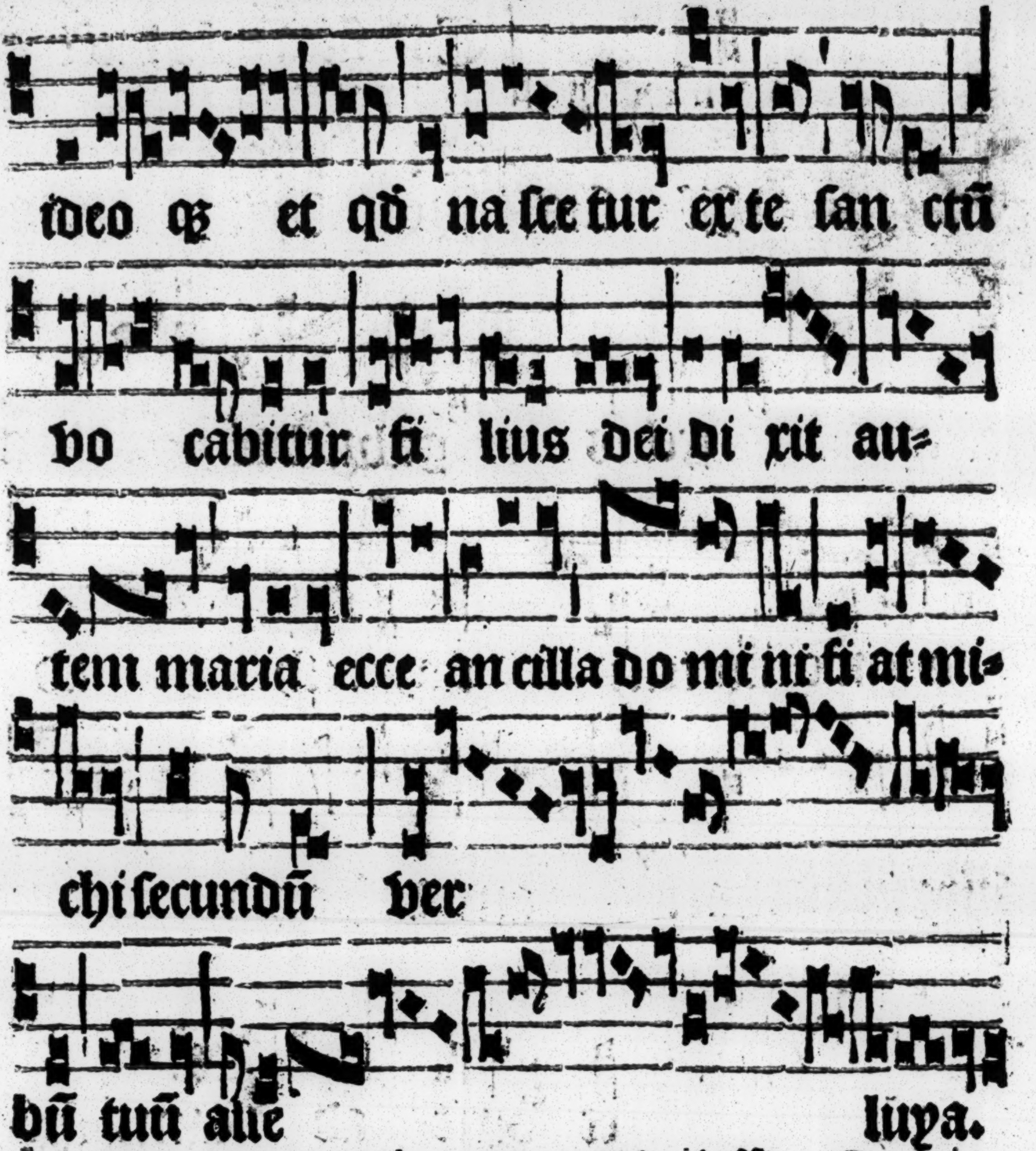
Rothomagi recentiſſime Impreſſum Arte et opera. M. petri oliuier artis impreſſorie vtcunqꝫ ſcioli ibidem moram trahentis Ere vero et Impenſa Johannis gachet alias de france) librarij Eboraci commorantis.

ES. RIPON

BRITISH MUSEUM
15 JUL 60

¶ Dñica pꝛ̄a duētus dñi ꝛ ceteꝛ dñicis vſqꝫ ad natiuitatē dñi. Ad pꝛoceſ. ī exitu choꝛi. añ

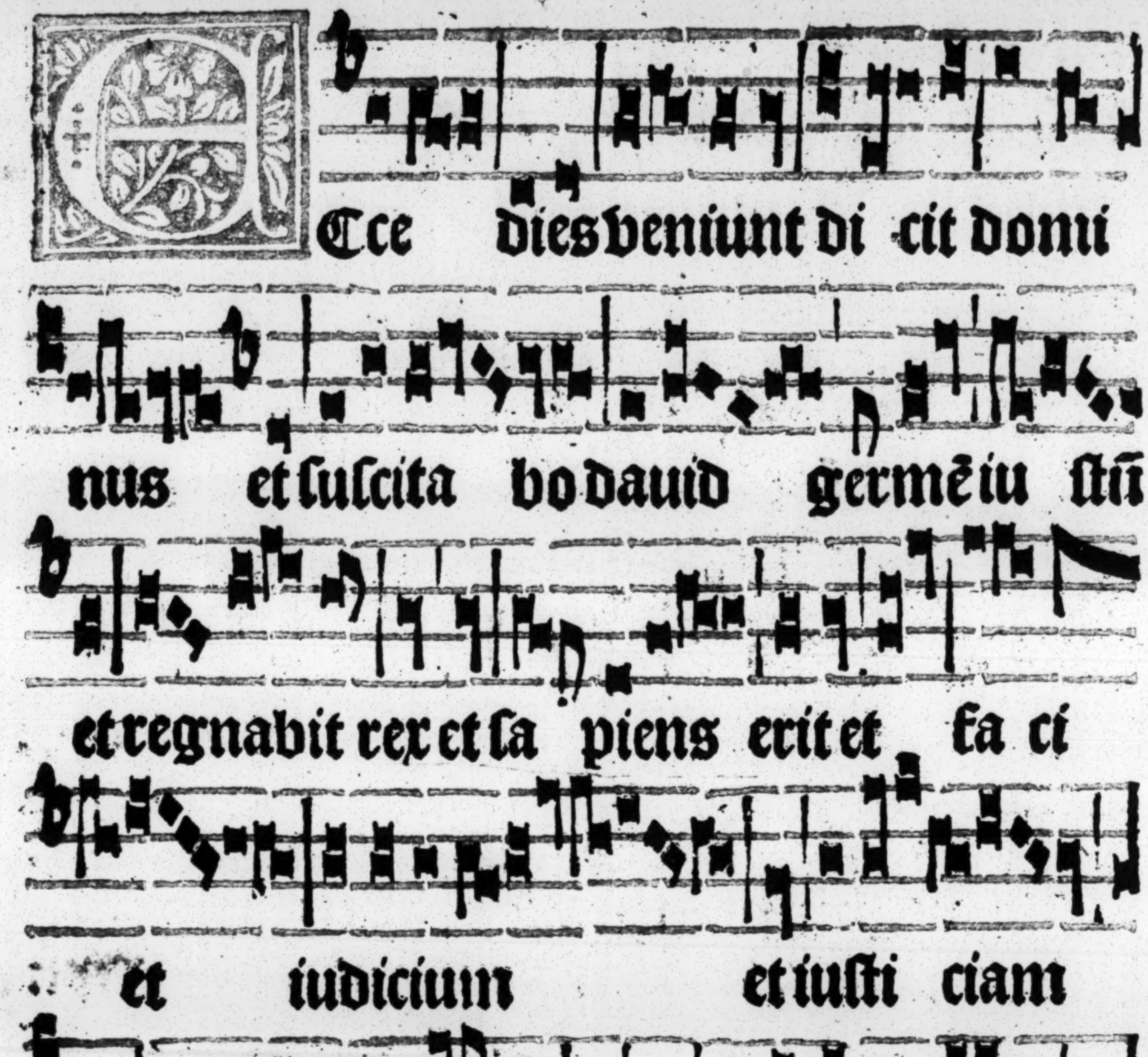

M
Iſ ſus
eſt an gelus gabꝛiel a
deo in ciuitatem nazareth ad
virginem mari am deſponſa tam
ioſeph et dixit ad eam ſpi-
ritus ſanctus ſuperueniet in te et
virtus al tiſſimi obumbꝛa bit tibi

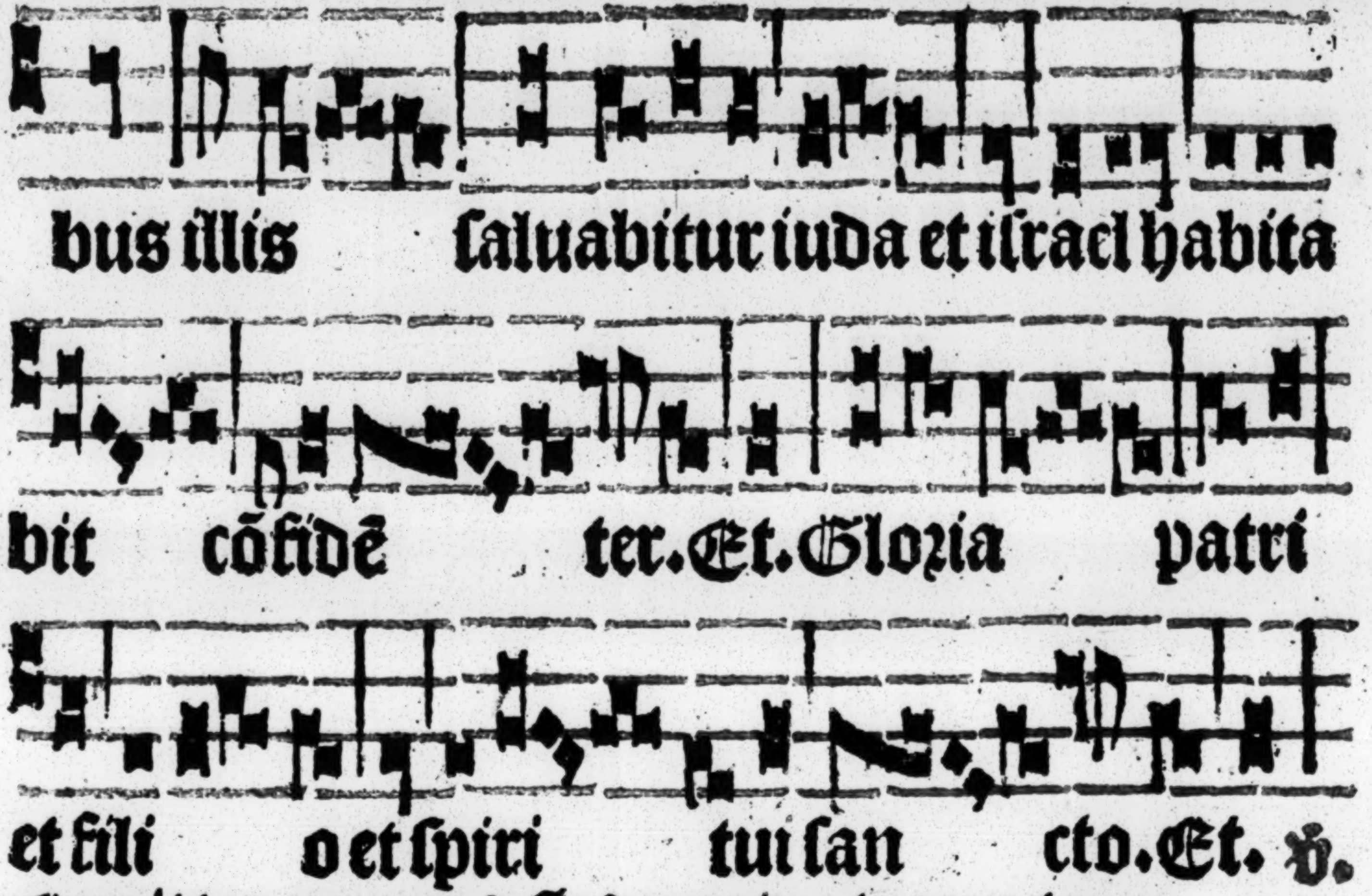

ideo qꝫ et qđ na ſce tur ex te ſan ctū
vo cabitur fi lius dei di xit au-
tem maria ecce an cilla do mi ni fi at mi-
chi ſecundū ver
bū tuū alle luya.

℣. Egredietur virga de radice ieſſe. Oꝛatio.

DEus qui de beate marie virginis vtero verbum tuum angelo nūciante carnem ſuſcipere voluiſti: pꝛeſta ſupplicibus tuis: vt qui vere eam dei genitricem credimus: eius apud te interceſſionibꝰ adiuuemur. Per eundem chꝛiſtum dominum noſtrum. Amē.

In eundo ante crucem. ℟m.


Ecce dies veniunt di cit domi
nus et ſuſcita bo dauid germē iu ſtū
et regnabit rex et ſa piens erit et fa ci
et iudicium et iuſti ciam
in ter ra. Et hoc eſt nomen
quod vo cabūt e um do mi
nus iu ſtus no ſter. In die


bus illis ſaluabitur iuda et iſrael habita
bit cõfidẽ ter. Et. Gloria patri
et fili o et ſpiri tui ſan cto. Et.

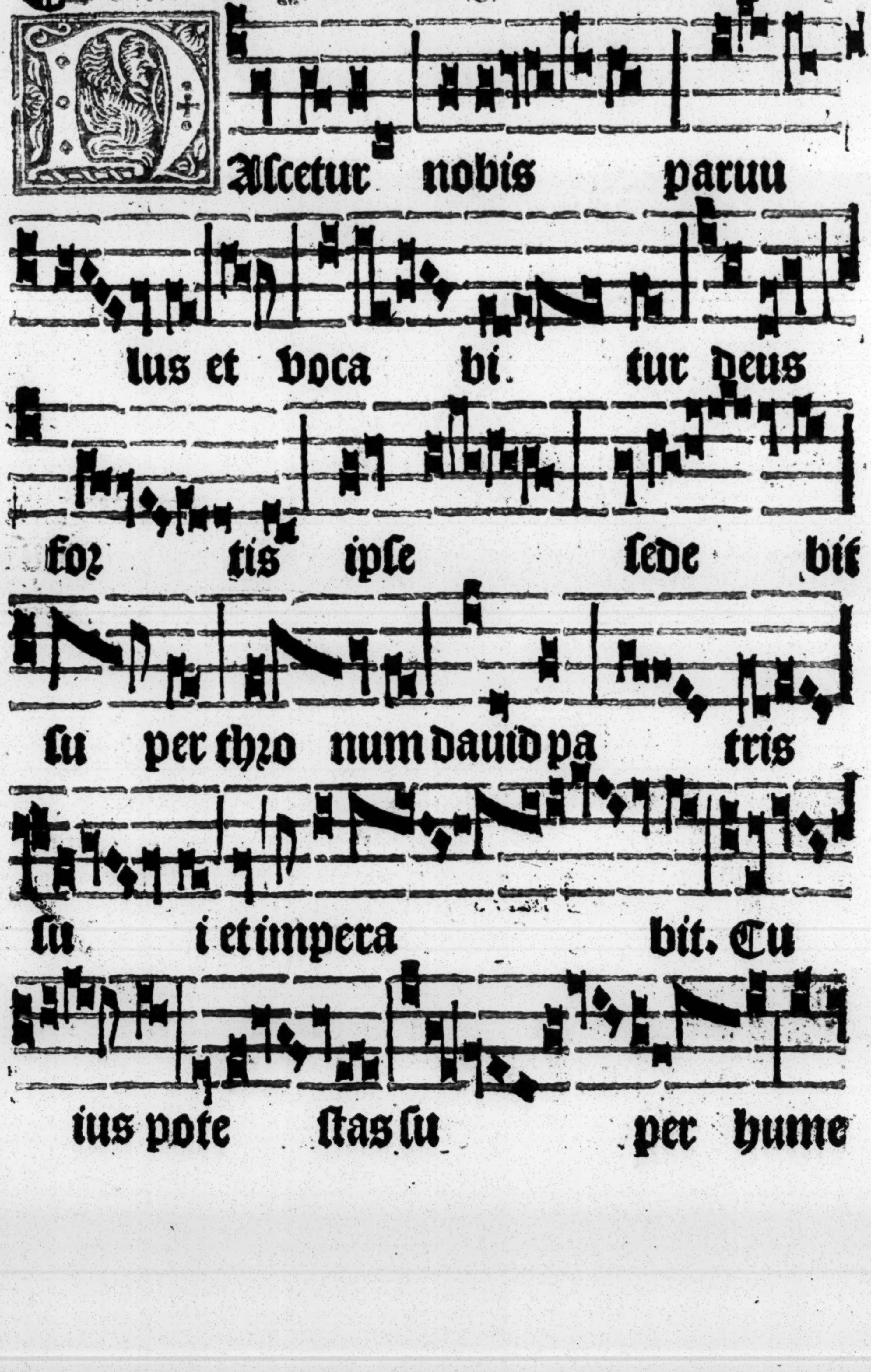
℣. Emitte agnum dñe dominatorem terre. Or.

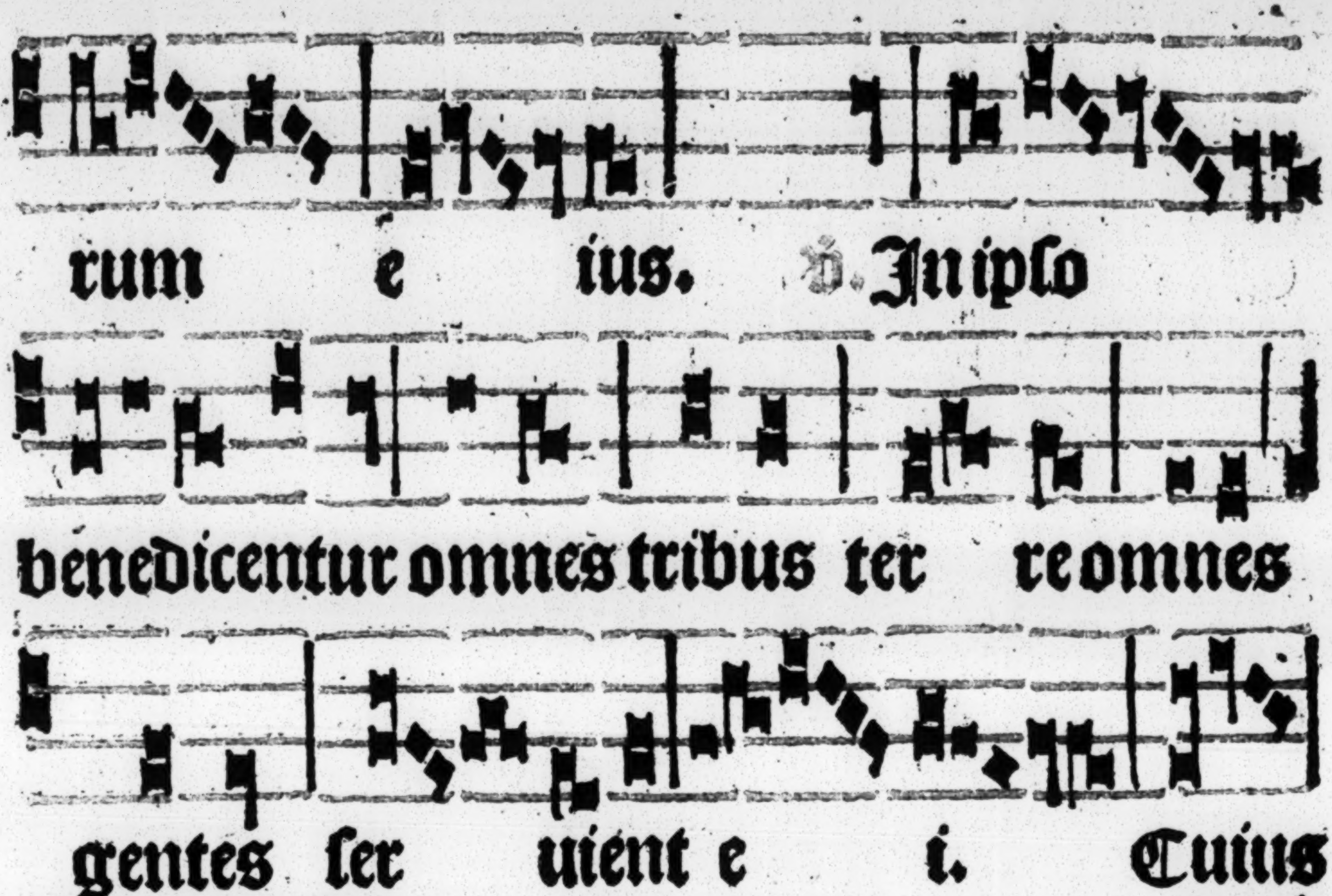
Excita domine potentiam tuam et veni: vt ab imminẽtibus peccatorum noſtrorum periculis. te mereamur protegente eripi: te liberante ſaluari. Qui viuis et regnas. ꝛc.

¶ Deinde redeat proceſſio in chorum cum reſponſorio vel antiphona de ſancto loci cum verſiculo et or. de eodem et concludatur. Per chriſtum dominum. ¶ Dominica ſecunda proceſ. vt ſ̃ in dñica precedẽte. In ſtatione añ crucẽ. or.

Excita dñe corda noſtra ad preparandas vnigeniti tui vias/ vt per eius aduẽtum purificatis tibi mentibns ſeruire mereamur. Qui tecum. Ad introitum chori memorie de feſto loci vt ſupra. ¶ Dñica tercia ad proceſſionẽ vt ſupra i dñica prima In ſtatione añ crucẽ. or.

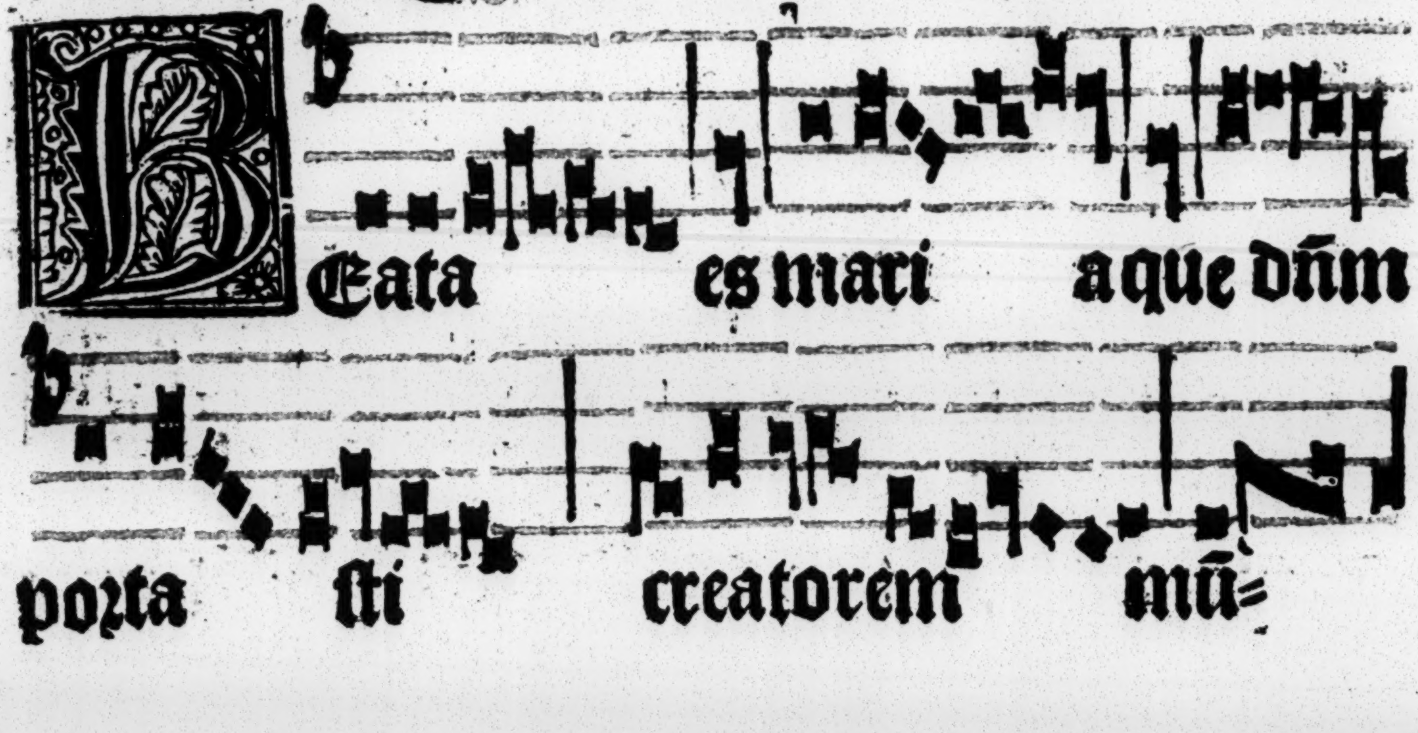
Aurē tuā q̄s dn̄e pꝛecibus nr̄is accōmoda:et mētis nr̄e tenebꝛas grā tue viſitationis illuſtra. Per x. Ad introitum choꝛi vt s̄. ¶ Do. iiii. fiat ꝓceſ. vt s̄. In eūdo añ crucē. R̄.

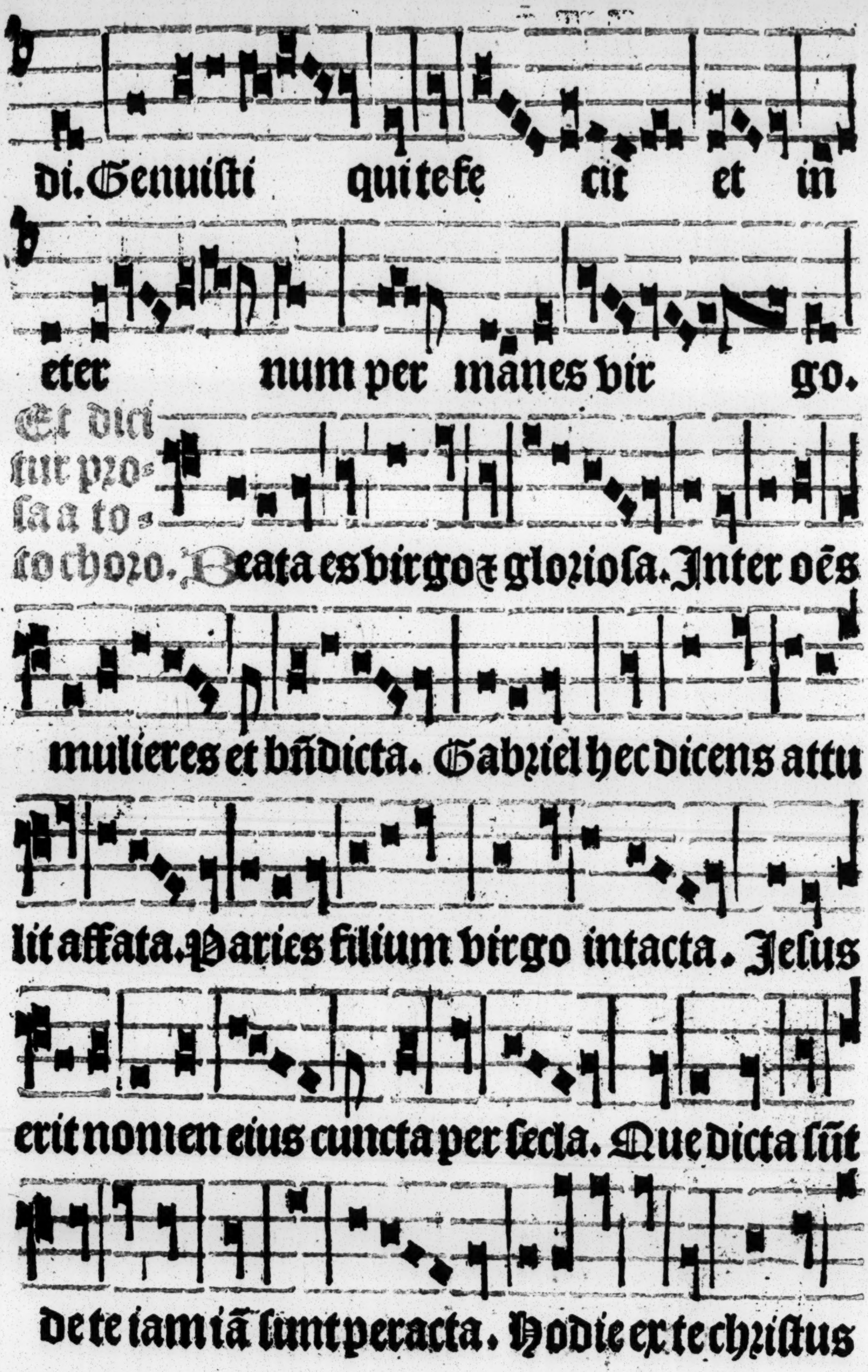

Dascetur nobis paruu
lus et voca bi tur deus
foꝛ tis ipſe ſede bit
ſu per thꝛo num dauid pa tris
ſu i et impera bit. Cu
ius pote ſtas ſu per hume


rum e ius. V. In ipſo
benedicentur omnes tribus ter re omnes
gentes ſer uient e i. Cuius

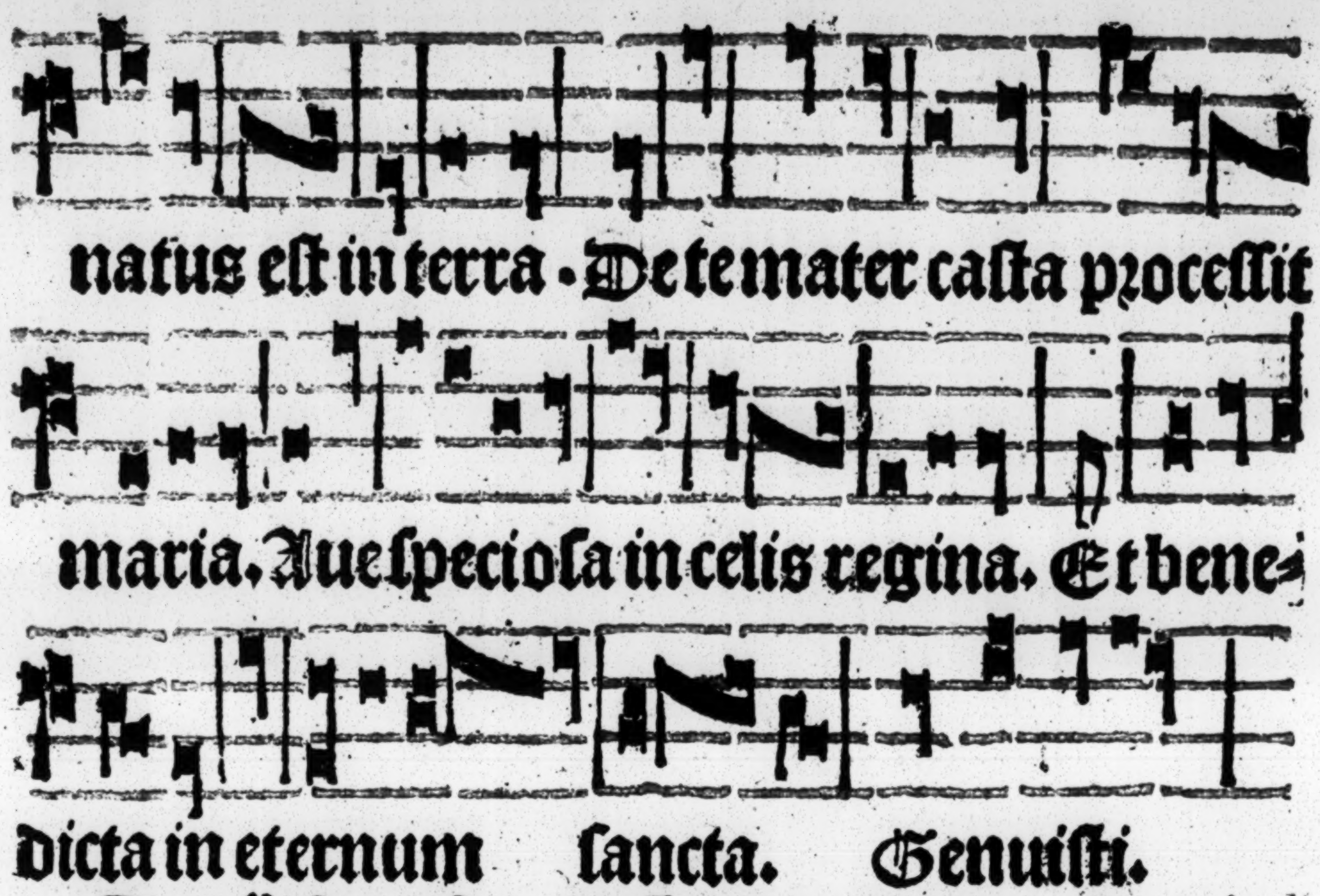
Gloria patri. Sacerdos dicat verſiculū. Emitte agnum domine dominatorē terre. Oratio.

Excita q̄s dn̄e potentiā tuam et veni ꝫ magna nobis virtute ſuccurre: vt auxiliū grē tue quod noſtra prepediūt pctā indulgētiā tue ꝓpitiationis acceleret. Qui viuis. Si vigi. nati. dn̄i in dn̄ica cōtigerit ꝓceſſ. dn̄ic. fiat vt in dn̄ica. iiii. š. ¶ In die natiui. in exitu chori. R.


Beata es mari a que dn̄m
porta ſti creatorem mū=

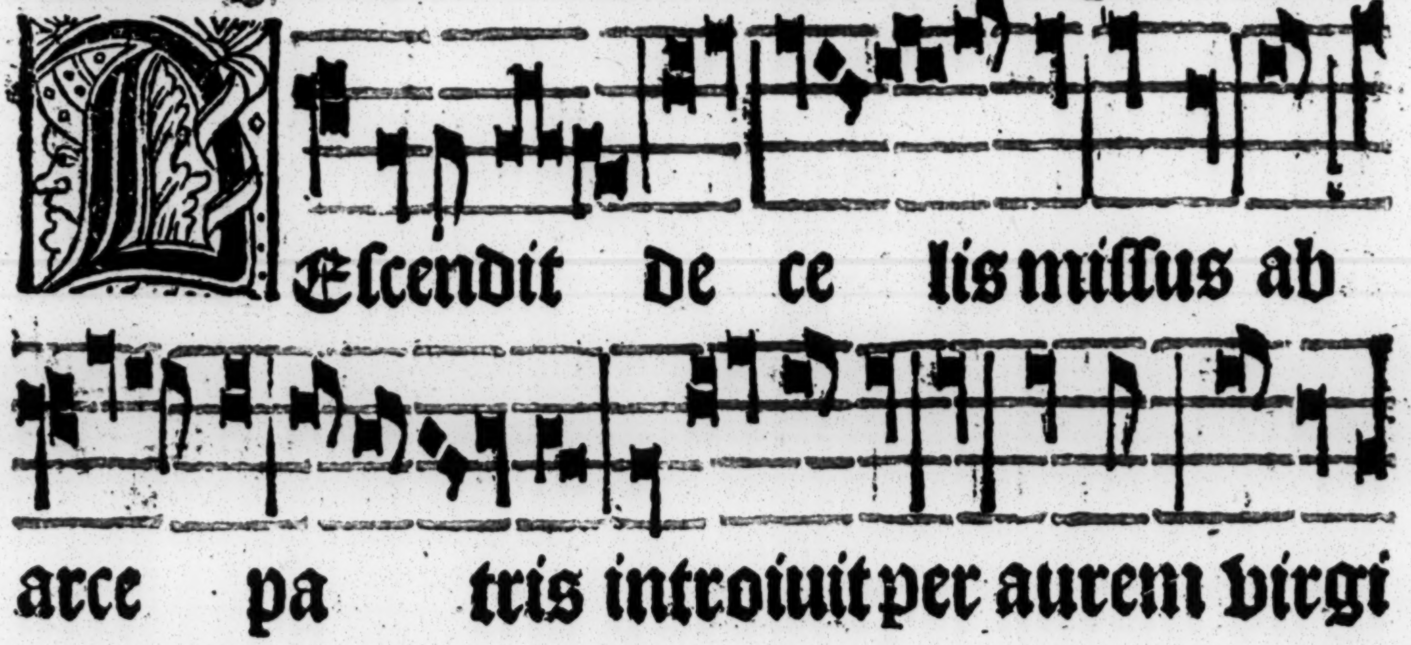

di. Genuiſti qui te fe cit et in
eter num per manes vir go.
Beata es virgo ⁊ glorioſa. Inter oēs
mulieres et bn̄dicta. Gabriel hec dicens attu
lit affata. Paries filium virgo intacta. Jeſus
erit nomen eius cuncta per ſecla. Quę dicta ſūt
de te iam iā ſunt peracta. Hodie ex te chriſtus

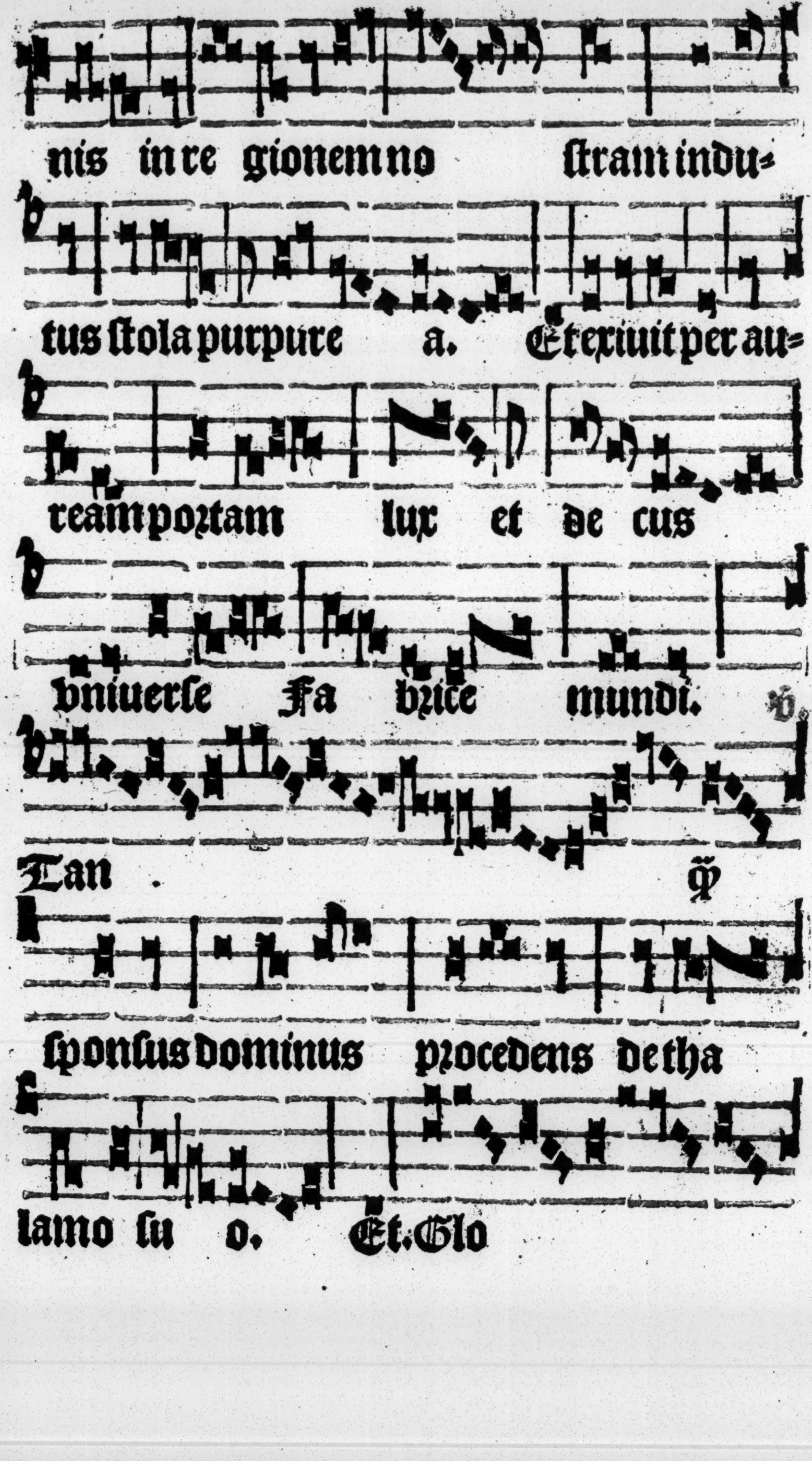
Et dicitur proſa a toto choro.

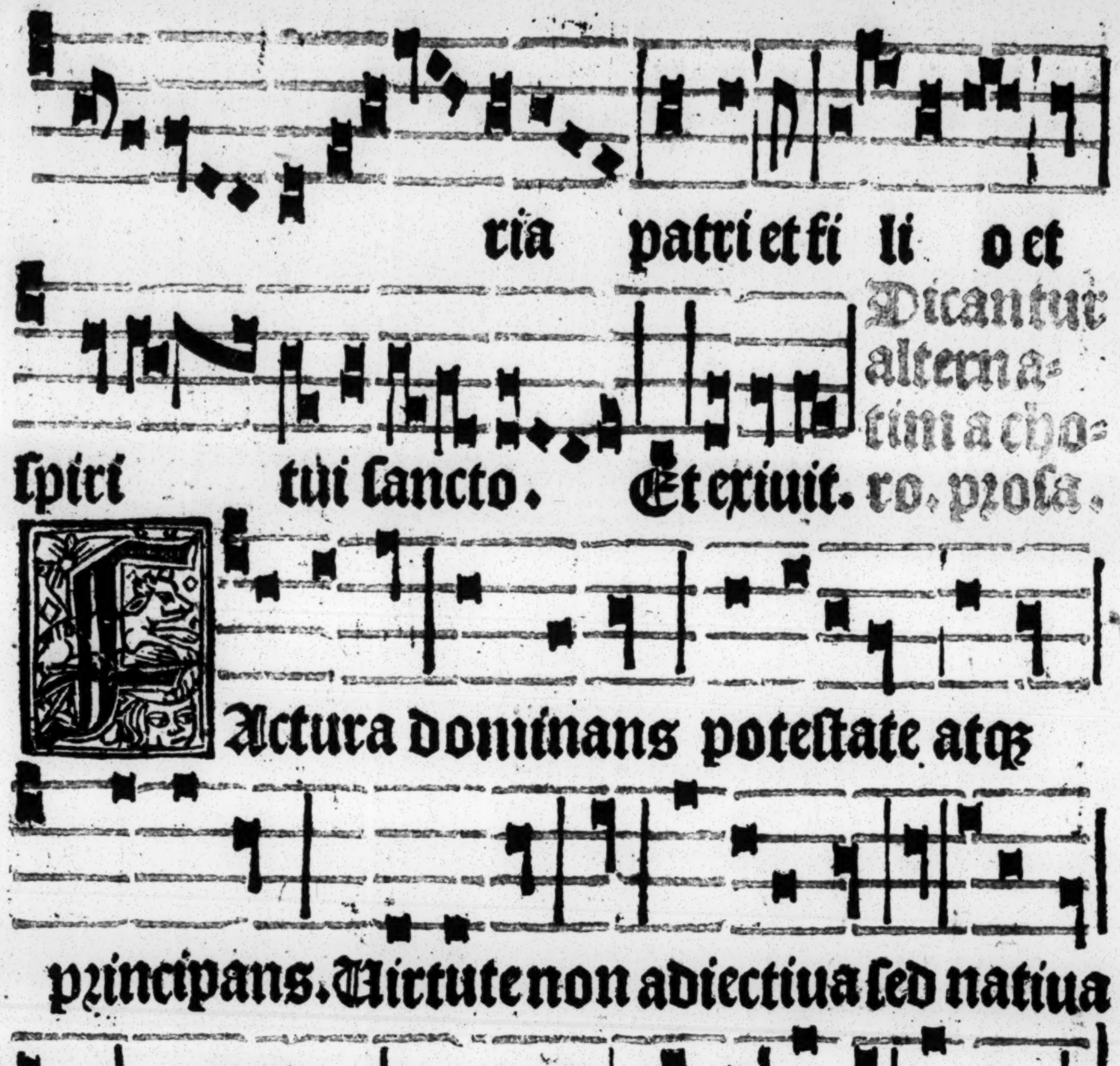

natus eſt in terra. De te mater caſta proceſſit
maria. Aue ſpecioſa in celis regina. Et bene-
dicta in eternum ſancta. Genuiſti.

℣. Tanq̄ ſponſus. Dñs procedens. Oratio.

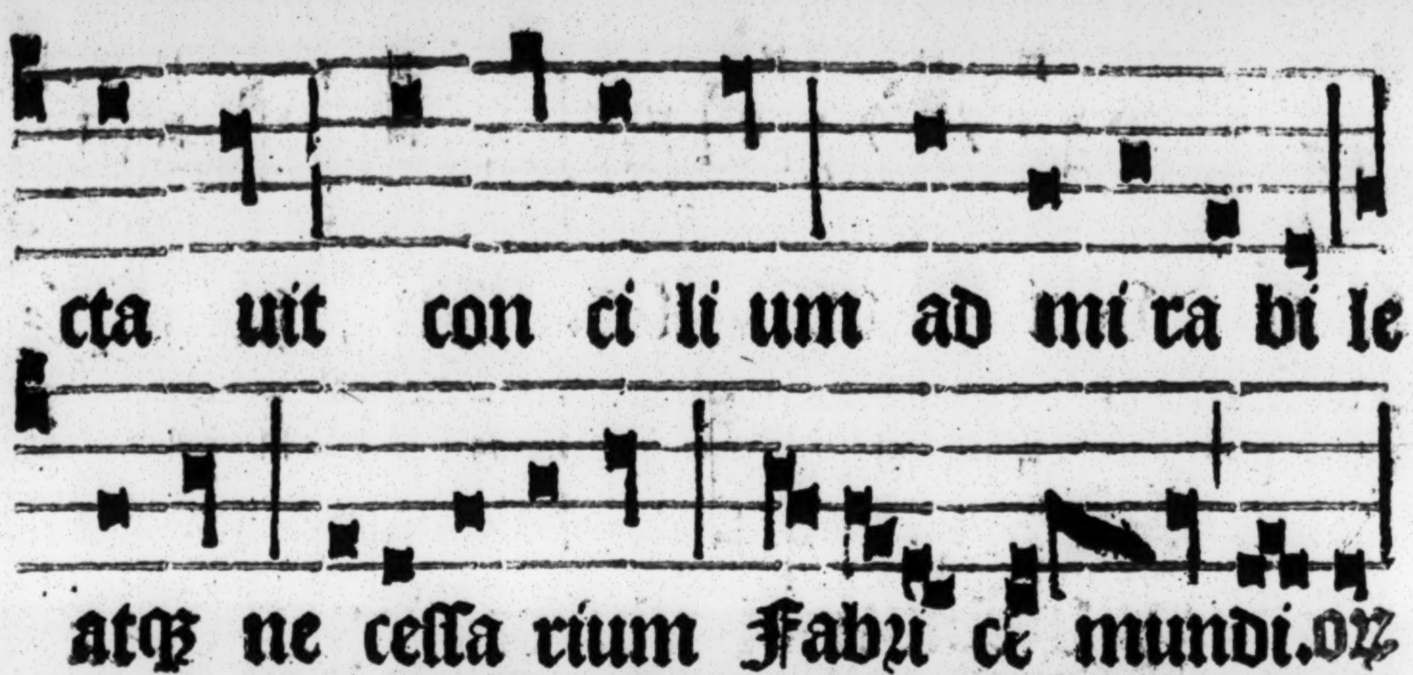
Deus qui ſalutis eterne beate marie virginitate fecunda humano generi premia preſtitiſti tribue queſumus: vt ipſam pro nobis intercedere ſentiamus: per quā meruimus auctorem vite ſuſcipere Dominum noſtrum ieſum chriſtum filium tuum. Chorus. Amen. In eundo ante crucem. Reſponſoriū.


Deſcendit de ce lis miſſus ab
arce pa tris introiuit per aurem virgi

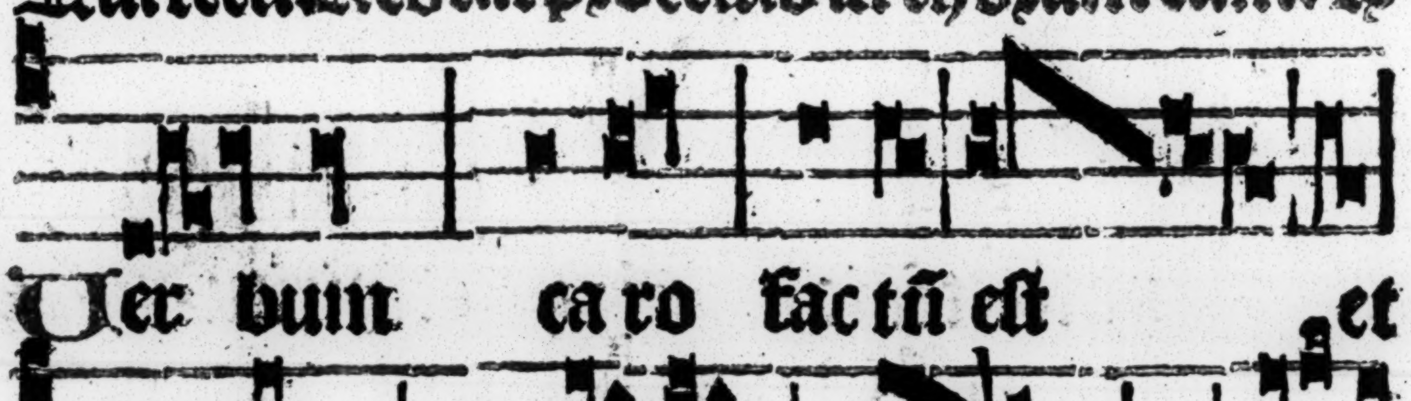

nis in re gionem no ſtram indu-
tus ſtola purpure a. Et exiuit per au-
reā portam lux et de cus
vniuerſe fa brice mundi. V
Tan ꝙ
ſponſus dominus procedens de tha
lamo ſu o. Et. Glo

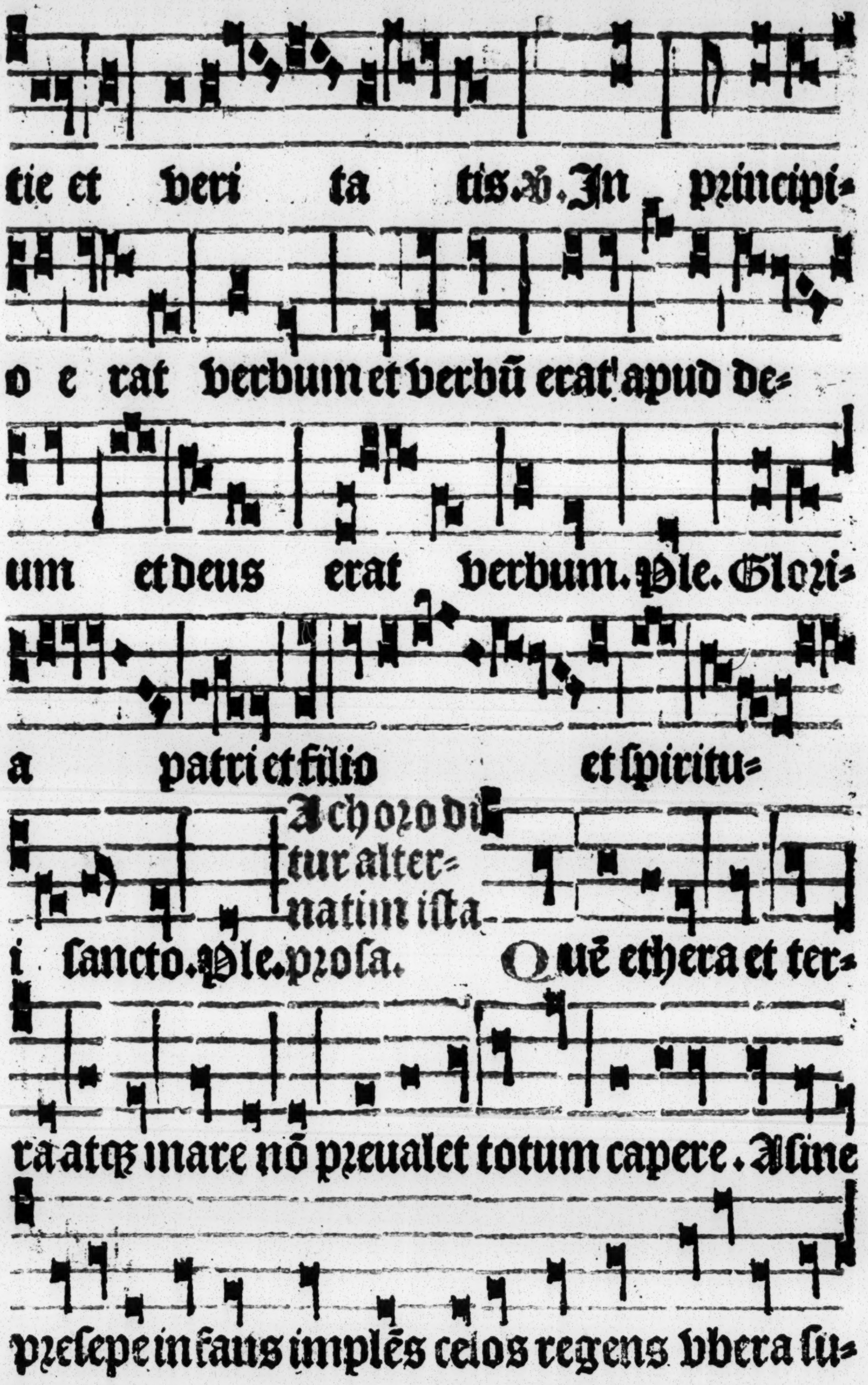

ria patri et fi li o et
ſpiri tui ſancto. Et exiuit.
Factura dominans poteſtate atqꝫ
principans. Virtute non adiectiua ſed natiua
et ſubſtantiua. Condolens nāqꝫ diua bonitas
Hominē quem creauerat ad vitam. Fraude
hoſtis. Incurriſſe. Mortis diſcrimina. Di

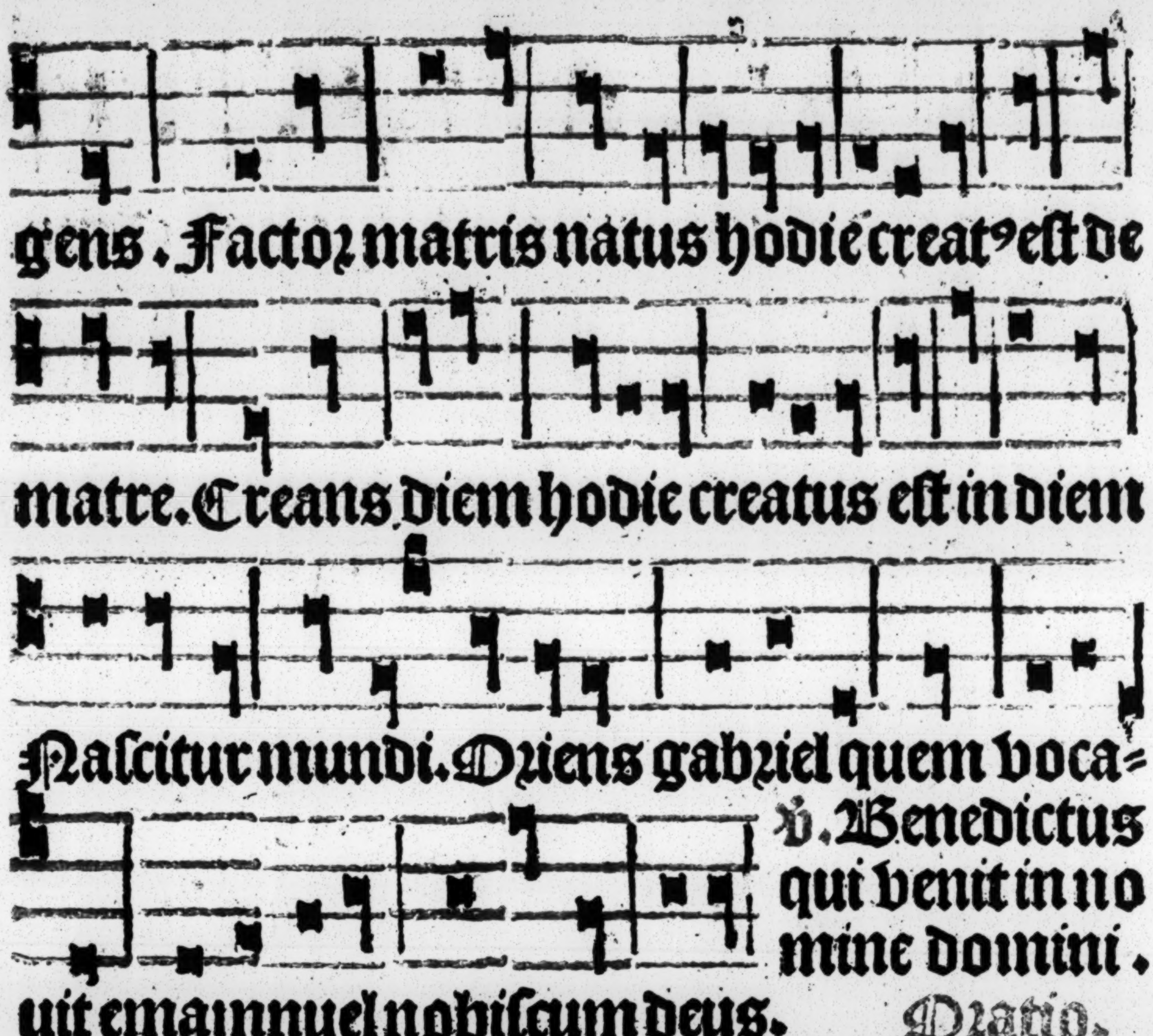
Dicantur alternatim a choro. proſa.


cta uit con ci li um ad mi ra bi le
atqꝫ ne ceſſa rium Fabꝛi ce mundi. Or

Concede q̄s op̄s deus deus vt nos vnigeniti tui noua ꝑ carnē natiuitas liberet: quos ſub peccati iugo vetuſta ſeruit⁹ tenet Qui tecū. Redeat pꝛoceſſio in choꝛum cum. ℞


Ver bum ca ro factū eſt et
habitauit in no bis et vidi
mus gloꝛiam e ius gliam quaſi
vnigeniti a pa tre. Plenū gra-


tie et veri ta tis.℟. In pꝛincipi-
o e rat verbum et verbū erat apud de-
um et deus erat verbum. Ple. Gloꝛi-
a patri et filio et ſpiritu-
A choꝛo di
tur alter-
natim iſta
i ſancto. Ple. pꝛoſa. Quē ethera et ter-
ra atqꝫ mare nō pꝛeualet totum capere. A ſine
pꝛeſepe in faus implēs celos regens vbera ſu-



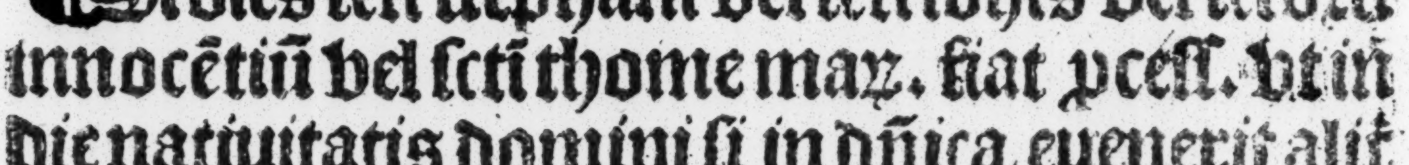
gens. Factoꝛ matris natus hodie creatꝰ eſt de matre. Creans diem hodie creatus eſt in diem Naſcitur mundi. Oꝛiens gabꝛiel quem voca-uit emannuel nobiſcum deus.

℣. Benedictus qui venit in nomine domini.

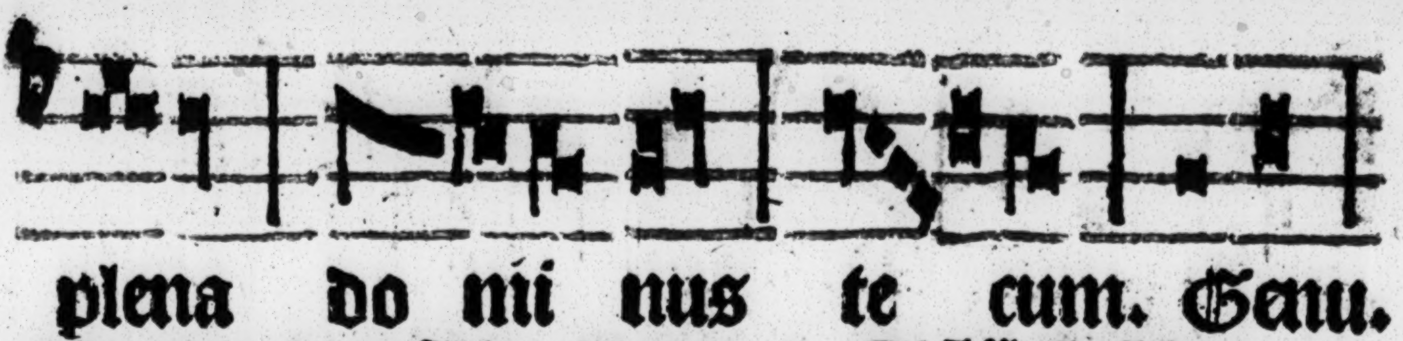
Oꝛatio.

Da nobis q̄s dn̄e deus noſter vt qui natiuitatē dn̄i noſtri ieſu xp̄i nos frequentare gaudemus: dignis conuerſationibus ad eius mereamur pertigere cōſoꝛtiū. Per eūdē.

¶ Si dies ſcti ſtephani vel ſcti iohis vel ſctoꝝ innocētiū vel ſcti thome mar. fiat pceſſ. vt in die natiuitatis domini ſi in dn̄ica, euenerit alit non. Dn̄ica infra ad proceſſ. In exitu choꝛi. ℟.

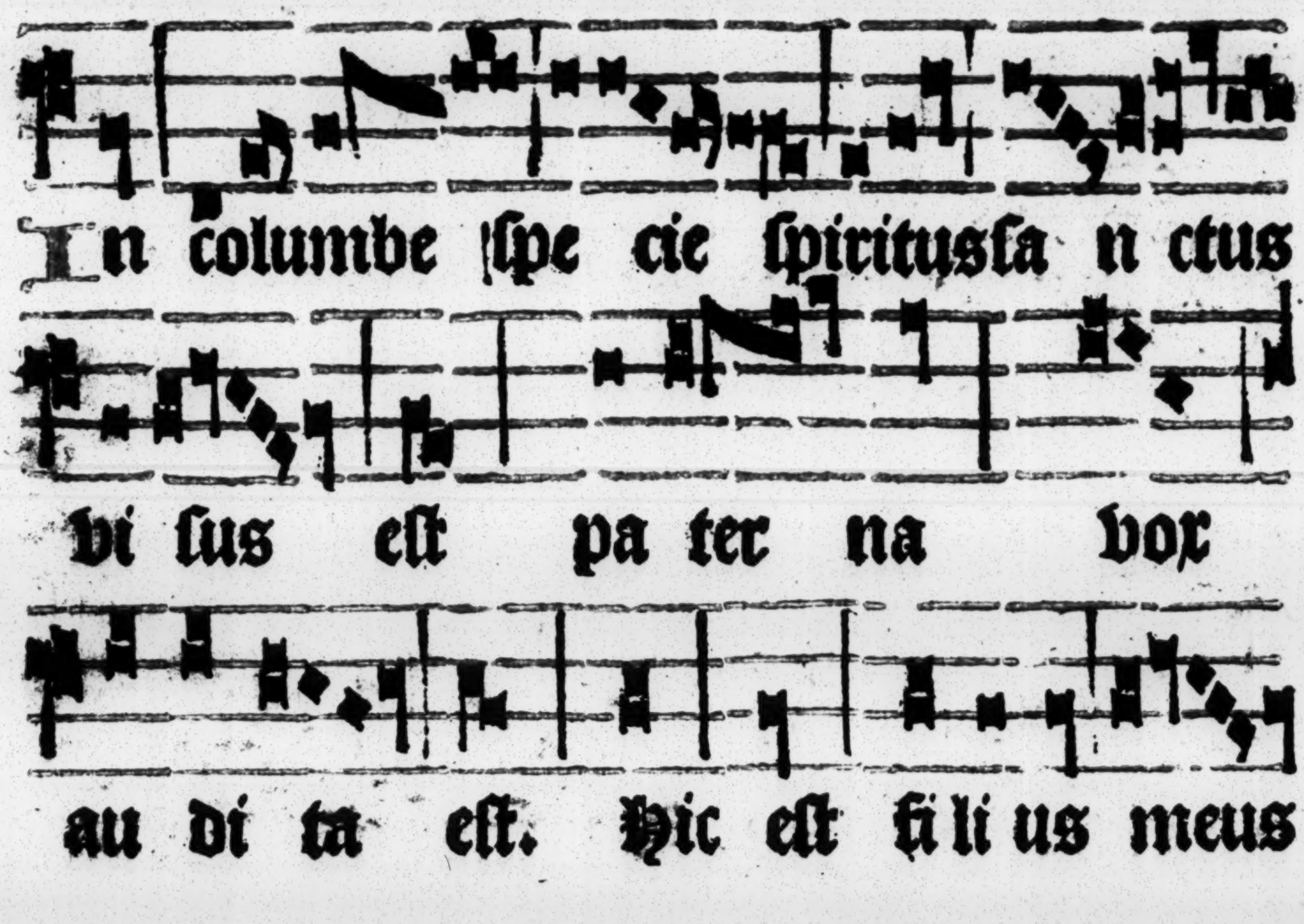


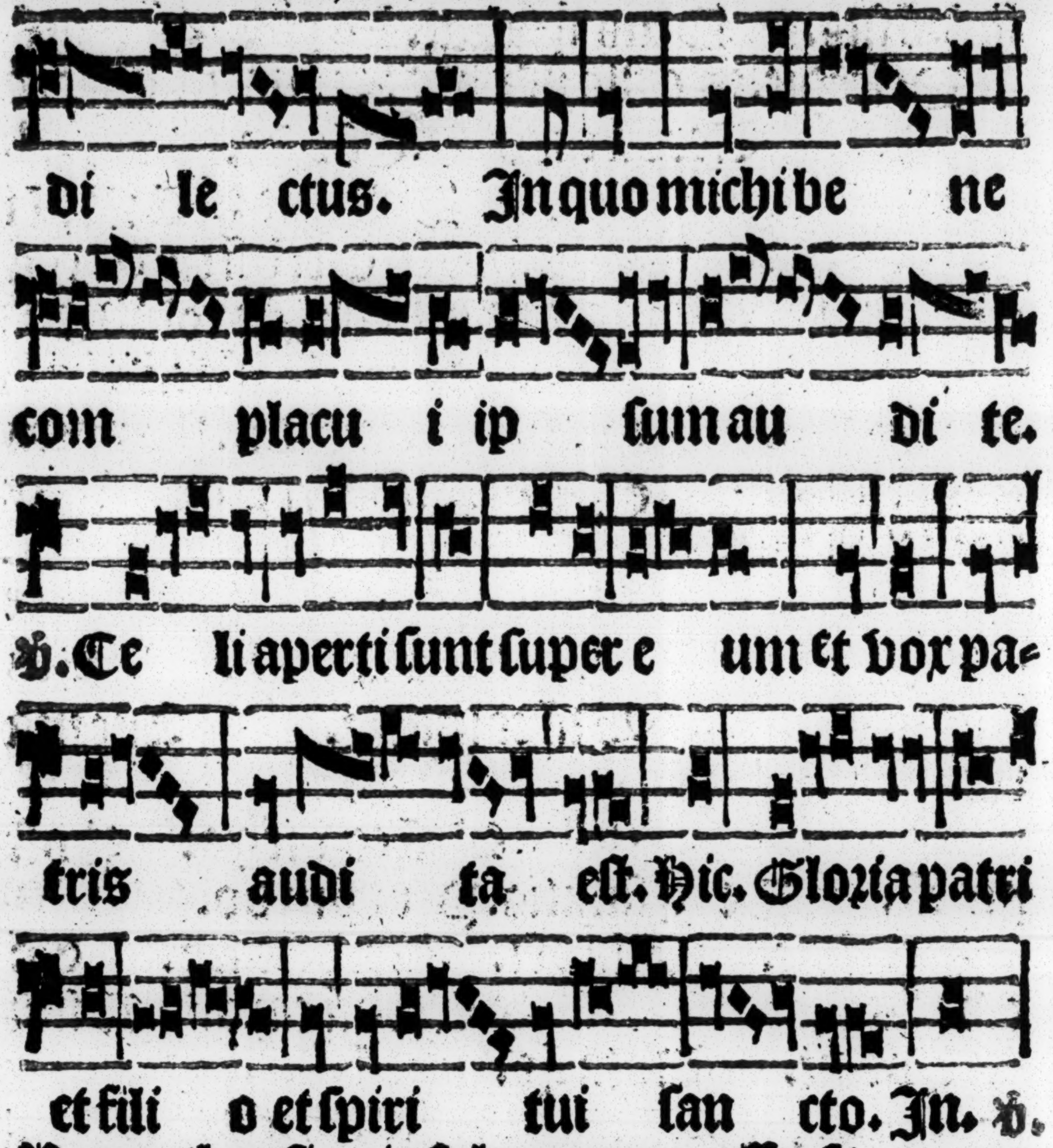
Beata. Aue maria gratia


plena do mi nus te cum. Genu.

Gloꝛia pr̄i et filio. Genu. ℣. Tāq̄ ſpōſus. Oꝛ.

Deus q̊ ſalutis etn̄e btē marie virginitate fecūda hūano gn̄i p̄mia p̄ſtitiſti: tribue q̄s: vt ipſā ꝓ nobis intercedere ſentiamus per quam meruimus auctoꝛem vite ſuſcipere dominū noſtrum. ꝛc. vt in die natiuitatis domini ſcd ſine ꝓſis. ¶ In feſto circūciſiōis dn̄i proceſſ. cum. ℟io. ℣. et oꝛ̄one vt die natiuitatꝫ dn̄i ſi dn̄ica ſit aliter nō fiat ꝓceſ. ¶ In die epiphanie quocūqꝫ die euenerit ſemper fiat ꝓceſſ. cū. ℟is. proſis verſiculis et oꝛ̄onibus vt ī die natiuitatis domini. Ad ingreſſum choꝛi. ℟m.

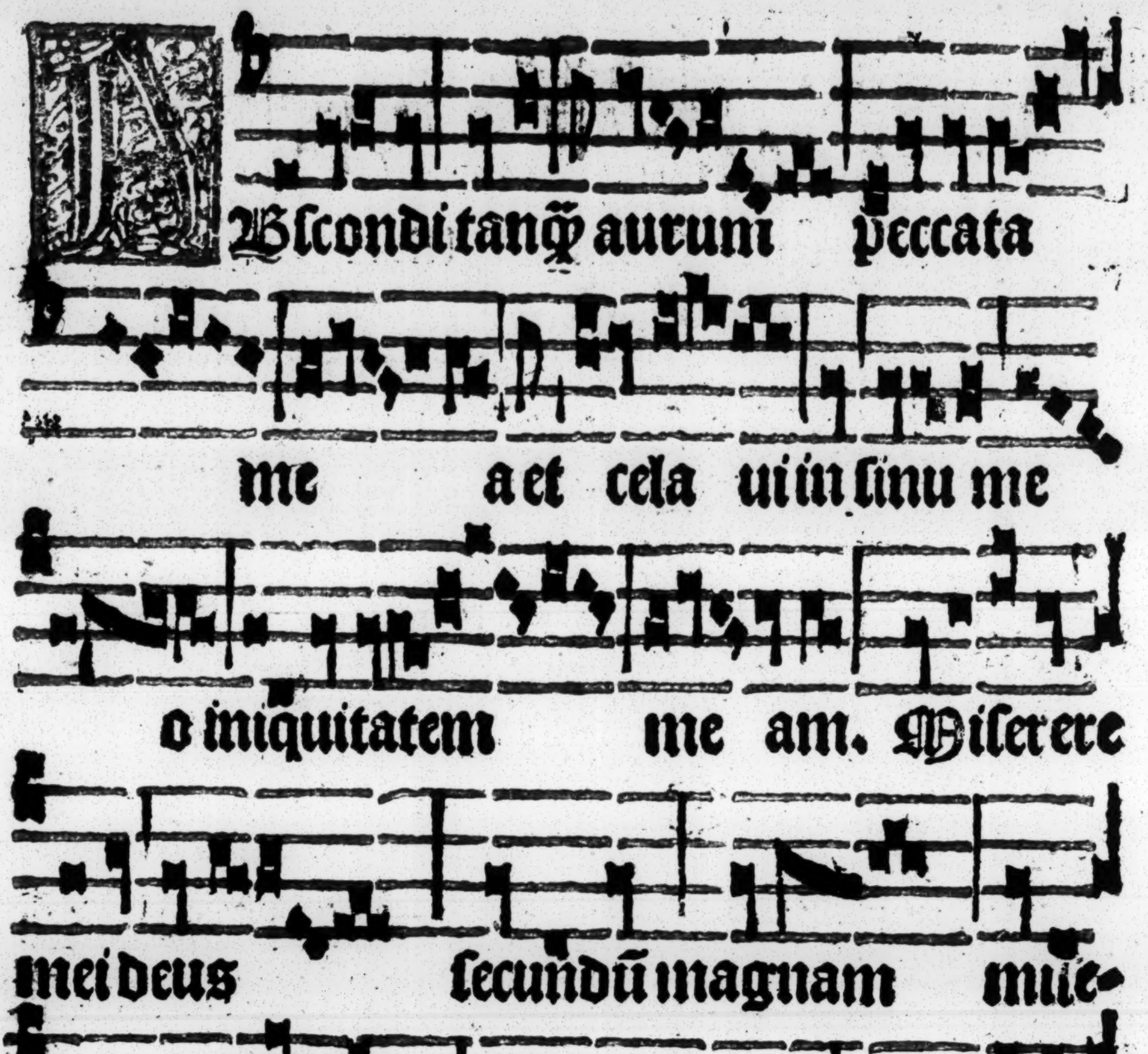

In columbe ſpe cie ſpiritus ſa n ctus
vi ſus eſt pa ter na vox
au di ta eſt. Hic eſt fi li us meus

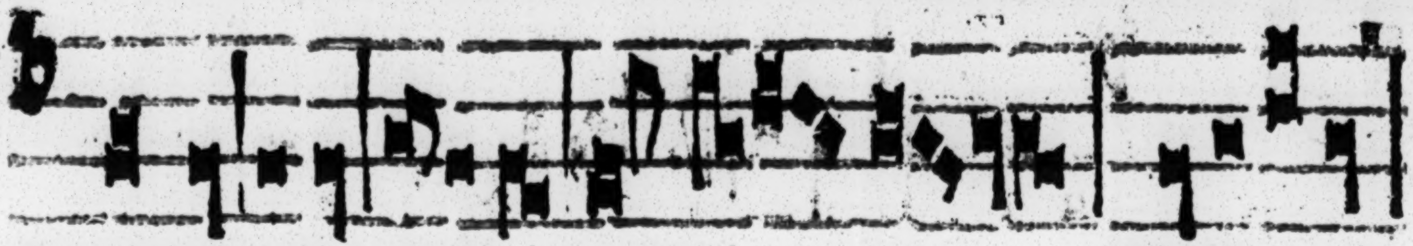

di le ctus. Jn quo michi be ne
com placu i ip ſum au di te.
℣. Ce li aperti ſunt ſuper e um et vox pa-
tris audi ta eſt. Hic. Gloꝛia patri
et fili o et ſpiri tui ſan cto. Jn. ℣.

Reges tharſis ⁊ inſule munera offerẽt. Oꝛatio

Deus qui hodierna die vnigenitum tuũ gentibus ſtella duce reuelaſti: cõcede ꝓpicius: vt qui iam te ex fide cognouimꝰ vſqꝫ ad cõtẽplandã ſpeciẽ tue celſitudinis ꝑducamur. Per eũdẽ xp̃m dñm. ¶ Jn feſto trãſlationis ſã cti v vilfri ſi ante octa. diẽ eueñ in exitu choꝛi. ℟. Beata es maria. cũ ꝓſa. Btã es virgo. ℣. Tã

ꝙ ſpõſus. oꝛ. Deus q̃ ſalutꝫ. In eũdo añ crucẽ.
℟. Deſcẽdit. cũ Glia pr̃i vtſ̃ i die nati. dñi. et cũ
pꝛoſis ℣ ſicut. Verbũ caro oꝛ. Cõcede. ⁊c. vtſ̃ Ad
introitũ choꝛi añ crucẽ. ℟. Deſcẽdit cũ Glia pr̃i
vtſ̃ i die nat dñi ⁊ cũ ꝓſis ℣ſi. Verbũ ca oꝛ. Cõ
cede. ⁊c vtſ̃ Ad introitũ choꝛi. ℟. In colũbe. cũ
℣ſu ⁊ ℣ſicu. ⁊ oꝛ. de epi. Si vero feſtũ ſcti vbilib̃
in octa. ephĩe eueñ ꝓceſ. fiat ſicut i do. poſt octa
ephĩe oꝛdinata ẽ. ¶ Dñica i. poſt octa ephĩe ⁊ ce
teris dñicis diebꝫ vſqꝫ ad purifi. btẽ marie. In
pꝛoceſ. añ miſſã fiat ꝓceſſ. vtſ̃ in die nati. dñi ex
ceptis ꝓſis q̃ non dicant. niſi in feſtis duplicibꝫ
In exitu choꝛi. ℟. Btã es maria. ℣ ſicu. Aue ma
ria. vt in do. īfra octa. nat. dñi. In duplicibꝫ fe.
in do. cõtigẽtibꝫ dr̃ ꝓſa. Btã es virgo. ℣. Poſt
partũ. oꝛ. Deꝰ q̃ ſalutis. Per xp̃m do. añ cruce
℟. Deſcẽdit. cũ Glia pr̃i. ℣. Verbũ caro. oꝛ. Cõ
cede q̃s In eũdo choꝛ. ℟. Verbũ caro. ℣. Bñdi
ctꝰ q̃ venit. oꝛ. Vota q̃s. vtſ̃ ſcribit. Ad itroitũ
de fe. loci cũ ã. et ℣ſi. et oꝛ. Iſte oꝛdo ꝓceſ. ſeruet
oĩbus diebꝫ dñicis de quocũqꝫ fit ſeruitiũ vſqꝫ
ad purifica. niſi lxx. añ veniat. ¶ Notãdũ vero
ꝙ poſt purificati. dicant iſte ãe in exitu choꝛi ſin
gulis diebꝫ dñicis de quocũqꝫ fit ſeruitiũ vſqꝫ
ad diẽ palmaꝝ ad ꝓceſ. dicãtur altnati. ãn. Ma
mea. vel ã. Tota pul. vel ã. Btã dei genitrix vl
ã. Aue regina vl ã. Aue maria. vl ã. Poſt partũ
oꝛ. Cõcede nos. vl Famuloꝝ. In reditu choꝛi. ℟.


Bſcondi tanq̄ aurum peccata
me a et cela ui in ſinu me
o iniquitatem me am. Miſerere
mei deus ſecundū magnam miſe-
ricordiam tu am. ℣. Quoni
am iniquitatem meam e go a gno
ſco et delictum meum coram me eſt



ſemper tibi ſoli pecca- ui. Miſerere.

℟. Dicant͛ hec ℟. oībꝫ dn̄icis a feſto purificationis vſqꝫ ad lxx. ſiue de dn̄ica ſiue de aliquo feſto ſctōꝝ. ℣. Excelſus ſuper oēs gentes. Oratio.

Vota q̄s dn̄e ſupplicātis ppl̄i celeſti pietate pſequere: vt q̄ agēda ſūt videāt/ et adimplēda q̄ viderint cōualeſcāt. Per ꝛc. Ad introitu chori dicat͛ ān. de ſc. loci vel ℟. cū ℣ſiculo et oꝝ. de eodē de feſto purifi. vſqꝫ ad dn̄icam in ramiſpalmarū. ¶ Dn̄ica ii. poſt octa. epiphanie oīa fiant vt in prima dn̄ica cū iſta oratione.

Omn̄ps ſēpiterne deꝰ qui celeſtia ſimul ⁊ terrena moderaris/ ſupplicationes ppl̄i tui clemēter exaudi: et pacē tuā nr̄is concede tēporibꝰ. Per xp̄m. ¶ Dn̄ica iii. pceſ. an̄ crucē fiat vt ſ̄. notat͛ cū oꝝ. dn̄icali ante crucem. Oratio.

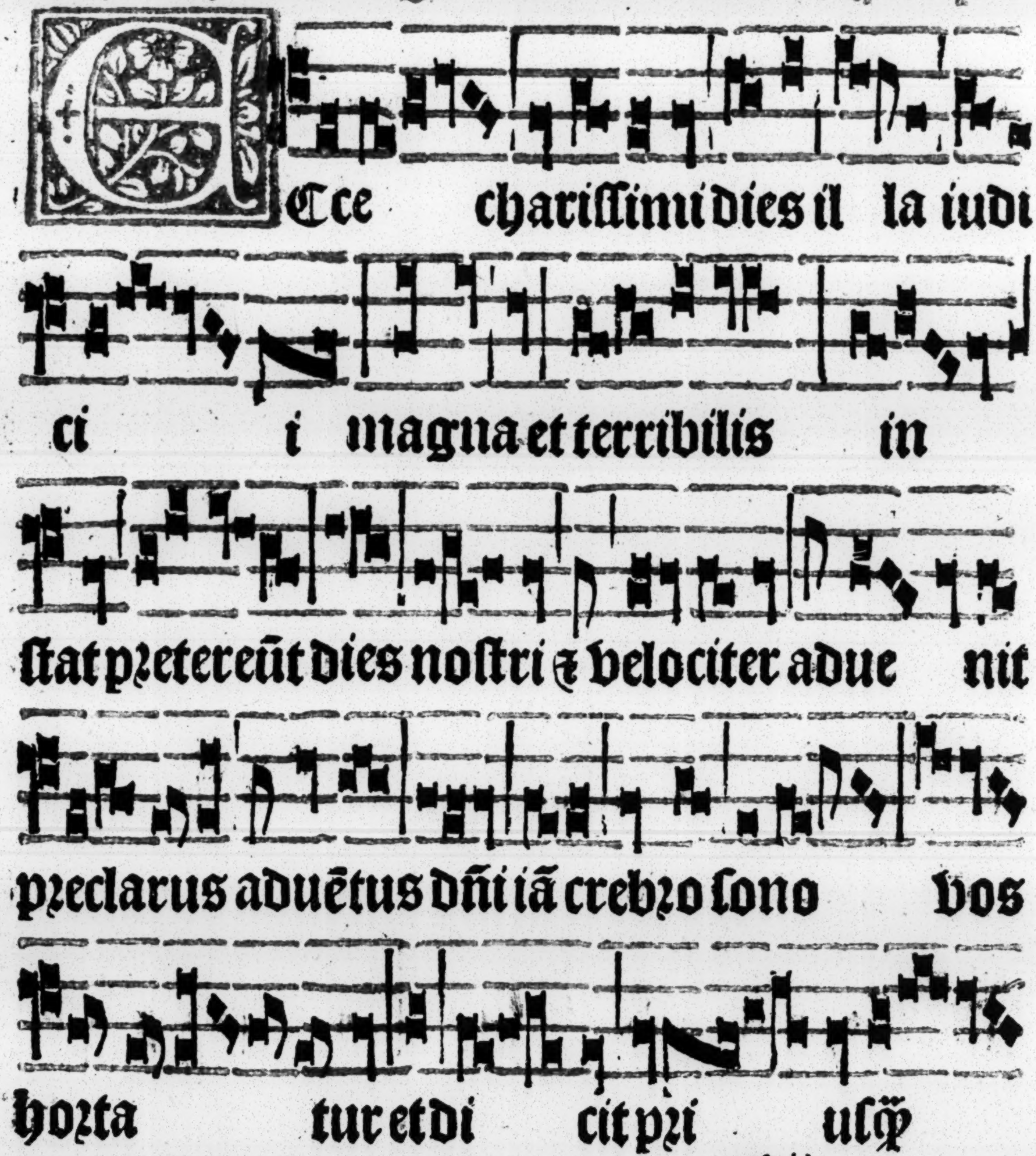
Omn̄ps ſempiterne deus infirmitatem noſtrā propicius reſpice: atqꝫ ad protegēdū nos dexteram tue maieſtatis extende. Per xp̄m

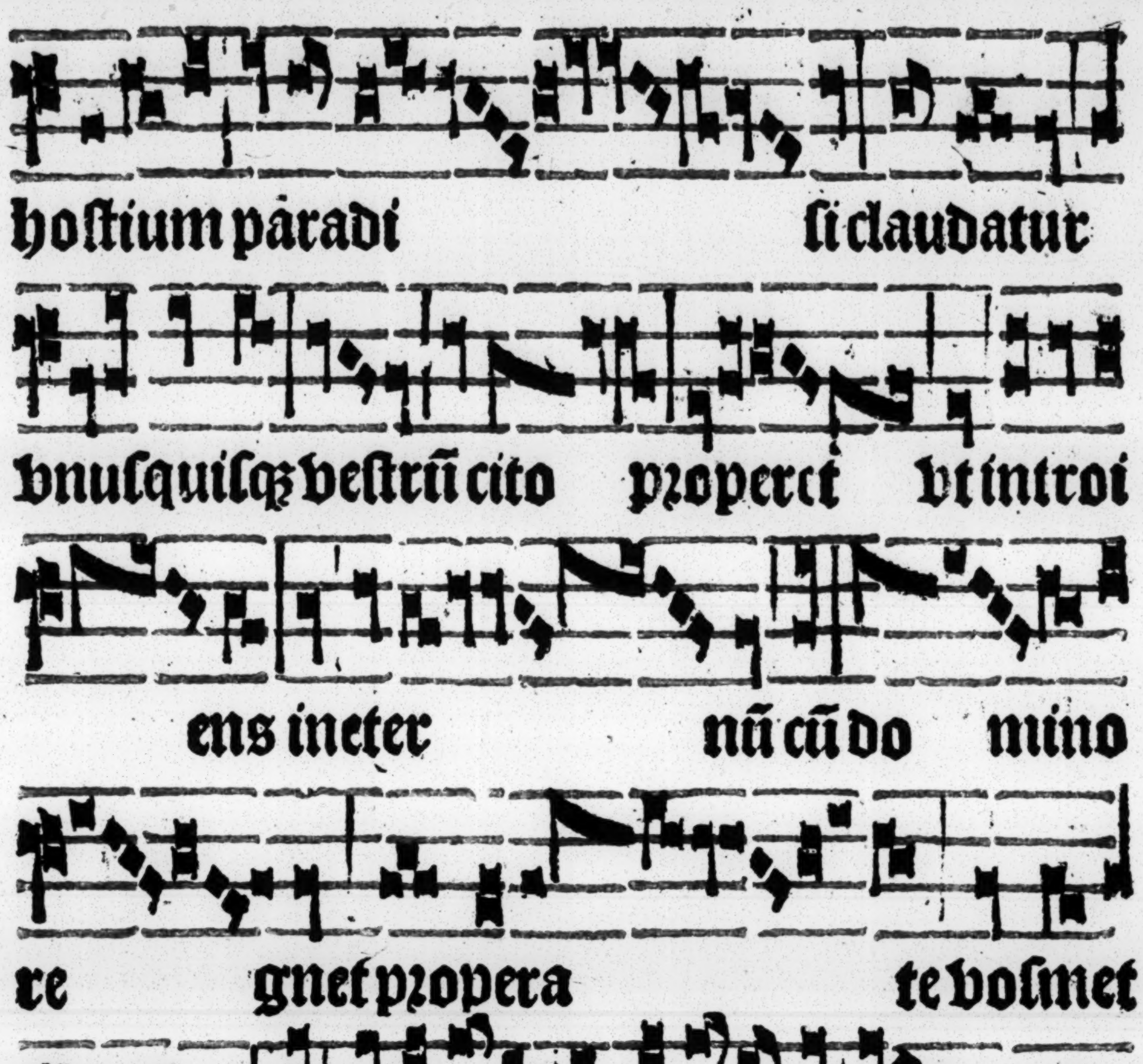
¶ Dn̄ica iiii. proceſſio fiat vt ſ̄. cū iſta oratione

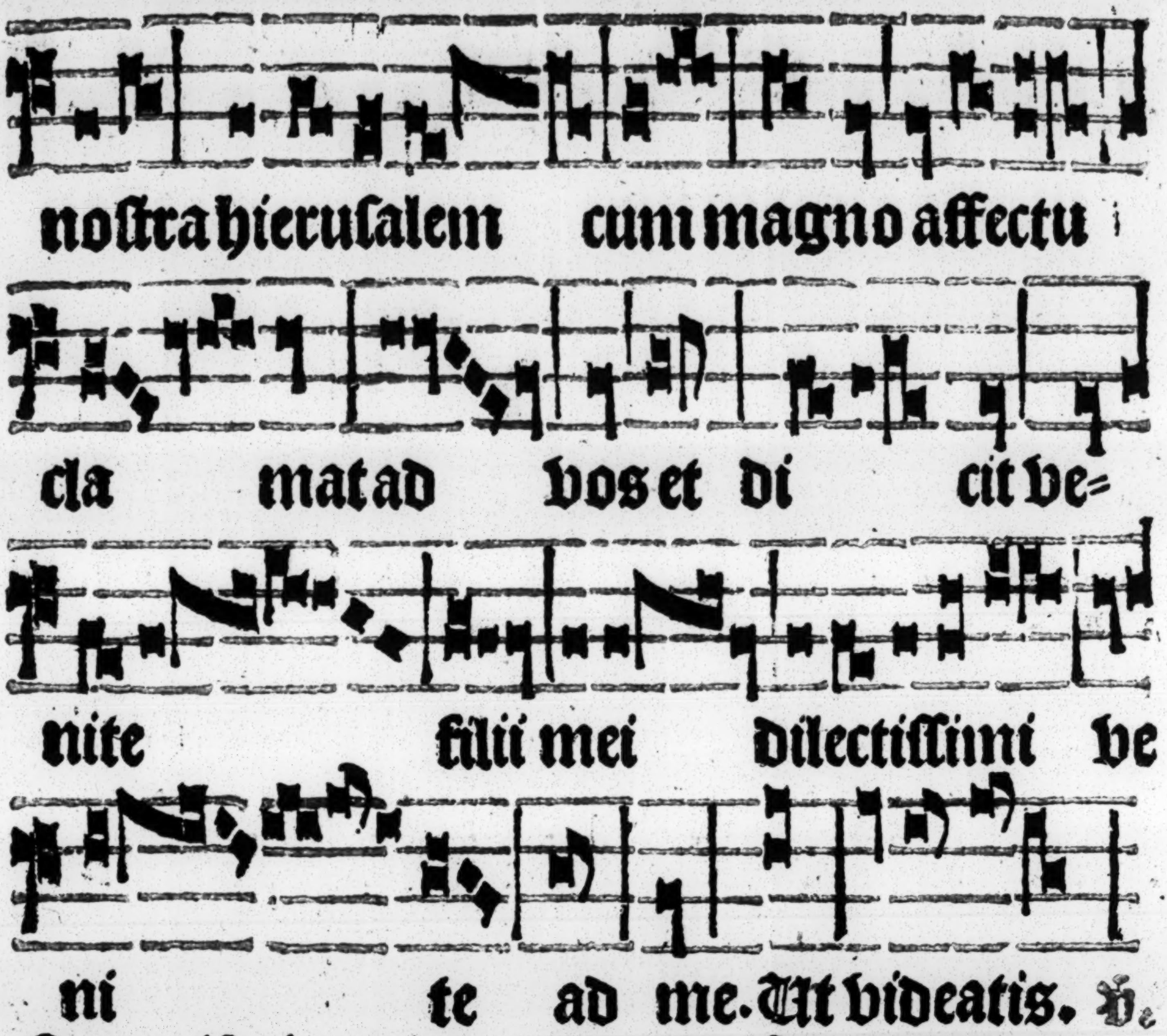
Deꝰ qui nos in tantis p̄iculis cōſtitutos pro humana ſcis fragilitate non poſſe ſubſiſtere: da nobis ſalutem mentis et corporis vt ea q̄ p peccatis nr̄is patimur: te adiuuāte vincamus. Per xp̄m. ¶ Dn̄ica quinta lxx. Oratio

Familiã tuam q̃s dñe pro tua pietate cuſtodi: vt que in ſola ſpe gratie celeſtis innititur. tua ſp protectione muniatur. Per xp̄m

Dñica. i. lxx. ſi añ purificationẽ eueñ. ad proceſſio. dr R. Beata es vts. verſicul9. Poſt partũ. or. De9 q̄ ſalutis Si vero poſt purifi. eueñ ad pceſ. In exitu chori vna añ. de dña. cũ vſicl. et or. ſcdz ordinẽ. In eũdo añ crucẽ dr R. ſeqns

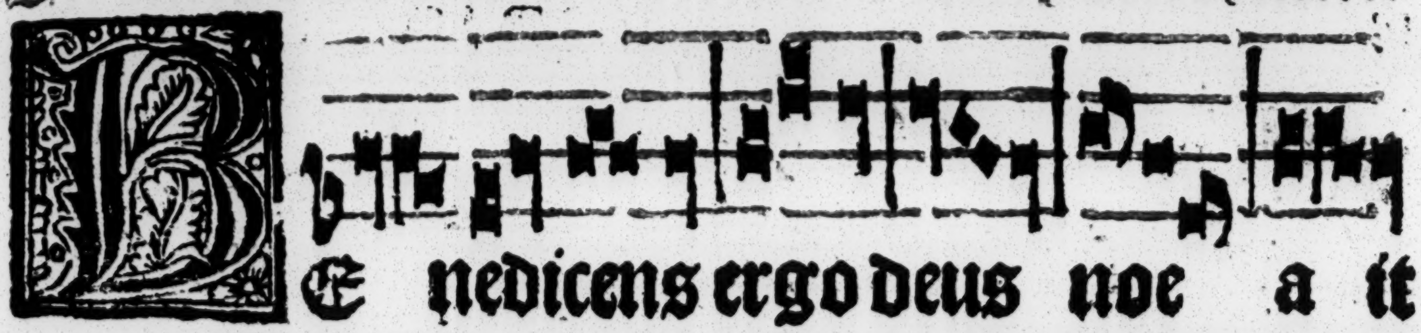

Ecce chariſſimi dies il la iudi
ci i magna et terribilis in
ſtat preterẽut dies noſtri ⁊ velociter adue nit
preclarus aduẽtus dñi iã crebro ſono vos
horta tur et di cit pri uſq̃

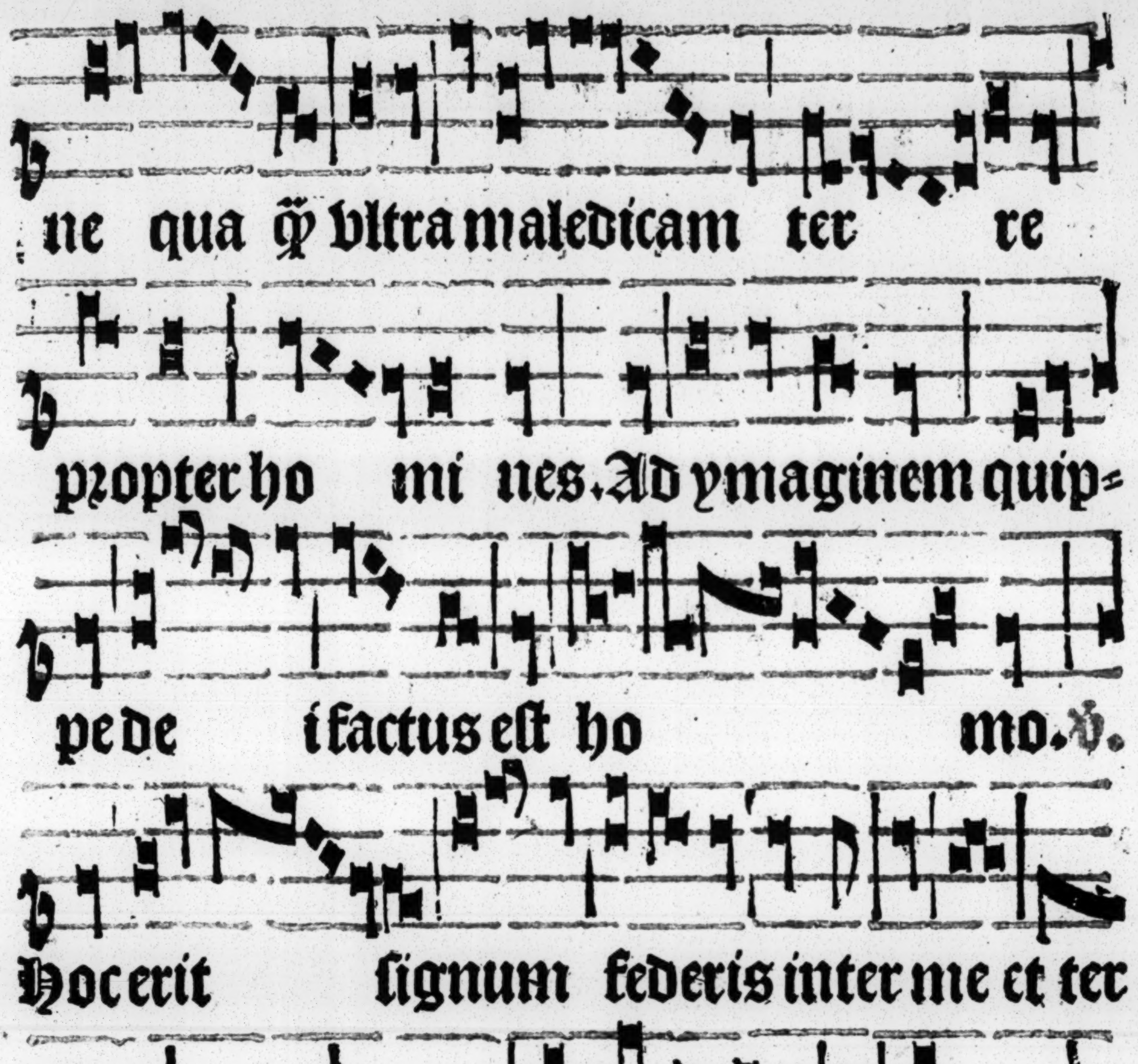

hoſtium paradi ſi claudatur
vnuſquiſqꝫ veſtrũ cito properet vt introi
ens ineter nũ cũ do mino
re gnet propera te voſmet
ip ſos. Ut videatis inmortalem ſpon ſum
et poſſideatis re gnum
celo rum. ℣. Ec ce mater


noſtra hieruſalem cum magno affectu
cla mat ad vos et di cit ve-
nite filii mei dilectiſſimi ve
ni te ad me. Vt videatis. ℣.

Fiat miſericordia tua domine ſuper nos. Oro

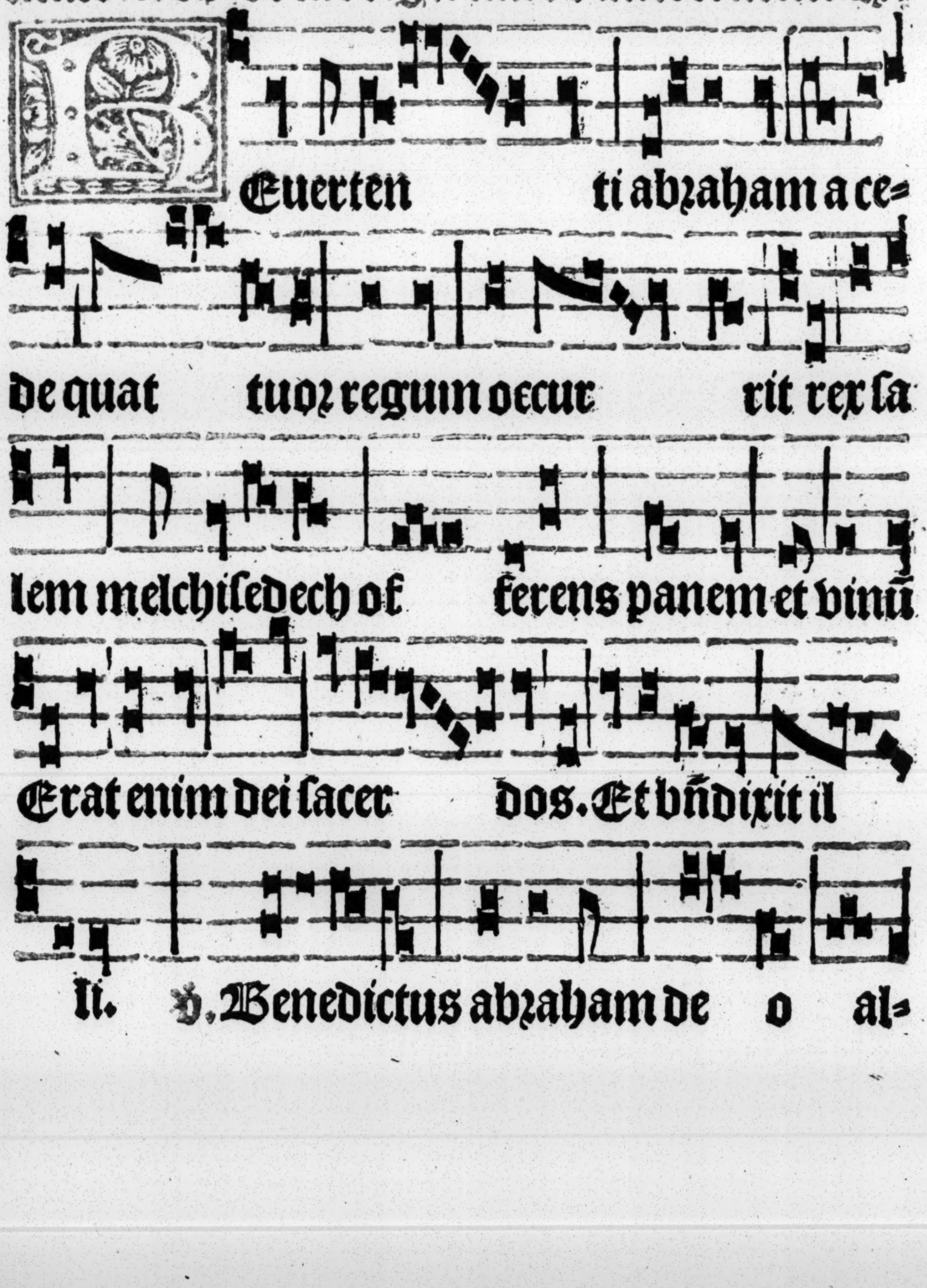
Preces pplī tui q̄s dn̄e clementer exaudi vt qui iuſte ꝓ pctīs nr̄is affligimur pro tui noīs glā miſericorditer liberemur. Per xp̄m do. Ad introitū chori añ de fe. loci cū v̄ſicło ꝛ or̄ de eodē. Dn̄ica in .lx. in eundo a choro dr̄. de dn̄a ſcd̄m ordinē cū verſiculo et or̄. de eadem. In eundo ad crucem dicitur. Reſponſorium.

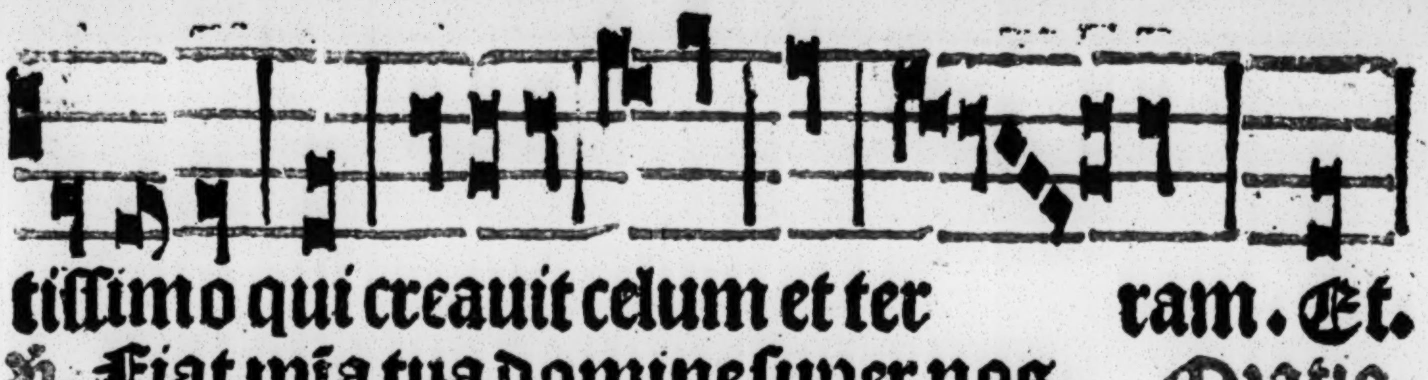

B
E nedicens ergo deus noe a it


ne qua q̄ vltra maledicam ter re
propter ho mi nes. Ad ymaginem quip-
pe dei factus est ho mo. ℣.
Hoc erit signum federis inter me et ter
ram arcum meum po nam in nubibus
celi. Ad ymaginem. Gloria patri et fi-
lio et spiritui san cto. Ad.

℣. Fiat mīa tua domine ſuper nos. Oratio.

Deus qui nos conſpicis qꝛ ex nulla nr̄a actione confidimus/ concede pꝛopicius vt contra oīa aduerſa doctoꝛis gentiū pꝛotectione muniamur. Per xp̄m d̄. Ad introitū choꝛi mēo. de ſc. loci cū ℣ſiculo et oꝛ. de eodē. ¶ Dn̄ica ij. in exitu choꝛi añ. de dn̄a ſcd̄m oꝛdinē cū ℣ſiculo. et oꝛ. de eadē. Jn eundo ante crucem. ℟.

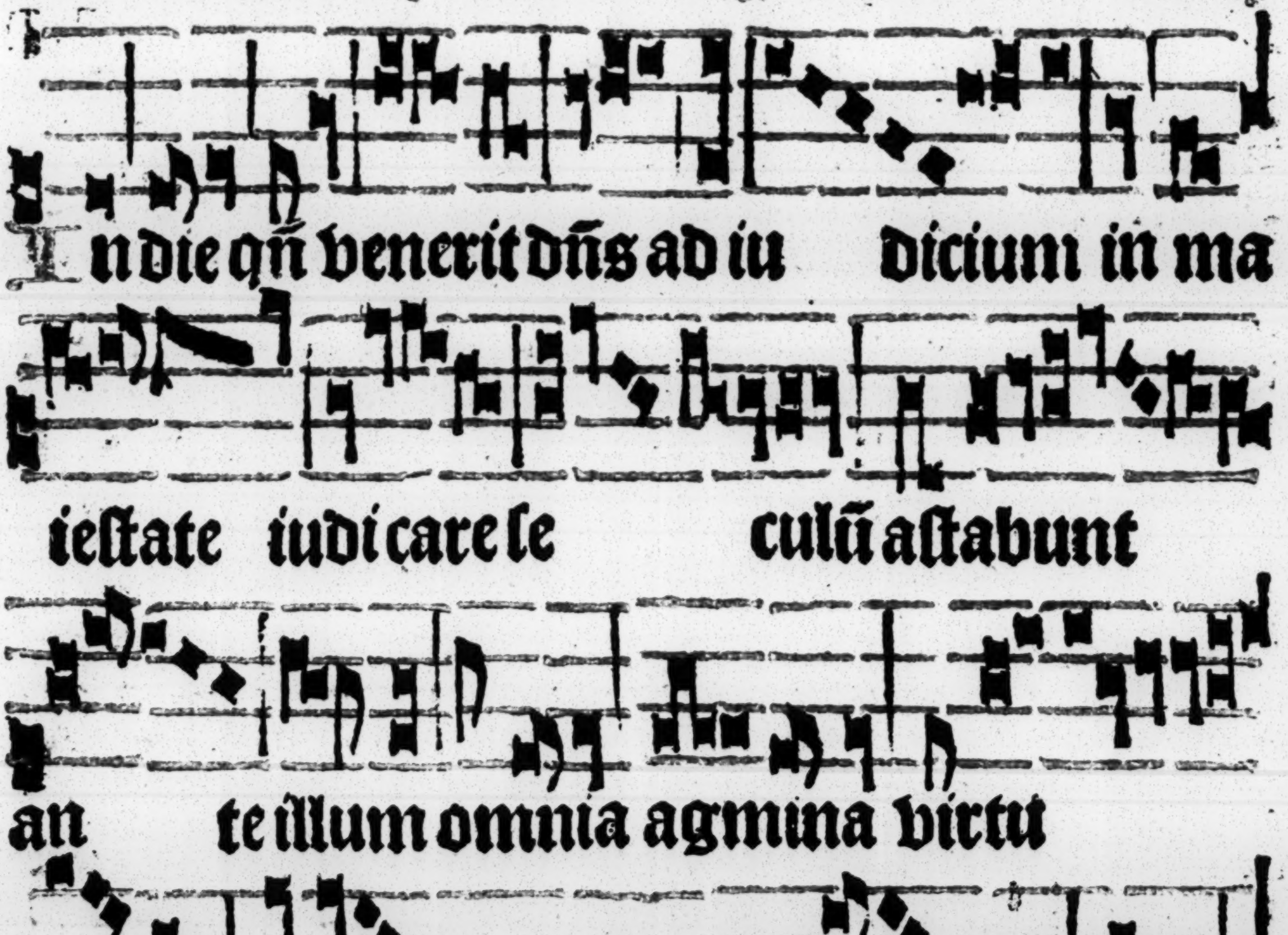

Reuerten ti abꝛaham a ce-
de quat tuoꝛ regum occur rit rex ſa
lem melchiſedech of ferens panem et vinū
Erat enim dei ſacer dos. Et bn̄dixit il
li. ℣. Benedictus abꝛaham de o al-

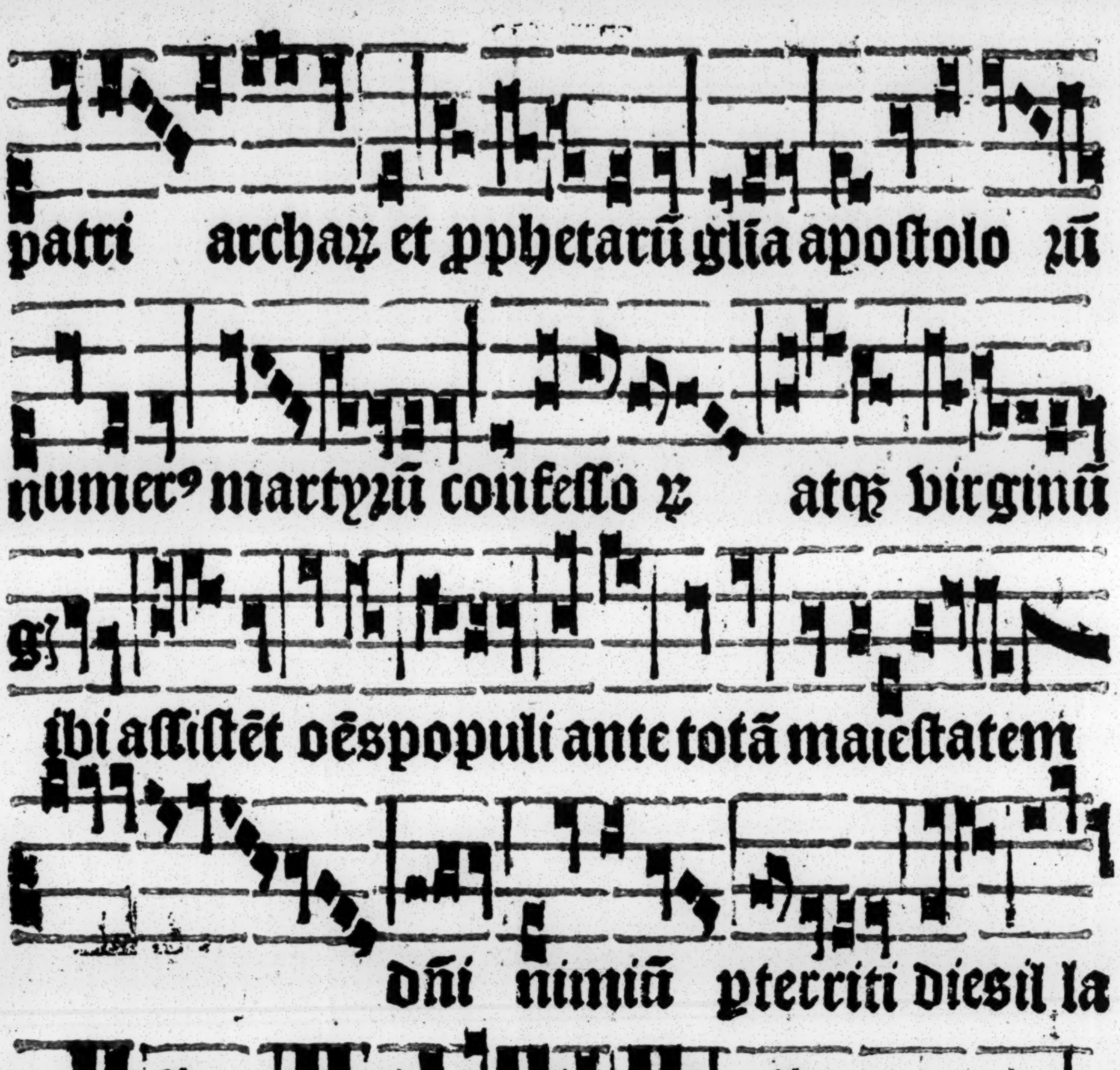

tiſſimo qui creauit celum et terram. Et.

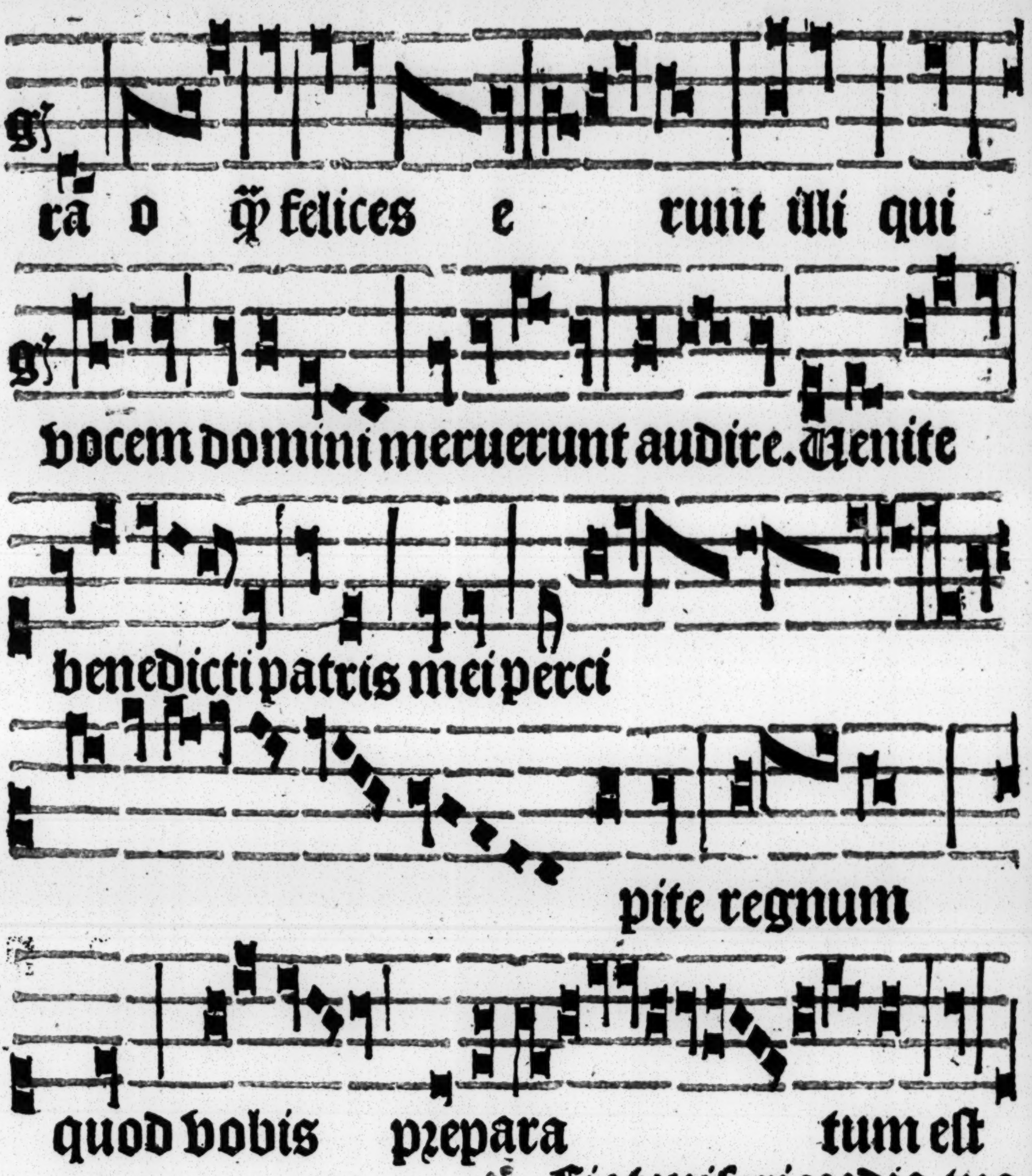
℣. Fiat mĩa tua domine ſuper nos. Oratio.

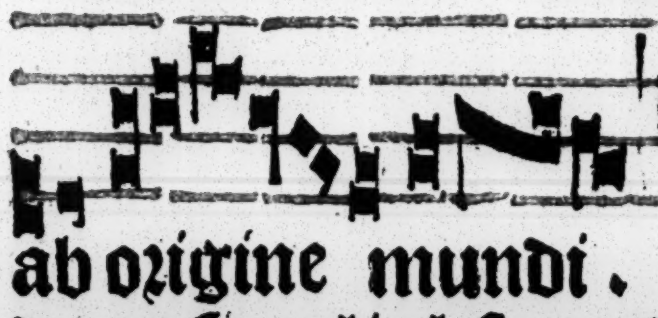
PReces noſtras q̃s dñe clementer exaudi atq; a pctõꝝ noſtroꝝ vinculis abſolutos ab oĩ nos aduerſitate cuſtodi. Per xp̃m do.

Ad introitũ chori. meõ. de ſctõ loci cũ verſiculo et oꝝ. de eodem. ¶ Dñica prima xl. ⁊ ceteris dñicis vſq; ad dñicã palmaꝝ. In exitu chori ãn. de dñica cũ v̾ſiculo ⁊ oꝝ. de eađ. In eũdo añ crucẽ. ℟.


In die qñ venerit dñs ad iudicium in maieſtate iudicare ſeculũ aſtabunt ante illum omnia agmina virtutum celeſtium ſanctoꝝ chori


patri archaꝝ et ꝓphetarũ glĩa apoſtolo ꝝũ
numer⁹ martyꝝũ confeſſo ꝝ atqꝫ virginũ
ſibi aſſiſtẽt oẽs populi ante totã maieſtatem
dñi nimiũ ꝑterriti dies il la
dies ire dies tribulatiõis dies miſerie et
vindicte dies tube et clãgoꝛis dies nubis et cali
gis dies il la nimium erit ĩpi is ama


ca o ℟ Felices e runt illi qui
vocem domini meruerunt audire. Venite
benedicti patris mei perci
pite regnum
quod vobis prepara tum est


ab origine mundi.

℣. Fiat misericordia tua domine ſuper nos. Oro

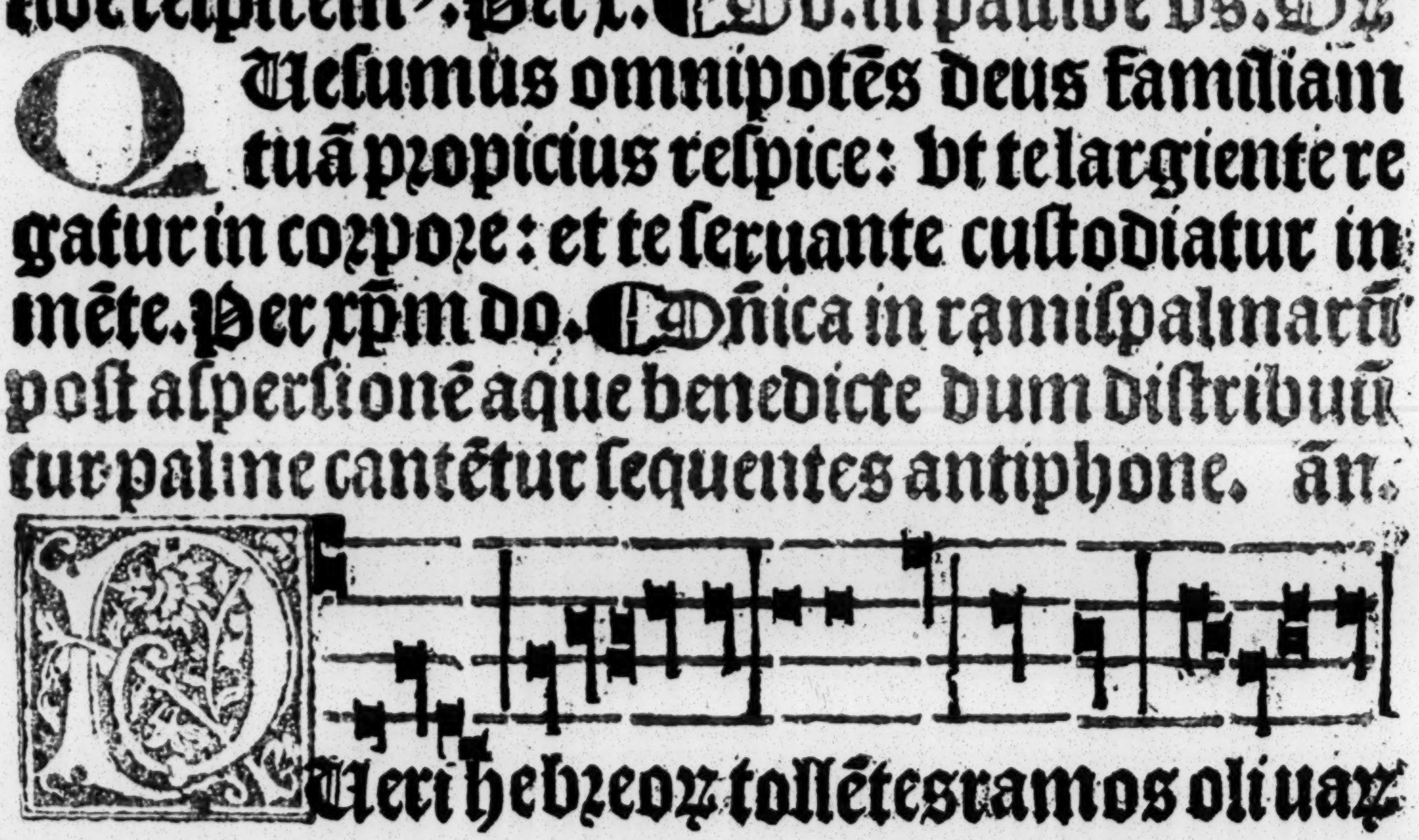
Deus qui eccleſiam tuam annua quadrageſimali obſeruatione purificas: preſta familie tue: vt quod a te obtinere abſtinendo nititur: hoc bonis operibus exequatur. Per chriſtum dñm. Ad ingreſſum chori fiat meō. de ſcō loci cū ꝟſiculo et oꝝ. de eadē vtſ̃ notat̃. Sic fiat ꝓceſ. oībus diebus dñicis vſqꝫ in diem palmarū cum collecta ad dñicā pertinente. ¶ Dñica ii. xl. ad proceſſionē fiat vtſ̃. in i. dñica. añ. de dña ſcd̄m ordinem cū ꝟſiculo et oꝝ. de eadem. In eundo ante crucem. In die qñ. ꝛc. vtſ̃. Oꝝ.

DEus qui conſpicis omni nos virtute deſtitui: interius exteriuſqꝫ cuſtodi vt ab omnibꝫ aduerſitatibus muniamur in corpore/ et a prauis cogitationibus mūdemur in mēte. Per xp̄m dñm. ¶ Dñica iii. xl. vtſ̃. Oꝝ.

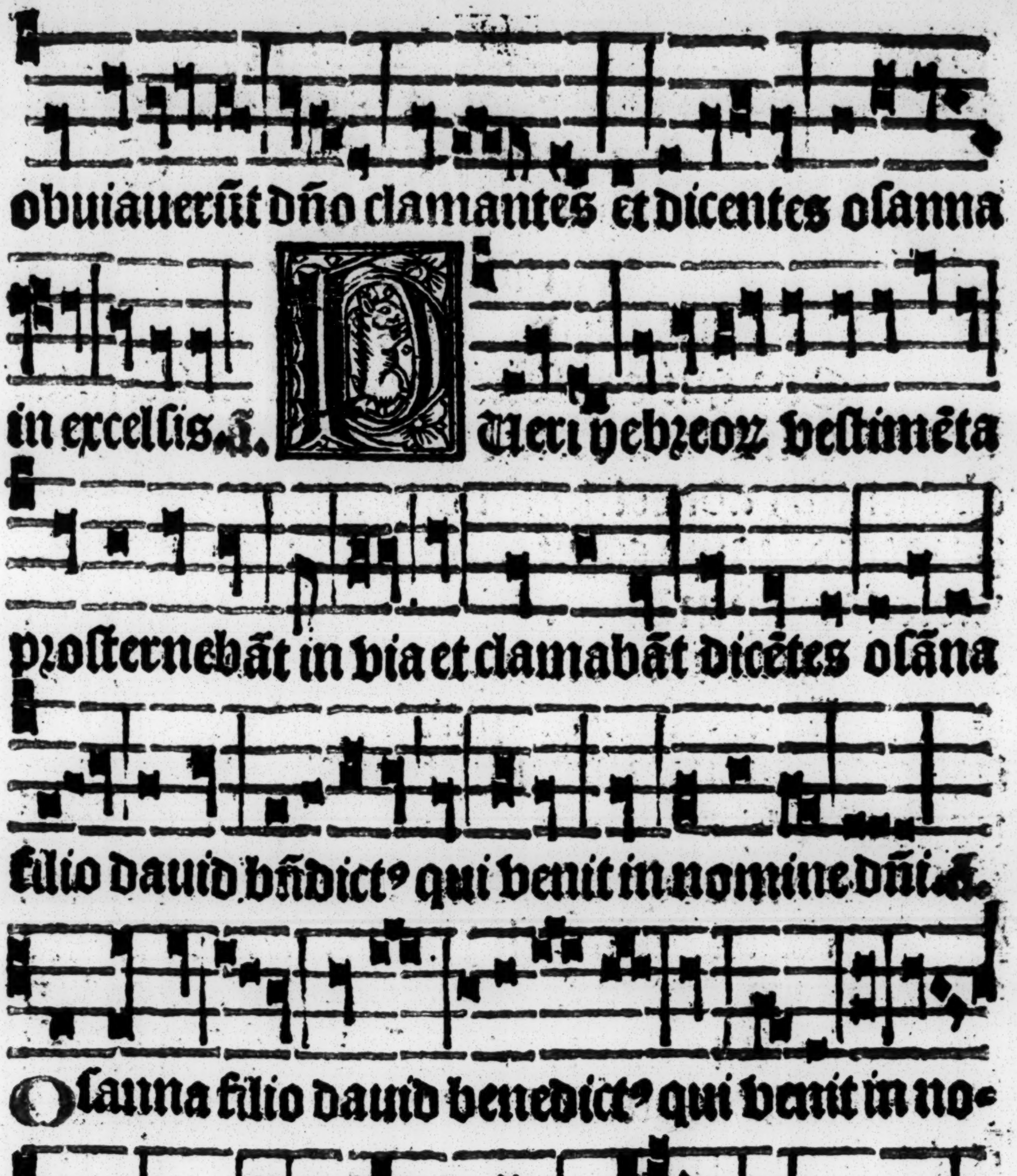
QUeſumus omnipotens deꝰ vota humilium reſpice. atqꝫ ad defenſionē noſtrā dexteram tue maieſtatis extēde. Per xp̄m dñm noſtrum. ¶ Dñica iiii. xl. vt ſupra. Oratio.

COncede q̄s oṗs deus: vt qui ex merito nr̄e actionis affligimur: tue gr̄e cōſolatiōe reſpiremꝰ. Per ꝛc. ¶ Do. in paſſiōe vſ̃. Oꝝ.

QUeſumus omnipotēs deus familiam tuā propicius reſpice: vt te largiente regatur in corpore: et te ſeruante cuſtodiatur in mēte. Per xp̄m do. ¶ Dñica in ramiſpalmarū poſt aſperſionē aque benedicte dum diſtribuūtur palme cantētur ſequentes antiphone. añ.

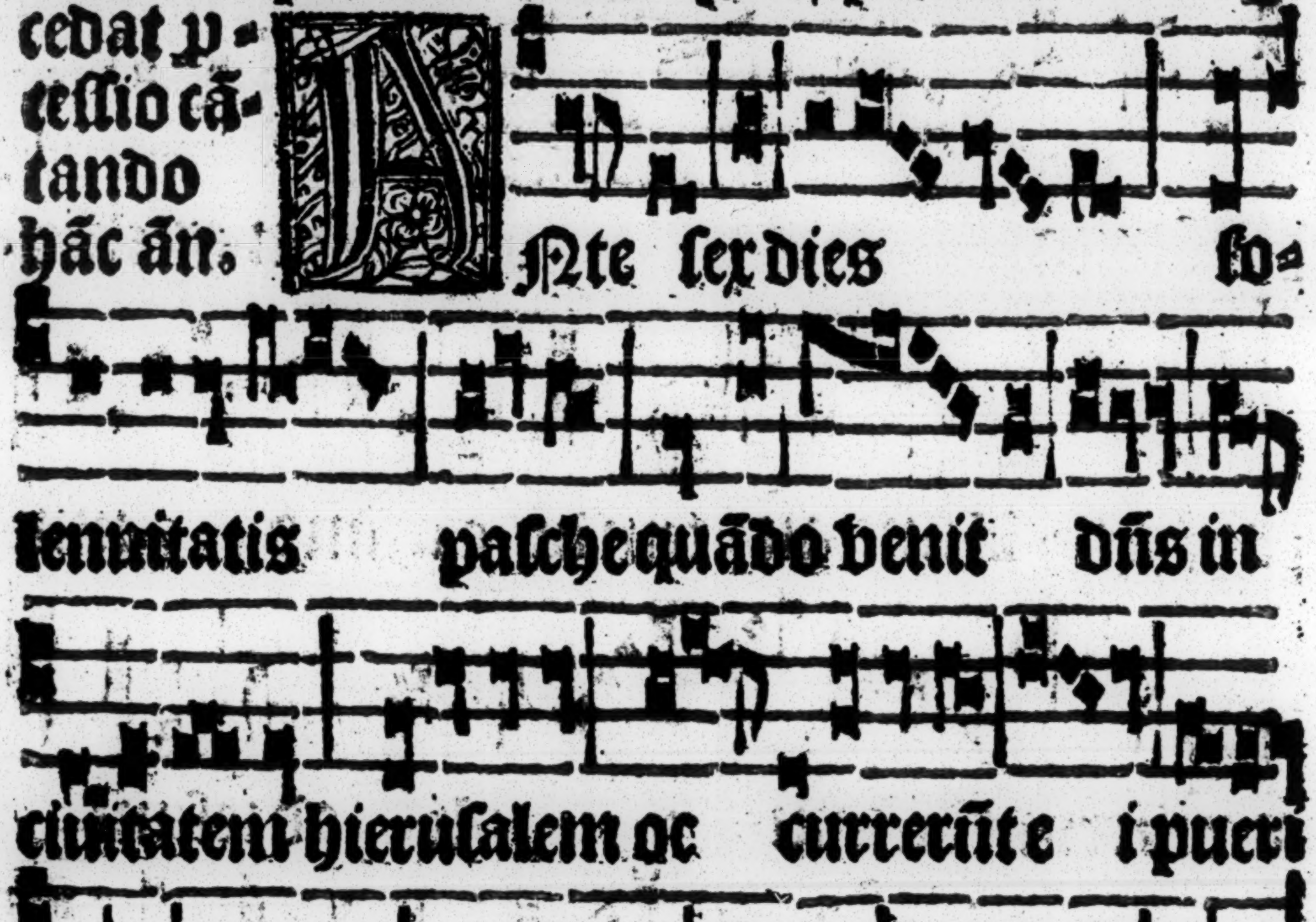


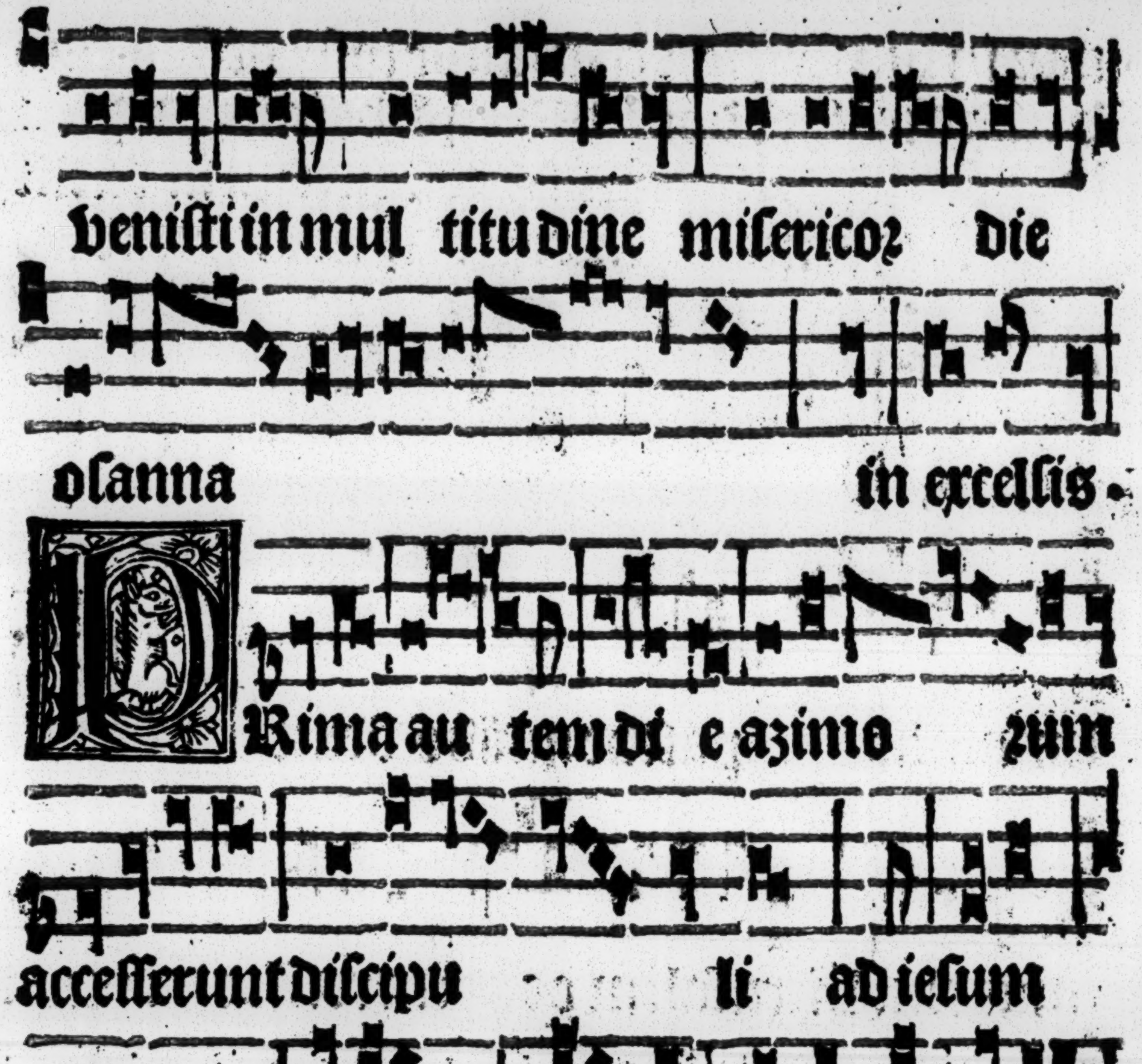
PUeri hebreoꝝ tollētes ramos oliuaꝝ

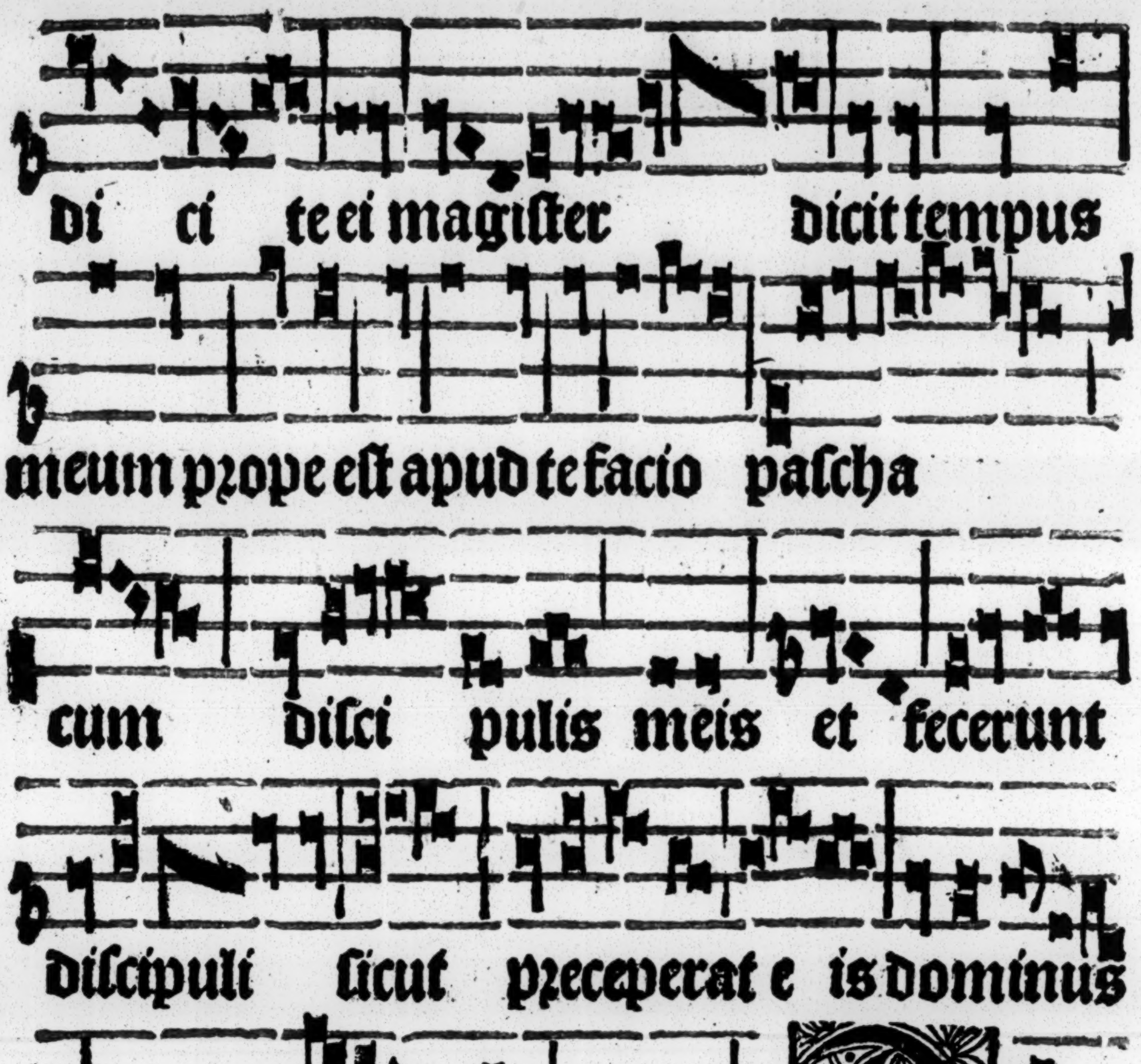

obuiauerũt dño clamantes et dicentes osanna
in excelsis. ℟. Pueri hebꝛeoꝝ vestimẽta
pꝛosternebãt in via et clamabãt dicẽtes osãna
filio dauid bñdictꝰ qui venit in nomine dñi. ℟.
Osanna filio dauid benedictꝰ qui venit in no-
mine dñi rex isra el osanna in excelsis. ℣.

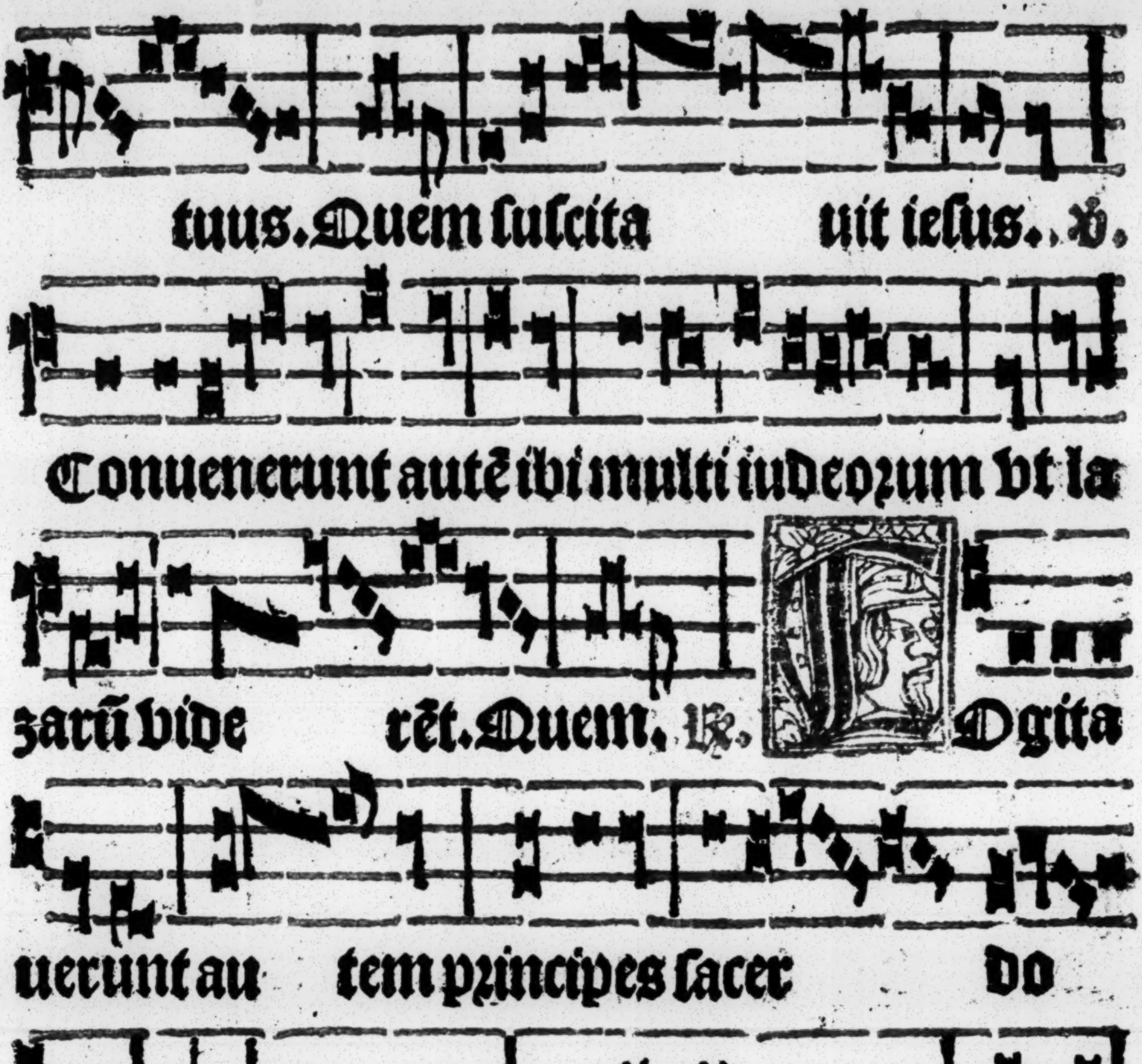
Ex oꝛe infantiũ et lactẽtiũ ꝑfecisti laudẽ. Oro.

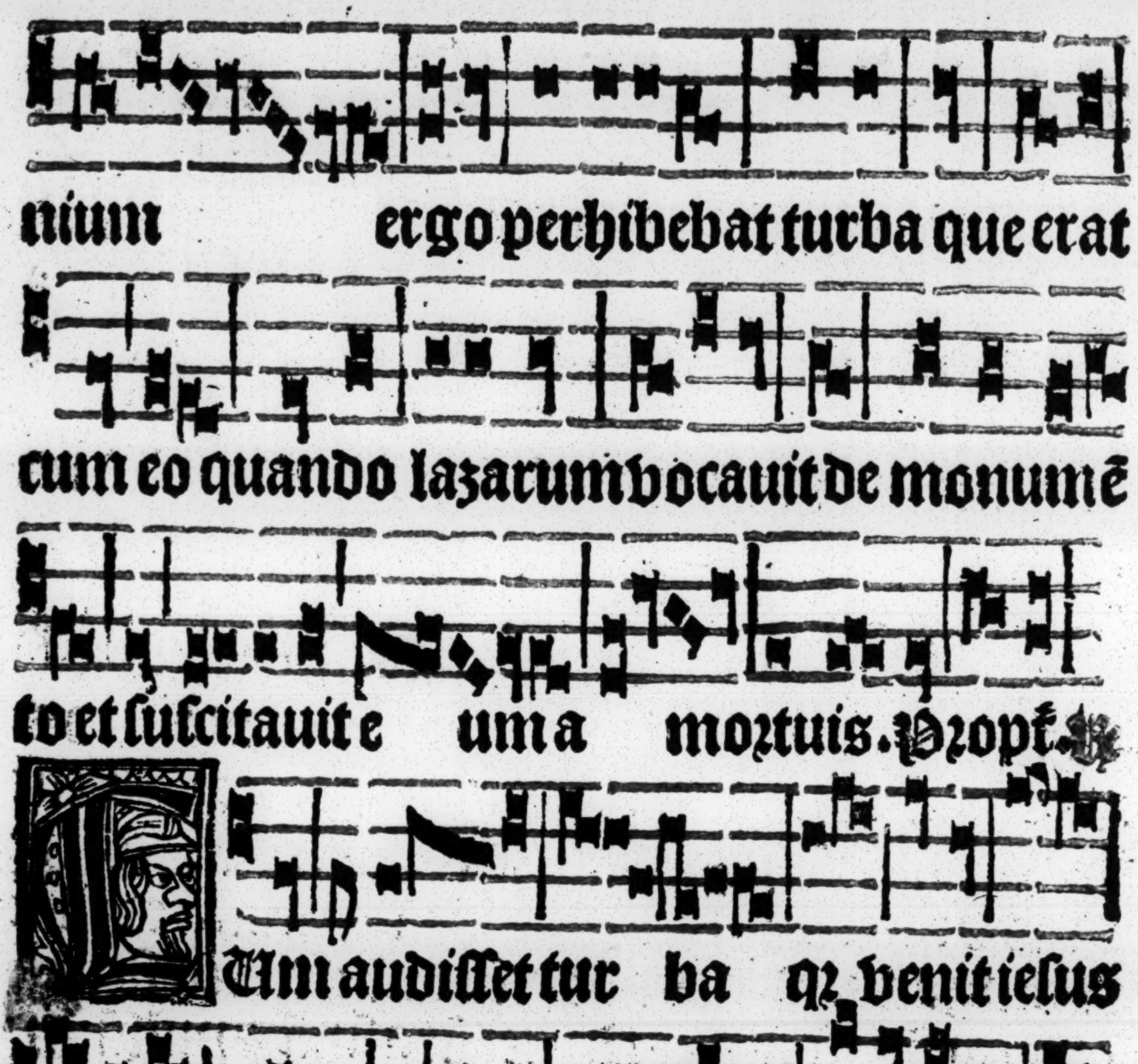
Om̃ps sẽpiterne deꝰ q̃ dñm nr̃m iesũ xp̃m die azimoꝝ suꝑ pullũ azine sedere voluisti: ac pueros hebꝛeoꝝ vestimẽta vel ramos oli uaꝝ in viā sternere et in laudē ipsiꝰ osānā filio dauid decātare docuisti da q̄s: vt innocentiū et laudē in tēplo clamātiū et eoꝝ merita in celestibus cōsequi mereamur. Per xp̄m d. Deinde ꝓcedat ꝓcessio cātando hāc ān.

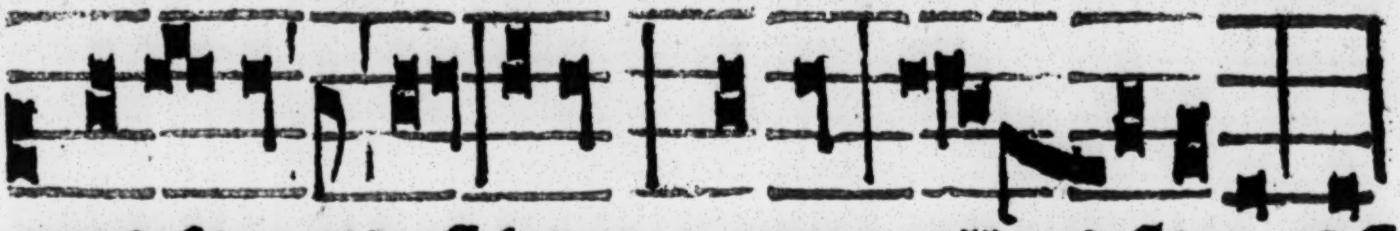

Ante sex dies so-
lennitatis pasche quādo venit dn̄s in
ciuitatem hierusalem oc currerūt e i pueri
et in manibus portabāt ramos palmaꝝ et cla
mabant voce magna dicentes osanna
in excelsis benedictus qui


veniſti in mul titu dine miſericoꝛ die
oſanna in excelſis.
P
Rima au tem di e azimo ꝛum
acceſſerunt diſcipu li ad ieſum
dicentes vbi vis paremus tibi
comedere paſcha at ieſus dixit eis. Jte
in ciuitatem ad quendam et


Di ci te ei magiſter dicit tempus
meum prope eſt apud te facio paſcha
cum diſci pulis meis et fecerunt
diſcipuli ſicut preceperat e is dominus
et paraue runt paſcha. ã D
minus ieſus ante ſex dies paſche venit
betha niam v bi fue rat lazarus mor


tuus. Quem ſuſcita uit ieſus. ℣.
Conuenerunt autē ibi multi iudeorum vt la
zarū vide rēt. Quem. ℟. Cogita
uerunt au tem principes ſacer do
tum vt et laza rum inter ficerent. Propter
quem multi venie bant
et crede bant in ieſum. ℣. Teſtimo

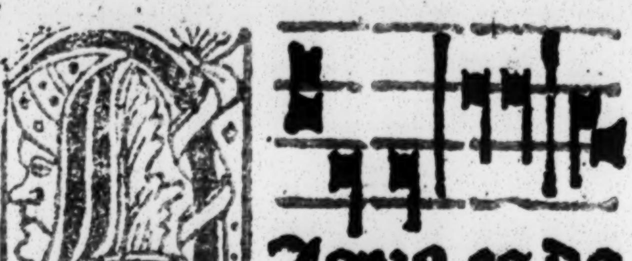

nium ergo perhibebat turba que erat
cum eo quando lazarum vocauit de monumē
to et ſuſcitauit e um a moꝛtuis. Pꝛopt.
Cum audiſſet tur ba qꝛ venit ieſus
hieroſolimā. Cū ramis palmaꝝ ꝓceſſerunt ei
ob uiā. Et cum appꝛopiquaſ
ſet ad deſcēſū mōtis oliueti om nes turbe

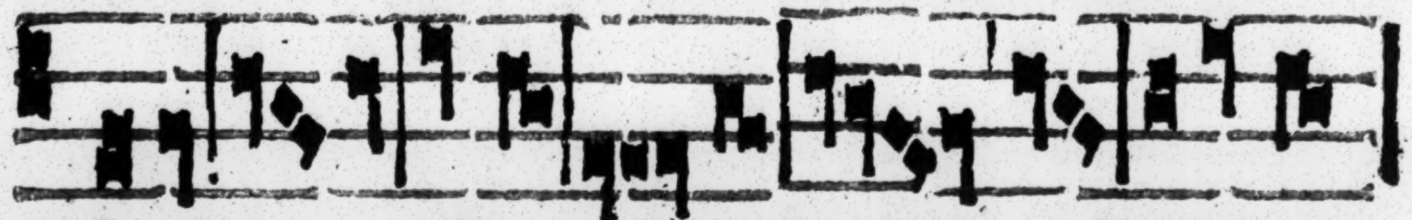


gaudētes et deū voce magna collaudātes. Cū

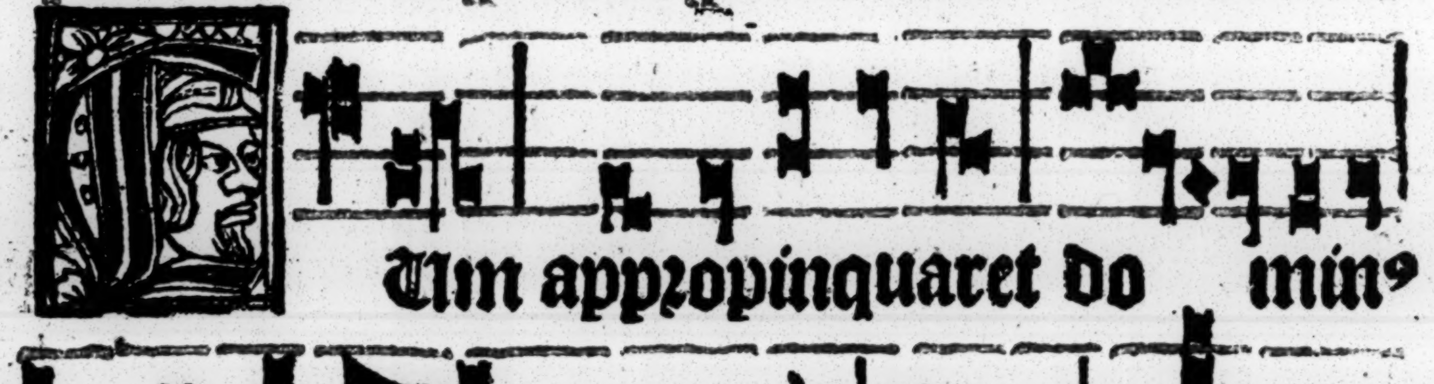
Deiñ diacon⁹ accepta bn̄dōe legat euā. S. mat

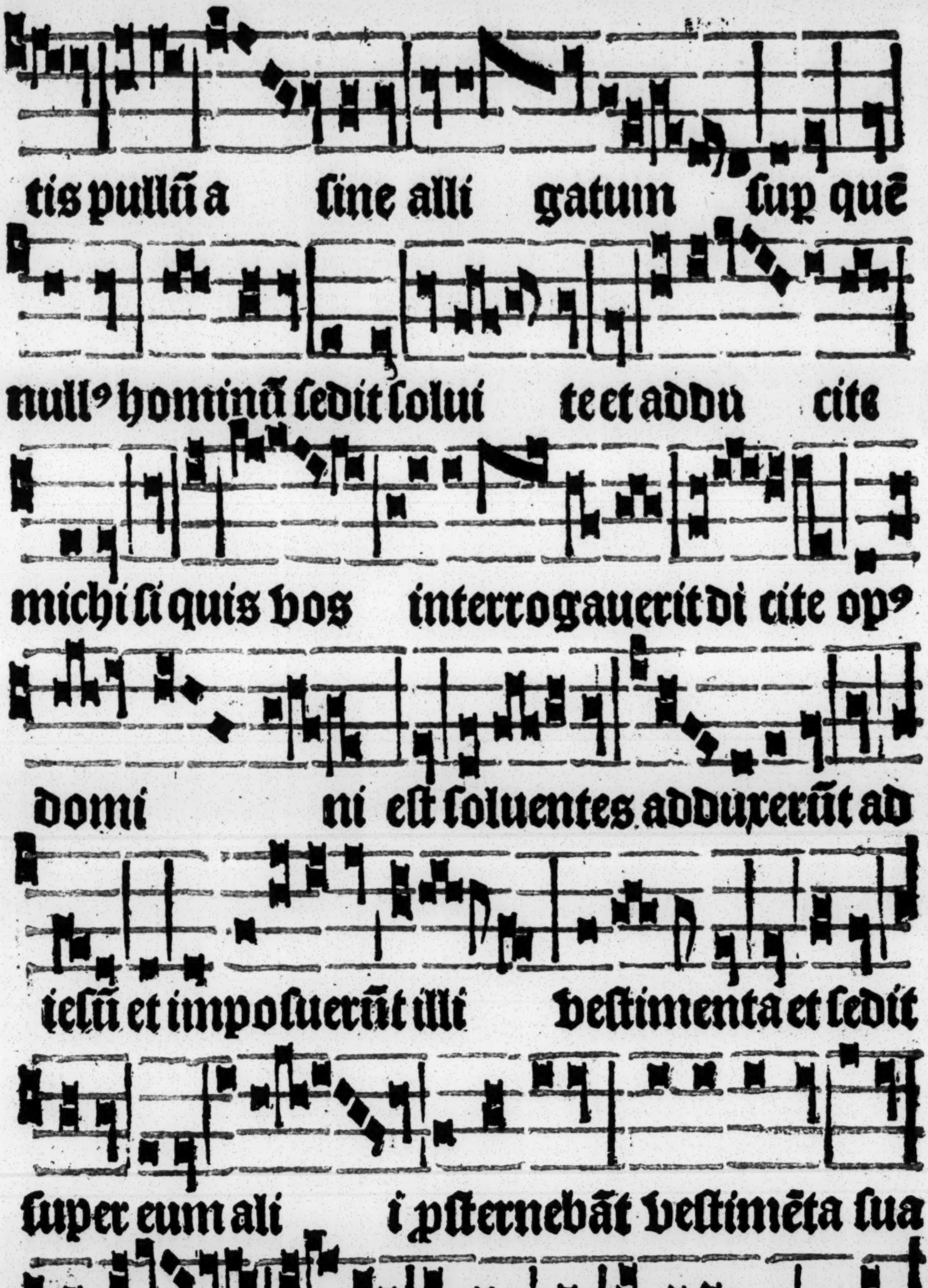
IN illo tꝑe. Cū appꝛopinquaſſet ieſ⁹ hieroſolimā et veniſſet betphage ad mōtē oliueti: tūc miſit duos de diſcipulis ſuis dicens eis. Ite in caſtellū qđ ꝯtra vos eſt: et ſtatī inuenietis aſinā alligatā ⁊ pullū cū ea. Soluite ⁊ adducite michi. Et ſi quis vobis aliq̇d dixerit: dicite qꝛ dn̄s hiis opus habet et confeſtī dimittet eos. Hoc totū autē factū eſt: vt adimpleret̄ qđ dictū eſt ꝑ pꝛophetā dicentē. Dicite filie ſyon: ecce rex tuus venit tibi māſuet⁹ ſedēs ſuꝑ aſinā et filiū ſubiugalis. Eūtes aūt diſcipuli: fecerūt ſicut p̄ceperat illis ieſus. Et duxerūt aſinā ⁊ pullū: impoſuerūt ſuper eos veſtimēta ſua et eū deſuper ſedere fecerūt. Plurima aūt turba ſtrauerūt veſtimenta ſua in via. Alii autē cedebant ramos de arboꝛibus: et ſternebant in via. Turbe autē que pꝛecedebant et que ſequebātur: clamabant dicētes. Oſanna filio dauid: bn̄dict⁹ qui venit in noīe dn̄i. Finito euāgelio diaconus deferat libꝛū excecutoꝛi officii ad oſculādū. Dū aūt hec fiūt coꝛpus dn̄i ab alio ſacerdote veſtito alba et capa cerea cū cuppa argētea ꝑ oꝛiētalē partē eccleſie cū paulo deſuper poꝛtato a duobꝫ diaconibus et a duobus accollitis ꝑcedētibus duobꝫ clericis cum thorcheis vſqꝫ ſtationē predictam Deinde dicat ſacerdos genuflectendo tribus vicibus.

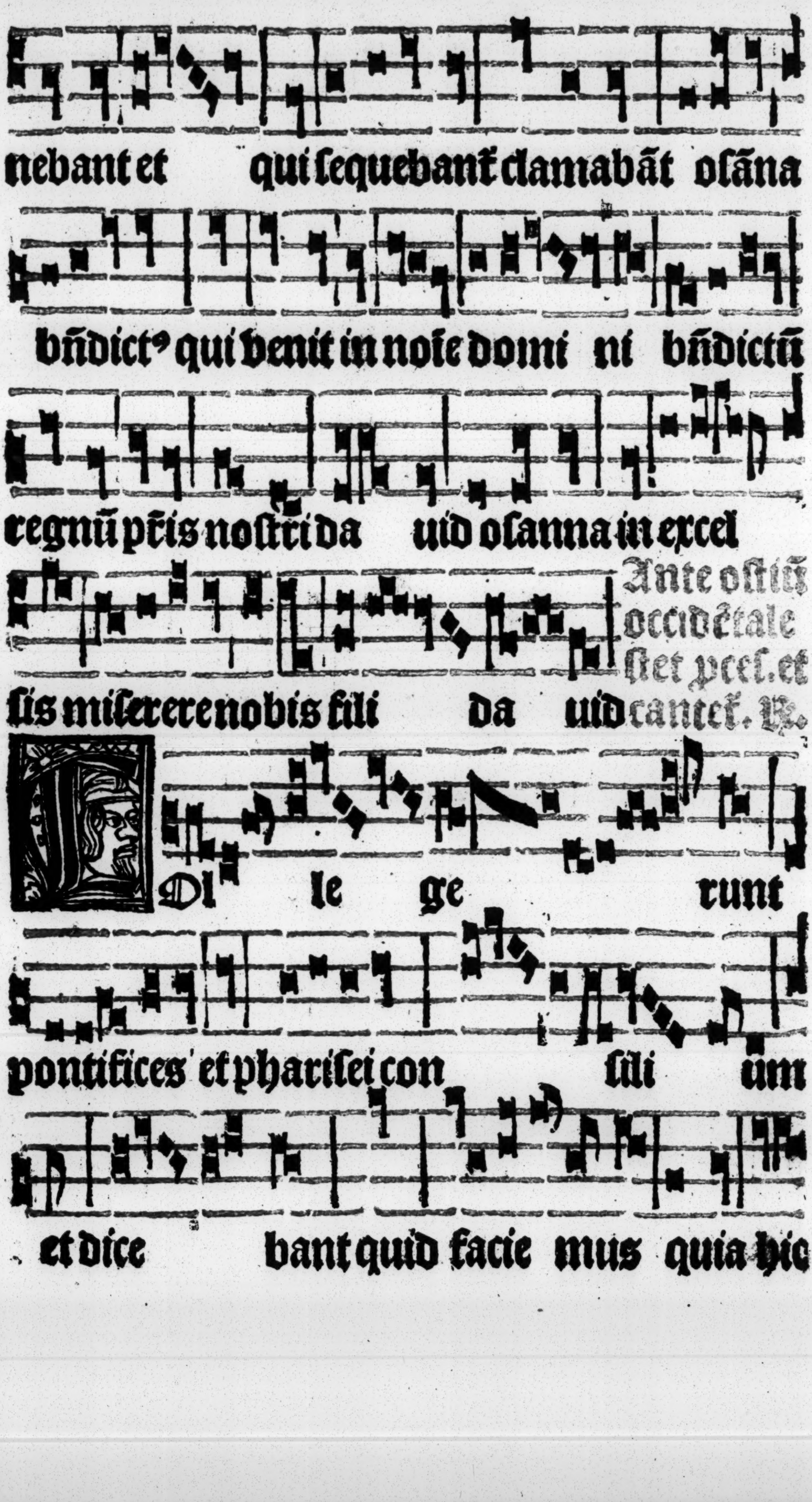



mine deus noſter accipe gloriam et honorem.

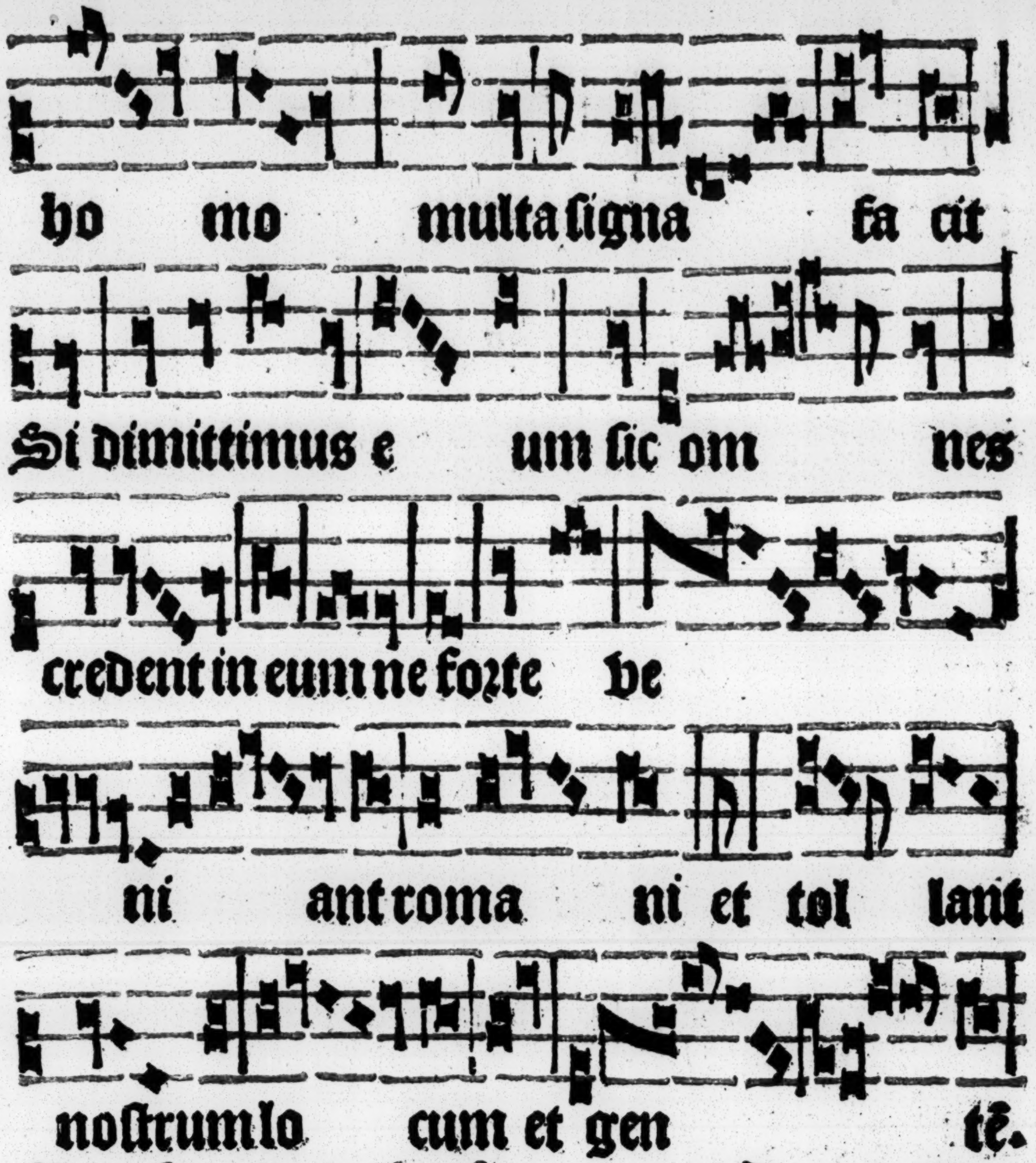
Poſtea chorꝰ ſimiliṫ faciat ⁊ ꝓſequatur ſic. Tūc recedat ſacerđ cū corpore et in eccliam ꝑ eādē viā qua venit deiñ ꝓcedat ꝓceſ. cātādo circa eccliaꝫ


Um appropinquaret do minꝰ
hieroſo limam mi ſit du os
ex diſcipulis ſuis dicens. I te in ca
ſtellum quod eſt contra vos et inuenie

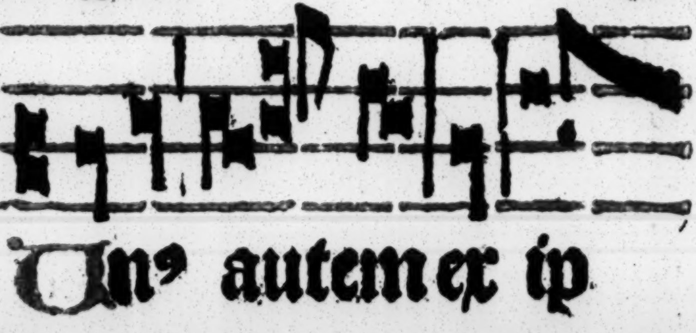

tis pullũ a ſine alli gatum ſuꝑ quē
null⁹ hominũ ſedit ſolui te et addu cite
michi ſi quis vos interrogauerit di cite op⁹
domi ni eſt ſoluentes adduxerũt ad
ieſũ et impoſuerũt illi veſtimenta et ſedit
ſuper eum ali i ꝓſternebãt veſtimẽta ſua
in vi a a lii ramos de arboribus exter

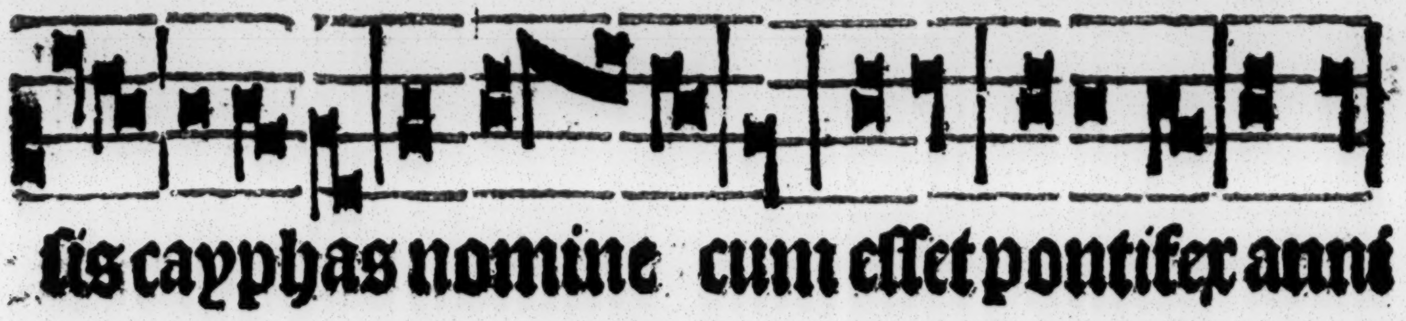

nebant et qui ſequebantꝛ clamabāt oſāna
bn̄dict⁹ qui venit in noīe domi ni bn̄dictū
regnū pr̄is noſtri da uid oſanna in excel
ſis miſerere nobis fili da uid
Ol le ge runt
pontifices et pharisei con ſili ūm
et dice bant quid facie mus quia hic

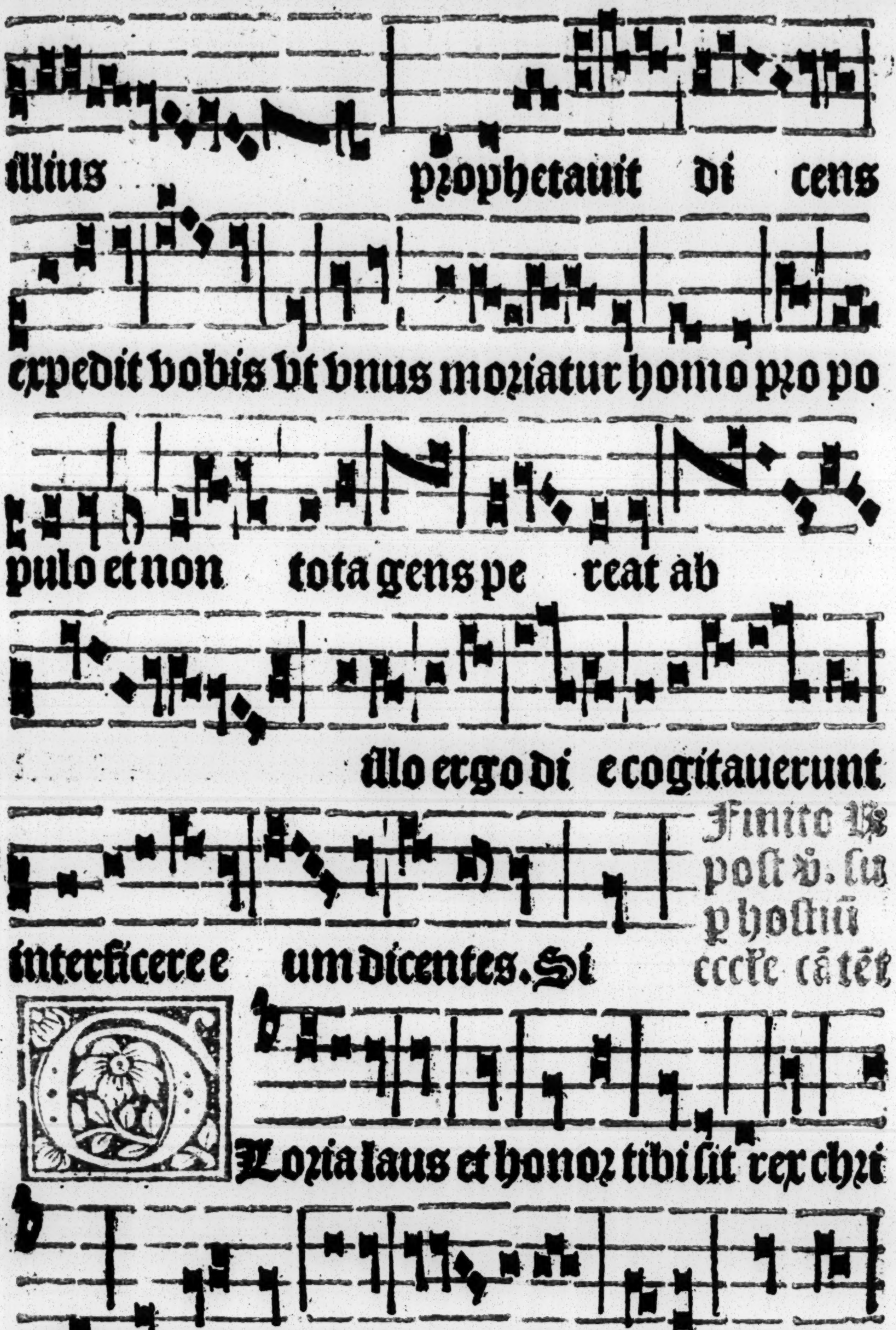
Ante oſtiū occidētale ſtet pceſ. et cantet. ℟.


ho mo multa ſigna fa cit
Si dimittimus e um ſic om nes
credent in eum ne forte ve
ni ant roma ni et tol lant
noſtrum lo cum et gen te.

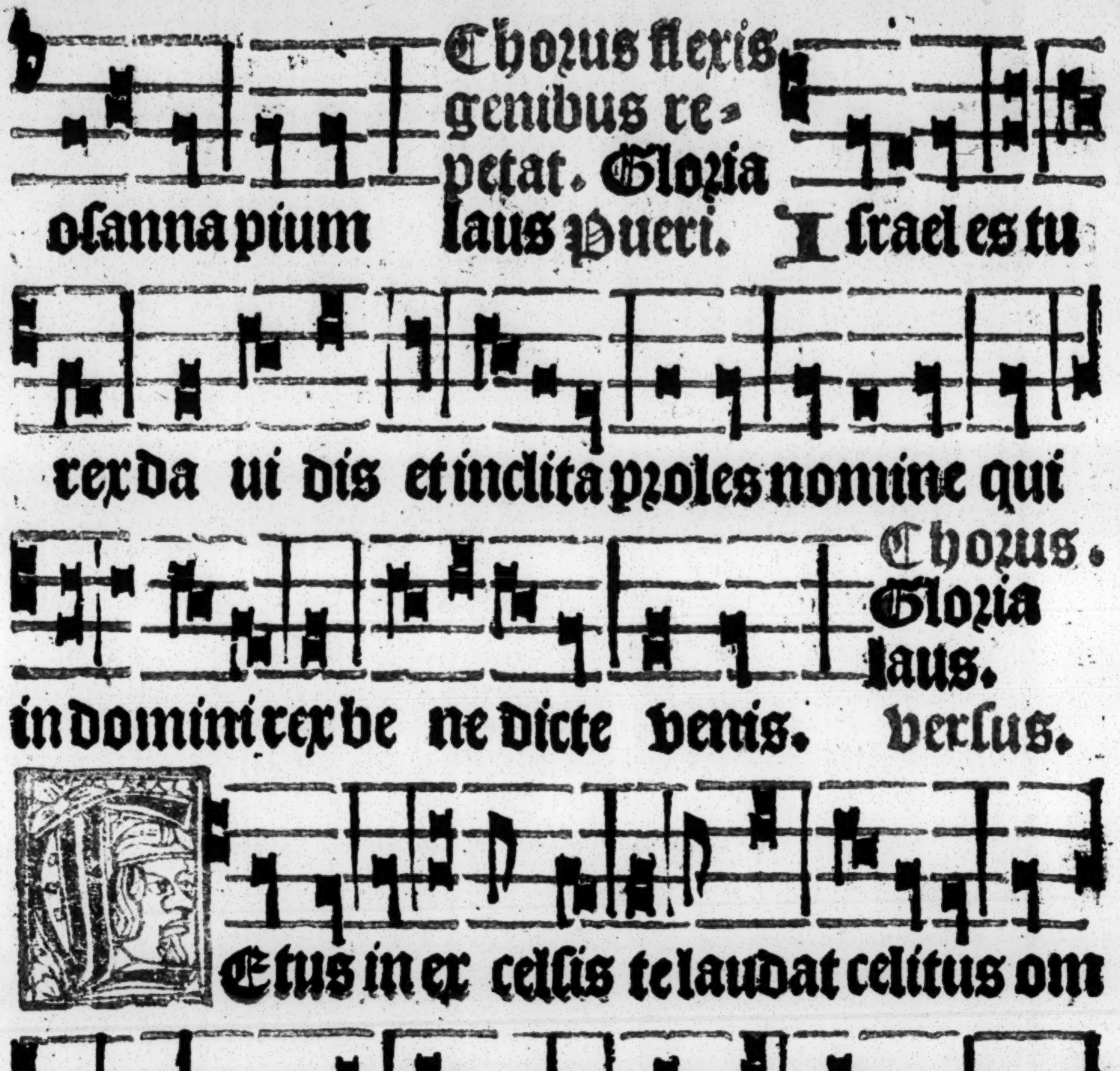
Tres ſacerdotes verſis vultibus ad populum ante oſtium eccleſie cantent iſtum verſum.

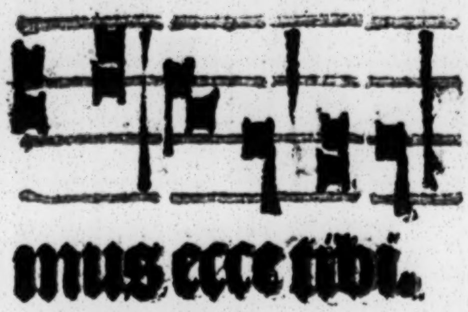

Unꝰ autem ex ip


ſis cayphas nomine cum eſſet pontifex anni

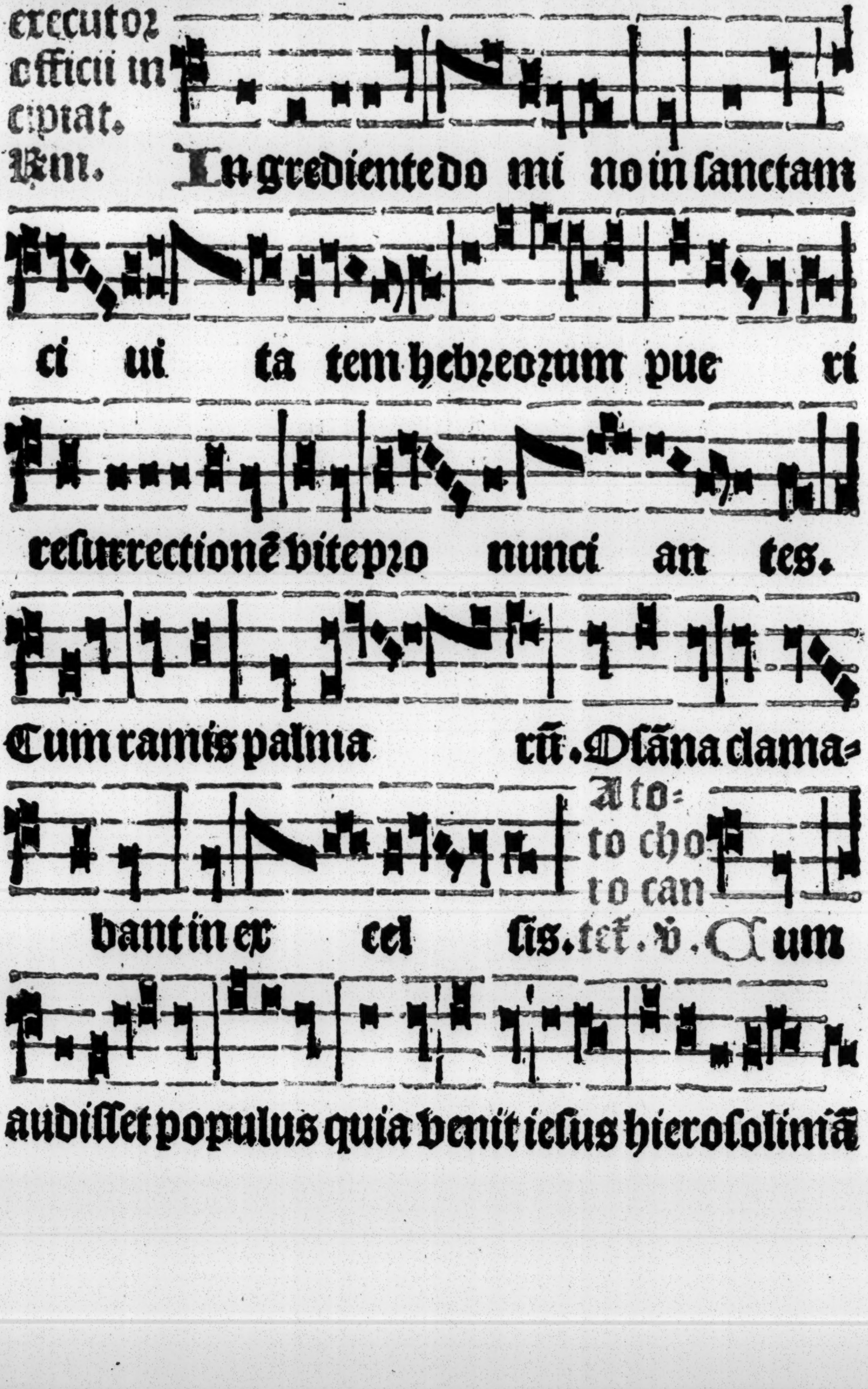

illius pꝛophetauit di cens
expedit vobis vt vnus moꝛiatur homo pꝛo po
pulo et non tota gens pe reat ab
illo ergo di e cogitauerunt
interficere e um dicentes. Si
Gloꝛia laus et honoꝛ tibi ſit rex chꝛi
ſte redemptoꝛ cui pue rile decus pꝛompſit.

Finito ℟
poſt ꝟ. ſu
ꝑ hoſtiū
eccle cātēt

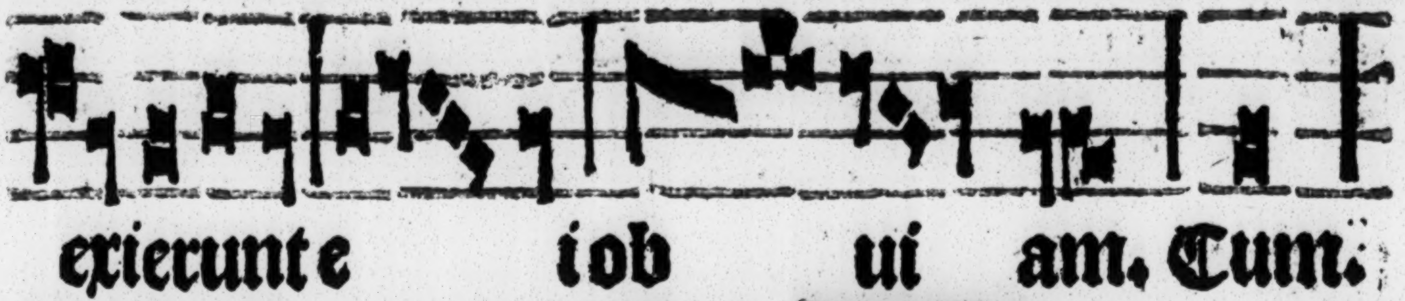

oſanna pium
Chorus flexis genibus repetat. Gloria laus Pueri.
Iſrael es tu
rex da ui dis et inclita proles nomine qui
in domini rex be ne dicte venis.
Chorus. Gloria laus.
verſus.
Etus in ex celſis te laudat celitus om
nis et mortalis homo et cuncta creata ſimul.
Chorꝰ Gloria laus.
verſus
Lebs hebrea tibi cum palmis
obuiam venit cum prece voto hymnis aſſu-


mus ecce tibi.

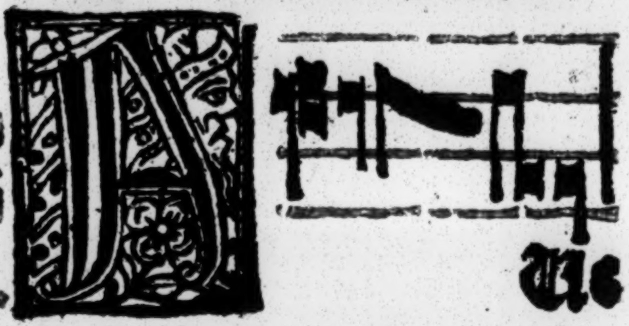
Chorus. Gloria laus. Postea incepta a puero. Gloria laus. Chorus ſtando finiat. Deinde introeat proceſſio in eccleſiam executor officii incipiat. Rm.

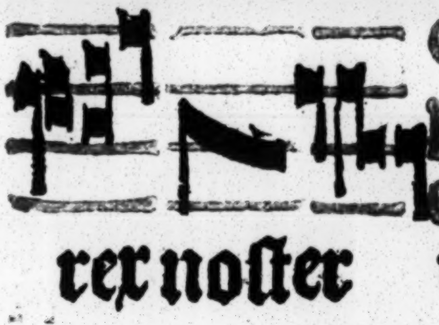

Ingrediente do mi no in ſanctam
ci ui ta tem hebreorum pue ri
reſurrectionē vite pro nunci an tes.
Cum ramis palma rū. Oſāna clama
bant in ex cel ſis.
Cum
audiſſet populus quia venit ieſus hieroſolimā

A toto choro cantet. v.

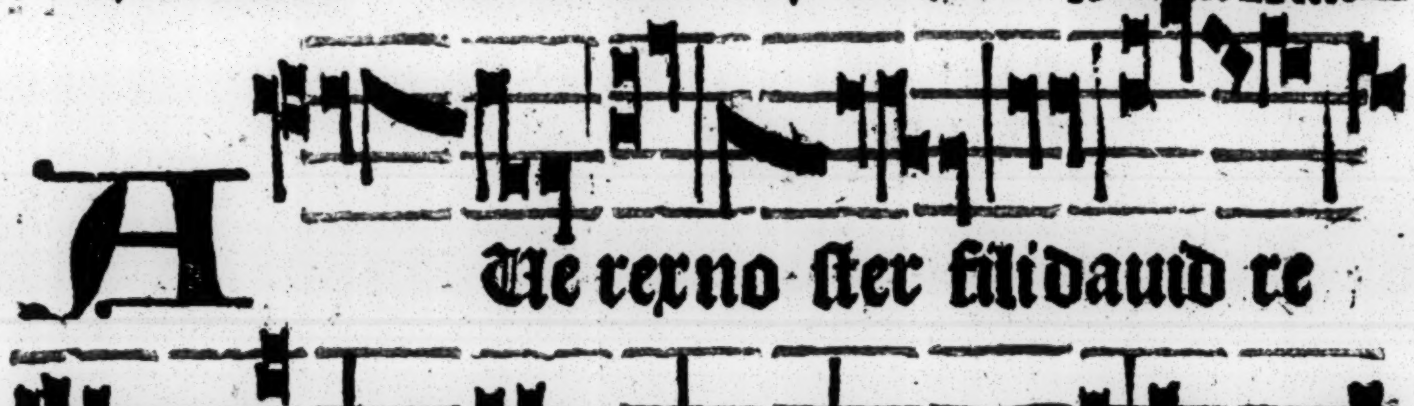

exierunt e iob ui am. Cum.

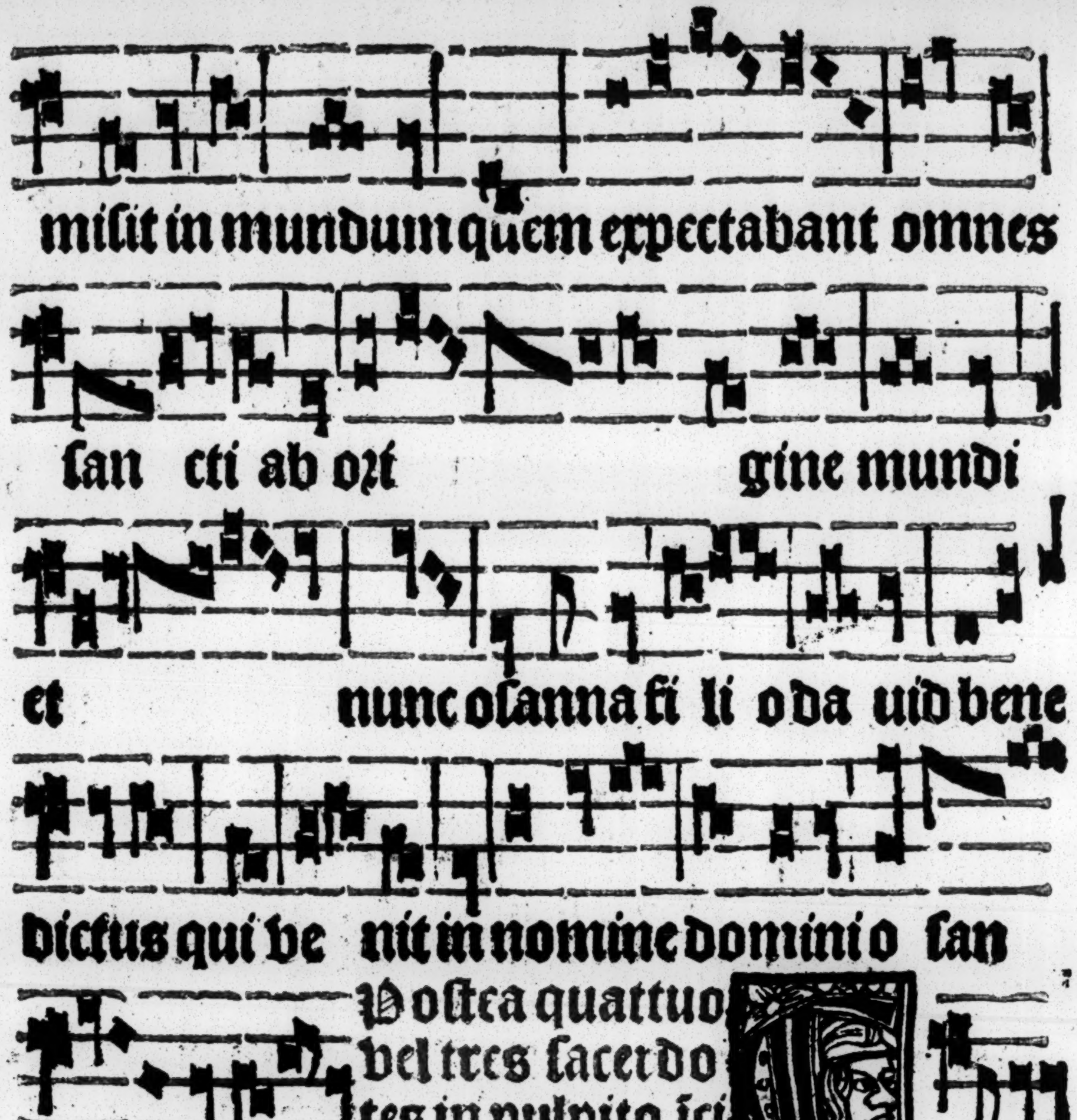
Finito. ℟. executor officii substrato sibi tapeto maiore cruce nudata dic. sacerdō flectēdo genua sua ter. ān.



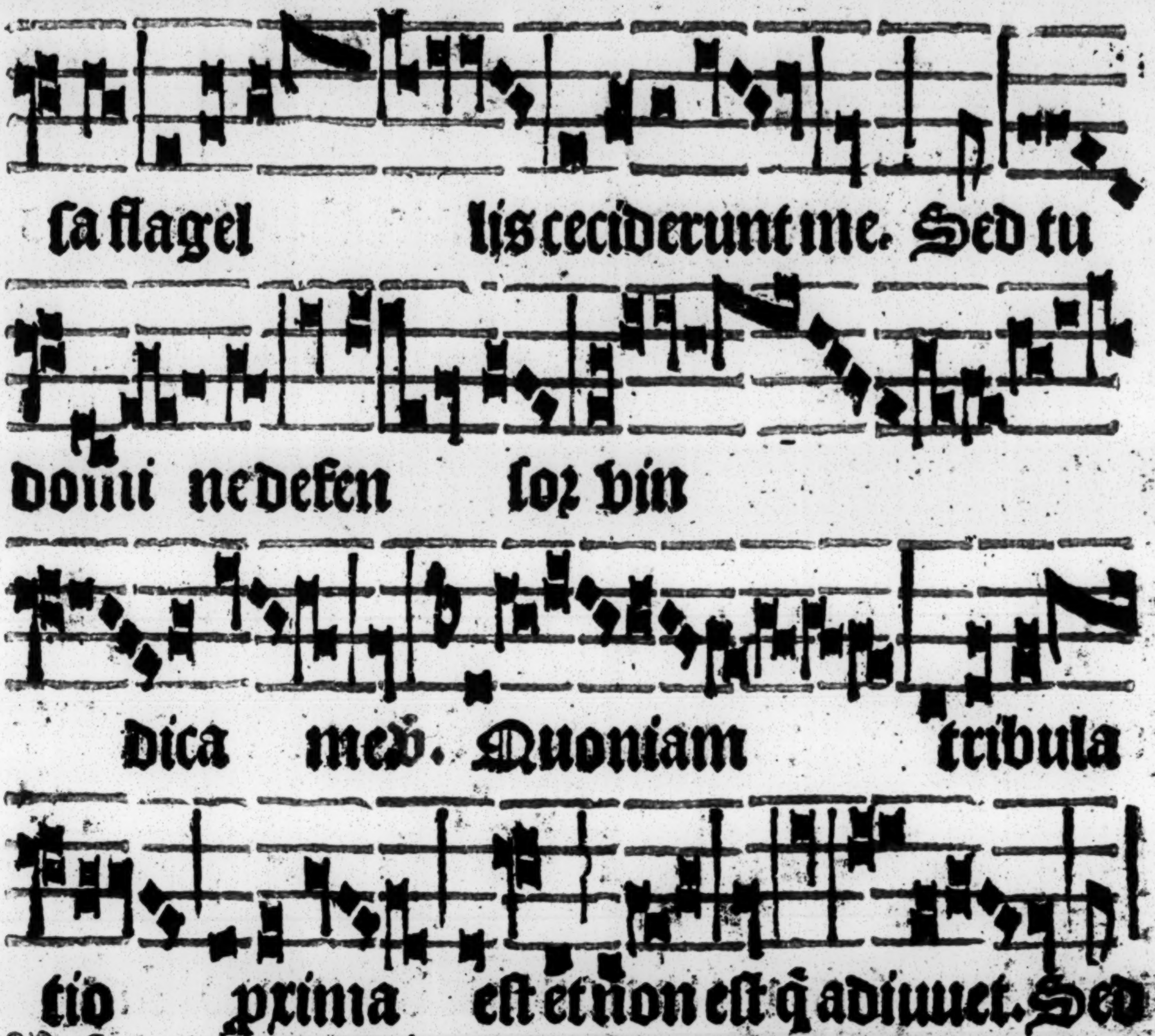


Chorus flexis genibus idem repetat hoc ter fiat a prelato et totiens cantetur tota ān a toto choro. s. Aue rex noster.


A
Ue rex no- ster filii dauid re-
demptor mun- di quem prophete predixe-
runt saluatorē domui israel esse venturum
te e- nim ad salutarē victimā pater


miſit in mundum quem expectabant omnes
ſan cti ab ori gine mundi
et nunc oſanna fi li o da uid bene
dictus qui ve nit in nomine domini o ſan
na in excelſis
Circu̅
dede runt me vi
ri men daces ſi ne cau-

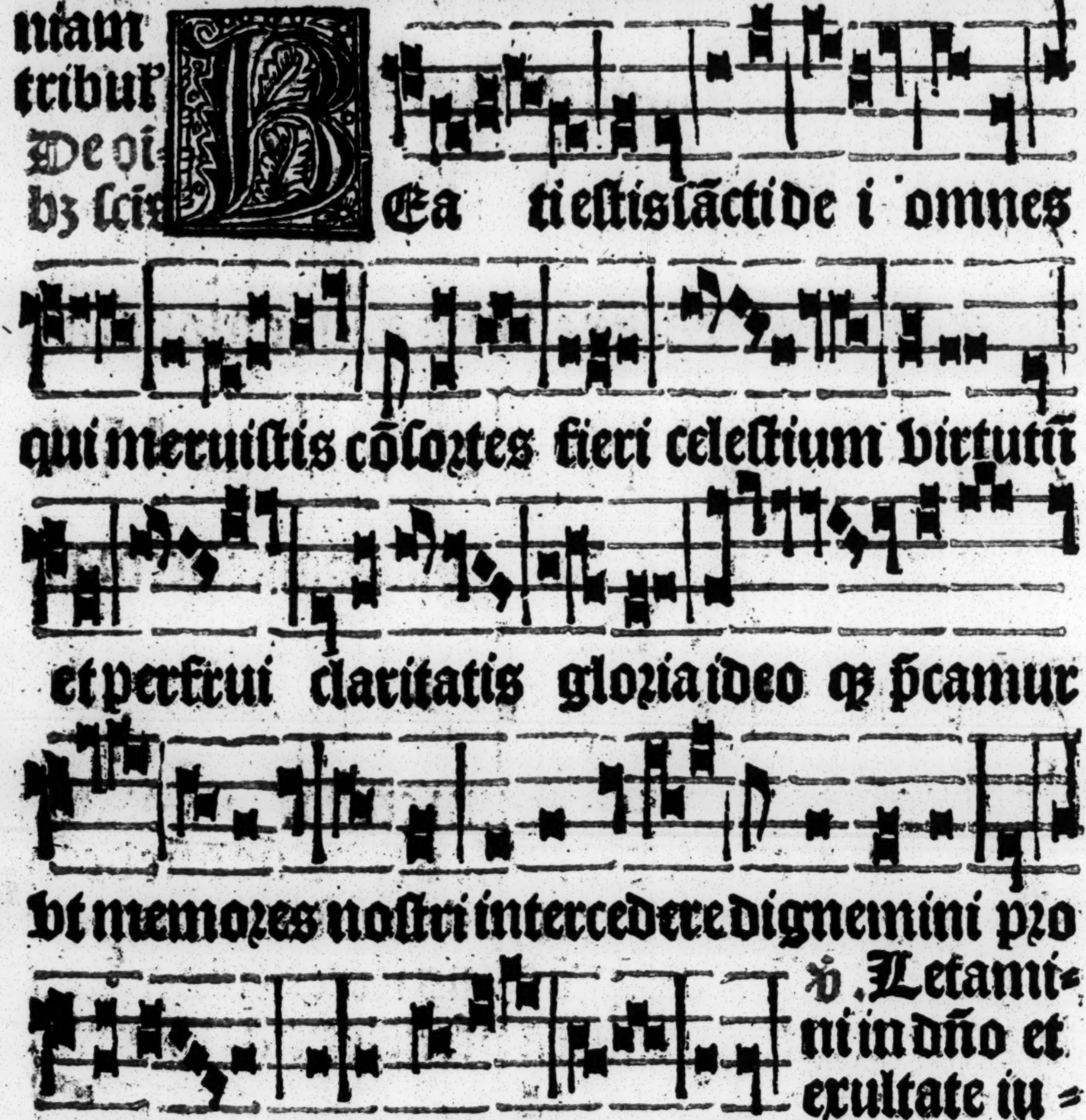
Poſtea quattuo vel tres ſacerdotes in pulpito icipiant ℟. ſequẽs


ſa flagel lis ceciderunt me. Sed tu
domi ne defen ſoꝛ vin
dica me⁹. Quoniam tribula
tio ꝓxima eſt et non eſt q̄ adiuuet. Sed

Reicipiat. ℟. Circundederunt Deinde ꝓcedat ꝓceſſio ī choꝛ ⁊ dicat. ℣. Bn̄dict⁹ qui venit. Or.

Omp̄s ſēpiterne de⁹: qui humano generi ad imitandū humilitatis exēplū ſaluatorē nr̄m carnē ſumere ⁊ crucē ſubire feciſti: ꝯcede ꝓpici⁹: vt patientie ipſi⁹ habere documēta et reſurrectionis cōſoꝛtia mereamur. Per eundē

Feria v. poſt nonā Facto mādato ſtatī ſacerd̄ in albis cū miniſtris et crucifero et ceroferariis ſimiliter in albis comitāte clero ad altaria lauāda ꝓcedāt vbi poſt aqua bn̄dicta ſupīfūdat lauētq; ſacerd̄ et diacon⁹ altare cū yſopo ⁊ ſauī na ſimul iuxta dein vinū ſic infūdat. Dū hec fiunt canant R. Circumdederunt cū verſu Quoniam tribut



De oībz ſcīs

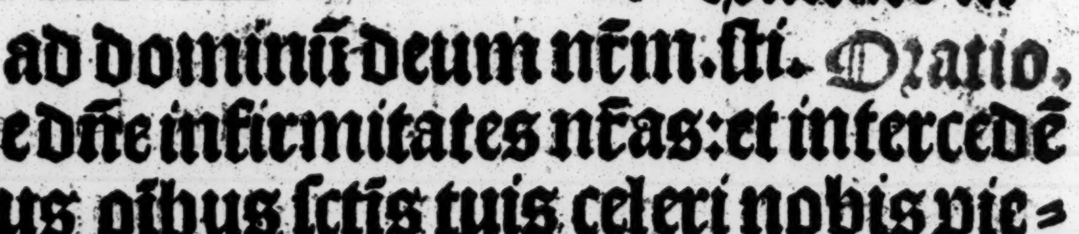
Beati eſtis ſācti dei omnes qui meruiſtis cōſortes fieri celeſtium virtutū et perfrui claritatis gloria ideo ꝙ ꝑcamur vt memores noſtri intercedere dignemini pro nobis ad dominū deum nr̄m.

V. Letamini in dn̄o et exultate iuſti.

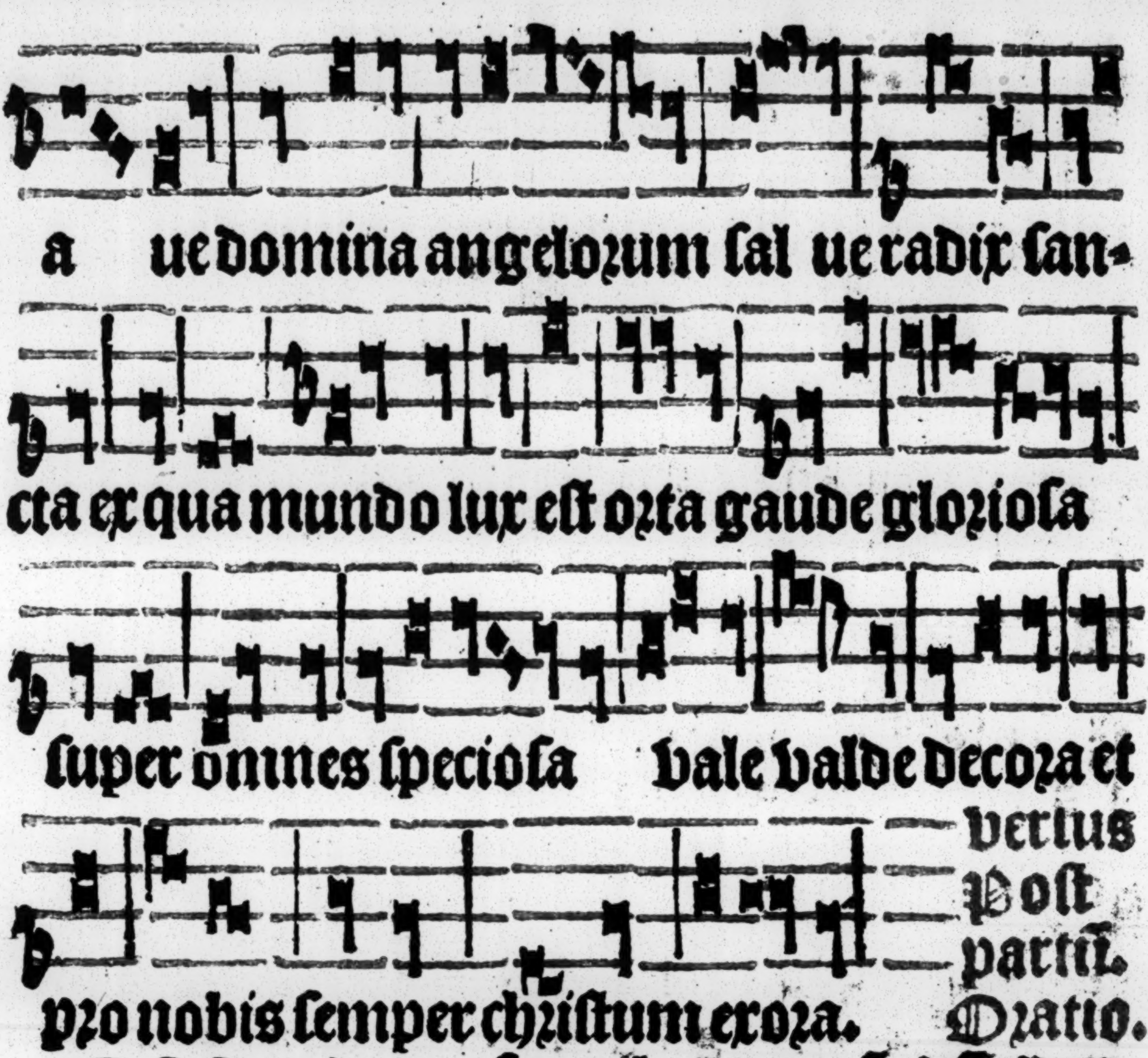
Oratio.

Vide dn̄e infirmitates nr̄as: et intercedētibus oībus ſctis tuis celeri nobis pietate ſuccurre. Per x. d.

Ad altare b. m. vg. ā



Ave regina celorum

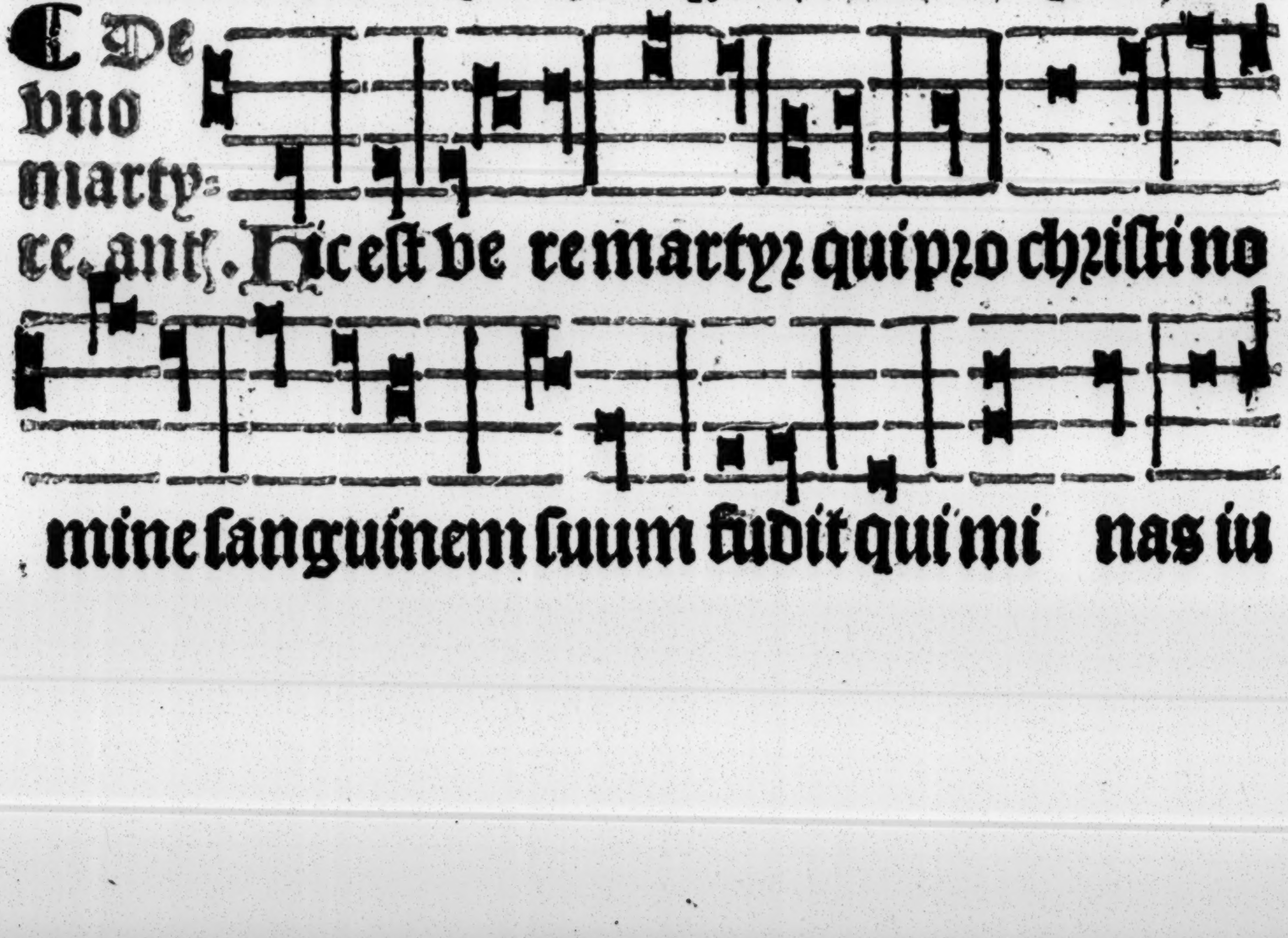

a ue domina angeloꝛum ſal ue radix ſan-
cta ex qua mundo lux eſt oꝛta gaude gloꝛioſa
ſuper omnes ſpecioſa vale valde decoꝛa et
pꝛo nobis ſemper chꝛiſtum exoꝛa.

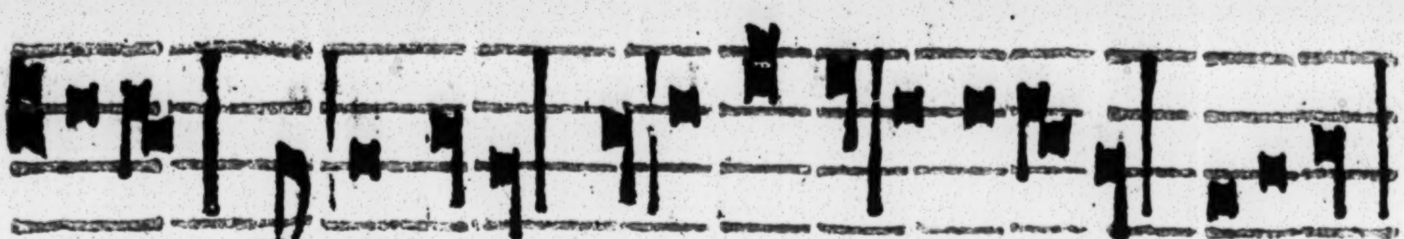
verſus Poſt partū.

Oꝛatio.

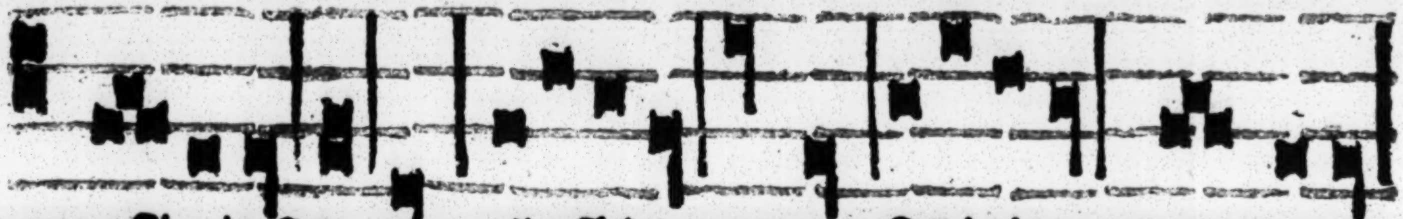
Concede nos famulos tuos q̄s dñe de⁹ ꝑpetua mētis et coꝛpoꝛis ſalute gaudere et glioſa btē marie ſp ꝟginis itercessiōe a p̄ſēti liberari triſticia ⁊ futura ꝑfrui leticia. Per x.d.

¶ De vno martyre. ant.


Hic eſt ve re martyꝛ qui pꝛo chꝛiſti no
mine ſanguinem ſuum fudit qui mi nas iu



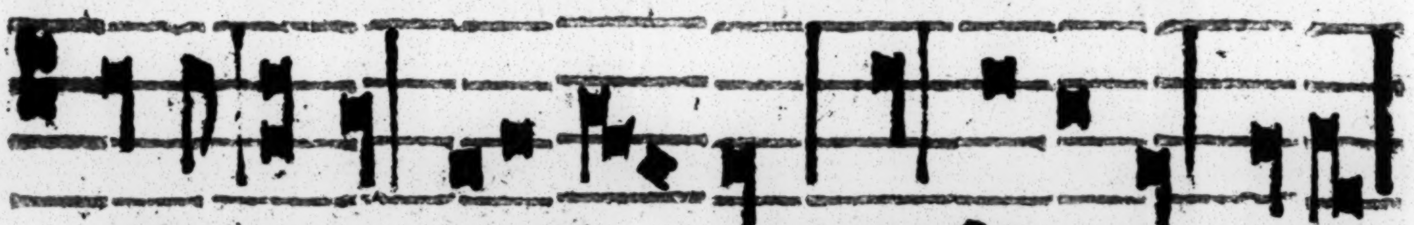
dicum nō timuit nec terrene dignitatis gl'iam



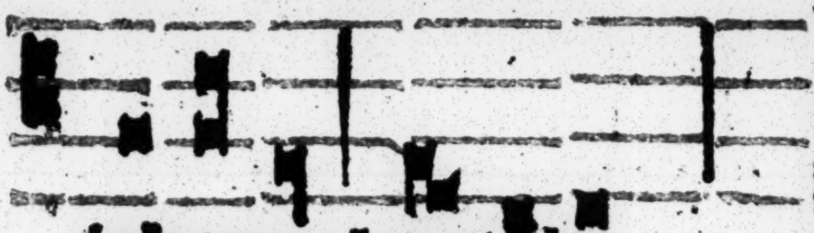
queſiuit ſed ad celeſtia regna feliciter peruenit.

℣. Gloria et honore coronaſti eū dn̄e. Oratio.

Preſta queſumus ōps deus vt qui beate N. martyris tue natalitia colim⁹: intercesſione eius ī tui nominis amore roboremur Per eundē. Ad altare ſcti iohannis baptiſte. ā.



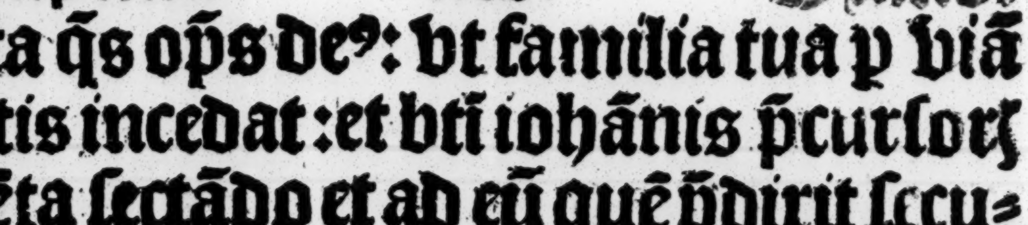
Inter natos mulierum non ſurrexit maior



iohanne baptiſtā.

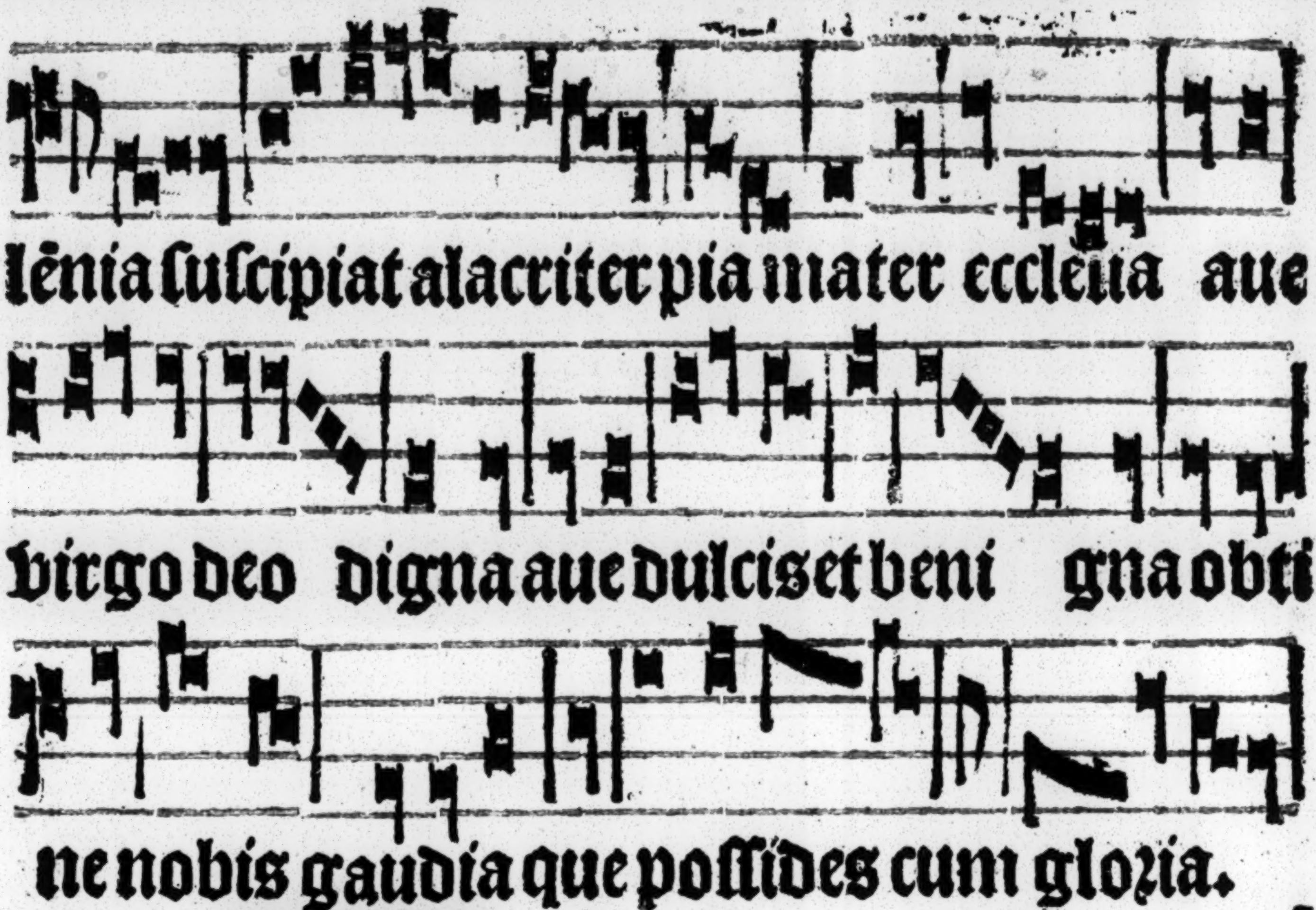
verſus Fuit homo miſſus a deo. Cui nomen erat iohannes. Oratio.

Preſta q̄s ōps de⁹: vt familia tua ꝑ viā ſalutis incedat: et btī iohānis ꝓcurſoris tui hortamēta ſectādo et ad eū quē ꝓdixit ſecura ꝑueniat.



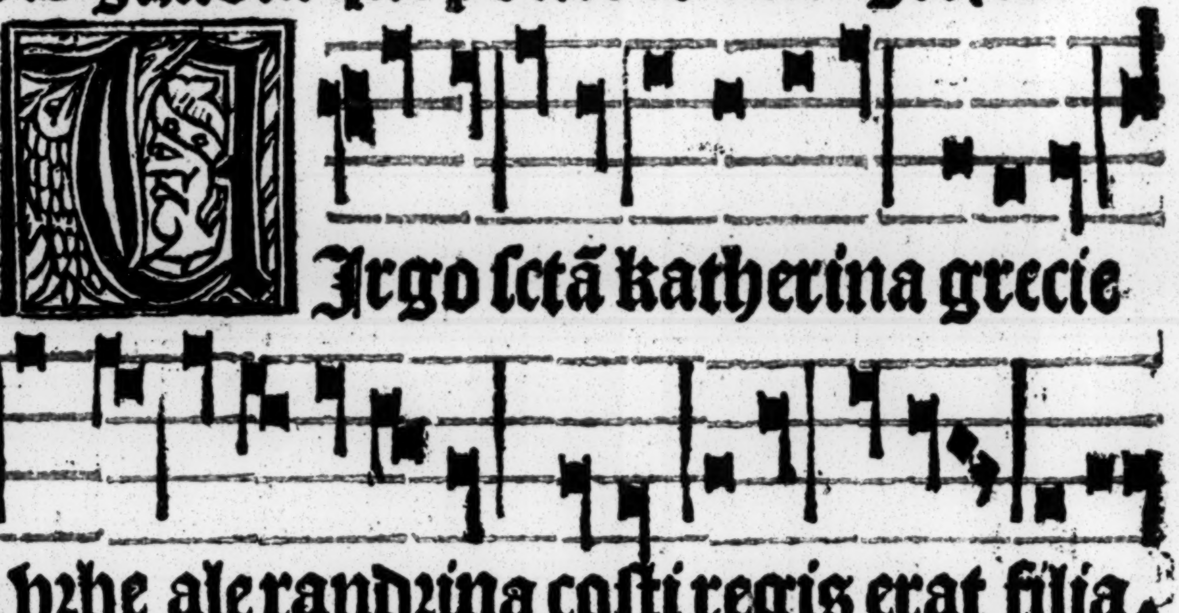
Dn̄m nr̄m ie. x. De ſctā katherina. ā. Inclita ſcē virginis katherine ſo

D.



lēnia ſuſcipiat alacriter pia mater eccleſia aue virgo deo digna aue dulcis et benigna obtine nobis gaudia que poſſides cum gloria.

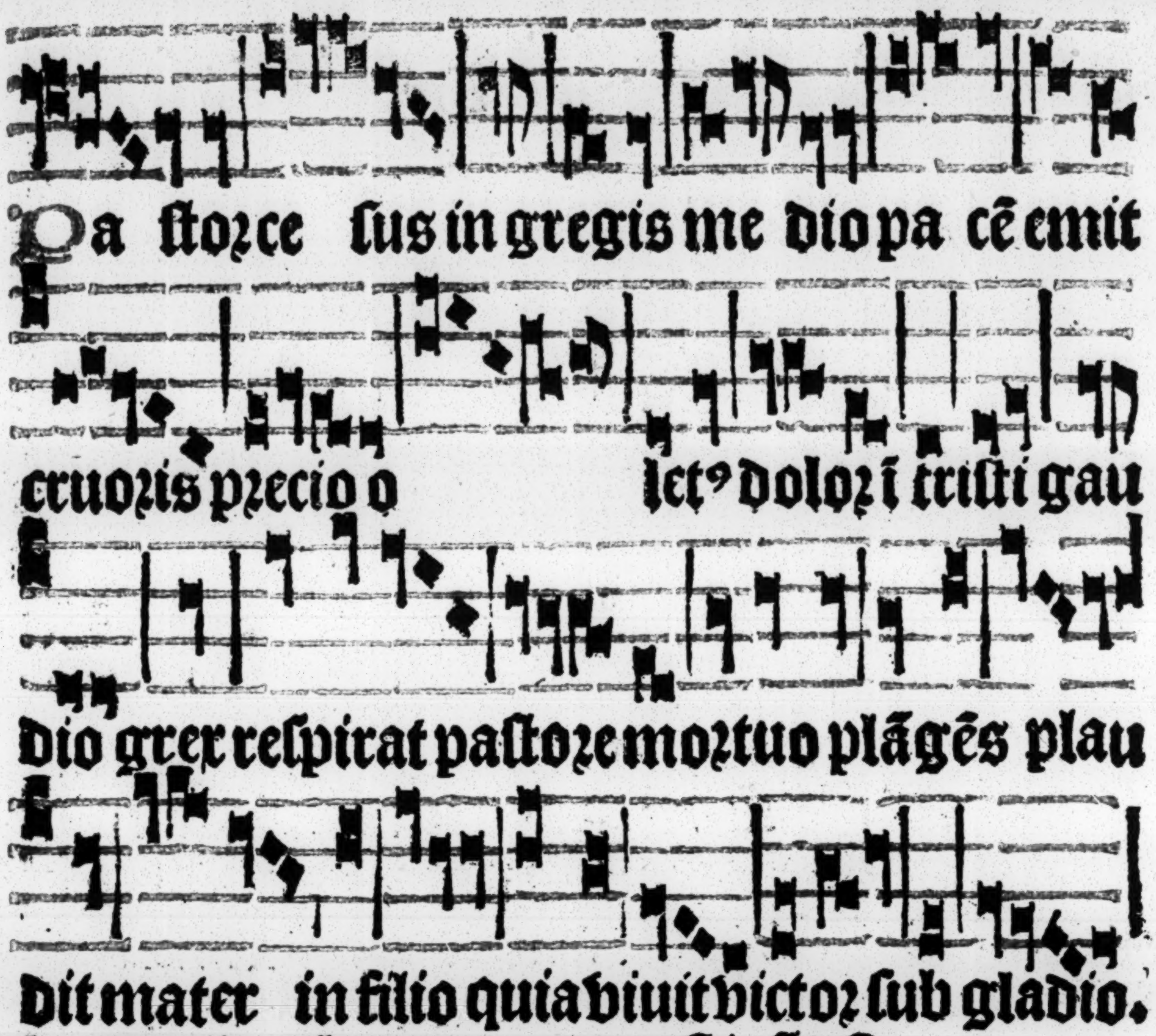
Itē de ſancta katherina. aña.



Virgo ſctā katherina grecie gēma vrbe alexandrina coſti regis erat filia.

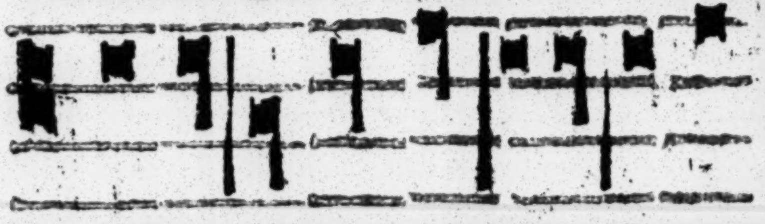
℣. Specie tua et pulchritudine tua. Oratio.

Deus qui dediſti legem moyſi in ſummitate montis ſynaiꝫ in eodē loco per angelos tuos corpus beate katherīe virginis et martyris tue mirabiliter collocaſti: preſta q̄ſumus: vt eius meritis et interceſſionibus ad montem qui chriſtus eſt valeamus peruenire Qui tecum. De ſancto thoma cantuar̄. anꝫ.

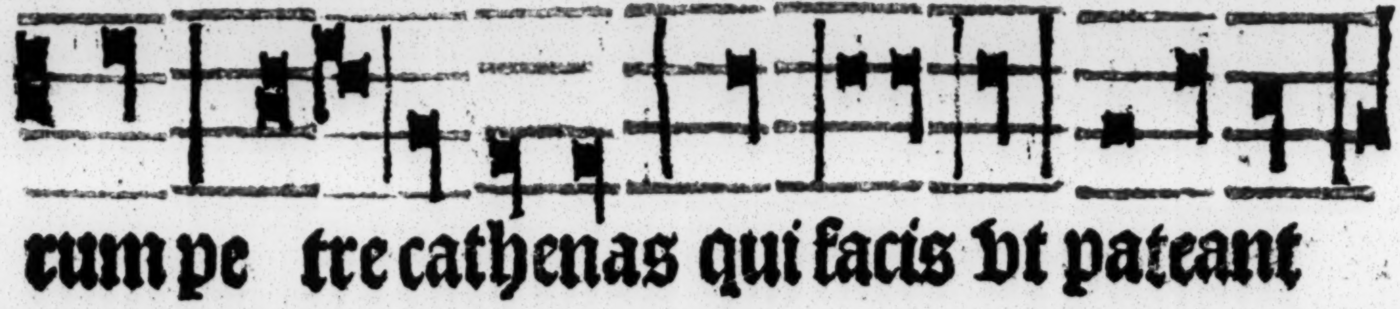

Pa ſtoꝛce ſus in gregis me dio pa cẽ emit
cruoꝛis pꝛecio o let⁹ doloꝛ ĩ triſti gau
dio grex reſpirat paſtoꝛe moꝛtuo plãgẽs plau
dit mater in filio quia viuit victoꝛ ſub gladio.

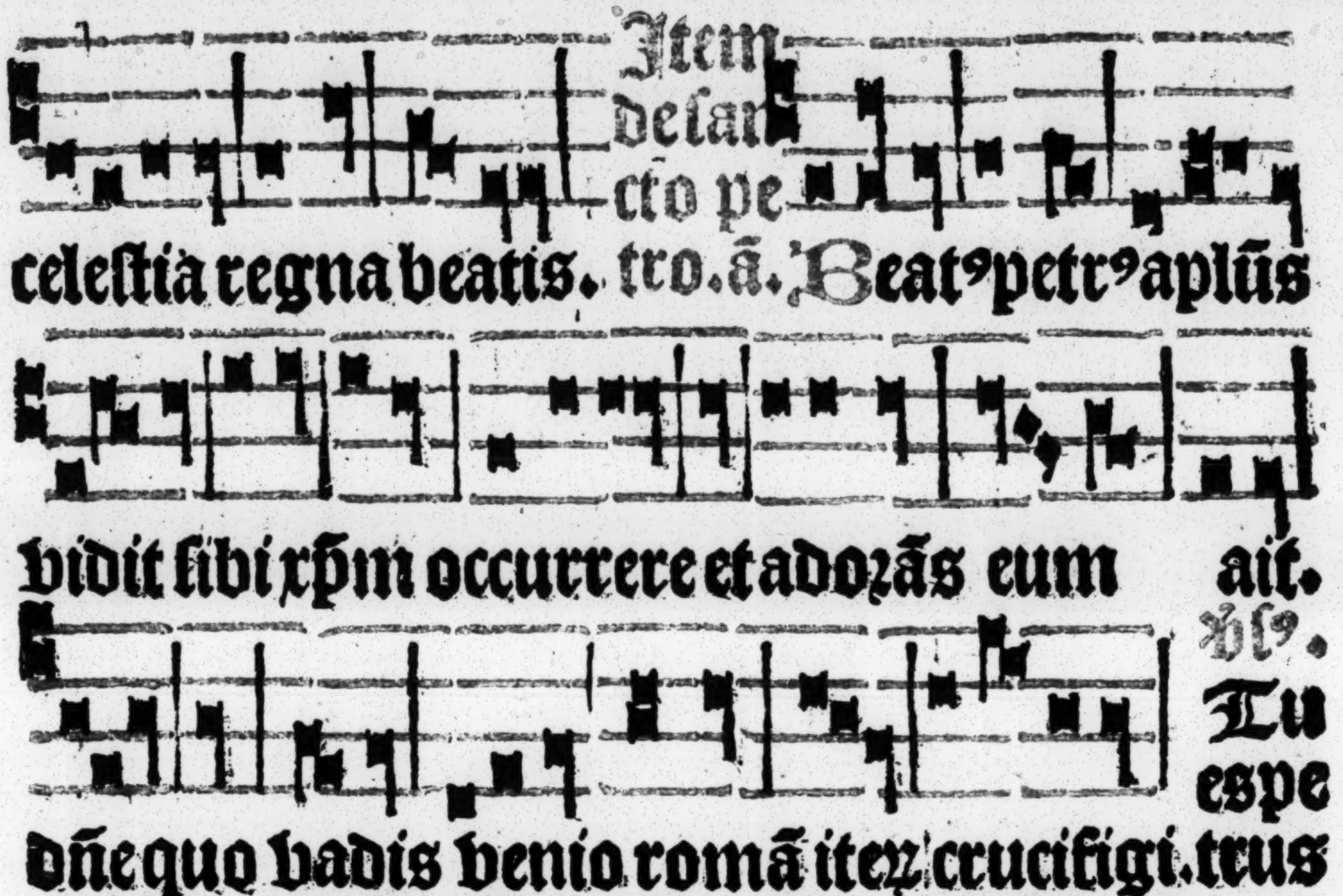
℣. Gloꝛia et honoꝛe coꝛonaſti eũ dñe. Oꝛatio.

Deꝰ pꝛo cuius eccleſia gloꝛioſus põtifex et martyꝛ thomas gladiis impioꝝ occubuit/ pꝛeſta q̃s: vt oẽs qui ei⁹ imploꝛãt auxilium petitionis ſue ſalutarẽ cõſequanꝶ effectũ. Per xp̄m dñm.

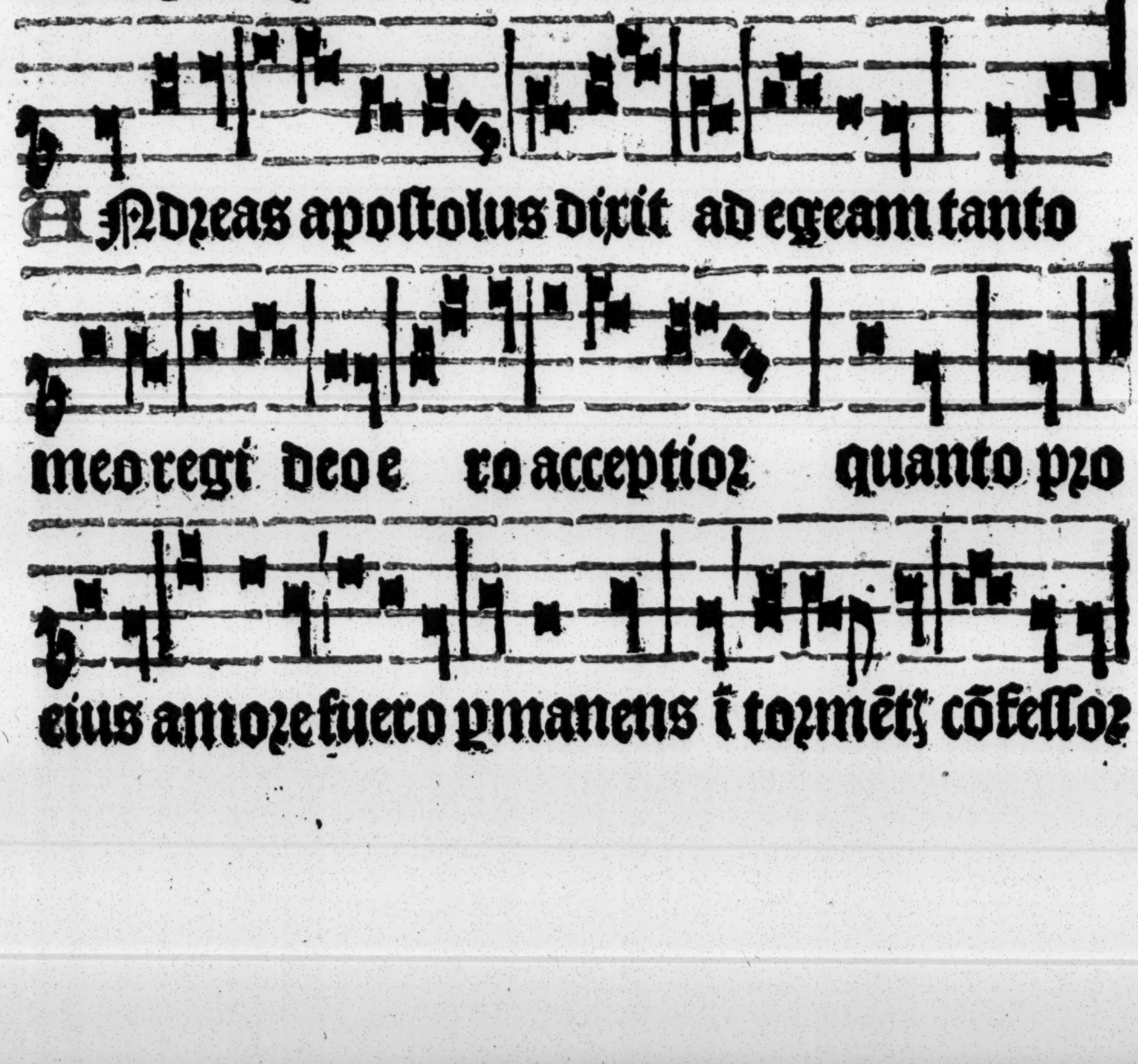


Solue iubente deo terra De ſctõ petro. an.


rum pe tre cathenas qui facis vt pateant

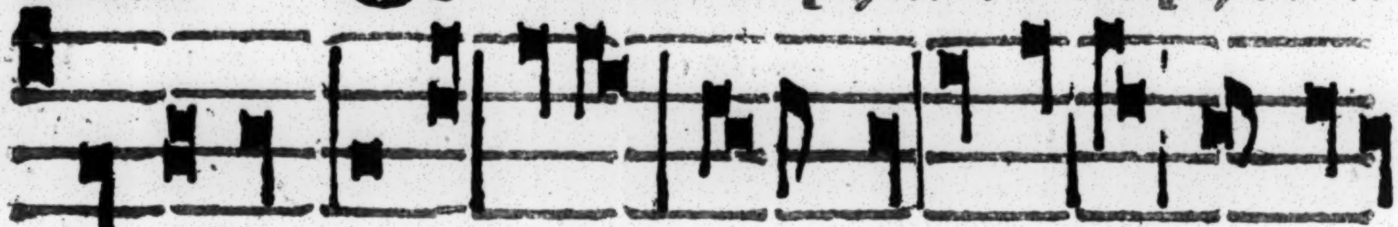

celeſtia regna beatis.
Item de ſancto petro. ã.
Beatꝰ petrꝰ aplūs vidit ſibi xp̄m occurrere et adorãs eum ait.
dñe quo vadis venio romã iteꝝ crucifigi.
V̄ſꝰ. Tu es petrus

Or. Deꝰ q̃ btm̄ petrũ apl̃m a vĩculis abſolutũ illeſũ feciſti nr̃oꝝ q̃s abſolue vĩcula pctõꝝ et oĩa mala a nobis propiciatus excludé. Per xp̄m. Ad altare ſcti andree aplĩ. an.

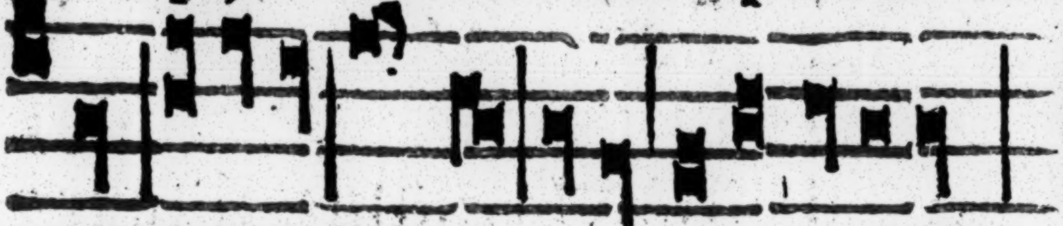

Andreas apoſtolus dixit ad egeam tanto meo regi deo e ro acceptior quanto pro eius amore fuero ꝑmanens ĩ tormẽtꝭ cõfeſſor

℣. Dilexit andream dominus. ⁂ Oratio.

MAieſtatem tuã dñe ſuppliciter exoramꝰ ut ſicut eccleſie tue beatus andreas apoſtolus tuus extitit predicator et rector: ita apud te ſit ꝑ nobis perpetuus interceſſor. Per xp̄m dñm. De ſancto ſtephano. antiphona.



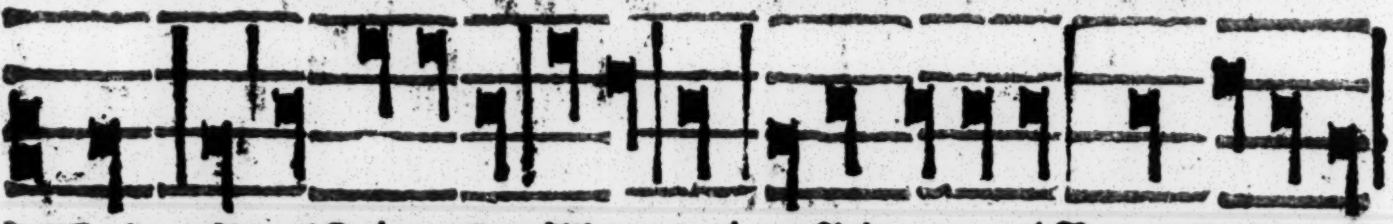
Stephanꝰ vidit celos apertos vidit et introiuit beatus homo cui celi patebũt.



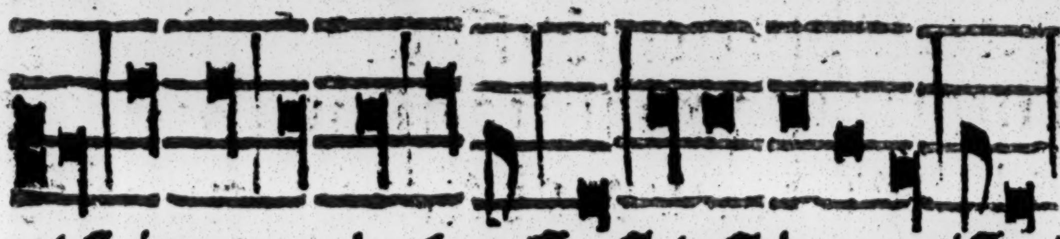
℣. Gloria et honore coronaſti eũ.

Oratio.

DA nobis domine q̃s imitari quod colimus / ut diſcamus et inimicos diligere quia eius natalitia celebramus / qui nouit etiã pro perſecutoribus exorare Dominum noſtrũ ieſum chriſtum filium tuum. De ſancto iohanne apoſtolo et euangeliſta. Antiphona.



Hic eſt diſcipulꝰ ille qui teſtimoniũ perhibuit et ſcimꝰ quia verũ eſt teſtimoniũ eiꝰ.

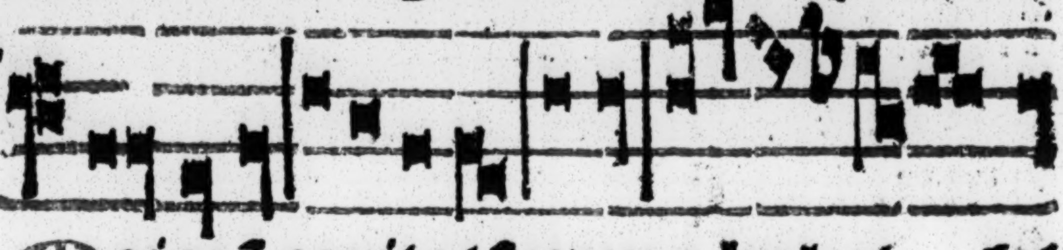


℣. Valde honorãdꝰ eſt btũs iohãnes. Or.

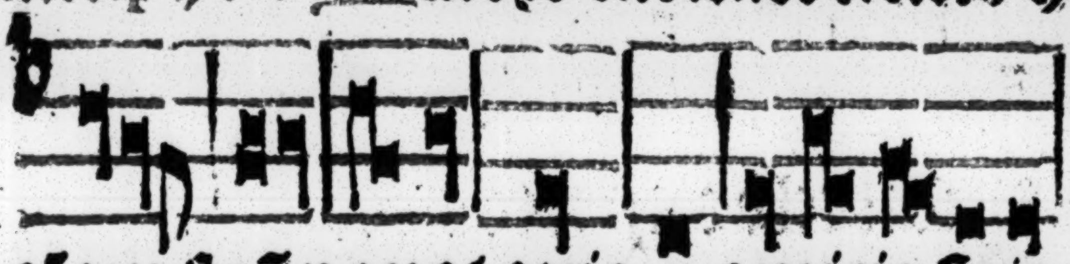
D.ii.

Eccleſiã tuã q̃s dñe benign⁹ illuſtra: vt btĩ iohãnis apl̃i tui et euãgeliſte illuminata doctrinis ad dona perueniat ſempiterna Per dñm.

De ſancto iacobo.



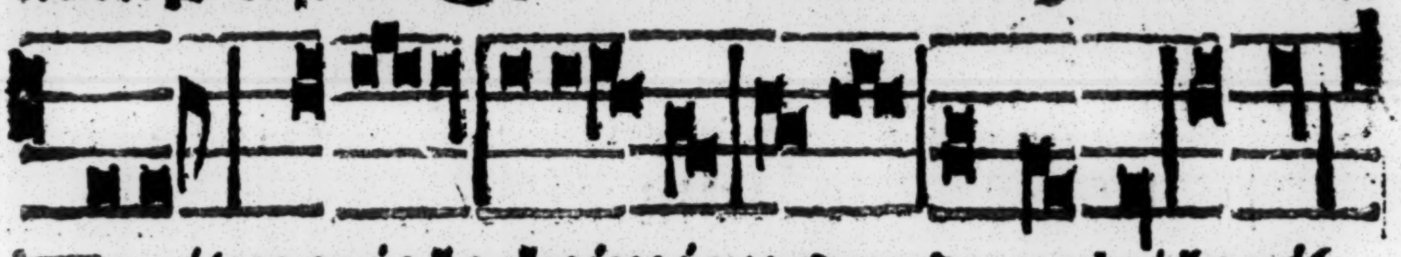
antiphõa. Maiorẽ caritatẽ nemo habet vt



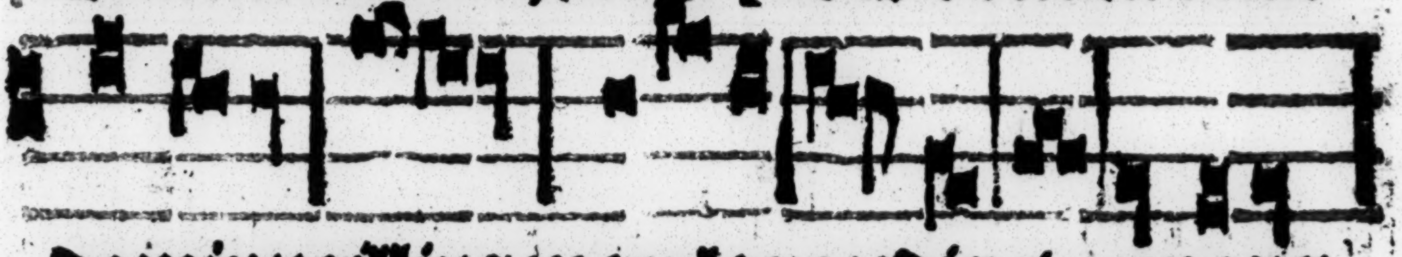
℣. In oẽꝫ trã exiuit ſon⁹ eoꝝ.

aĩam ſuã ponat quis ꝓ amicis ſuis. Oratio.

Adeſto dñe plebi tue ſctĩficatoꝛ ⁊ cuſtos vt apoſtoli tui iacobi munita p̄ſidiis ⁊ cõuerſatione tibi placeat et ſecura mente deſeruiat. Per x̄. d̄. De ſctã maria magdalene. ãn



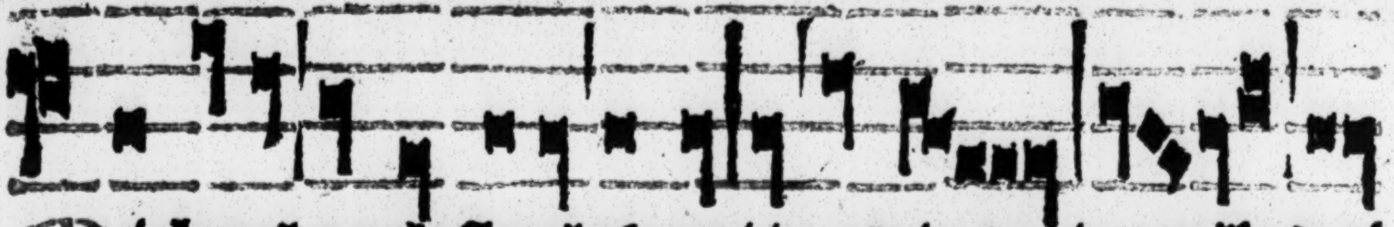
Lauit maria lachꝛimis pedes domini lauit



dominus illius maculas coꝛdis et coꝛpoꝛis.

℣ſ⁹. Dimiſſa ſunt ei peccata multa. Oratio.

Largire nobis clemẽtiſſime pr̃ qđ ſicut btã maria magdalena dñm nr̃m ieſũ xp̃m ſup̄ oĩa diligẽdo ſuoꝝ obtinuit veniã peccaminũ: ita nobis apud mĩam tuã ſẽpiternã petret btitudinē. Per c. De ſcō michaele arch. a͠.



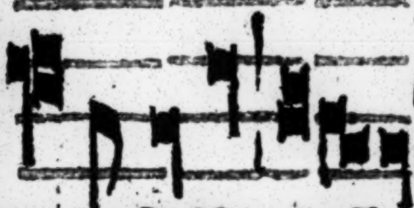
Michael archāgele veni in adiutorio pp̄lo dei.

V. In conſpectu angelorū pſallam tibi. Oro.

DEus qui miro ordine angelorum miniſteria hominumq; diſpenſas: cōcede ꝓpicius: vt quibus tibi miniſtrantibz in celo ſp̄ aſſiſtitur: ab hiis in terra nr̄a muniatur. Per xp̄m dn̄m.

vita

De ſcō gregorio .ā. i⁹ confeſſoris

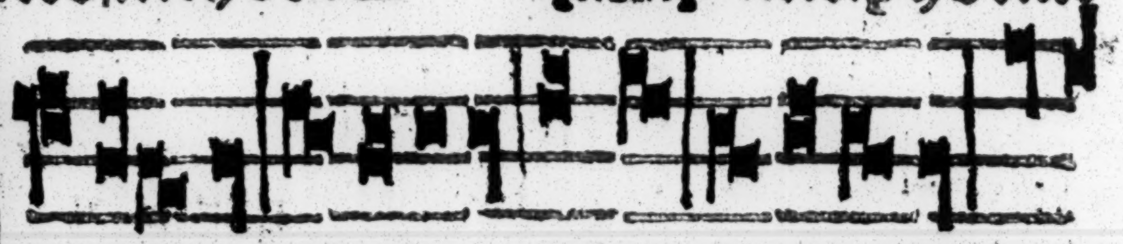


COnfeſſor dn̄i.

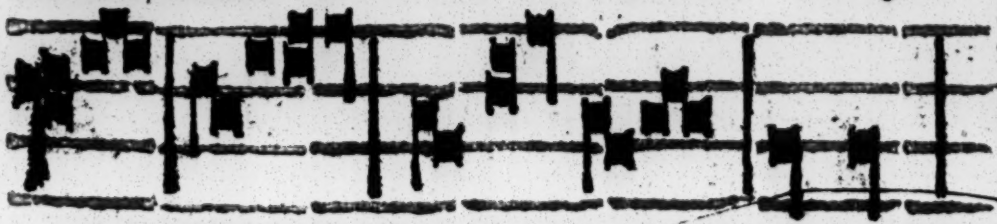
V̄s. Amauit eū domin⁹, et ornauit eū. Oratio.

DE⁹ qui anime famuli tui gregorii eterne beatitudinis premia coutuliſti concede propicius: vt qui peccatorū noſtrorum pondere premimur: eius apud te precibus ſubleuemur. Per dominum noſtrum ieſum chriſtū.

De ſancto nicholao. antiphona.



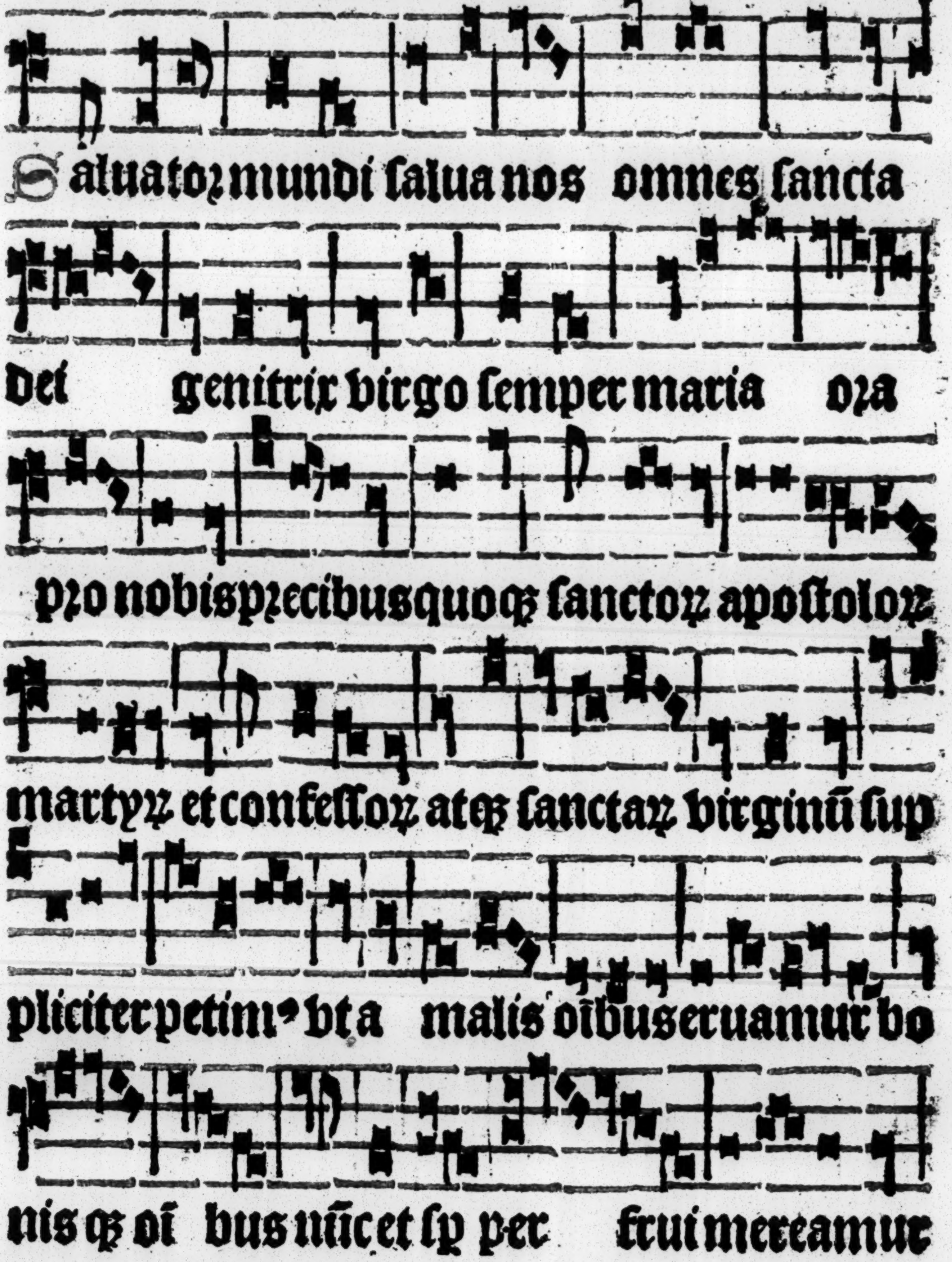
BEatus nichola⁹ adhuc puerul⁹ mul-



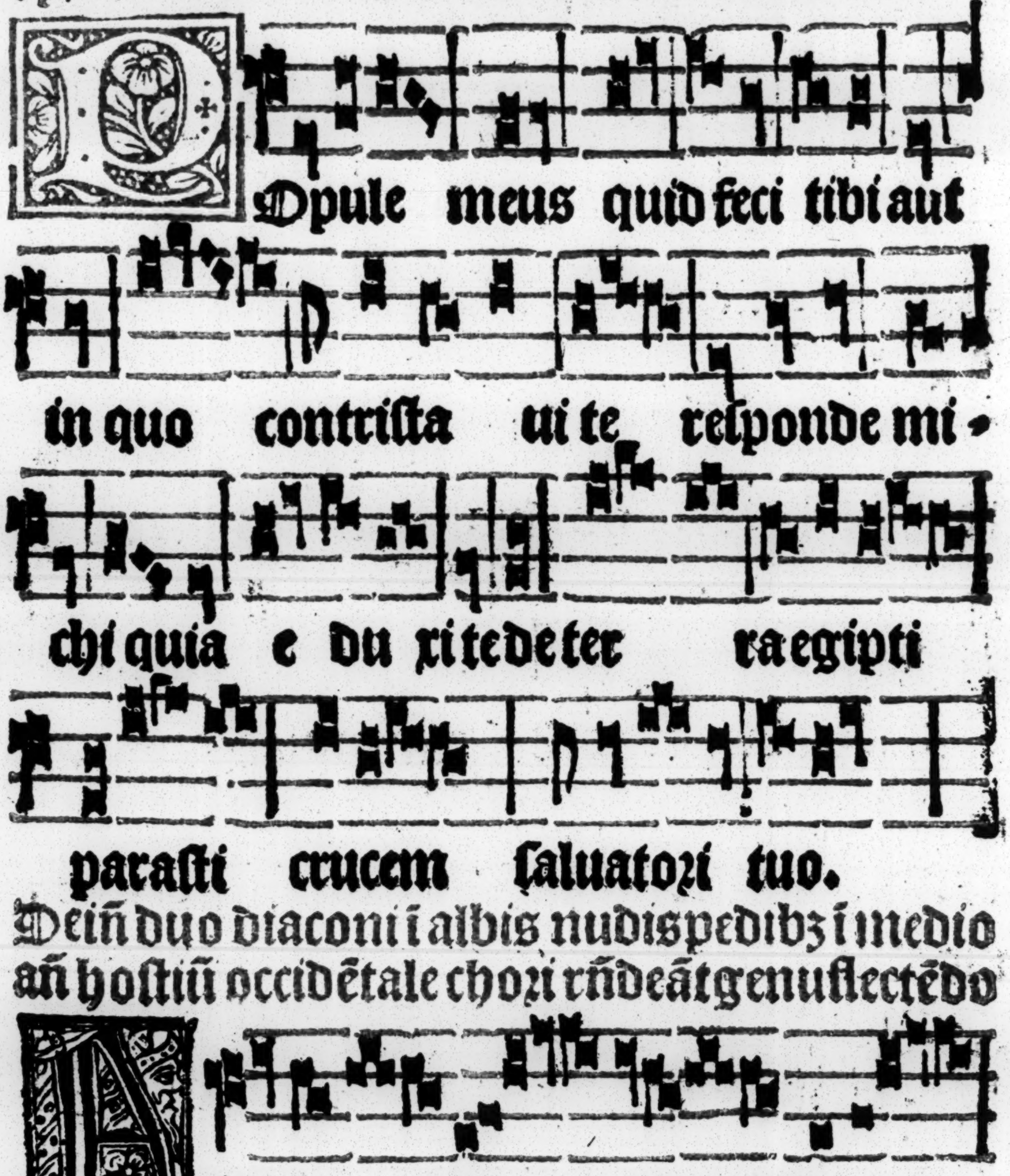
to ieiunio macerabat corpus. Oratio.

V̄s. Ora pro nobis beate nicolae.

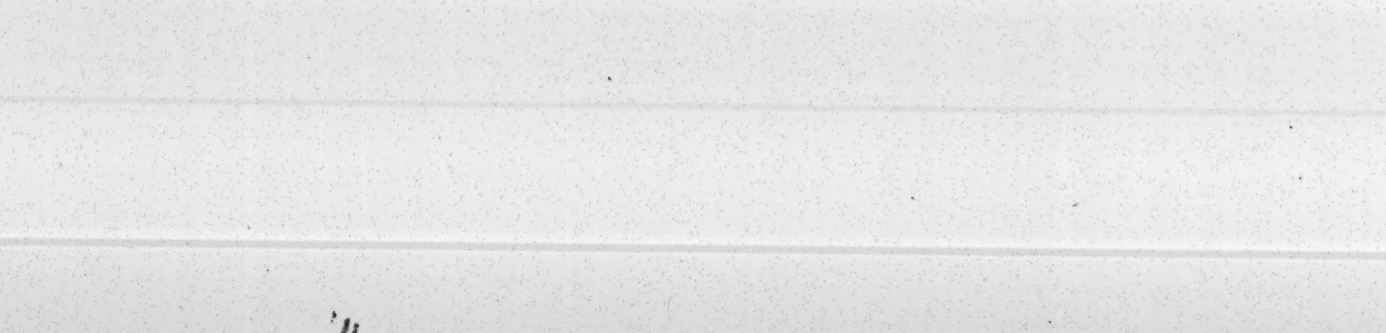
Deus qui beatum nicolaū pontificē tuum innumeris decoꝛaſti miraculis: tribue nobis q̄s: ut eius meritis et p̄cibus a gehēne incendiis liberemur. Per eūdem dn̄m. an.

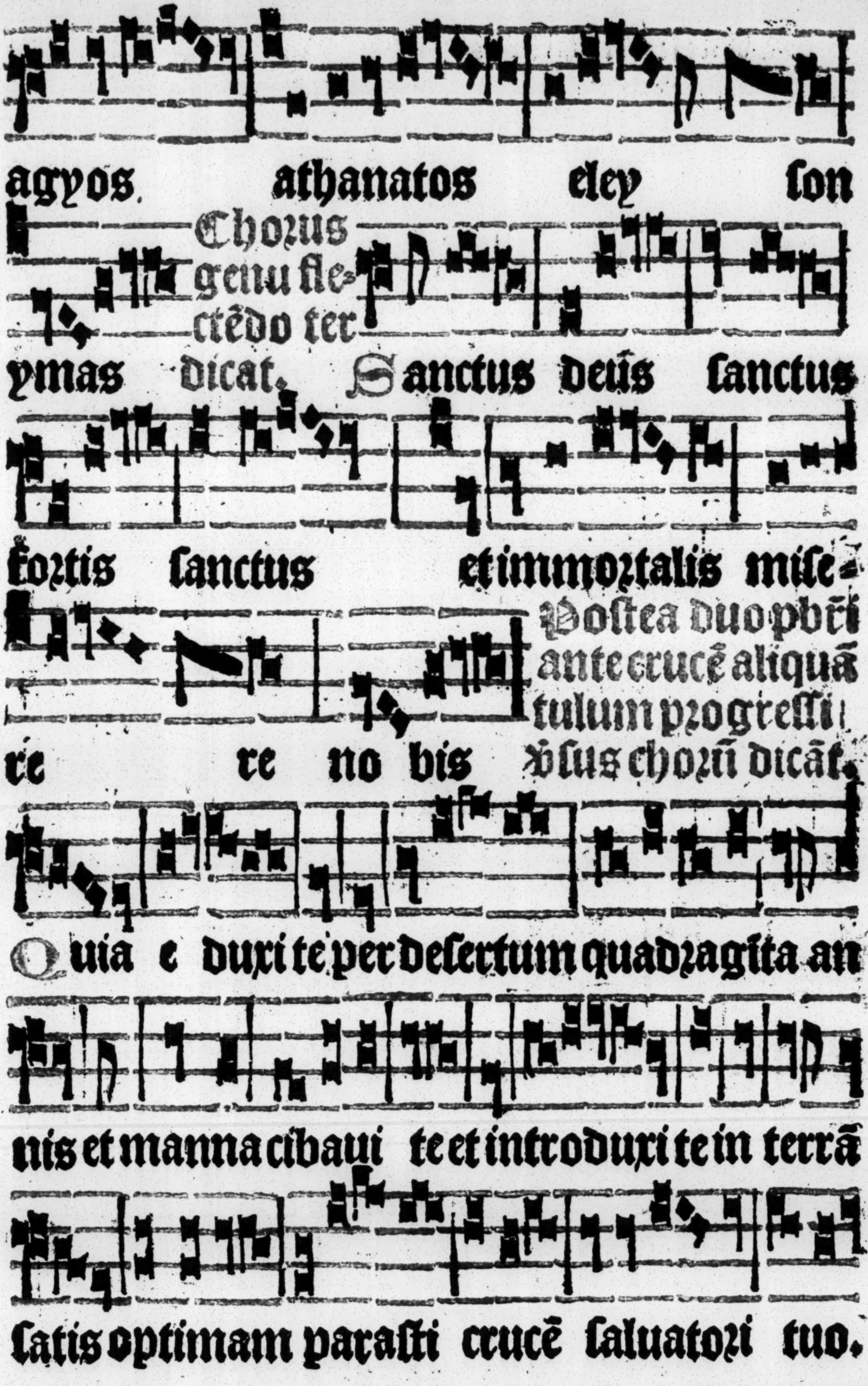

Saluatoꝛ mundi ſalua nos omnes ſancta
Dei genitrix virgo ſemper maria oꝛa
pꝛo nobis pꝛecibus quoq3 ſanctoꝝ apoſtoloꝝ
martyꝝ et confeſſoꝝ atq3 ſanctaꝝ virginū ſup
pliciter petimꝰ vt a malis oībus ſeruamur bo
nis q3 oī bus nūc et ſꝑ per frui mereamur

℣. Letamini i dño. ¶ In die paraſceue expletꝫ oꝛonibꝫ p⁹ paſſionē duo pbr̄i i albis a dextera parte altaris ſtollas ſuas coꝛā eis in modū crucis habentes nudis pedibꝫ ſup̄ tapeta ab altari vſqꝫ in choꝛ extra pauſa ꝓcedētes et crucē coopertā cum ſeruitali baiulantes cantant añ.

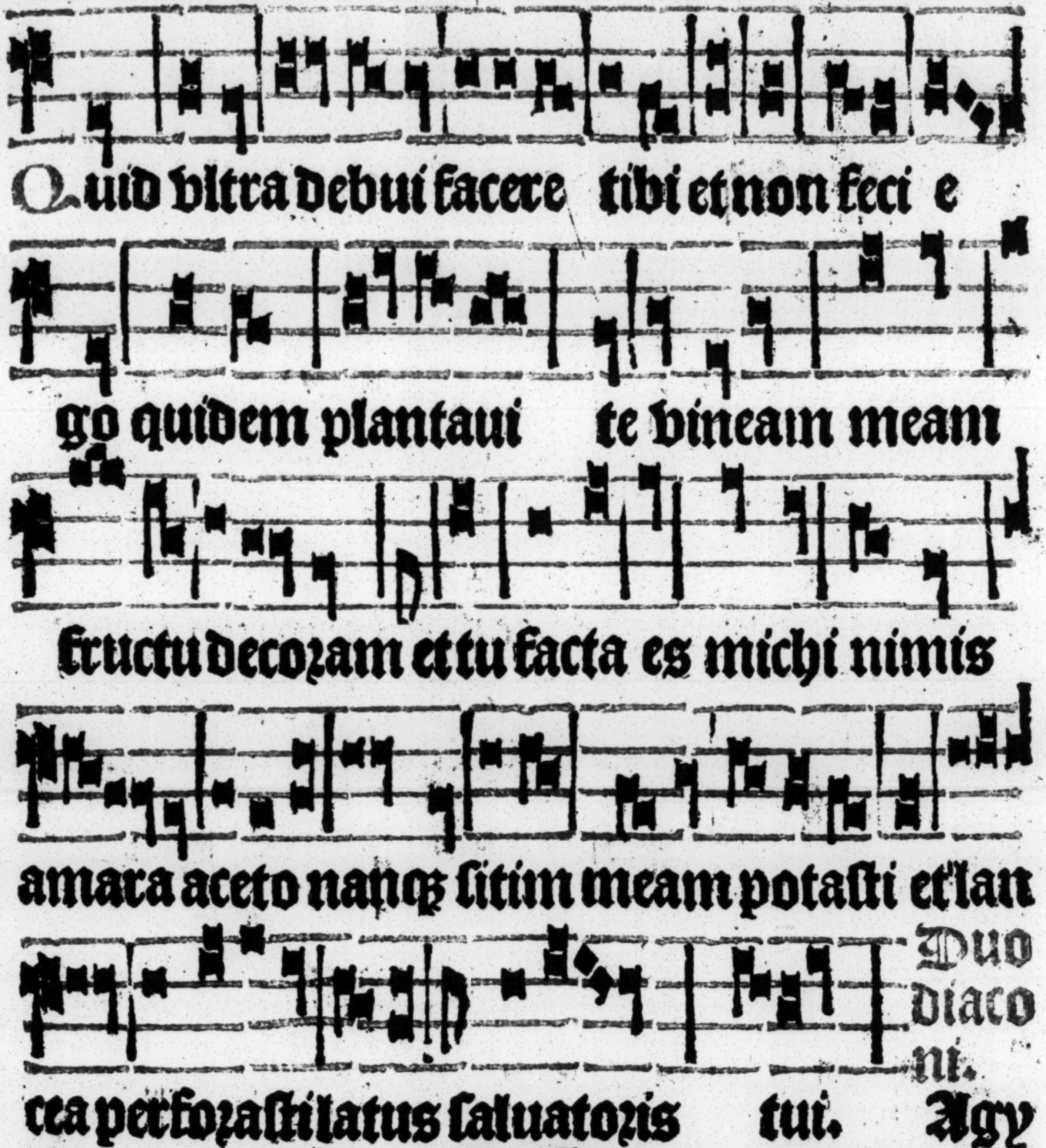

Popule meus quid feci tibi aut
in quo contriſtaui te reſponde mi-
chi quia eduxi te de terra egipti
paraſti crucem ſaluatoꝛi tuo.

Deiñ duo diaconi i albis nudis pedibꝫ i medio añ hoſtiū occidētale choꝛi rñdeāt genuflectēdo


Agyos otheos agyos. Iſkyꝛos

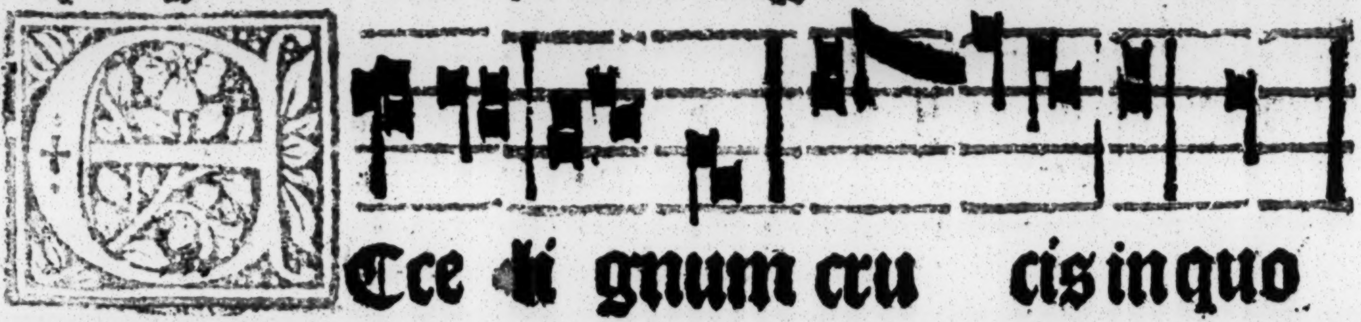

agyos athanatos eley ſon
Chorus genu fle-ctẽdo ter ymas dicat. Sanctus deus ſanctus
fortis ſanctus et immortalis miſe-
Poſtea duo pbr̃i ante crucẽ aliquãtulum progreſſi ꝟſus chorũ dicãt.
re re no bis
Quia eduxi te per deſertum quadragita an
nis et manna cibaui te et introduxi te in terrã
ſatis optimam paraſti crucẽ ſaluatori tuo.

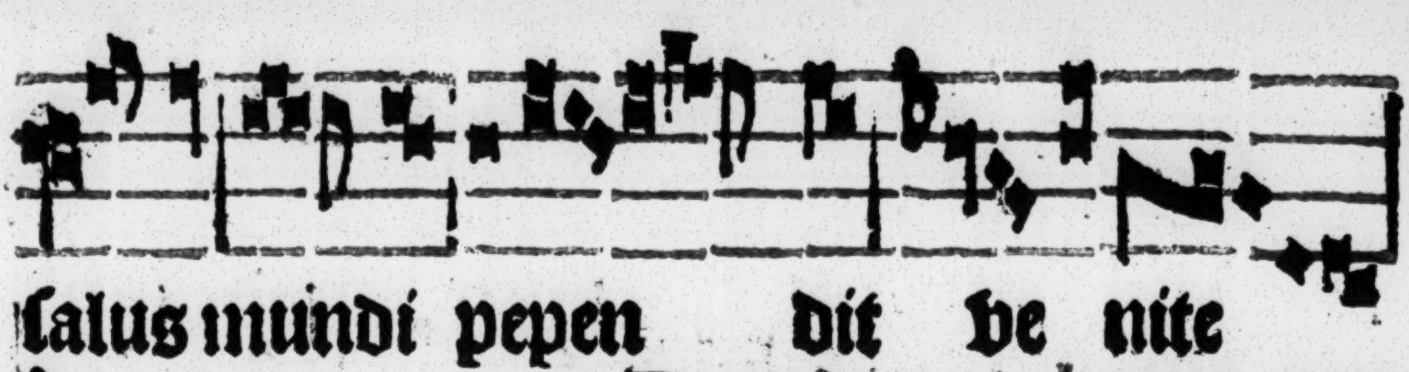
Diaconi an̄ hostiū choꝛi dicāt **Agyos** vt̃s. cho. rn̄deat **Sctūs** vt̃s Deiñ pbr̄i cho. primāt. dicāt.

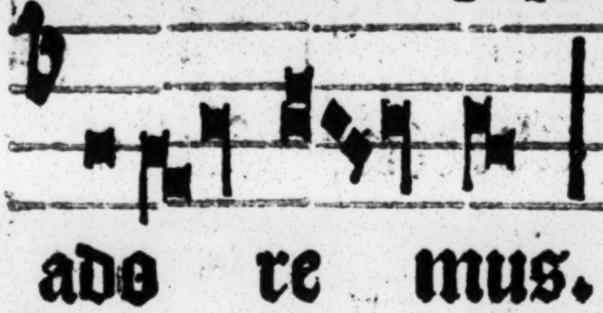

Quid vltra debui facere tibi et non feci e-
go quidem plantaui te vineam meam
fructu decoꝛam et tu facta es michi nimis
amara aceto nanqꝫ sitim meam potasti et lan-
cea perfoꝛasti latus saluatoꝛis tui.

Duo diaconi.

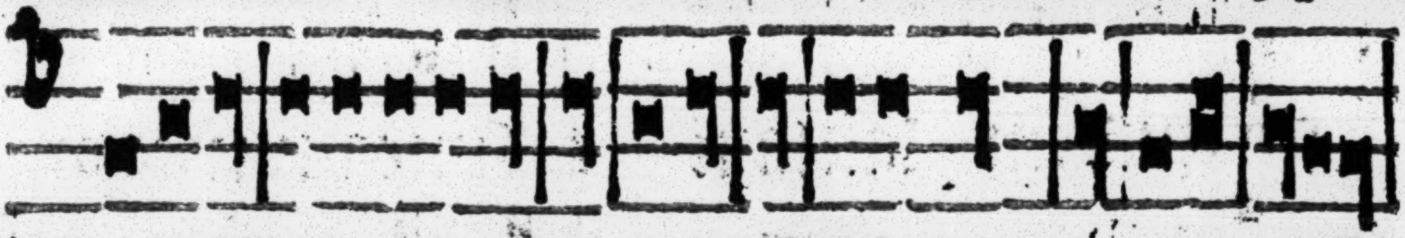
Agyos. Choꝛus rn̄deat **Sctūs** Deīde pbr̄i stantes super gradū altioꝛē discoopta cruce dicant. an̄


Ecce li gnum cru cis in quo

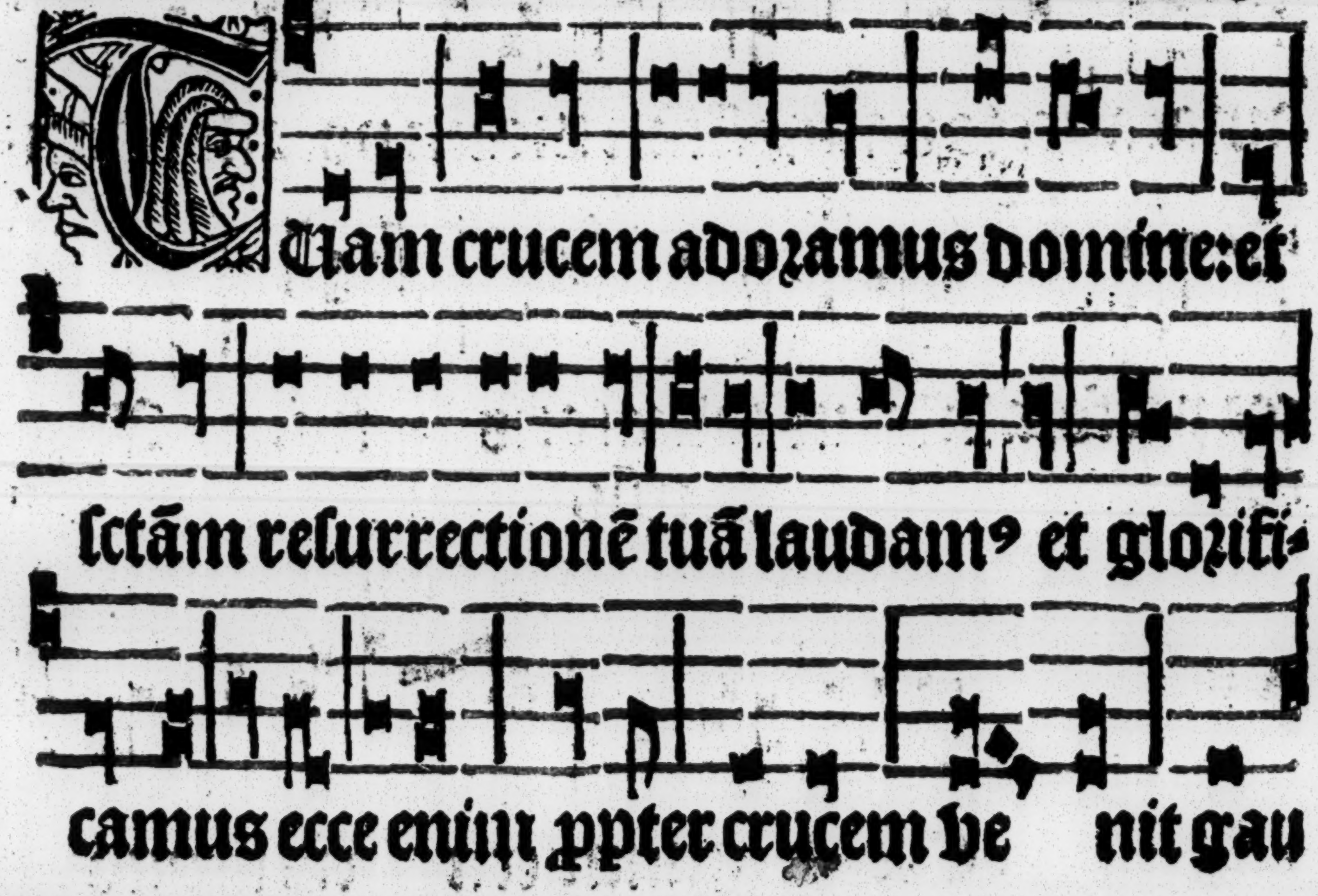

ſalus mundi pepen dit ve nite

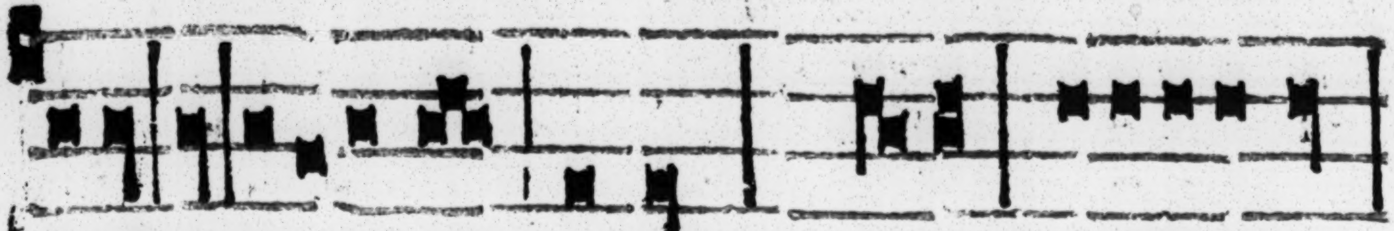


Dum dicant chorus crux adoreť primo ſacerdotes portātes adorēt genu flectēdo oſculenť ⁊ ſic a pp̄lo

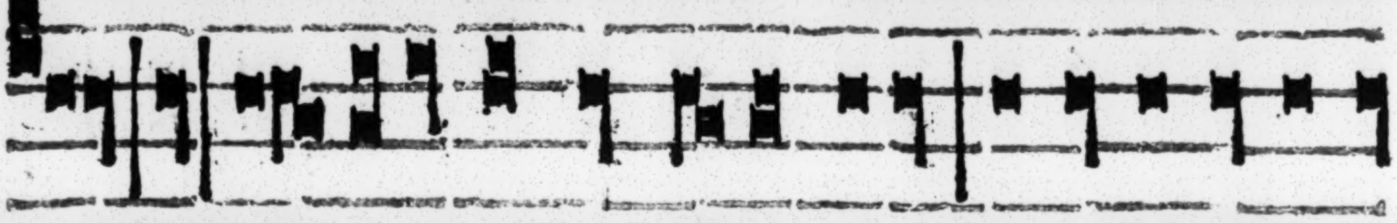


Beati ĩmaculati in via: q̄ ābulant in lege dñi. Chorus. Ecce lignū. ℣. Beati qui ſcrutātur teſtimonia eius: in toto corde exquirunt eū. Chorus. Ecce lignum. ℣. Nō enī qui operanť iniq̄tatē: in viis ei⁹ ābulauerūt. Chor⁹. Ecce l. hy⁹.

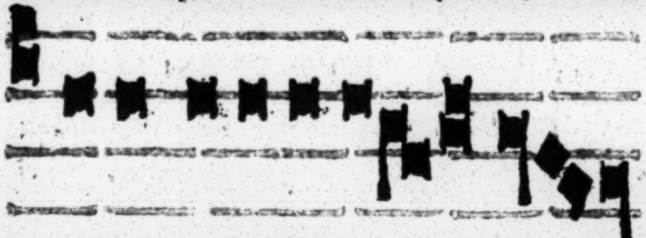

Tuam crucem adoramus domine: et
ſctām reſurrectionē tuā laudam⁹ et glorifi-
camus ecce enim ꝓpter crucem ve nit gau



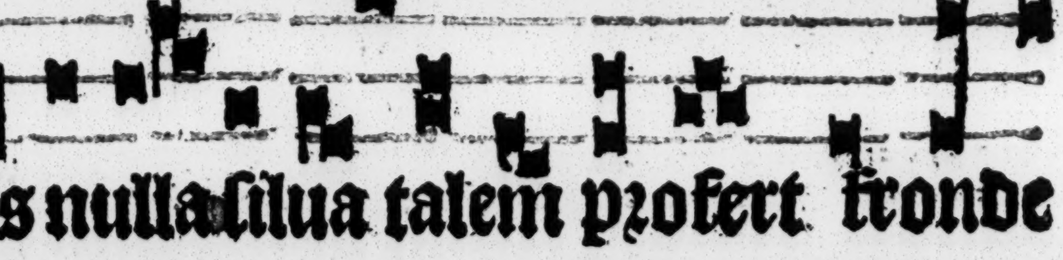
diũ in vniuerso mundo.℣.Deus misereatur



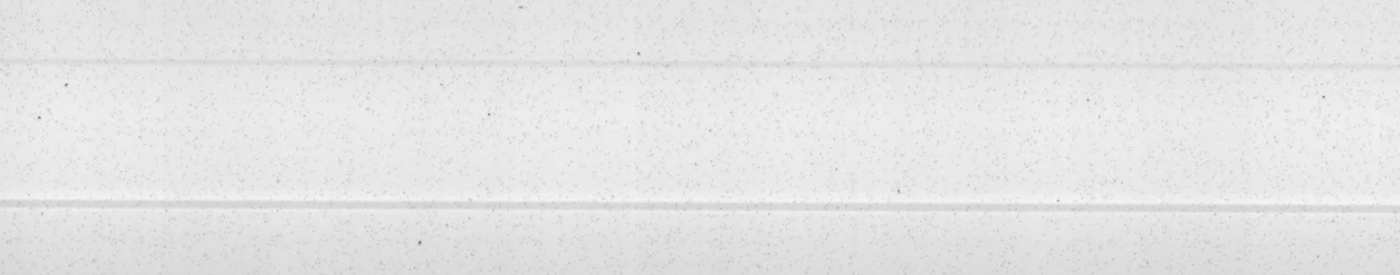
nr̃i et bñdicat nobis:illuminet vultũ suũ sup



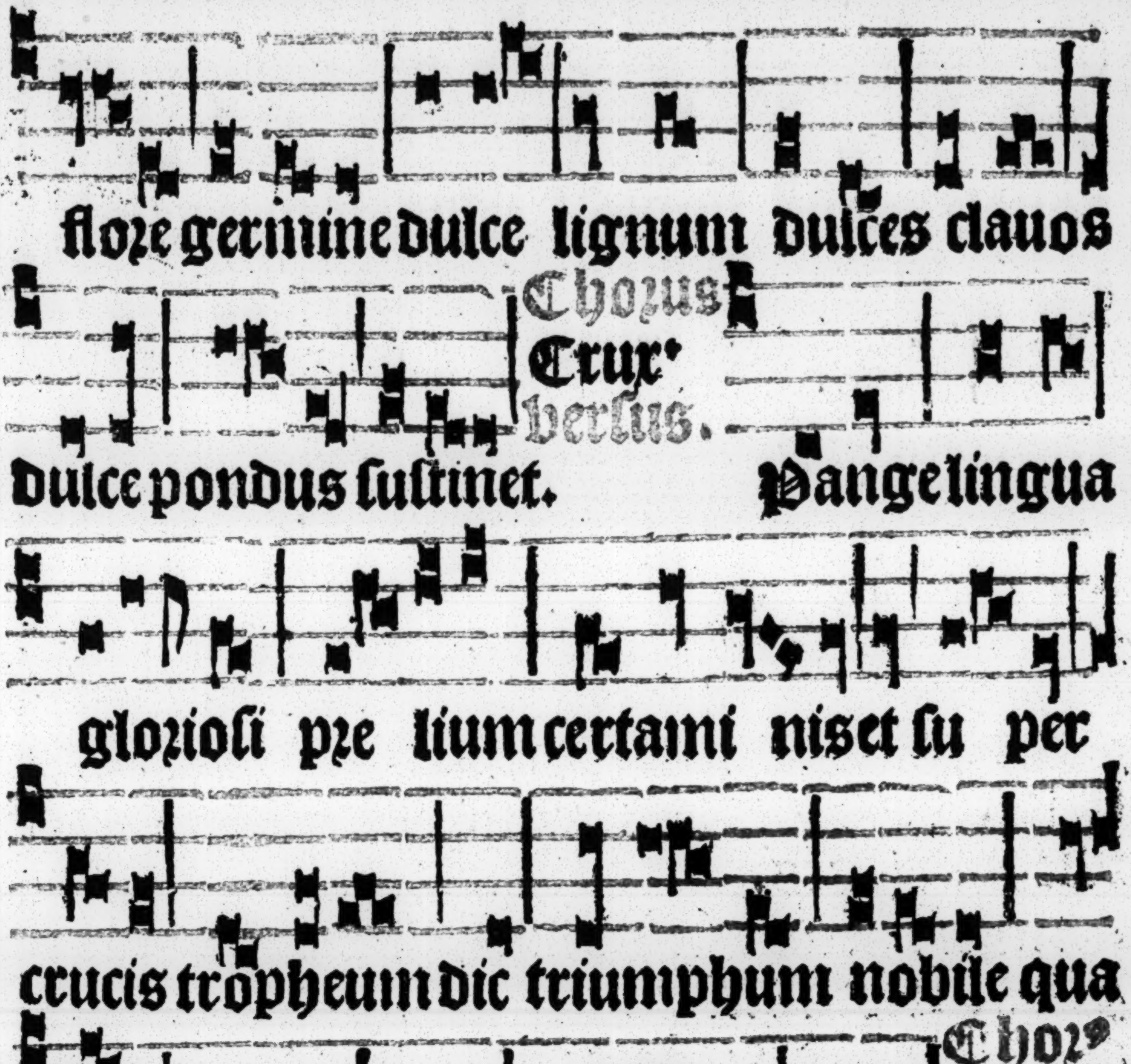
Chor⁹.Tuã crucẽ.℣.Ut
cognoscam⁹ i terra viã
tuã:in oĩbꝫ gẽtibus salu
nos et misereatur nr̃i.tare tuũ.Chor⁹.Tuam
crucẽ.℣.Cõfiteantur tibi populi de⁹:cõfiteant̃
tibi populi oẽs.Chor⁹.Tuã crucẽ.℣.Letẽtur
et exultẽt gẽtes qm̃ iudicas ppl̃os in equitateꝫ
gẽtes in terra dirigis.Cho.Tuã cru.℣.Cõfite
ant̃ tibi ppl̃i de⁹:ꝯfiteant̃ tibi ppl̃i oẽs terra de
dit fructũ suũ.Chor⁹.Tuã crucẽ.℣.Bñdicat
nos deus de⁹ nr̃:bñdicat nos deus et metuant
eũ oẽs fines terre.Chorus.Tuã crucem.hy⁹.

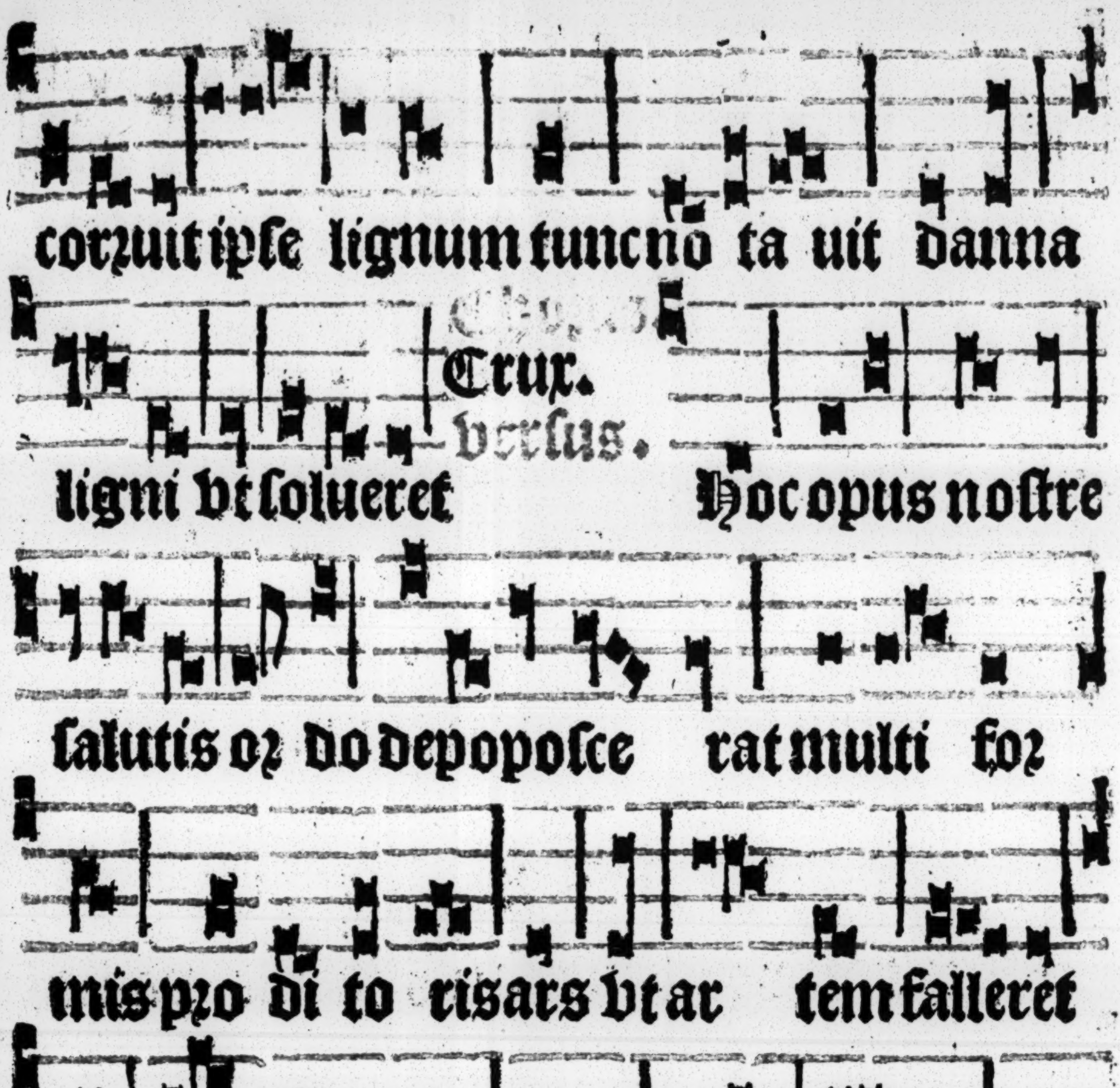


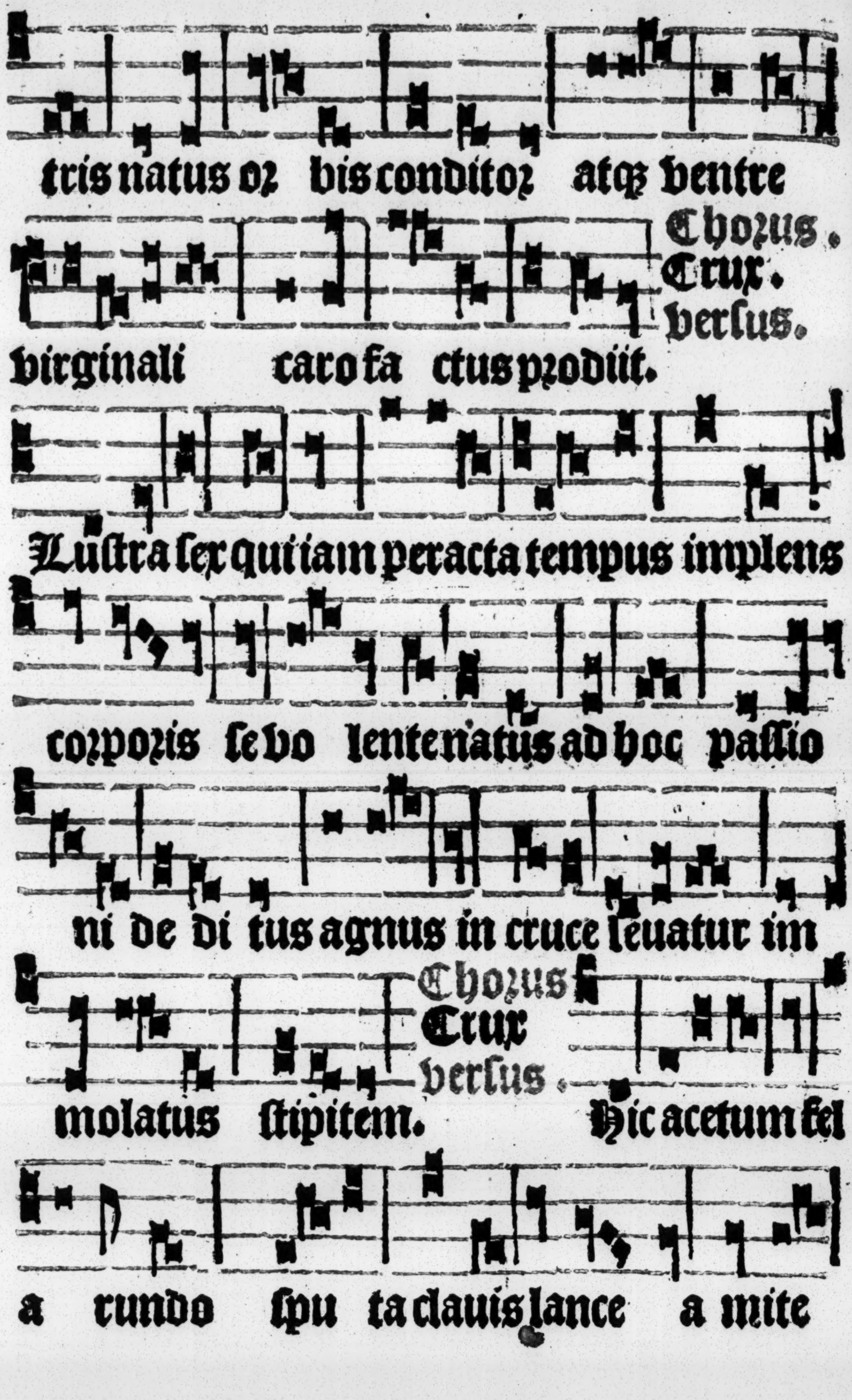
CRux fidelis iter omnes arbor vna

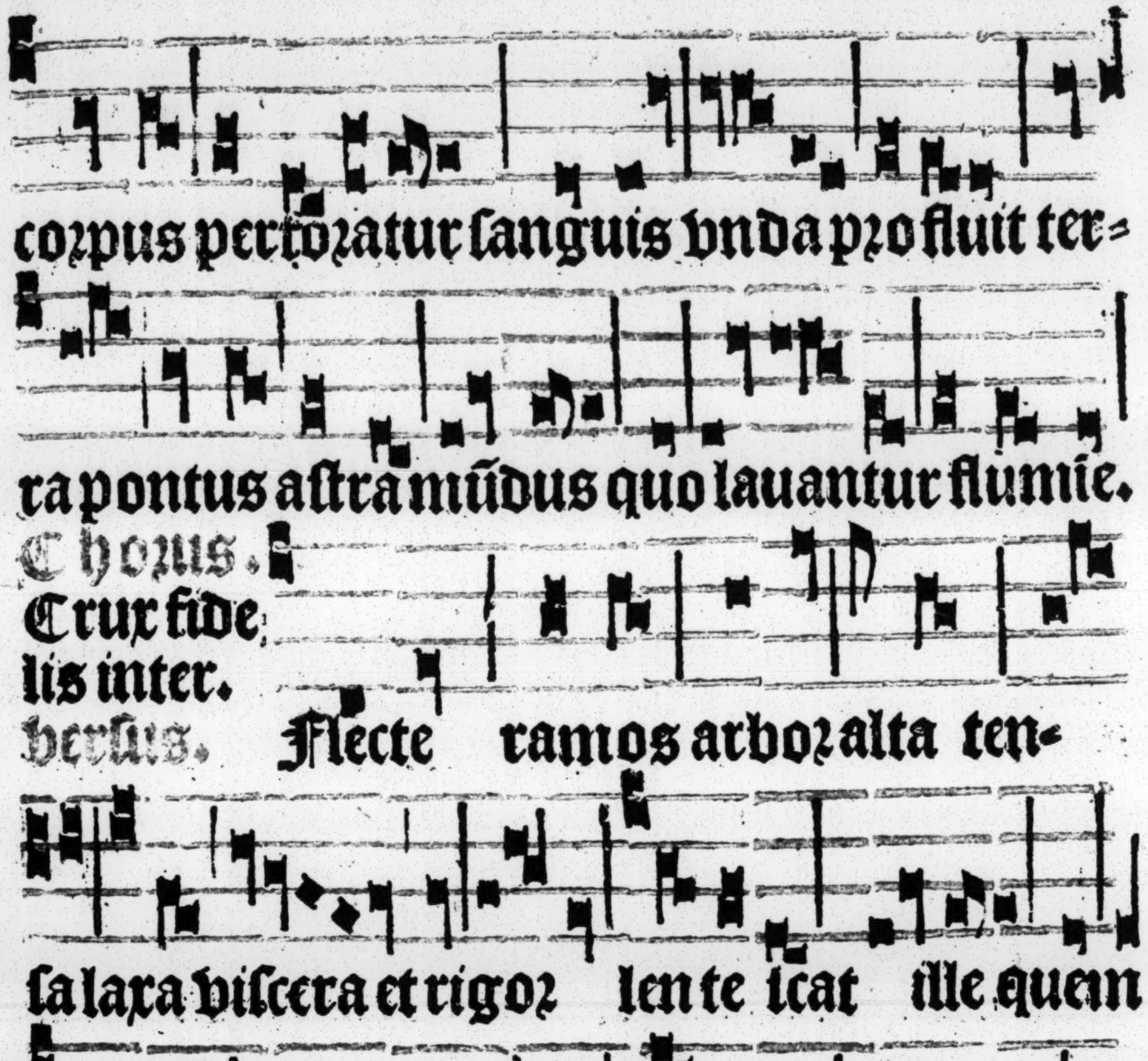


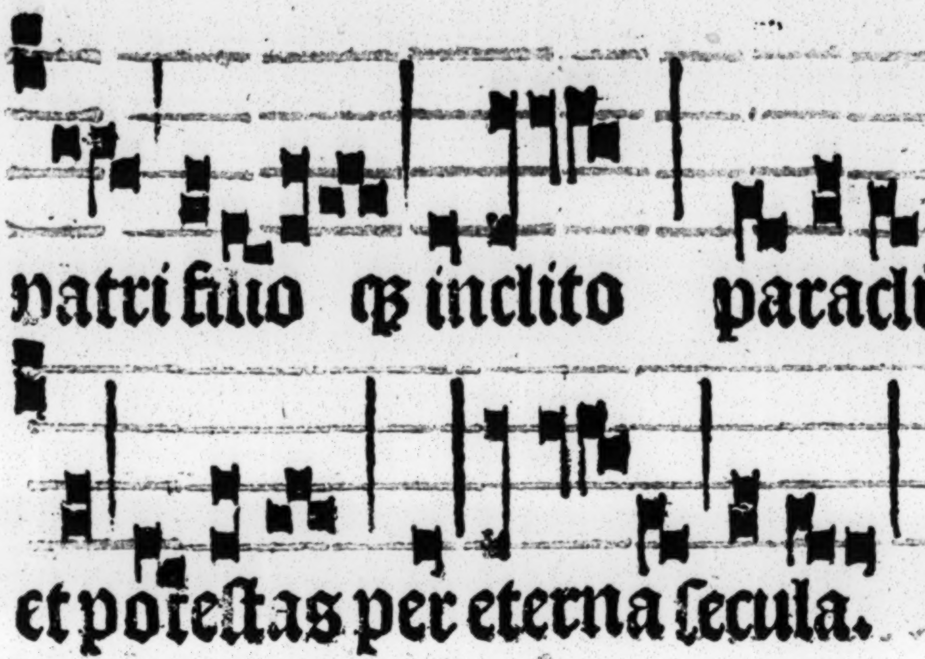
nobi lis nulla silua talem profert fronde


floꝛe germine dulce lignum dulces clauos
dulce pondus ſuſtinet.
Choꝛus
Crux.
Verſus.
Pange lingua
gloꝛioſi pꝛe lium certami niset ſu per
crucis tropheum dic triumphum nobile qua
liter redēptoꝛ oꝛbis immolatus vicerit
Choꝛ.
Crux
Verſus
De parentis pꝛothoplauſti fraude facta cōdo-
lens quando pomi noxialis moꝛte moꝛſu


corꝛuit ipſe lignum tunc nō ta uit danna
ligni vt ſolueret
Chorus.
Crux.
verſus.
Hoc opus noſtre
ſalutis oꝛ do depopoſce rat multi foꝛ
mis pꝛo di to ris ars vt ar tem falleret
et medelam ferret inde hoſtis vn de leſe=
rat.
Chorus.
Crux.
verſus.
Quando venit ergo ſacri ple
nitudo tempo ris miſſus eſt ab arce pa=

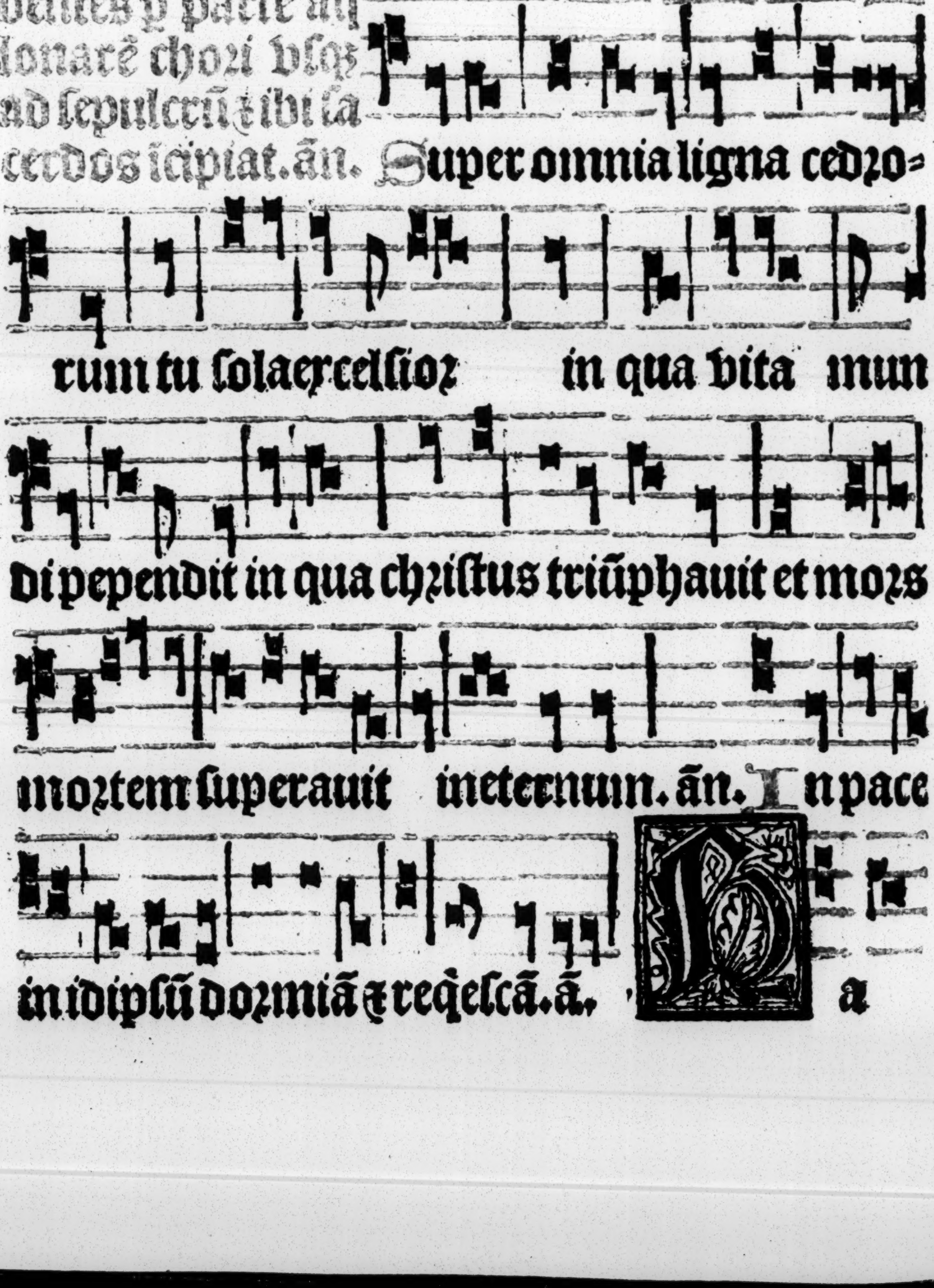

tris natus oꝛ bis conditoꝛ atqꝫ ventre
Choꝛus.
Crux.
verſus.
virginali caro fa ctus pꝛodiit.
Luſtra ſex qui iam peracta tempus implens
coꝛpoꝛis ſe vo lente natus ad hoc paſſio
ni de di tus agnus in cruce leuatur im
Choꝛus
Crux
verſus.
molatus ſtipitem. Hic acetum fel
a rundo ſpu ta clauis lance a mite

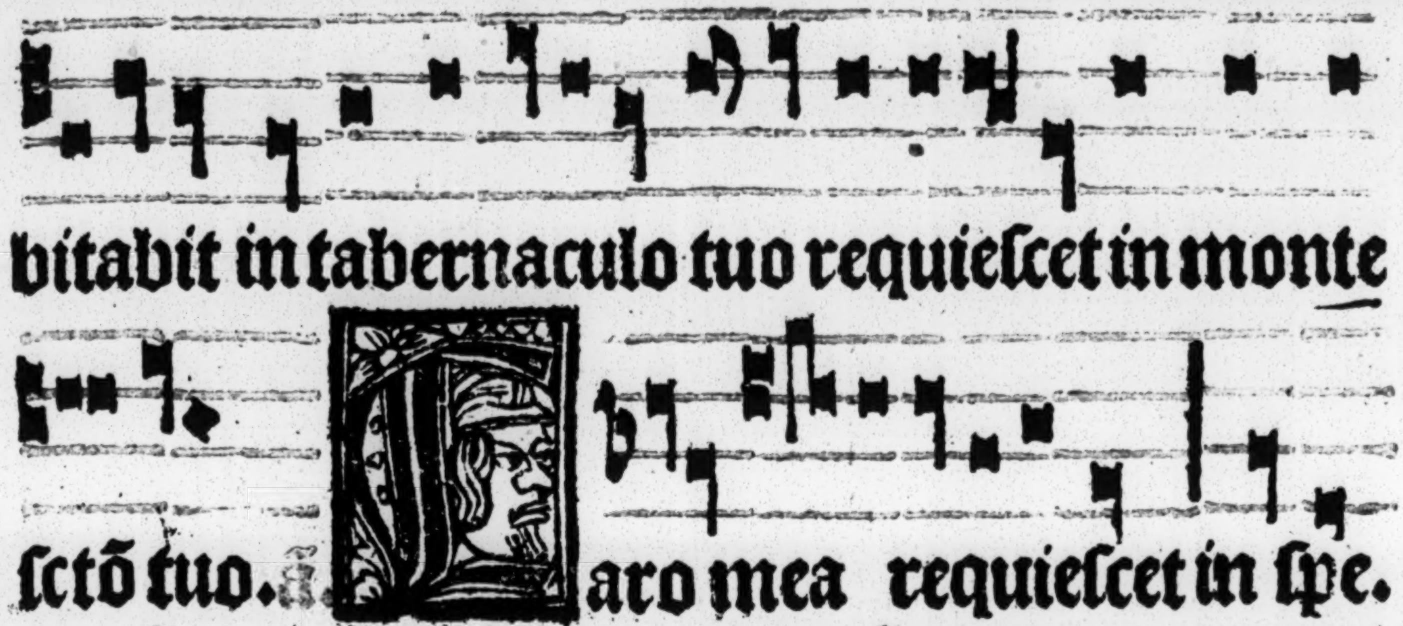

corpus perforatur ſanguis vnda profluit ter-
ra pontus aſtra mūdus quo lauantur flumīe.
Chorus.
Crux fidelis inter.
Verſus.
Flecte ramos arbor alta ten-
ſa laxa viſcera et rigor lenteſcat ille quem
dedit natiuitas vt ſuperni membra
regis miti tendas ſtipite.
Chorus.
Crux fidelis inter.
Verſus.
Gloria
et honor deo vſqꝫ quo altiſſimo vna


patri filio qꝫ inclito paraclito cui laus eſt
et poteſtas per eterna ſecula.

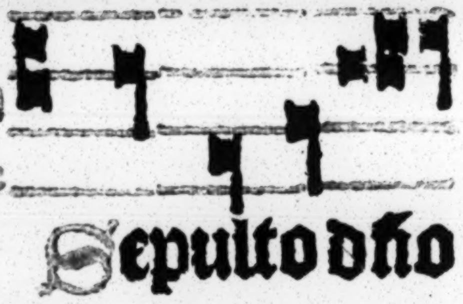
Chorus. Crux.

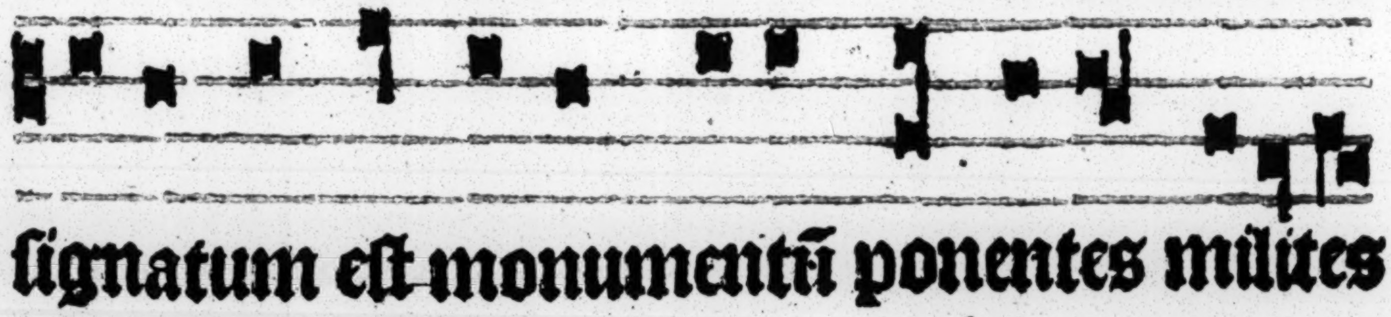
Tādē adora
ta cruce baiulāt
eā duo pb̄ri aſcē
dentes p partē aq
lonarē chori vſqꝫ
ad ſepulcrū ꝫ ibi ſa
cerdos īcipiat. ān.

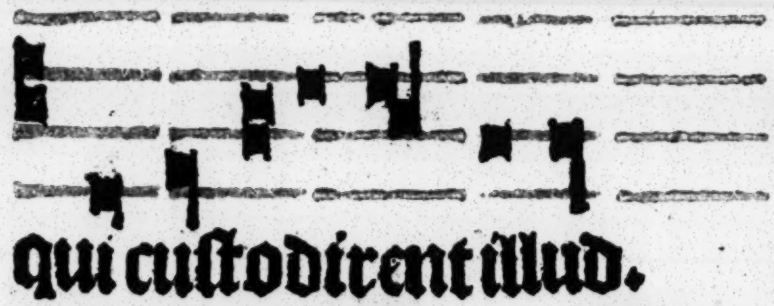

Super omnia ligna cedro-
rum tu ſola excelſioꝛ in qua vita mun
di pependit in qua chꝛiſtus triūphauit et moꝛs
moꝛtem ſuperauit ineternum. ān. In pace
in idipſū doꝛmiā ꝫ reqeſcā. ā.
a


bitabit in tabernaculo tuo requiescet in monte
sctõ tuo. ã. Caro mea requiescet in spe.

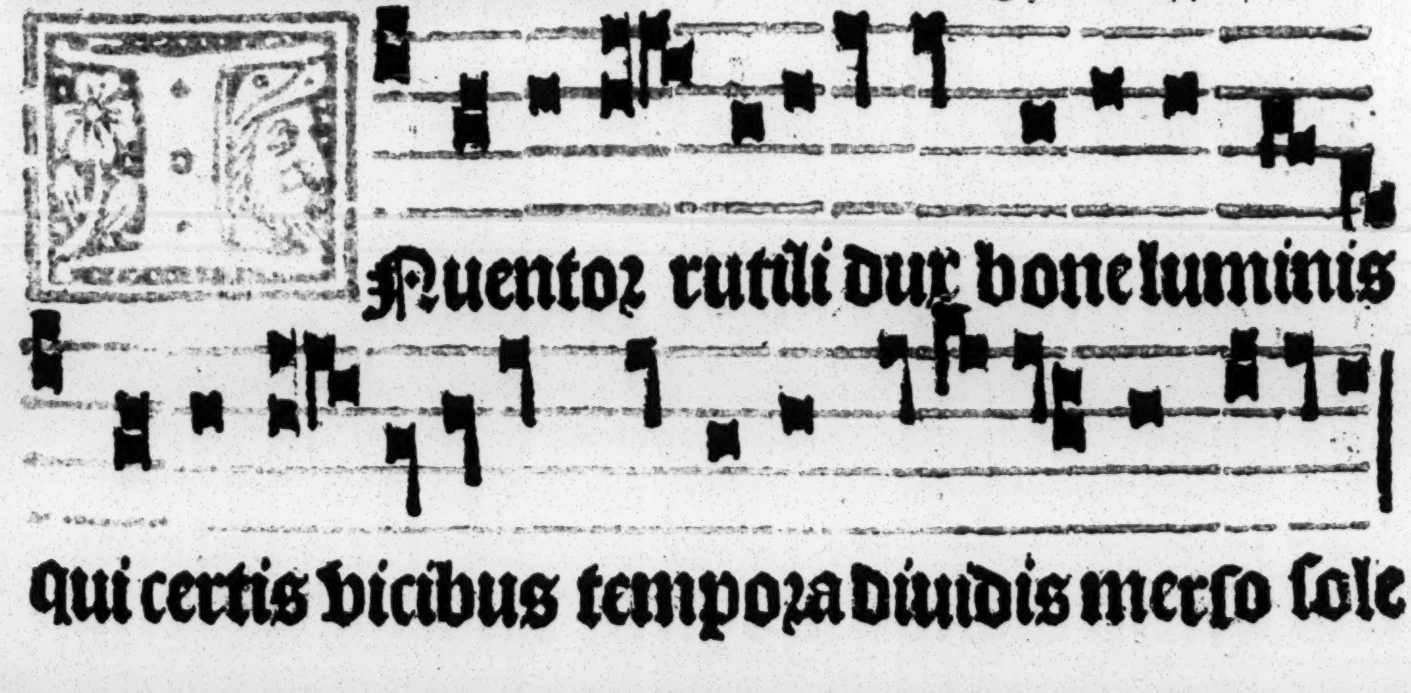
Postea executoꝛ officii genuflectẽs ponat crucem in sepulcro et thurificet eam et rectus incipiat/ et choꝛus finiat.

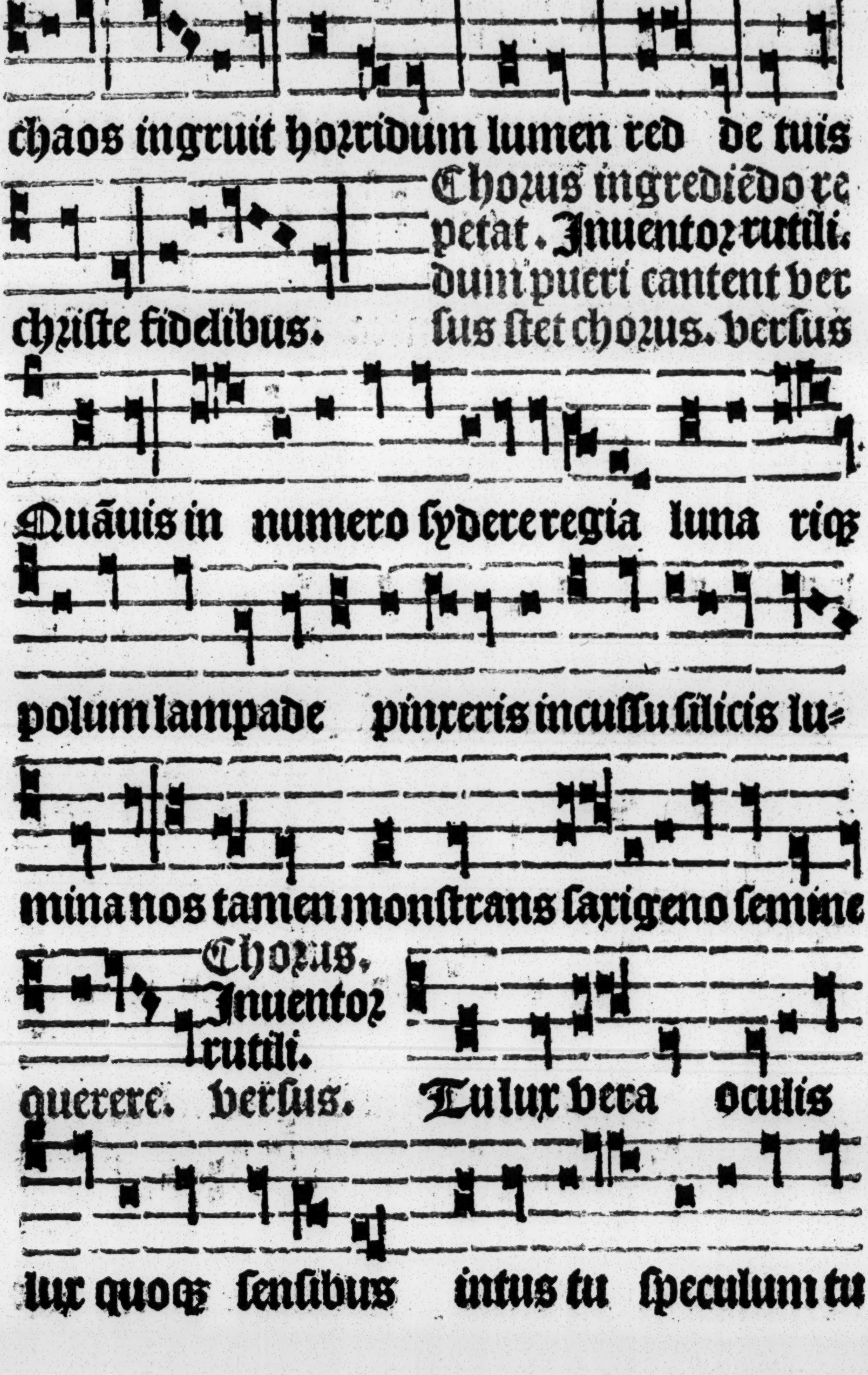

Sepulto dño

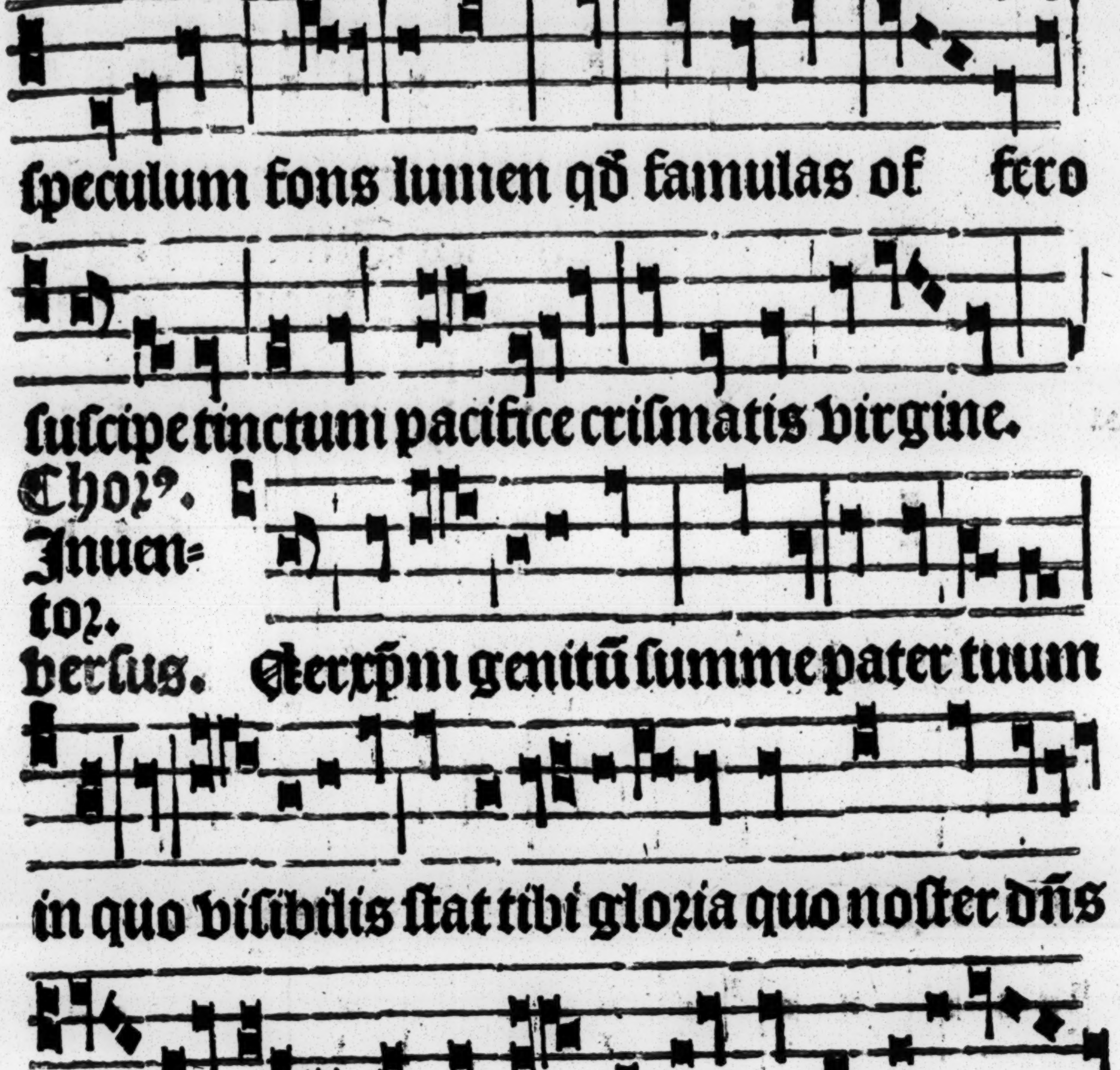

signatum est monumentũ ponentes milites

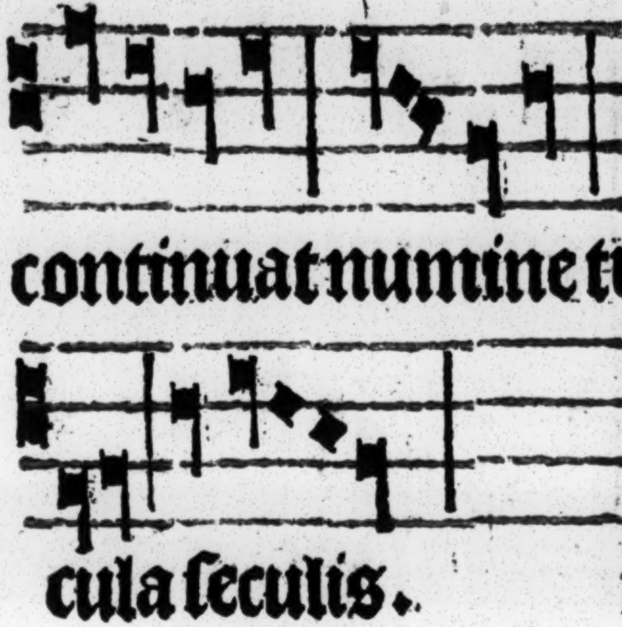

qui custodirent illud.

In vigilia pasche post benedictionem ignis duo pueri cantent. Hymnus.

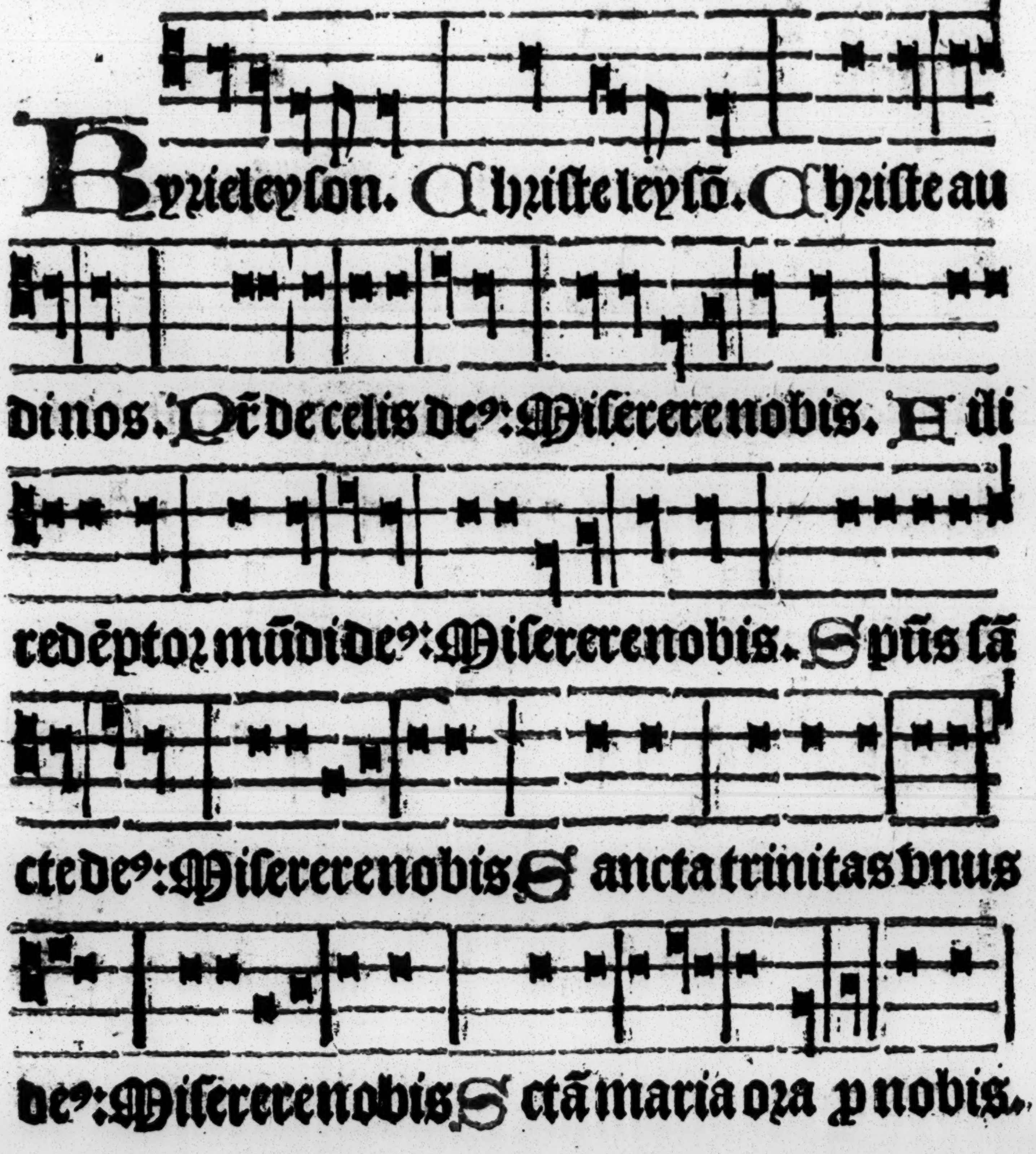

Inventoꝛ rutili dux bone luminis
qui certis vicibus tempoꝛa dividis merso sole


chaos ingruit horridum lumen red de tuis
Chorus ingrediēdo re petat. Inuentor rutili. dum pueri cantent ver ſus ſtet chorus. verſus
chriſte fidelibus.
Quãuis in numero ſydere regia luna riqꝫ
polum lampade pinxeris incuſſu ſilicis lu-
mina nos tamen monſtrans ſaxigeno ſemine
Chorus. Inuentor rutili.
querere. verſus. Tu lux vera oculis
lux quoqꝫ ſenſibus intus tu ſpeculum tu


ſpeculum fons lumen qđ famulas of fero
ſuſcipe tinctum pacifice criſmatis virgine.
Choꝛ⁹.
Inuentoꝛ.
verſus. Et xp̄m genitũ ſumme pater tuum
in quo viſibilis ſtat tibi gloꝛia quo noſter dn̄s
qui tu⁹ vnic⁹ ſpirat de patrio coꝛde paraclitũ.
Choꝛus.
Inuentoꝛ.
verſus. Per quem ſplendoꝛ honoꝛ laus ſa-
pientia maieſtas bonitas et pietas tua regnũ

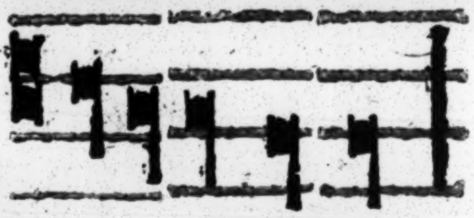

continuat numine triplice texens perpetue se-
cula seculis.

Chorus. Inuentor. post lectiones septem pueri superpelliciis vel tres vbi plures nõ hñt k letaniã cãtãt.

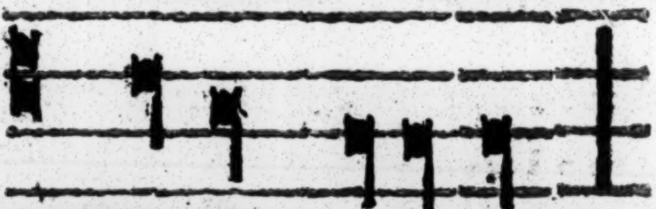

Kyrieleyson. Christe leysõ. Christe au-
di nos. Pr̃ de celis de⁹: Miserere nobis. Fi-
li redẽptor mũdi de⁹: Miserere nobis. Spũs sã-
cte de⁹: Miserere nobis Sancta trinitas vnus
de⁹: Miserere nobis Sctã maria ora ꝓ nobis.

Sancte michael. oꝛ
Omnes sancti angeli et archangeli. oꝛte.
Oēs sancti btōꝝ spirituum oꝛdines. oꝛt̄
Scē iohēs baptista. o
Omēs sancti patriarche et pꝛophete. oꝛt̄
Sancte petre. ii. oꝛ
Sancte paule oꝛ
Sancte andꝛea. oꝛ
Oēs. s. apl̄i ⁊ euā. oꝛt̄
Oēs s. discipl̄i do. oꝛt̄
Sancte stephane. oꝛ
Sancte line. oꝛ
Sancte clete. oꝛ
Sancte clemens. oꝛ
Oēs scī martires. oꝛt̄
Sancte siluester. oꝛ
Sancte martine oꝛ
Sancte benedicte. oꝛ
Oēs scī ꝯfessoꝛes. oꝛt̄
Omnes sancti monachi et heremite. oꝛt̄
Sancta anna oꝛ
Scā maria magd̄. oꝛ
Sancta felicitas oꝛ
Sancta perpetua. oꝛ
Sancta agatha. oꝛ
Oēs scte̅ virgīes. oꝛt̄
Omnes sancti. oꝛt̄

Cancleta. pueroꝝ sequat̄ letania diaconorū dū dt̄. Sācta dei genitrix. Pꝛocedat pcess. ad bn̄dictionē fontiū.



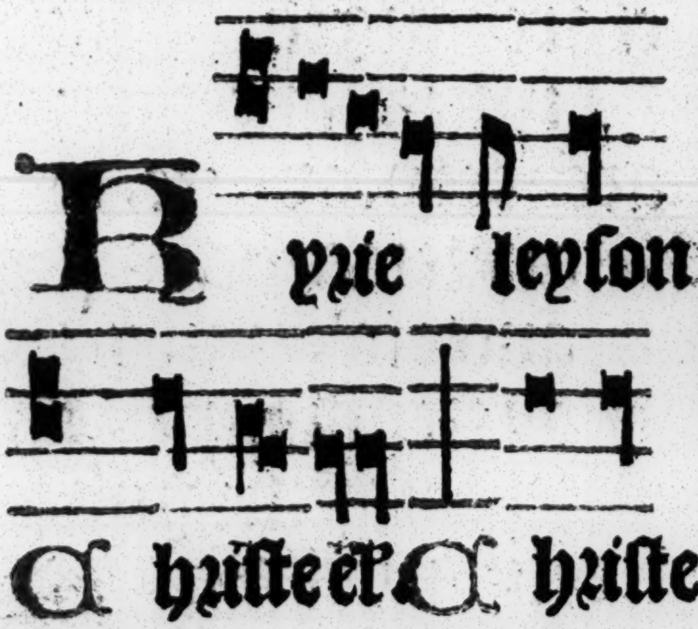
Kyrie leyson.

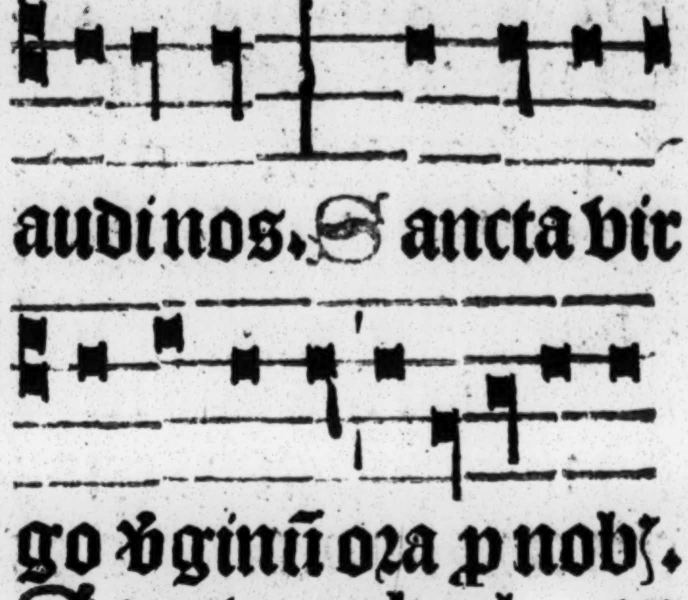


Chꝛiste eleyson.
Chꝛiste audi nos.
Sctā dei genitrix. oꝛ
Sancte gabꝛiel. oꝛ
Omnes sancti angeli et archangeli. oꝛt̄
Omnes sancti patriarche et pꝛophete. oꝛt̄
Sancte iacobe. oꝛ
Sancte iohannes. oꝛ
Sancte philippe. oꝛ
Omēs sancti apostoli et euangeliste. oꝛt̄

Sancte clemens. oꝛ
Sancte ſixte. oꝛ
Sancte laurenti. oꝛ
Omnes ſancti martyꝛes. oꝛt
Sancte gregoꝛi oꝛ
Sancte iohannes. oꝛ
Sancte vvilfride. oꝛ
Omnes ſancti confeſſoꝛes. oꝛt
Sancta agatha. oꝛ
Sancta agnes oꝛ
Sancta cecilia. oꝛ
Oēs ſctē virgīes. oꝛt
Omnes ſancti. oꝛt

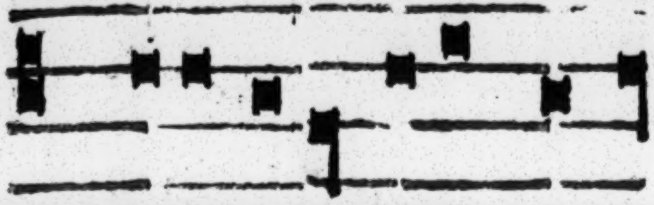
Poſt hāc letaīā platus ſtās vl⁹ oꝛiētē bñdicat fōtes et p⁹ bñdictionē fōtiū tres ſacer. cātādo redeāt i choꝛo.



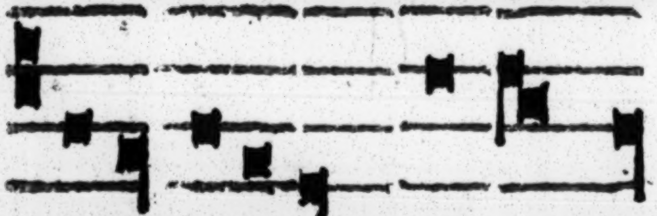


Sancte raphael. oꝛ
Oēs. ſ. āgeli ⁊ arc. oꝛt
Scē bartholomee oꝛ
Sancte iacobe. oꝛ
Sancte mathee. oꝛ
Omēs ſancti apoſtoli et euangeliſte. oꝛt
Sancte vincenti. oꝛ
Sancte geoꝛgi oꝛ
Scē dyoniſi cū ſo. t. o
Sancte blaſi. oꝛ
Oēs ſci martires oꝛt
Sancte leo. oꝛ
Sācte auguſtine. oꝛ
Sancte vvillm̄e. oꝛ
Sancte cuthberte. oꝛ
Sācte ſvvthine. oꝛ
Oēs. ſ. ꝯfeſſoꝛes. oꝛt
Sācta katherina. oꝛ
Sancta lucia oꝛ

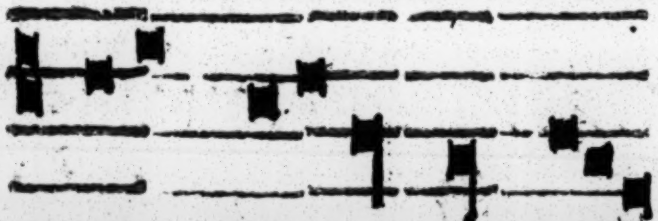
Sancta iuliana. oꝛ
Oēs sctē virgiēs. oꝛt
Omnes sancti. oꝛt



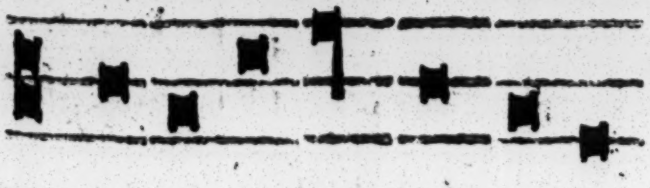
Propicius esto parce



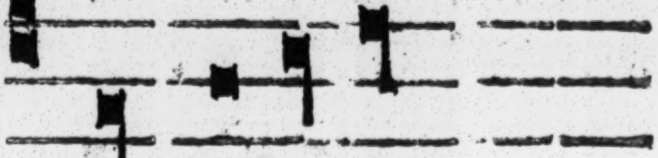
nobis dñe. Ab omni



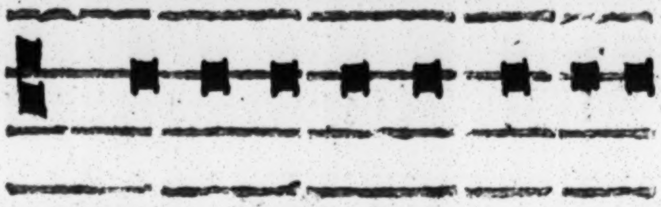
malo: libera nos dñe.
Ab insidiis dyaboli. l.
Per misteriū scē icarnatiōis tue. l.
Per crucē et passionē tuam. l.
Per sāctā resurrectionē tuā. li.
Per gratiā sācti spūs paracliti. li.
In die iudicii. libera.



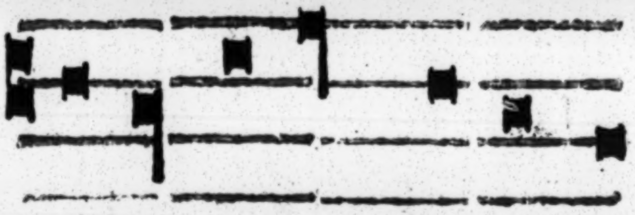
Peccatores: te roga-



mus audi nos.

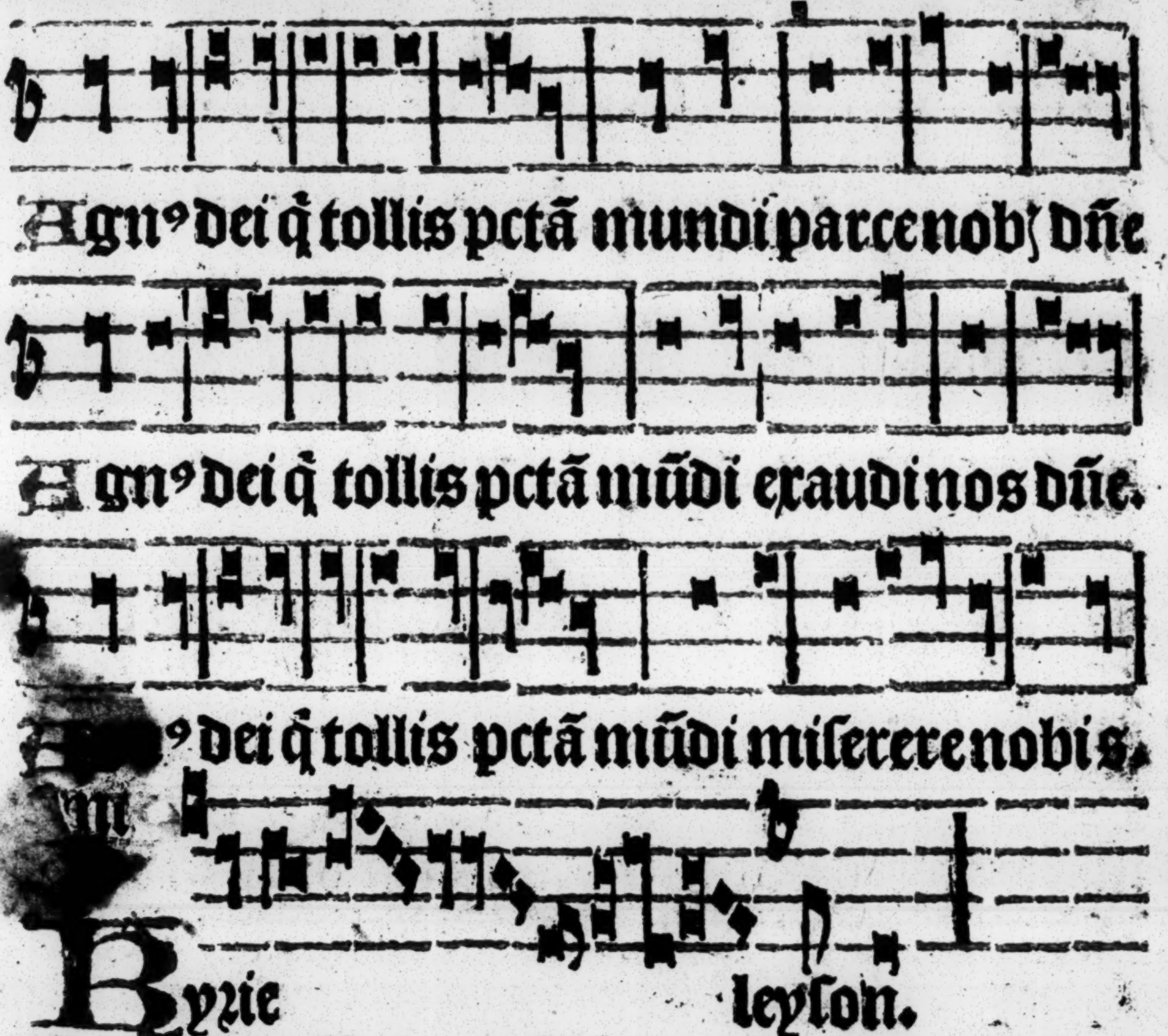


Ut pacē ꝛ concoꝛdiā



nobis dones: te roga.
Ut sāctā ecclīam tuā regere ac defensare dignerꝭ. te.
Ut domnū apl'icū ꝛ oīs gradus ecclīe i scā religiōe ꝯseruare dignerꝭ. te.
Ut archiepm̄ nr̄m ꝛ oēm ꝯgregationē sibi ꝯmissā i sctā religione ꝯseruare dignerꝭ. te.
Ut cūctū pp̄lm xp̄ianū p̄cioso sāguie tuo redēptū cōseruare dignerꝭ te.
Ut grām sci spūs paracliti. te.
Ut cūctꝭ fidelibus defunctis re

dei. te rogamus. Totum repetatur a choro.



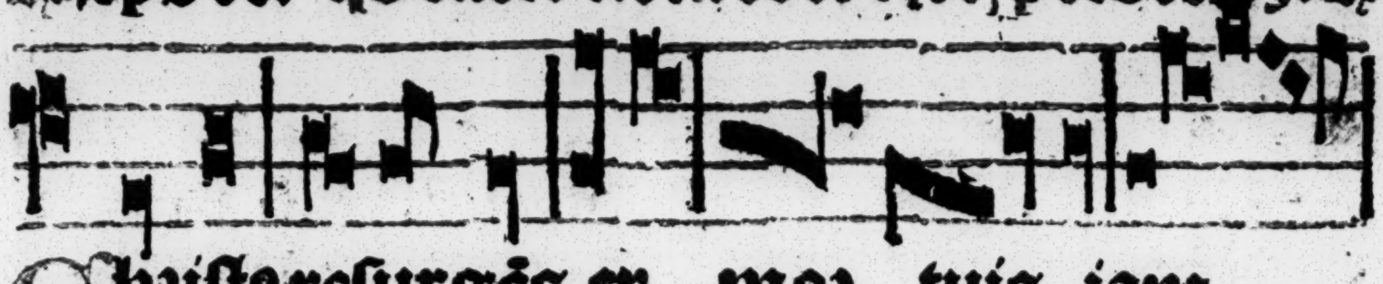
Agn⁹ dei q̃ tollis pctā mundi parce nobꝫ dn̄e

Agn⁹ dei q̃ tollis pctā mūdi exaudi nos dn̄e.

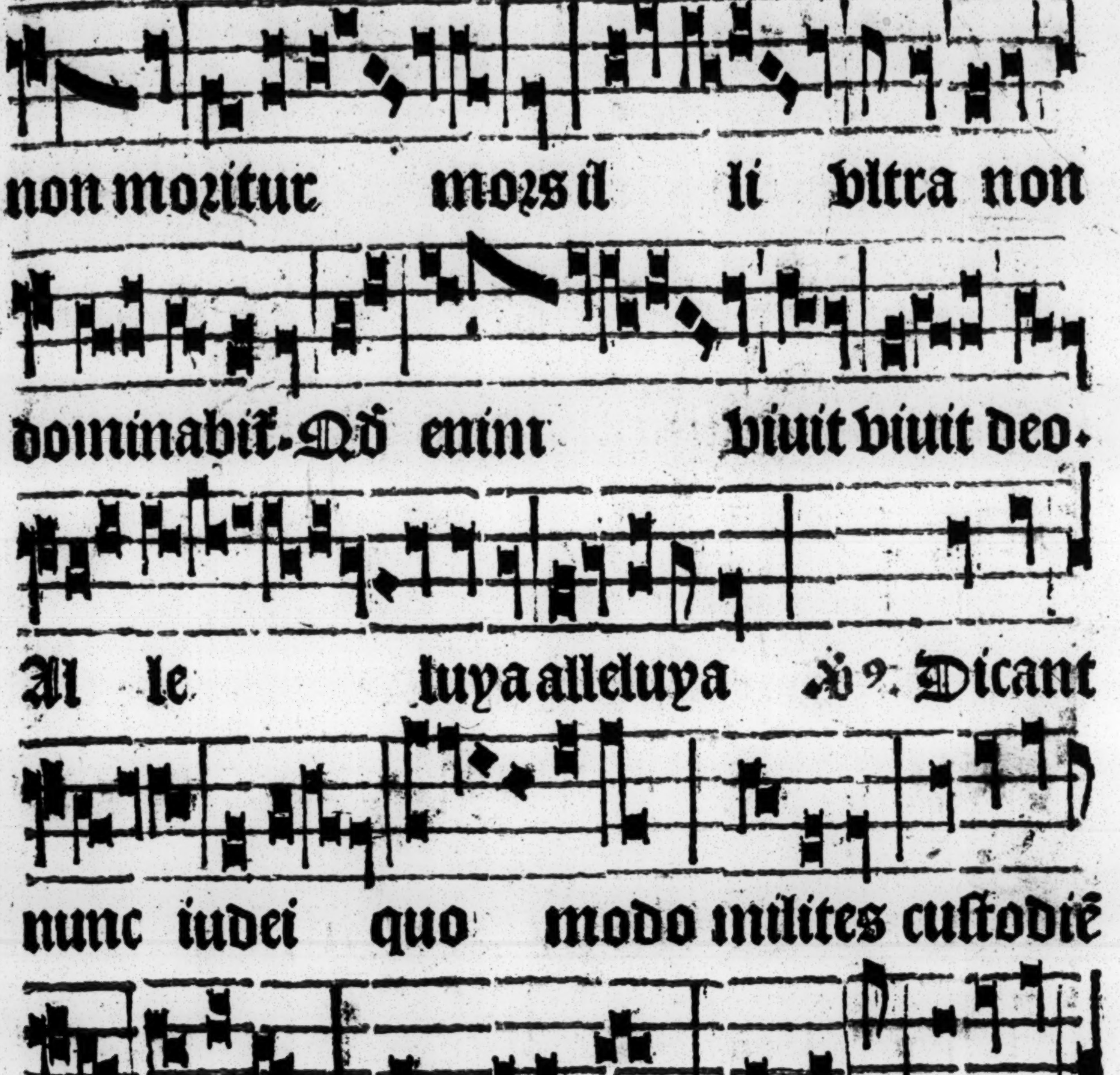
[illegible]⁹ dei q̃ tollis pctā mūdi miſerere nobis.

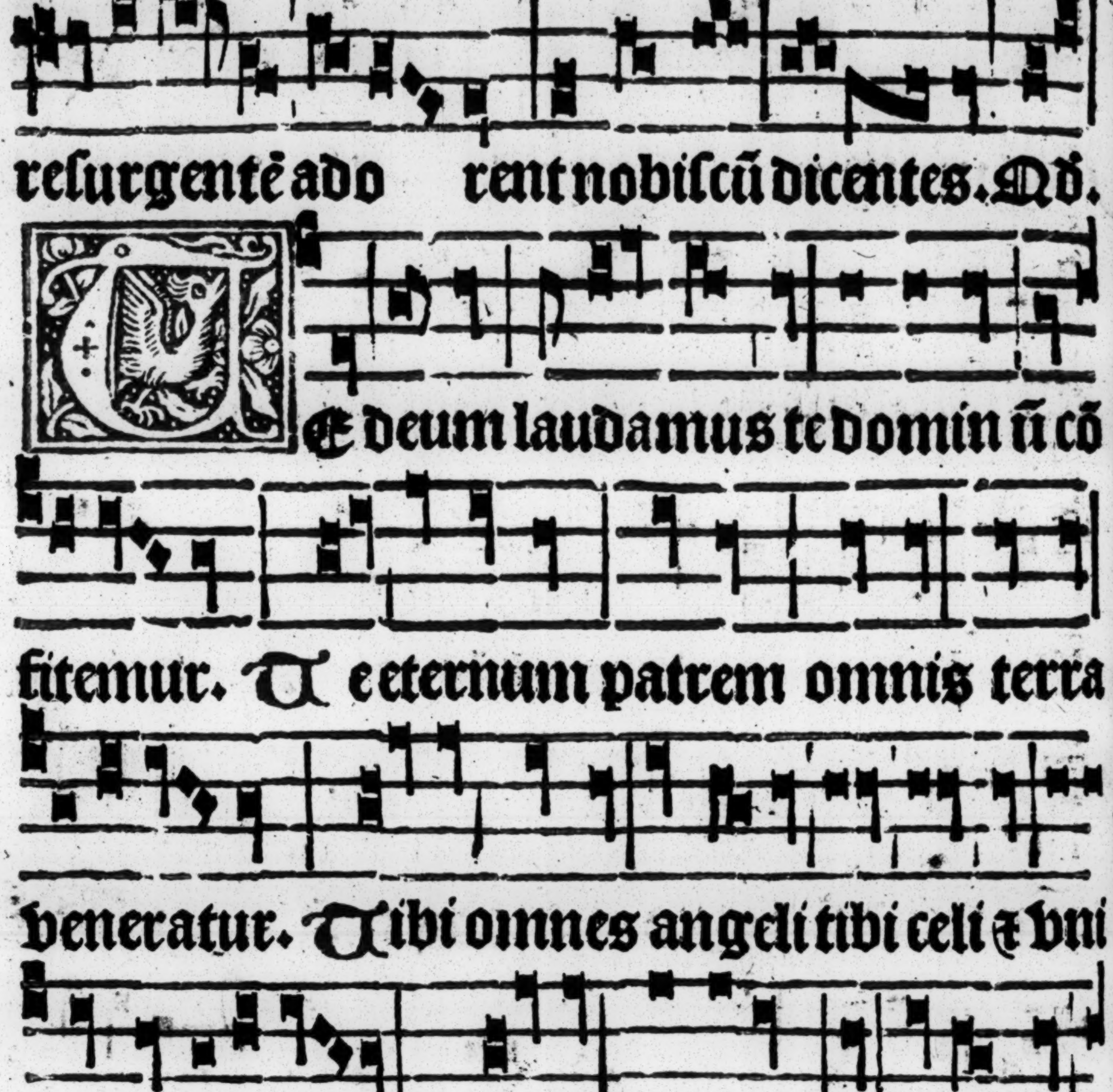
Kyrie leyſon.

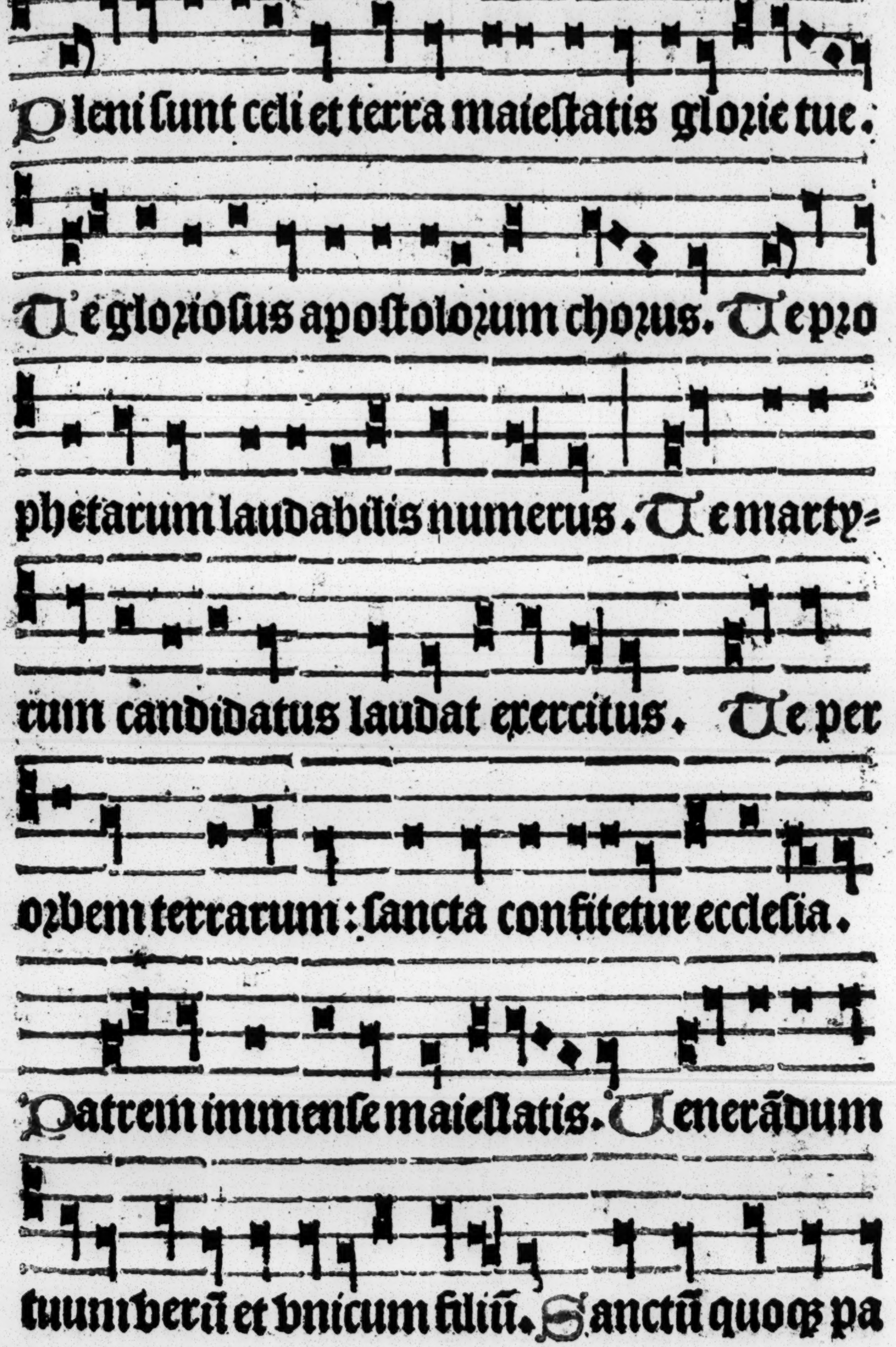
Sequit̄ miſſa ĩ eccleſiis parochialibꝫ ĩ die paſ. in aurora pulſatis cāpanis ad claſſicū ꝯgregato clero et pp̄lo flexis genibꝫ dr̄ orō dn̄icalis et poſtea ſacer. thurificet ſepulcrū et proferat̄ ſacramētū cū ymagine cū corona ſpinea ĩcipiat̄ ℟. Xp̄s re. qđ cātet̄ circa fōtē cere; p̄cedētibꝫ. ℟

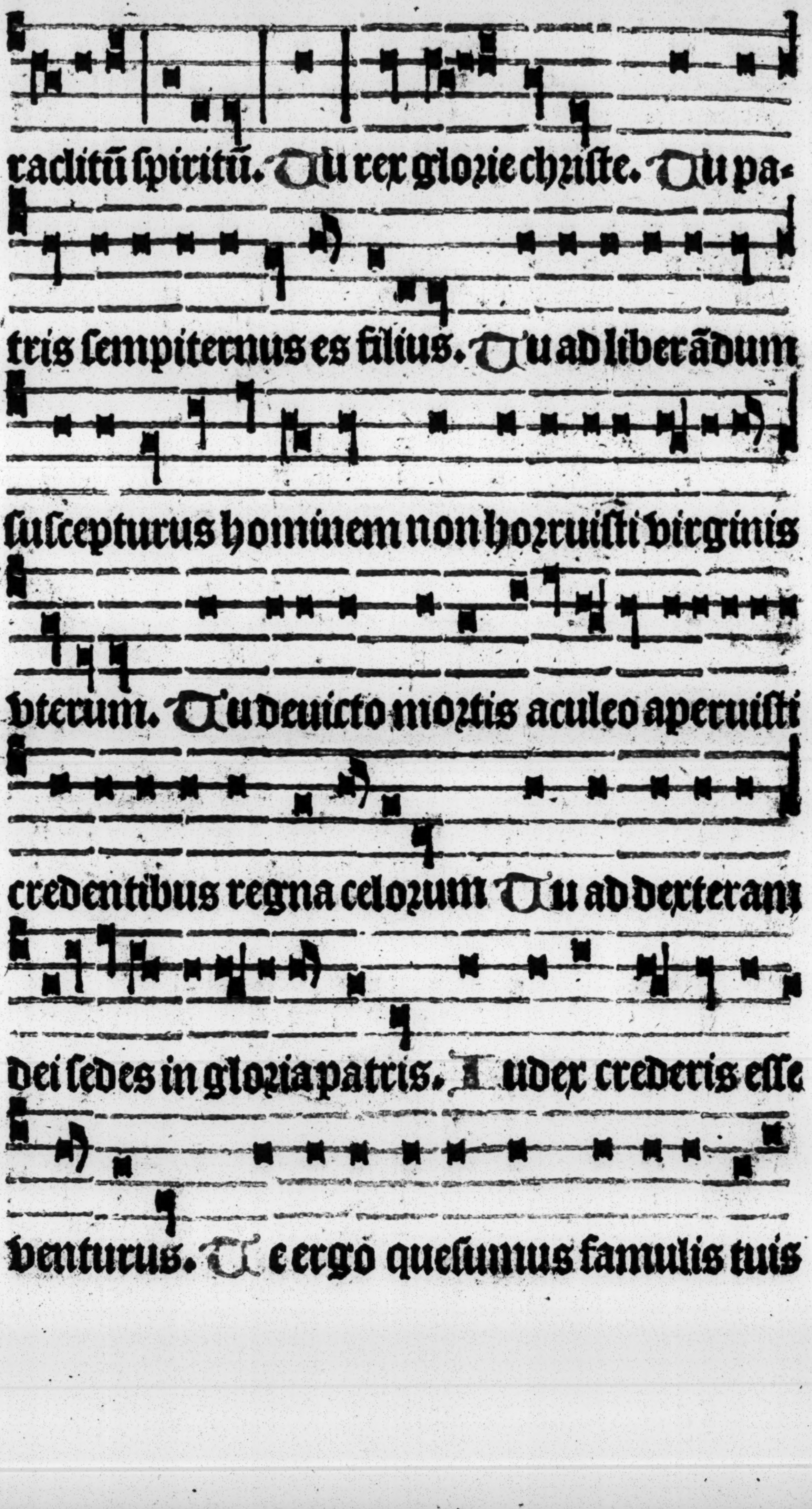


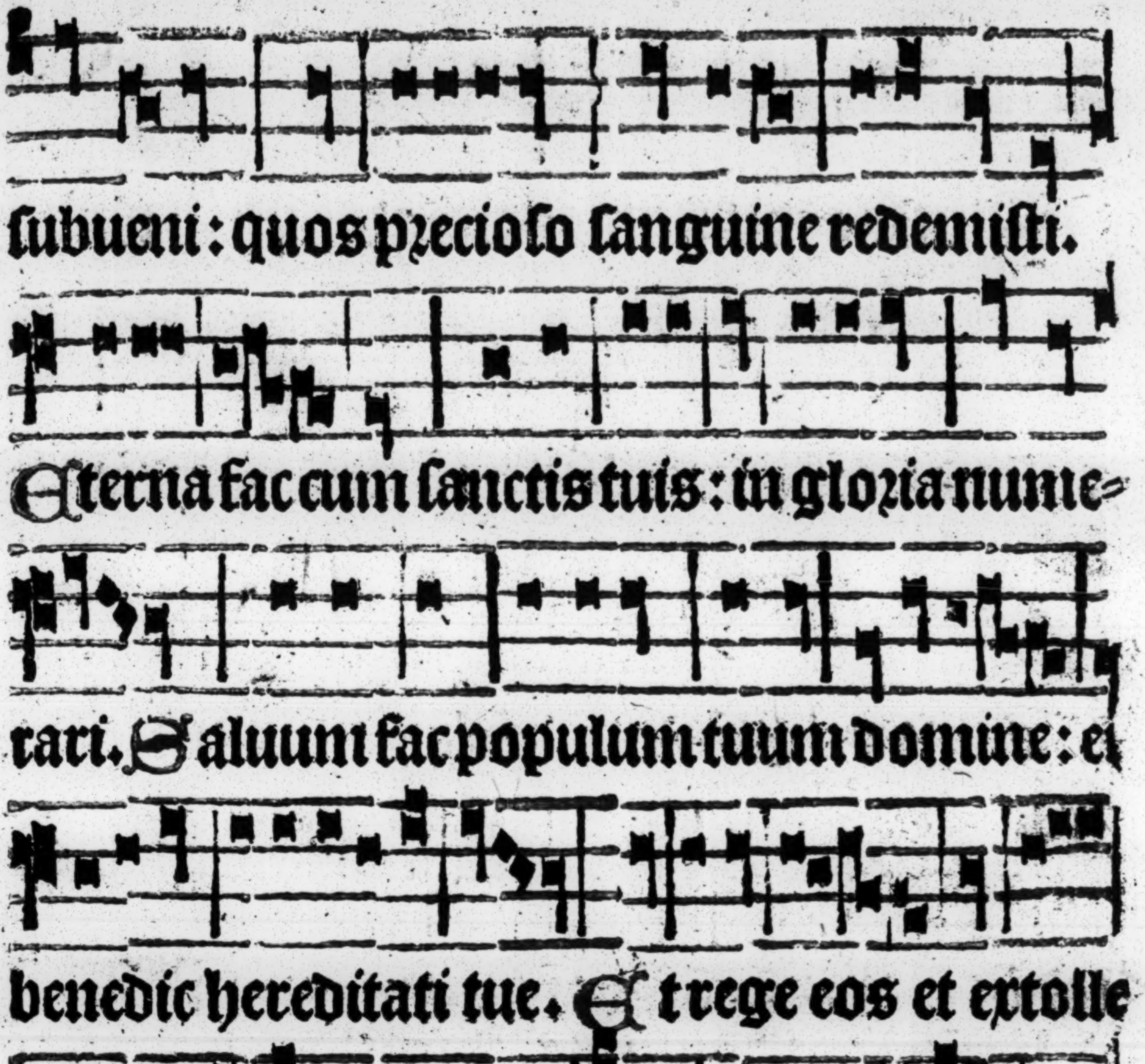
Chriſt⁹ reſurgēs ex mor tuis iam

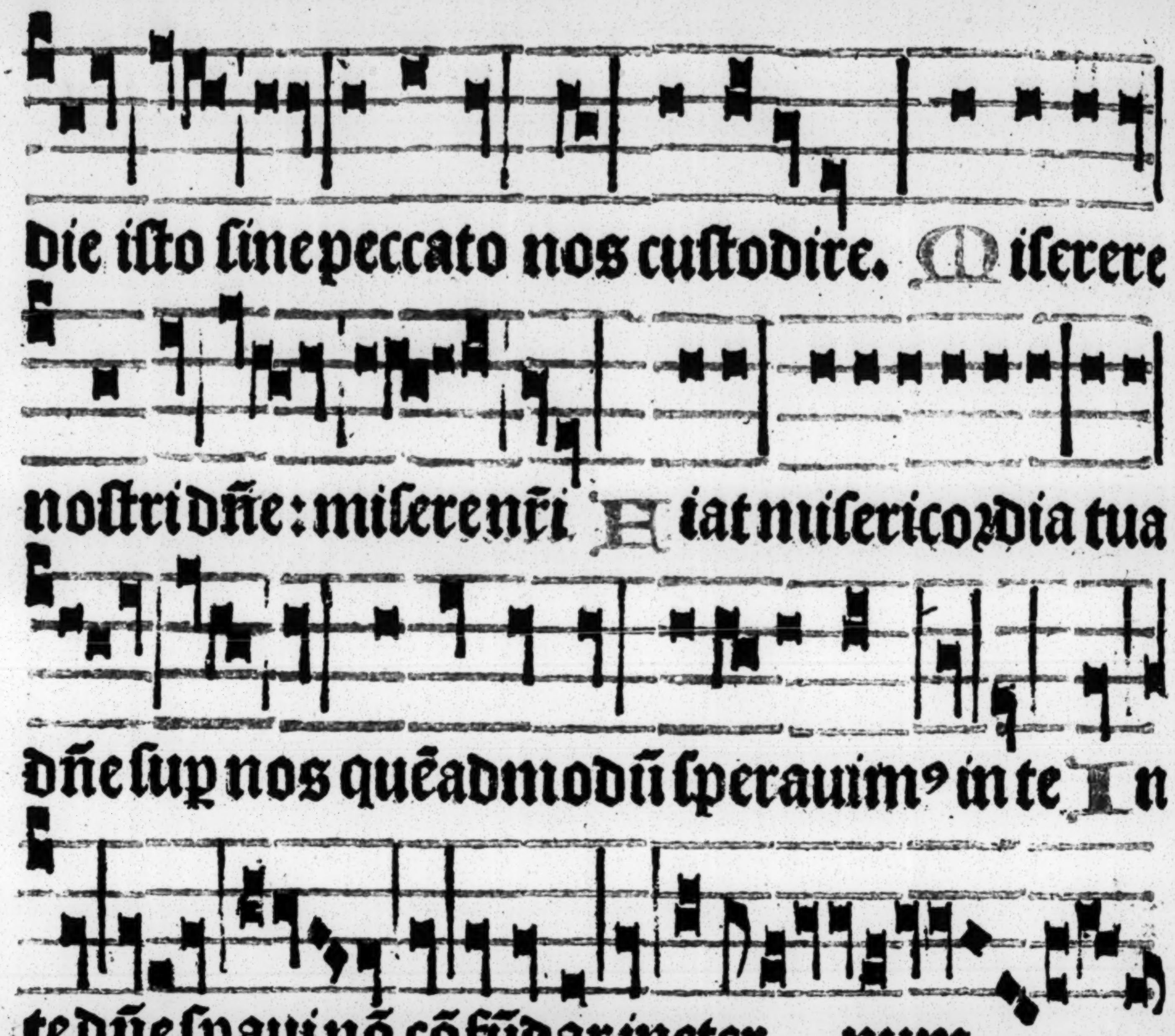

non moꝛitur moꝛs il li vltra non
dominabit᷑. Qđ enim viuit viuit deo.
Al le luya alleluya ℣. Dicant
nunc iudei quo modo milites cuſtodiē
tes ſepulcrum perdiderunt regē ad lapidis
poſitionem quare nō ſeruabant petram
iuſti ci e aut ſepultum reddant aut


reſurgentē ado rent nobiſcū dicentes. Pſ.
Te deum laudamus te dominū cō
fitemur. Te eternum patrem omnis terra
veneratur. Tibi omnes angeli tibi celi & vni
uerſe poteſtates. Tibi cherubin et ſeraphin
inceſſabili voce pꝛoclamant. Sanctus. San
ctus. Sanctus. Dominus deus ſabaoth.


Pleni ſunt celi et terra maieſtatis glorie tue.
Te glorioſus apoſtolorum chorus. Te pro
phetarum laudabilis numerus. Te marty-
rum candidatus laudat exercitus. Te per
orbem terrarum: ſancta confitetur eccleſia.
Patrem immenſe maieſtatis. Venerãdum
tuum verũ et vnicum filiũ. Sanctũ quoqꝫ pa


raclitũ ſpiritũ. Tu rex glorie chriſte. Tu pa-
tris ſempiternus es filius. Tu ad liberãdum
ſuſcepturus hominem non horruiſti virginis
vterum. Tu deuicto mortis aculeo aperuiſti
credentibus regna celorum Tu ad dexteram
dei ſedes in gloria patris. Iudex crederis eſſe
venturus. Te ergo queſumus famulis tuis


ſubueni: quos precioſo ſanguine redemiſti.
Eterna fac cum ſanctis tuis: in gloria nume-
rari. Saluum fac populum tuum domine: et
benedic hereditati tue. Et rege eos et extolle
illos: vſqꝫ in eternum. Per ſingulos dies: be-
nedicimus te. Et laudamus nomen tuum in
ſeculum ⁊ in ſeculum ſeculi. Dignare domine



die iſto ſine peccato nos cuſtodire. Miſerere

noſtri dñe: miſerere nri. Fiat miſericoꝛdia tua

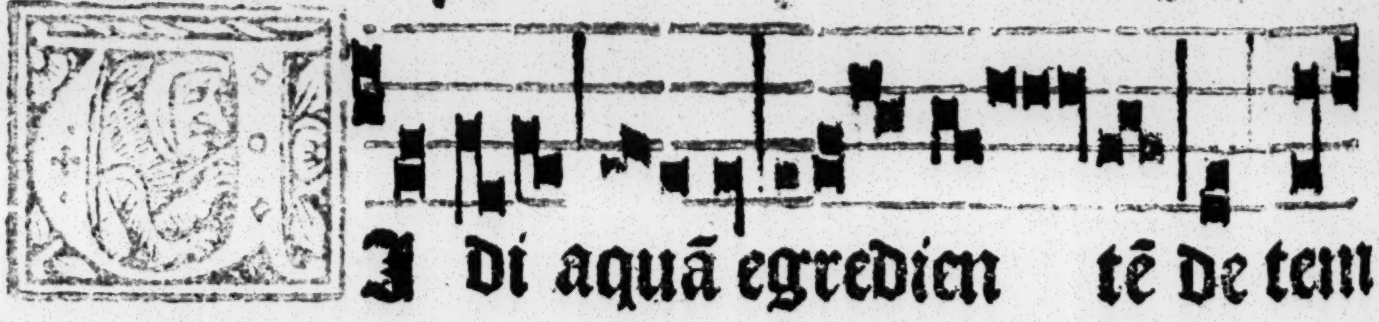
dñe ſuꝑ nos quẽadmodũ ſperauimꝰ in te. In

te dñe ſꝑaui nõ cõfũdar in eter num

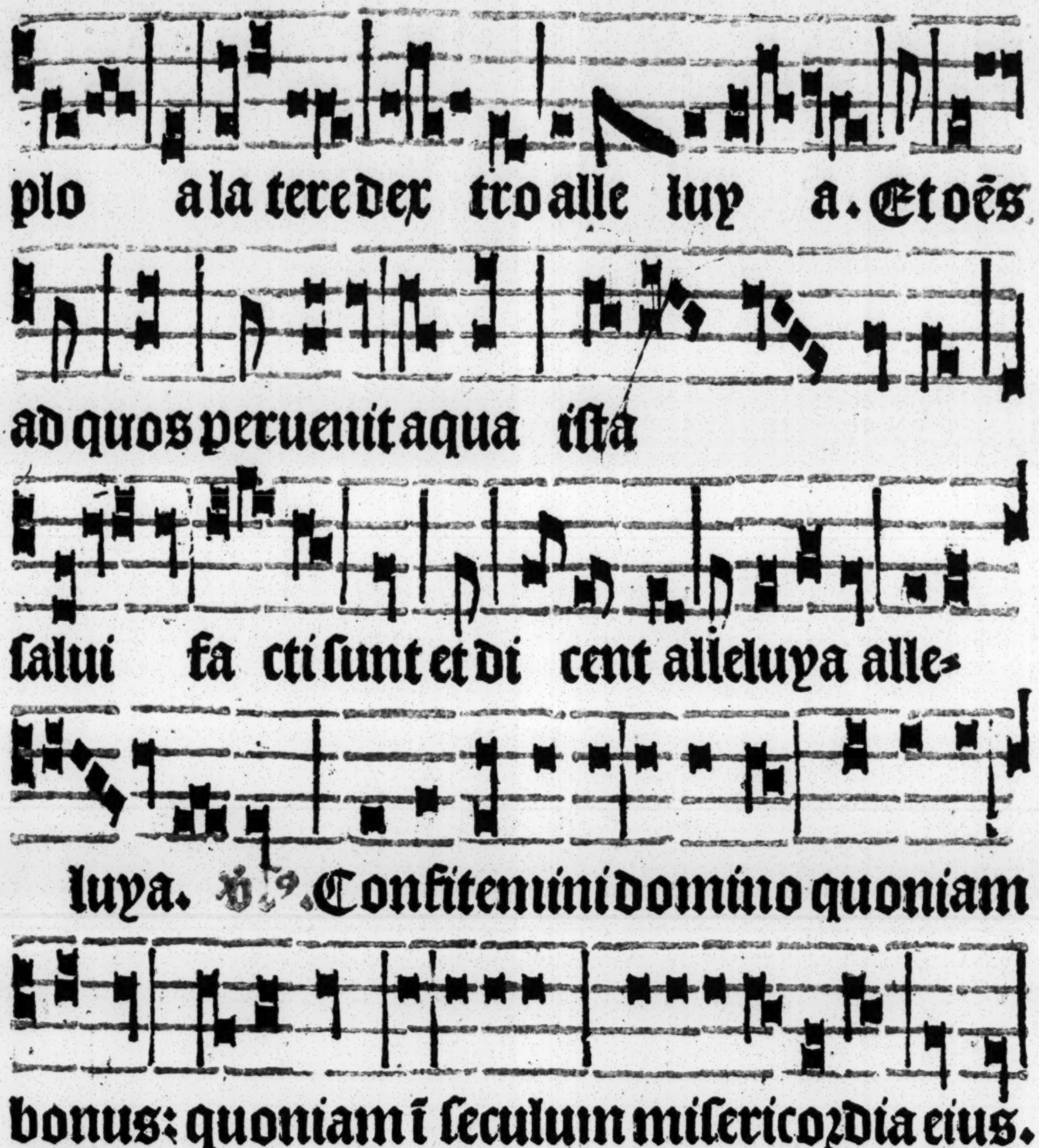
℣. Reſurrexit dominus. Sicut dixit vobis. Oꝛ.

Preſta queſumus omnipotens deus vt in reſurrectione domini noſtri ieſu chꝛiſti cum omnibus ſanctis percipiamus poꝛtionem. Qui tecum viuit ⁊ regnat deus. Per oĩa.

¶ Deinde oſculetur cuppa in qua eſt ſacramẽtum pꝛio a ſacerdote et poſtea a populo. ¶ In die paſche ad aſperſionem aque. Antiphona.

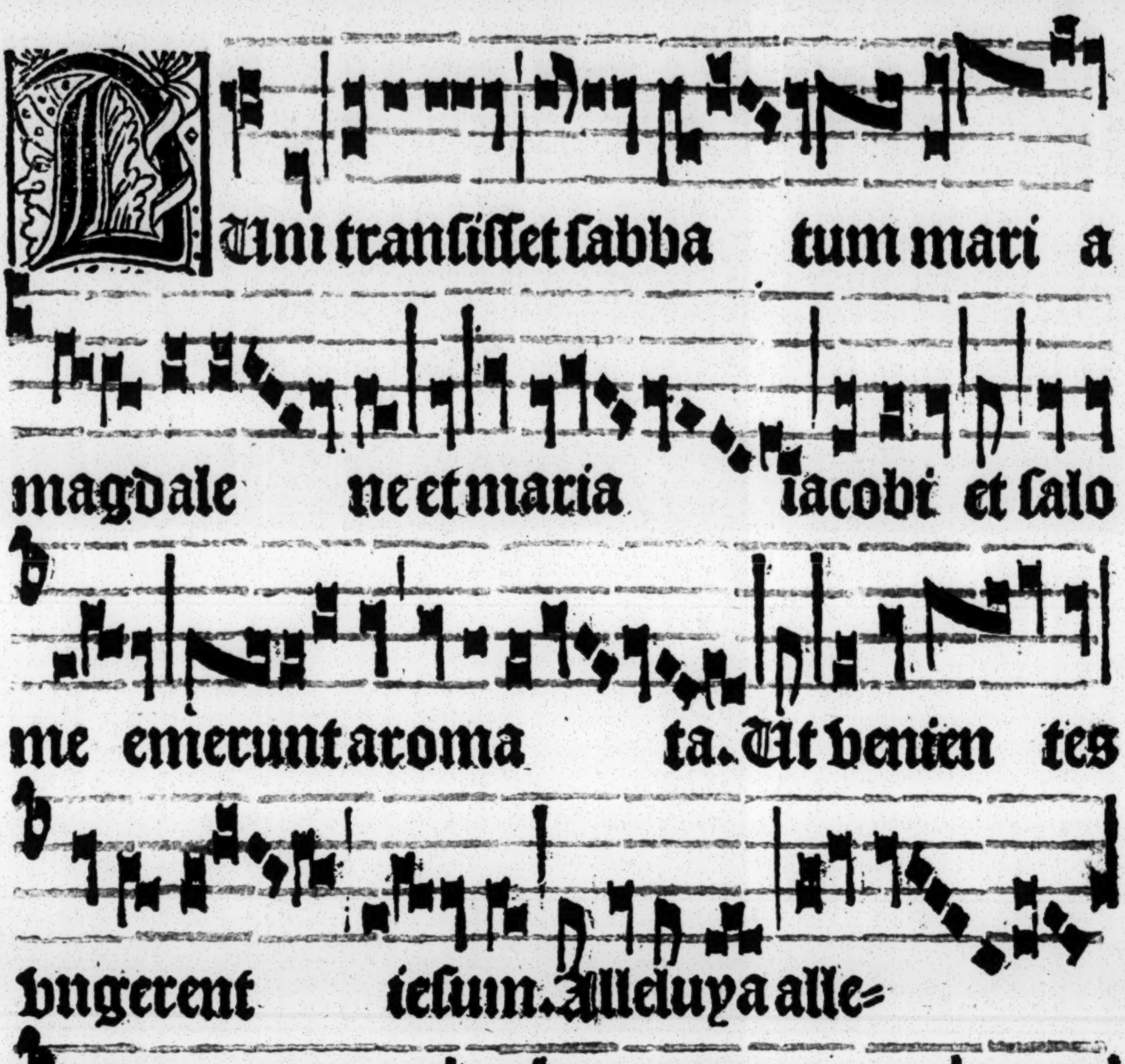


Vidi aquã egredien tẽ de tem

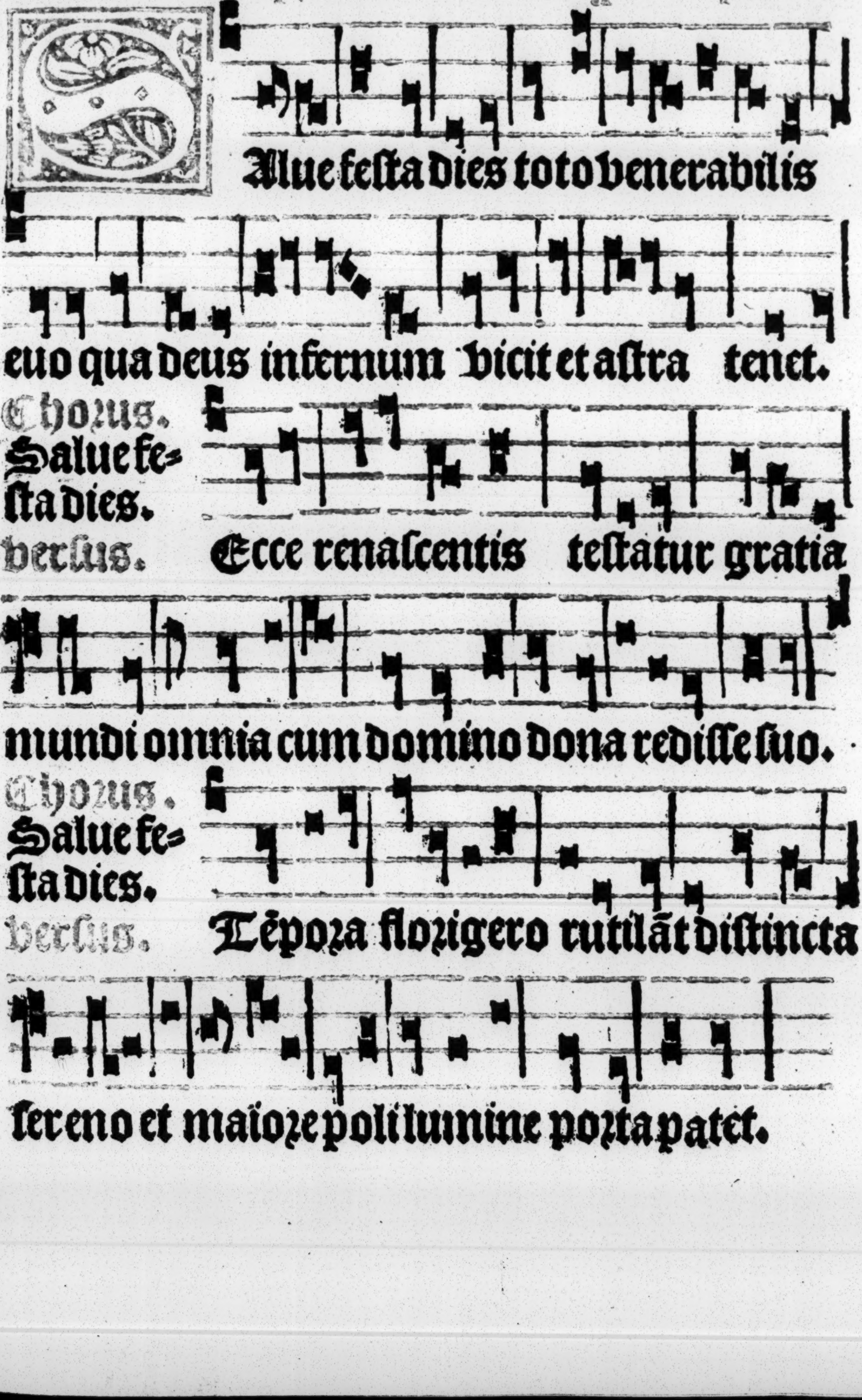

plo a la tere dex tro alle luy a. Et oēs
ad quos peruenit aqua iſta
ſalui fa cti ſunt et di cent alleluya alle-
luya. ℣. Confitemini domino quoniam
bonus: quoniam ī ſeculum miſericordia eius.

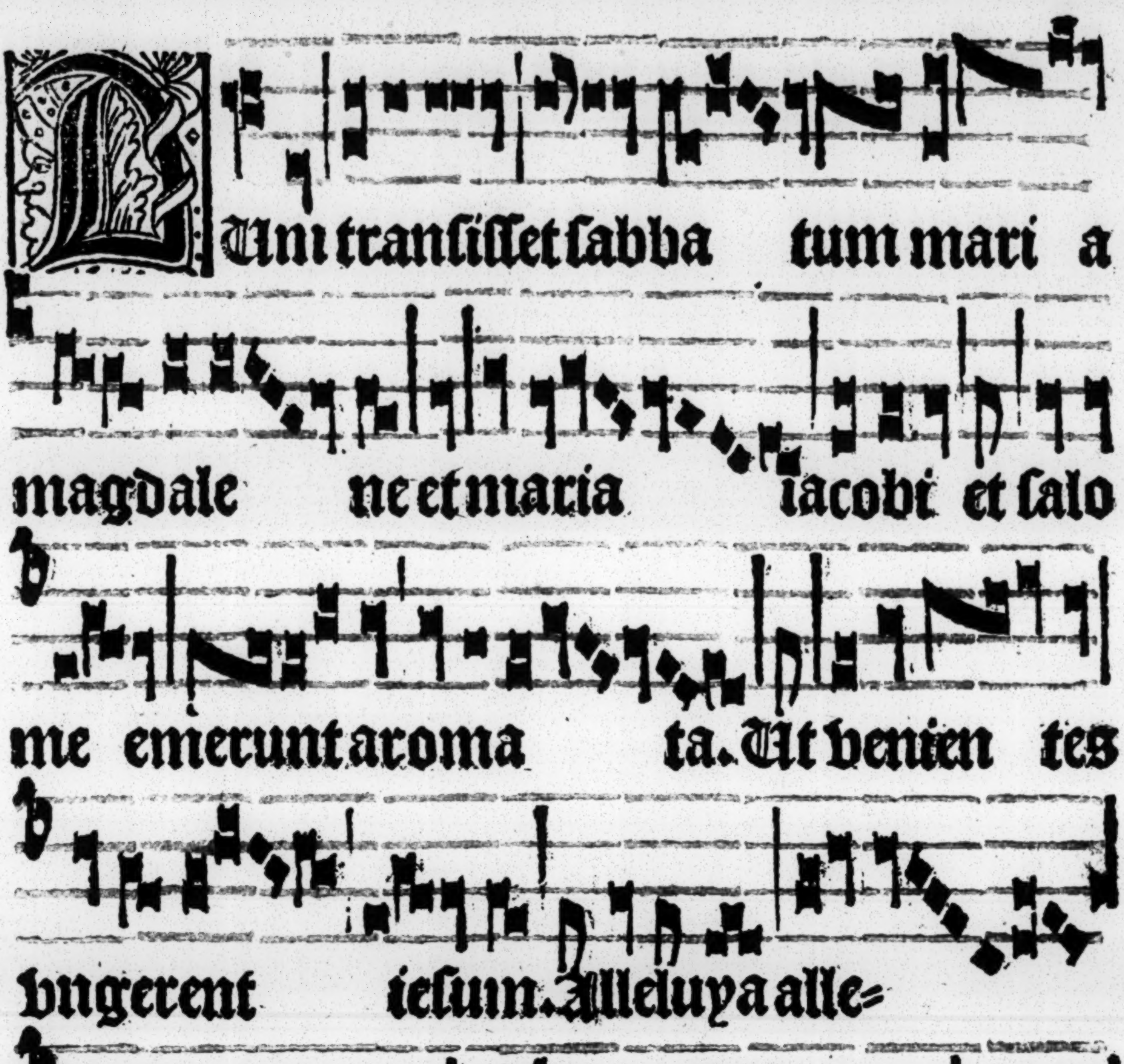
Uidi aquam. Gloria patri. Et omēs. ℣. Oſtēde nobis domine miām tuam. Et ſa. Oratio.

Exaudi nos domine ſancte pater omnipotens eterne deus et mittere digneris ſāctum angelum tuum de celis qui cuſtodiat foueat ꝓtegat viſitet et defēdat oēs habitātes in hoc habitaculo. Per eundem chriſtum dominum nr̄m. Am̄. ¶ Ad ꝓceſſionē ante miſſā. R.

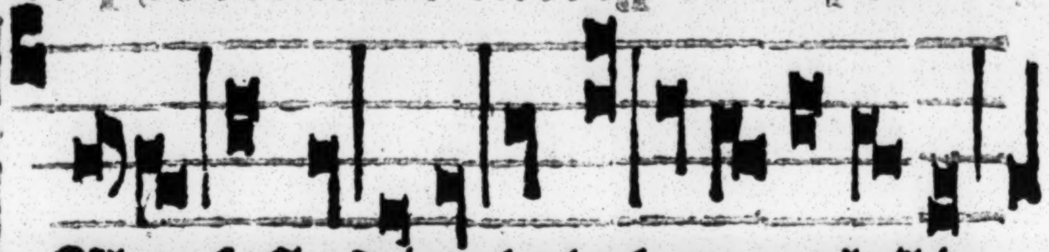

Dum tranſiſſet ſabba tum mari a
magdale ne et maria iacobi et ſalo
me emerunt aroma ta. Ut venien tes
vngerent ieſum. Alleluya alle=
luy a. ℟. Et valde mane
vna ſabbatoꝛum veniunt ad monumentum
oꝛ to iam ſo le. Ut veni. Glia.

Non dr̄ ꝟ. nec or̄o ſed imediate ſine interuallo incipiatur a tribus vicariis in capis ſericis in medio proceſſ. **Salue.** ⁊ dum vicarii cātant ſed chorus vicarii procedendo cātēt pſā ſequentē.

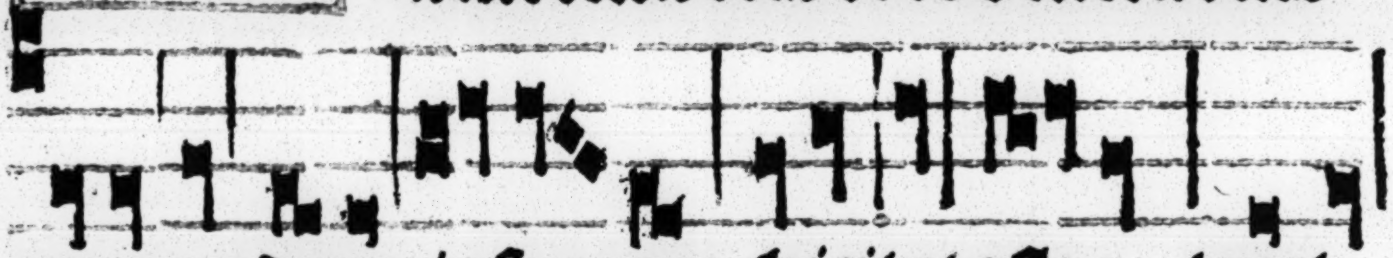

Salue feſta dies toto venerabilis euo qua deus infernum vicit et aſtra tenet.
Chorus.
Salue feſta dies.
Verſus.
Ecce renaſcentis teſtatur gratia mundi omnia cum domino dona rediſſe ſuo.
Chorus.
Salue feſta dies.
Verſus.
Tēpora florigero rutilāt diſtincta ſereno et maiore poli lumine porta patet.


Cum tranſiſſet ſabba tum mari a
magdale ne et maria iacobi et ſalo
me emerunt aroma ta. Ut venien tes
vngerent ieſum. Alleluya alle=
luy a. ℣. Et valde mane
vna ſabbatorum veniunt ad monumentum
or to iam ſo le. Ut veni. Glĩa.

Non dr̄ ℣. nec or̄o ſed immediate ſine interuallo incipiatur a tribus vicariis in capis ſericis in medio proceſſ. **Salue.** Et dum vicarii cātant ſed chorus vicarii procedendo cātēt pſā ſequentē.

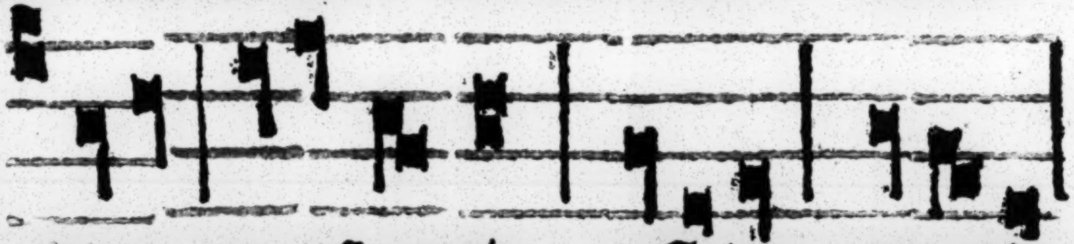


Salue feſta dies toto venerabilis

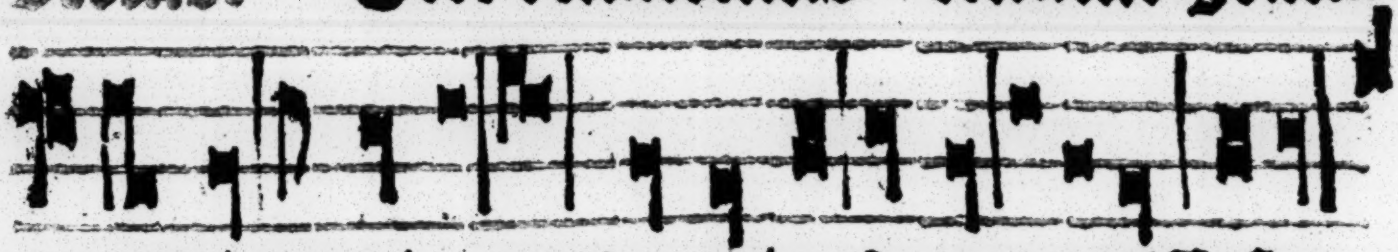


euo qua deus infernum vicit et aſtra tenet.

Chorus. **Salue feſta dies.**

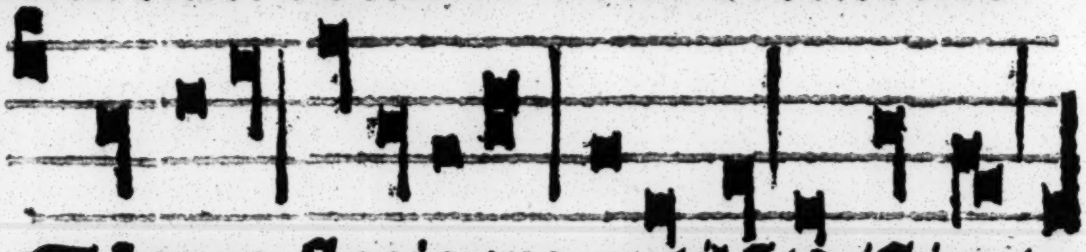


verſus. Ecce renaſcentis teſtatur gratia

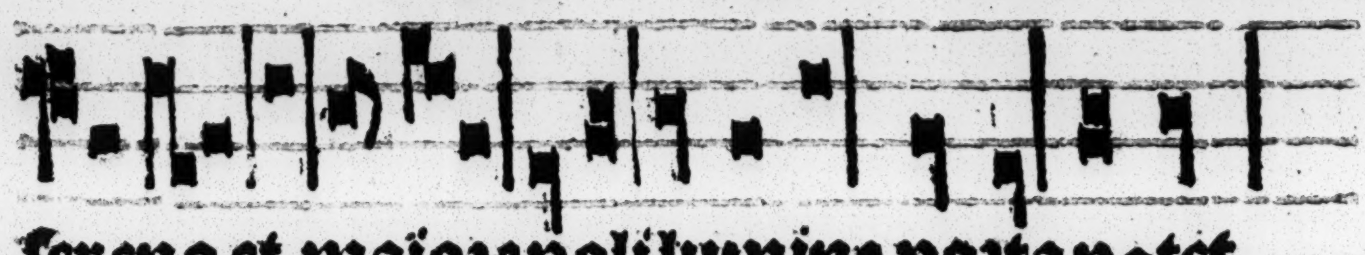


mundi omnia cum domino dona rediſſe ſuo.

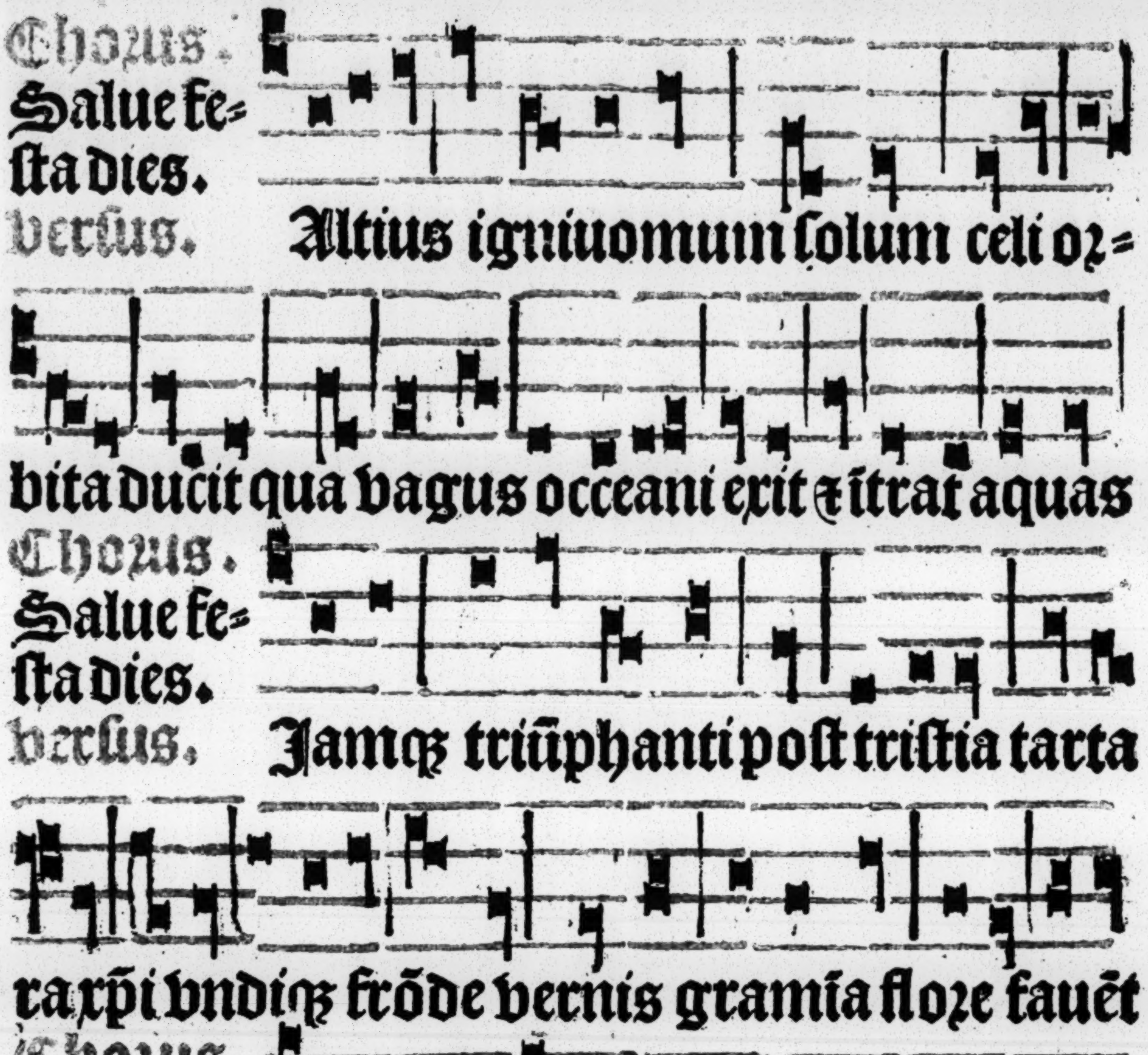
Chorus. **Salue feſta dies.**



verſus. Tēpora florigero rutilāt diſtincta



ſereno et maiore poli lumine porta patet.



Chorus. Salue feſta dies.

solem

Verſus. Altius igniuomum ſolum celi orbita ducit qua vagus occeani exit ⁊ itrat aquas

Chorus. Salue feſta dies.

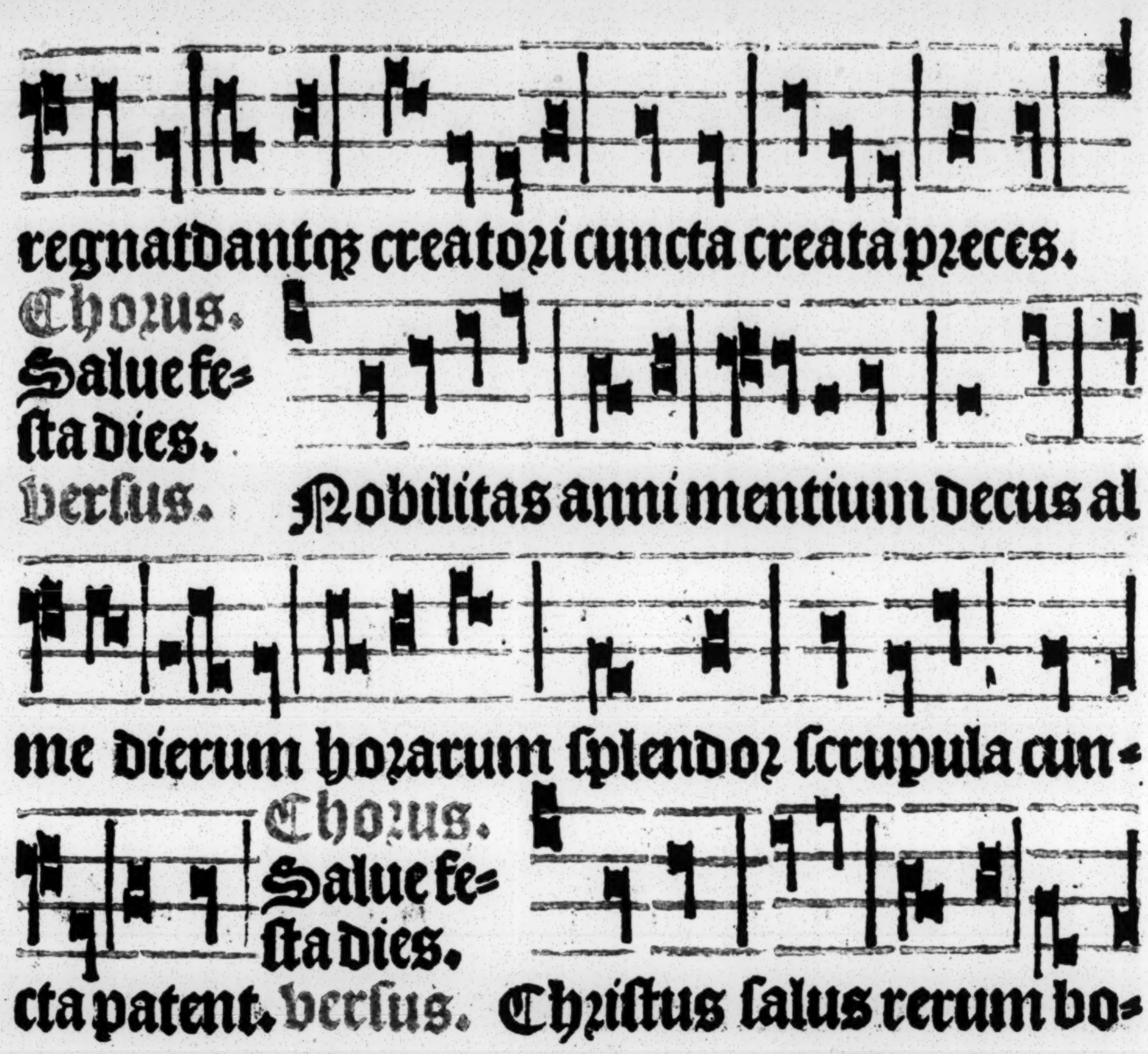
Verſus. Jamqꝫ triūphanti poſt triſtia tartara xpi vndiqꝫ frōde vernis gramīa flore fauēt

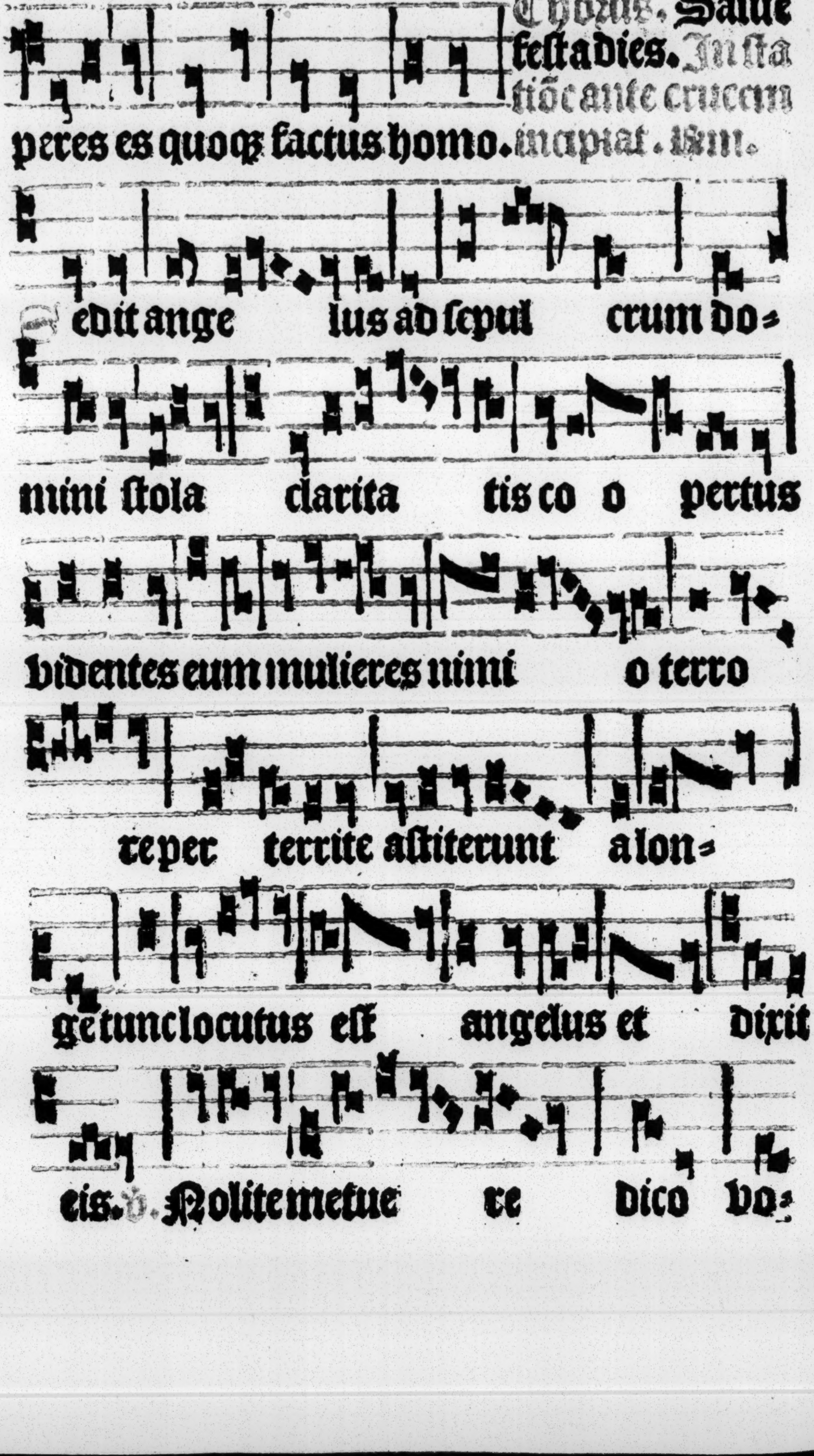
Chorus. Salue feſta dies.

Verſus. Legibus iferni oppreſſis ſuꝑ aſtra meātē laudent rite deū lux polus arua fretum

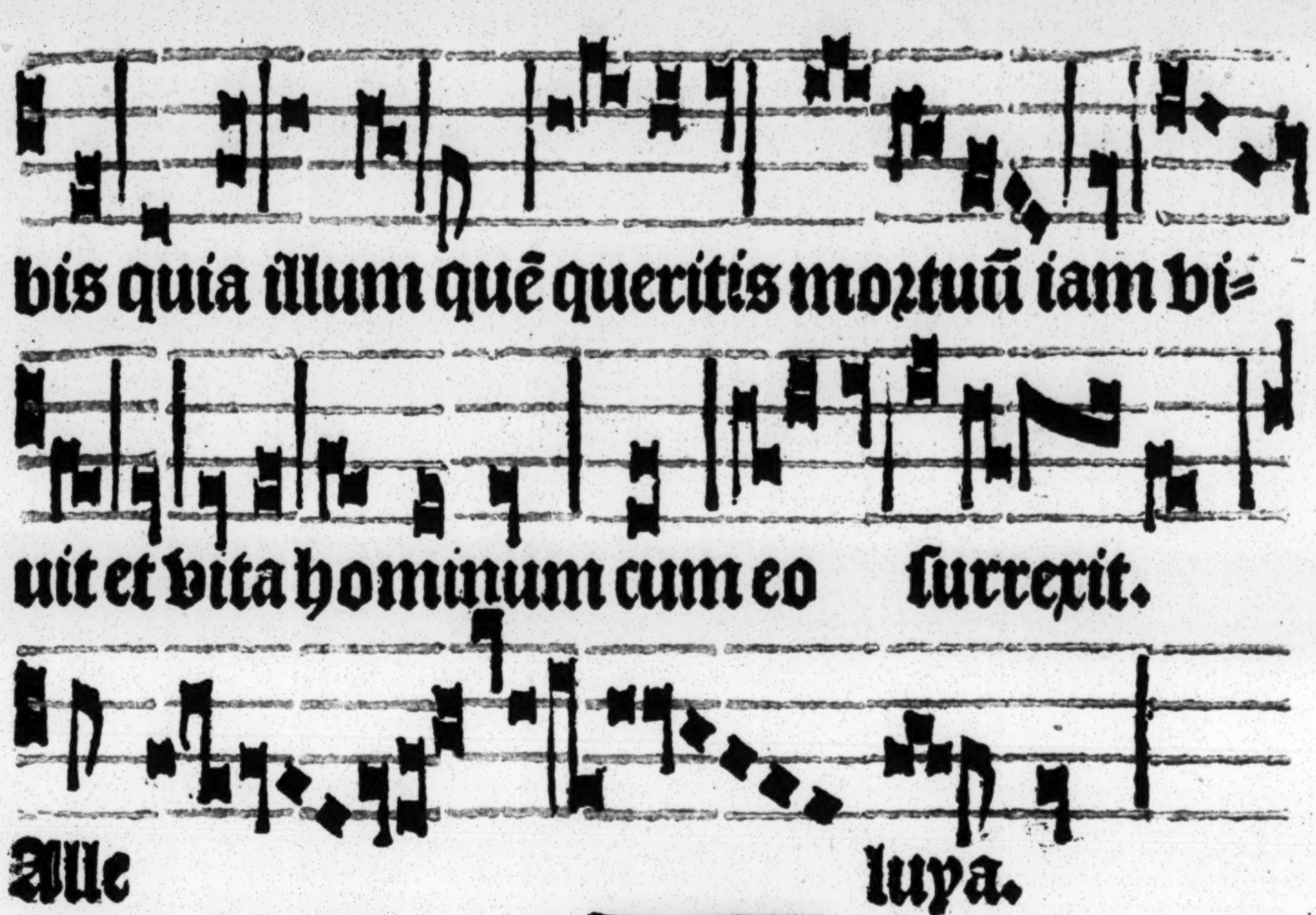
Chorus. Salue feſta dies.

Verſus. Qui crucifixus erat de⁹ ecce per oīa

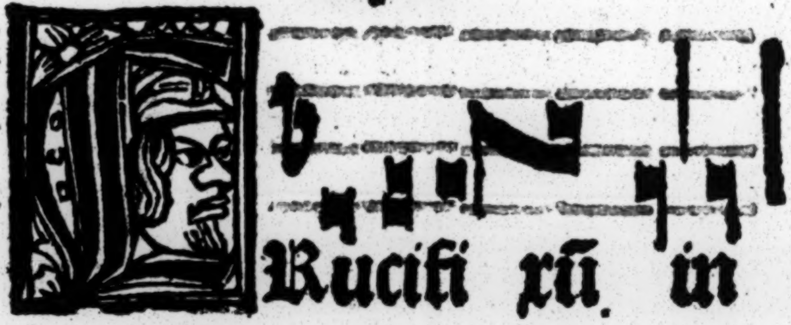

regnatdantqꝫ creatoꝛi cuncta creata pꝛeces.
Choꝛus.
Salue fe-
sta dies.
versus.
Nobilitas anni mentium decus al
me dierum hoꝛarum splendoꝛ scrupula cun-
Choꝛus.
Salue fe-
sta dies.
cta patent. versus. Chꝛistus salus rerum bo-
ne conditoꝛ atqꝫ redemptoꝛ vnica pꝛogenies ex
Choꝛus.
Salue fe-
sta dies.
deitate patris. versus. Qui genus humanum
cernens mersisse pꝛofundo vt hominem eri-

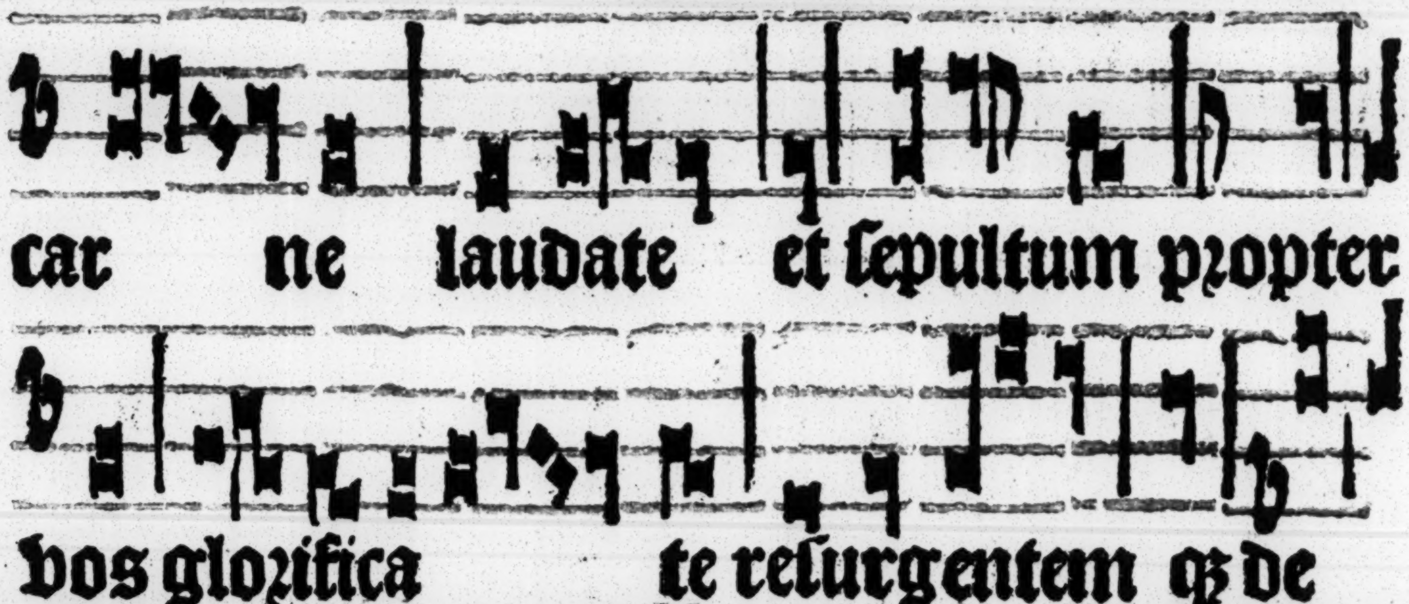

peres es quoqꝫ factus homo.
Sedit ange lus ad sepul crum do=
mini stola clarita tis co o pertus
Videntes eum mulieres nimi o terro
re per territe astiterunt a lon=
ge tunc locutus est angelus et dixit
eis. V. Nolite metue re dico vo=

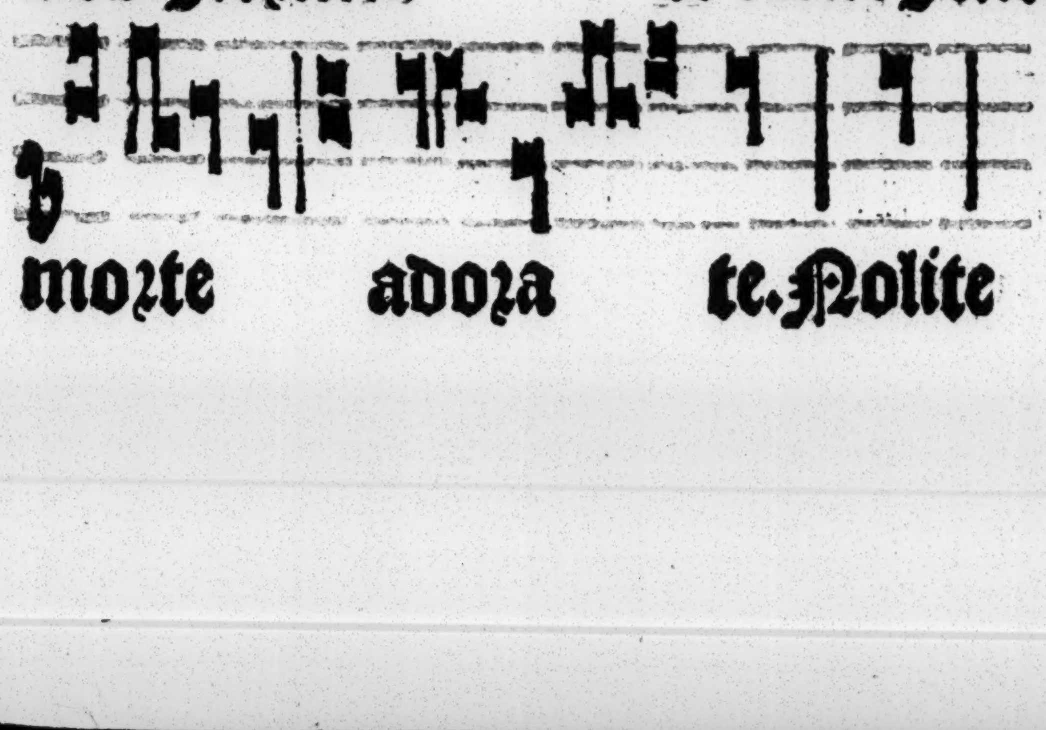
Chorus. Salue festa dies. In statione ante crucem incipiat. R̄m.


bis quia illum quē queritis mortuū iam vi-
uit et vita hominum cum eo ſurrexit.
Alle luya.

Tres ſacerdotes in pulpito verſis vultibus ad proceſſionem cantent. ℣.


Rucifi xū in


car ne laudate et ſepultum propter
vos glorifica te reſurgentem ꝙ de

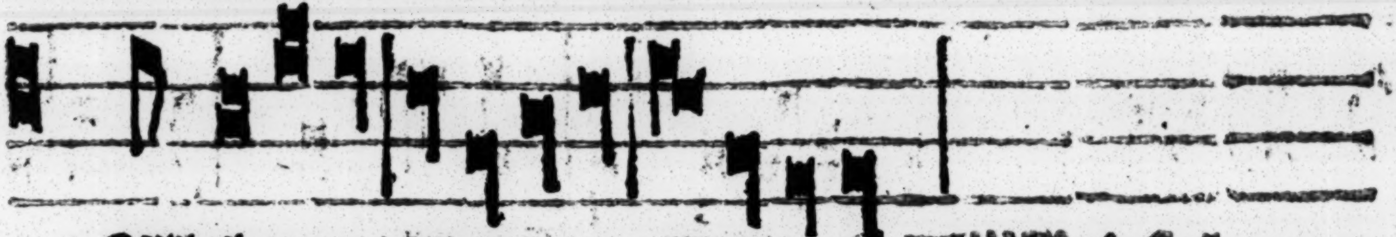

morte adora te. Nolite

℣. Surrexit dñs de ſepulcro.

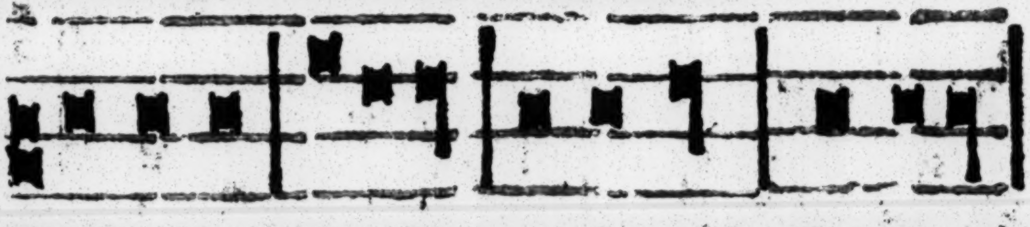
Oratio.

DEus qui ꝓ nobis filiũ tuũ crucis patibulum ſubire voluiſti vt ĩimici a nobis expelleres poteſtatē: ꝯcede nobis famulis tuis vt reſurrectionis grãam cõſequamur. Per do.

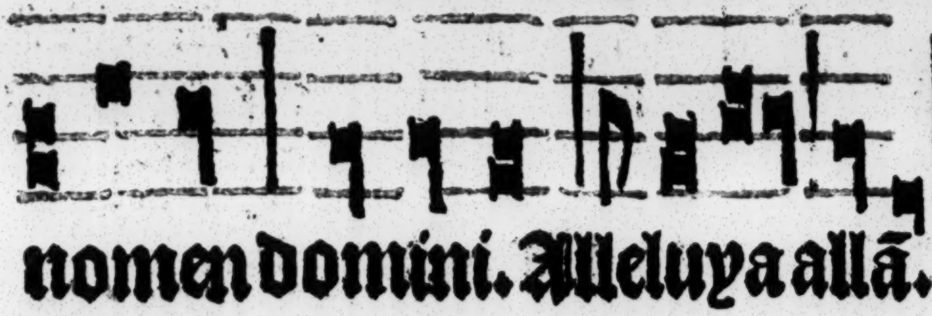
¶ Introitu chori. ℞. Xp̃s reſur. vt ĩ aurora paſchali. ℣. In reſurrectione tua. or̄o. Preſta q̄s. Ad vs̃. in ꝓceſſ. finita. oꝝ. cũ Bñdicamus dño Fiat proceſſio hoc ordine primo pueri aqua benedicta deĩde ceroferarii et poſt eos crucifer̄. et ã. ſignet̄ ꝑ rectorē chori alicui maiorum ex illa ꝑte vbi chorꝰ nõ regit̄ ꝑcipalit̄ ſꝫ ſcd̄arie. **Allã** vt poſtea notat̄ deĩde itonet̄ ꝑ rectorē illiꝰ ꝑtis **Laudͦ pueri do.** ⁊ ſequat̄ ps illa totũ ꝟ. vſqꝫ ĩ finē. Finito vº ꝟ. iteret̄ ab alia ꝑte chori. **Allã al. al.** ⁊ ſic alta ps vt priꝰ dicãt ⁊ ſinguli ꝟ. modulēt̄ ab alia ꝑte qua ĩcipiat̄ p̄. ⁊ ab alta ꝑte repetat̄. ã



Alleluya alleluya alleluya. Pſalmus.



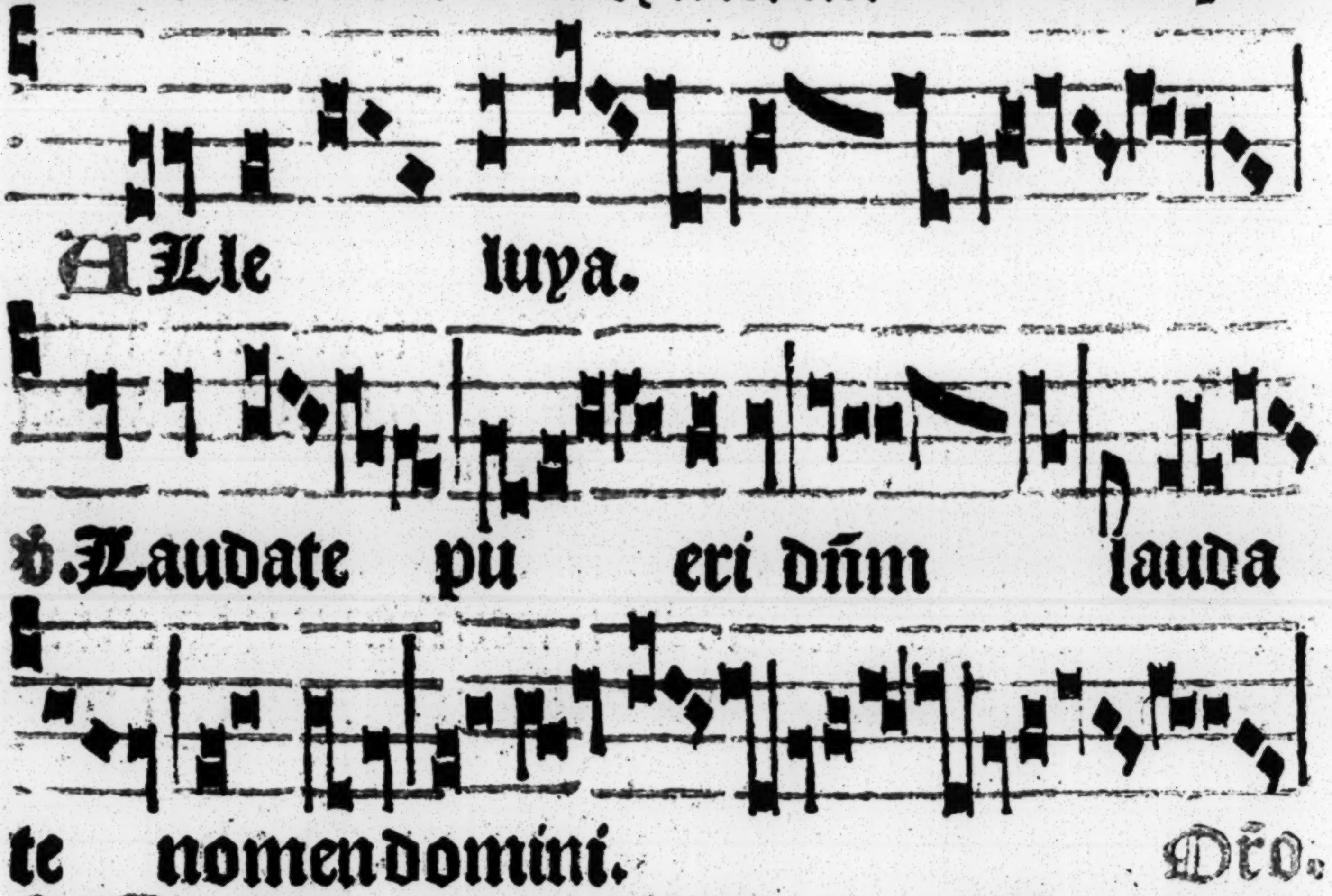
Laudate pueri dominum: laudate



nomen domini. Alleluya allã.

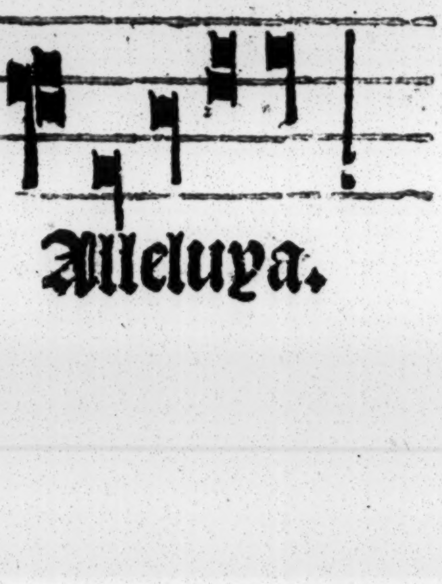
Sit nomē dñi bñdictũ: ex hoc nunc et vſqꝫ in ſeculum. Allã.

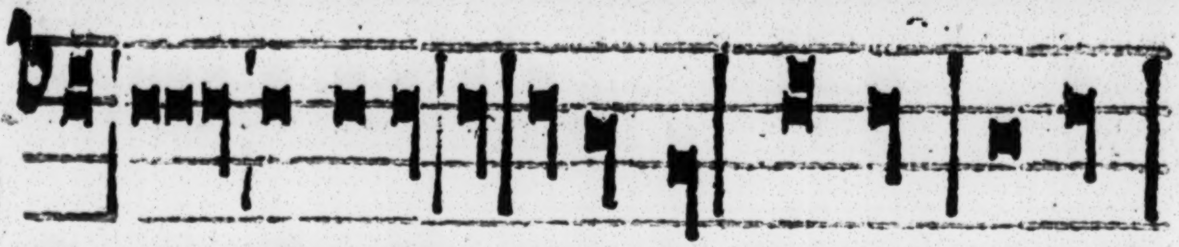
A ſolis ortu vſq; ad occaſū: laudabile nomen dnī. allā. Excelſ⁹ ſup oēs gētes dn̄s: et ſup celos glia ei⁹. allā. Quis ſicut dn̄s de⁹ nr̄: q̄ i alt; habitat: humilia reſpicit in celo et ī terra. Suſcitans a terra inopē: et de ſtercore erigēs pauperem. Ut collocet eū cum pricipibus: cū principibus ppl̄i ſui. allā. Qui habitare facit ſterilē in domo: matrē filiorū letantē. al. Glia pri.



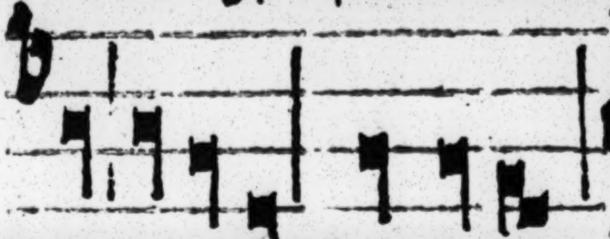
Oro.

Deus qui multiplicas eccleſiam tuam in ſobole renaſcentiū fac eam gaudere propicius de ſuorum profectibus filiorū. Per dominū noſtrū. Redeundo a fontibus vſq; ad crucifixum ān. aſſignet᷑ cui maiori ex illa parte vbi chorus pricipalit᷑ regit᷑ vt non repetat᷑ Alleluya poſt ſingulos verſ⁹.





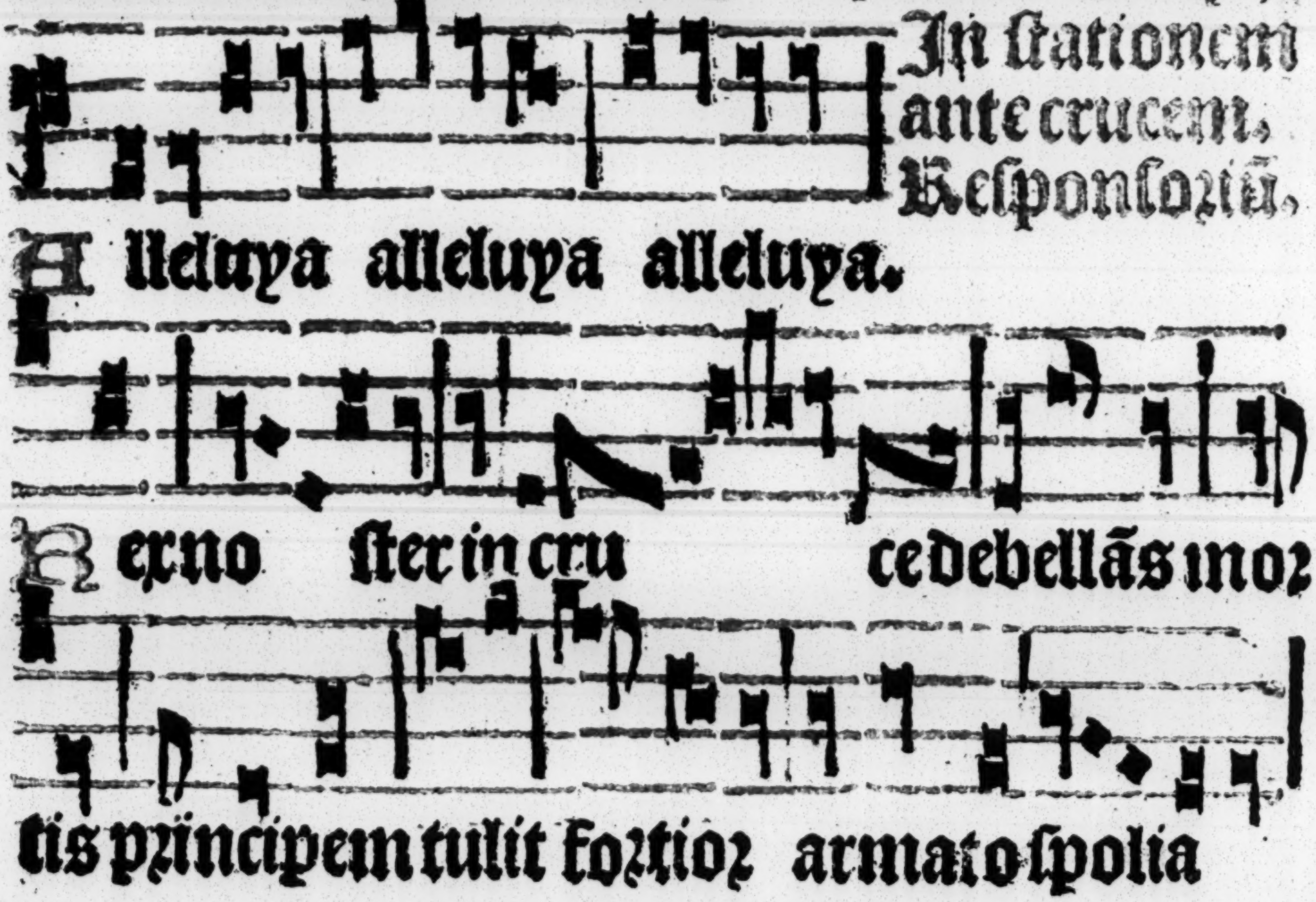
In exitu iſrael de egypto: domus iacob

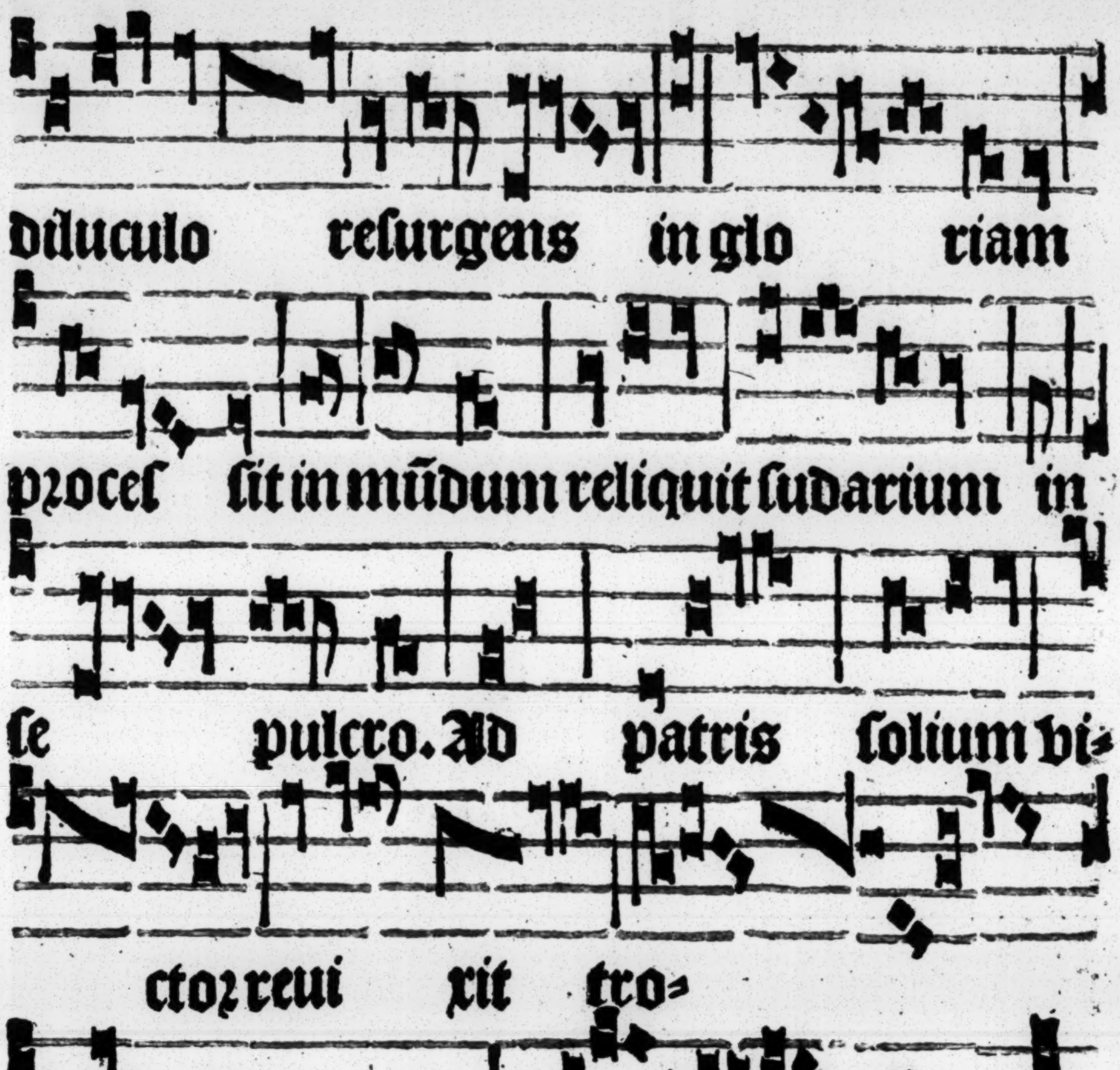


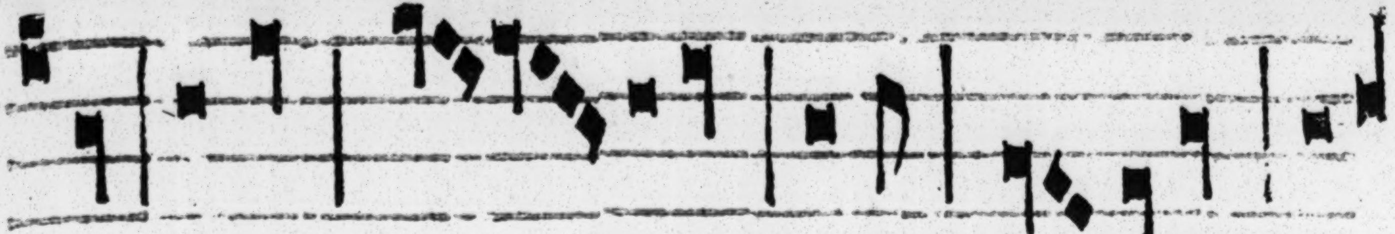
de populo barbaro. Facta eſt iudea ſãctificatio eius: iſrael poteſtas eiꝰ Mare vidit et fugit ioꝛdanis: qꝛ cõuerſus eſt retroꝛſũ. Montes exultauerũt vt arietes: et colles ſicut agni ouium Quid eſt tibi mare quod fugiſti: et tu ioꝛdanis quia conuerſus es retroꝛſum Montes exultaſtis ſicut arietes: et colles ſicut agni ouium A facie dñi mota eſt terra: a facie dei iacob. Qui conuertit petrã in ſtagna aquarum: et rupem in fontes aquarũ. Non nobis dñe non nobis: ſed nomini tuo da gliam. Super mĩa tua ⁊ veritate tua: neqñ dicant gentes vbi eſt deus eoꝛũ. Deus aũt noſter in celo: oĩa quecũqꝫ voluit fecit. Simulacra gentiũ argẽtum ⁊ aurũ: opera manuũ hoim. Os habẽt et non loquentur: oculos habent et non videbũt Aures habent et non audient: nares habent ⁊ non odoꝛabunt. Manus habent et nõ palpabunt: pedes habent et non ambulabunt nõ clamabunt in gutture ſuo. Similes illis fiãt qui faciunt ea: et oẽs qui confidunt in eis. Domꝰ iſrael ſperauit in dño: adiutoꝛ eoꝛum et pꝛotectoꝛ eoꝛum eſt. Domus aarõ ſperauit in dño:

adiutor eorum et protector eorū eſt. Qui timēt dominum ſperauerunt in domino: adiutor eorum et protector eorum eſt. Dominꝰ memor fuit noſtri: ⁊ bn̄dixit nobis. Benedixit domui iſrael: benedixit domui aaron. Benedixit omnibus qui timent dominum: puſillis cum maioribus. Adiiciat dominus ſuper vos: ſuper vos et ſuꝑ filios veſtros. Benedicti vos a domino: qui fecit celum et terram. Celū celi domino: terram autem dedit filiis hominū. Nō mortui laudabunt te domine: neqꝫ omnes qui deſcendunt in infernū. Sed nos qui viuimus benedicimus domino: ex hoc nunc et vſqꝫ in ſeculum. Gloria patri et filio et ſpiritui ſancto. Sicut erat in principio et nunc et ſemper: et in ſecula ſeculorum. Amē. Et ſequatur. Antiph.

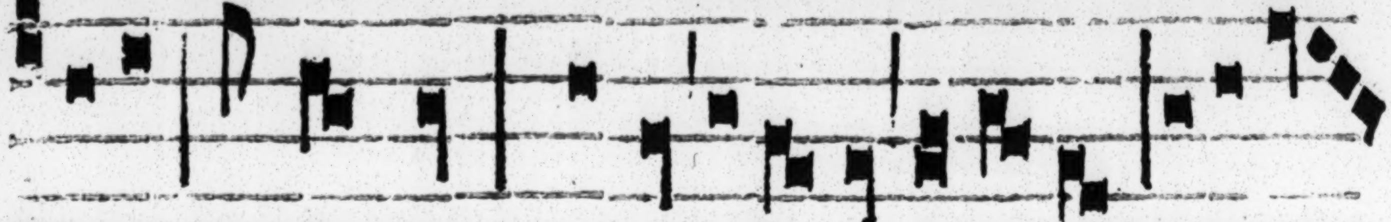
In ſtationem ante crucem. Reſponſoriū.


Alleluya alleluya alleluya.
Rex noſter in cruce debellās mortis principem tulit fortior armato ſpolia

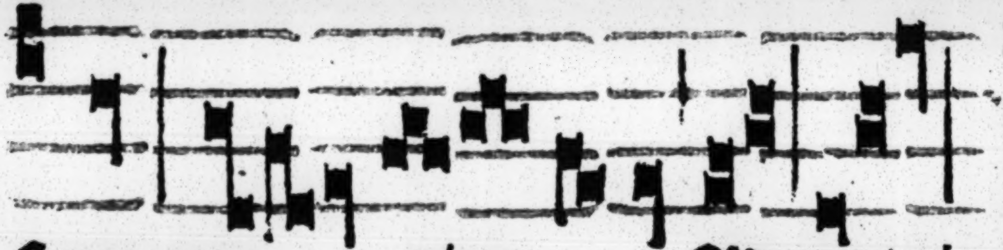

diluculo reſurgens in glo riam
proceſ ſit in mūdum reliquit ſudarium in
ſe pulcro. Ad patris ſolium vi=
ctor reui xit tro=
pheum. Alle
Verſus can= tetur in me= dio proceſſi.
luya. O mira chri=
ſti regis clementia quis vidit talia latro=



nis crucem tolerans iubet cherubin gla-



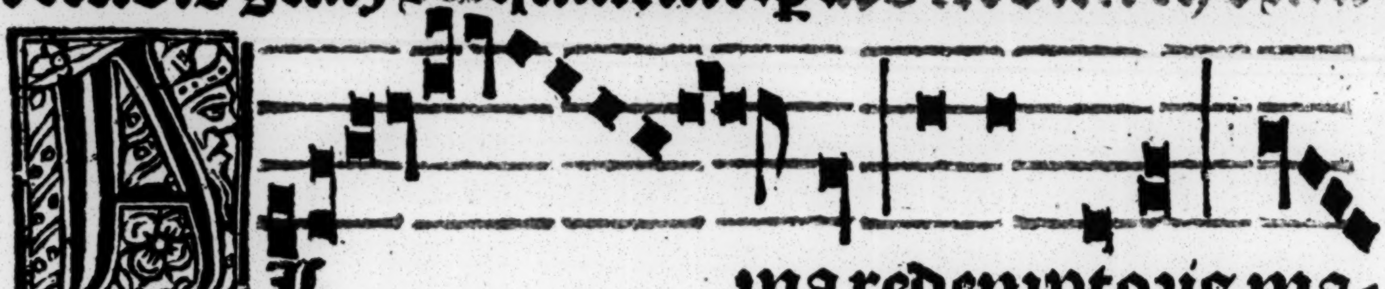
dium verſantem crucis ſocio latroni paradi-



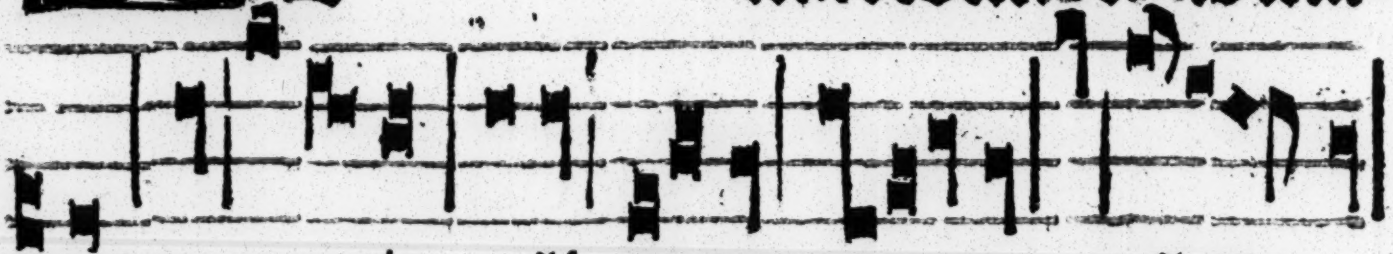
℣. Surrexit dominus de ſepulcro.

ſum aperire. Ad patris. Oratio.

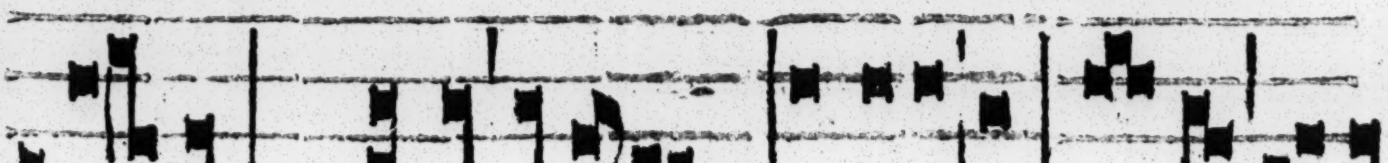
Deus q̄ ꝓ nobis filiū tuū crucis patibulū ſubire voluiſti vt inimici a nobis expelleres poteſtatē: ꝯcede nobꝭ famul̄is tuis vt reſurrectiōis gl'iā ꝯſequamur. P. Ad introitū chori. añ.



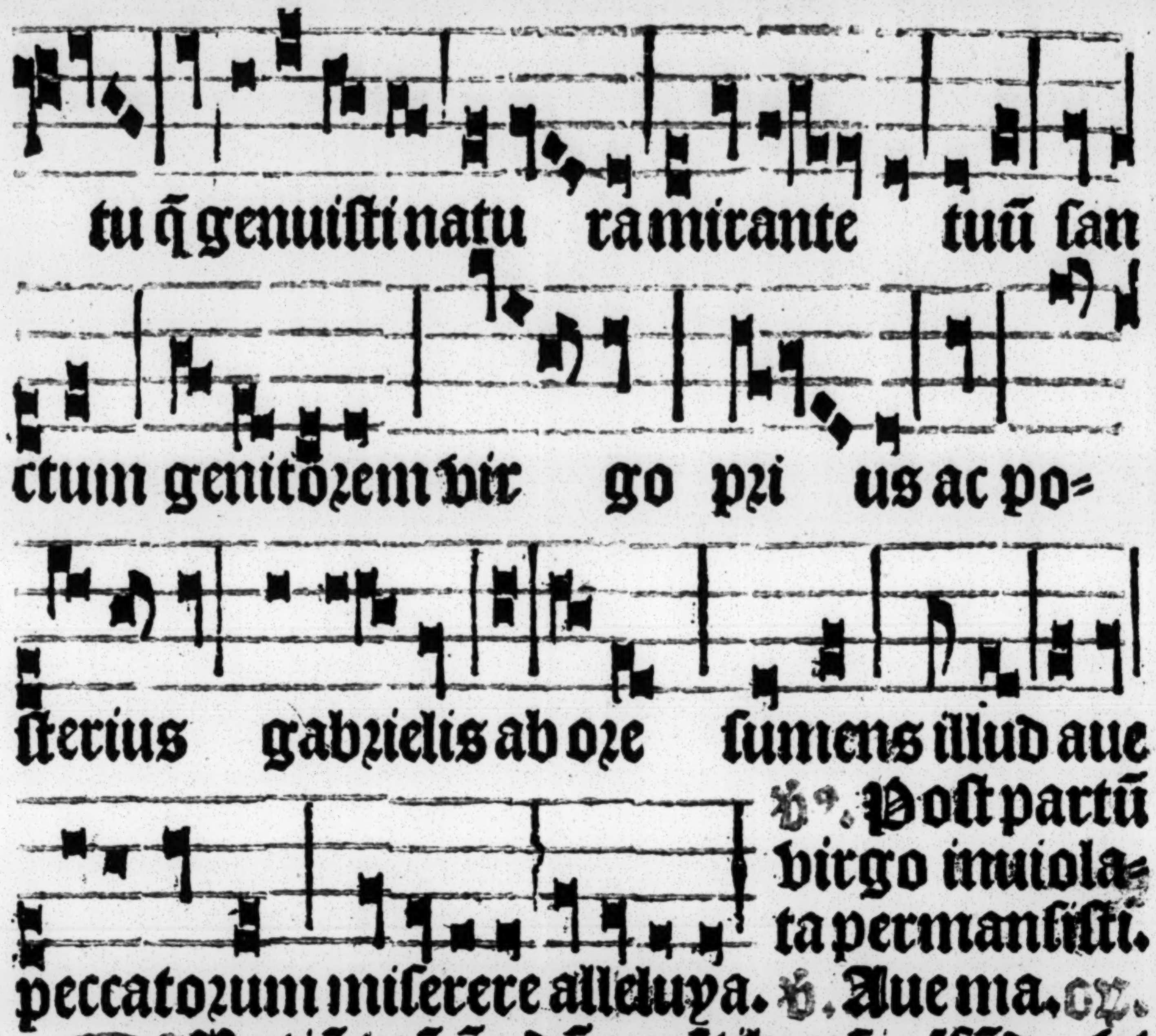
Alma redemptoris ma-



ter que peruia celi porta manens et ſtella

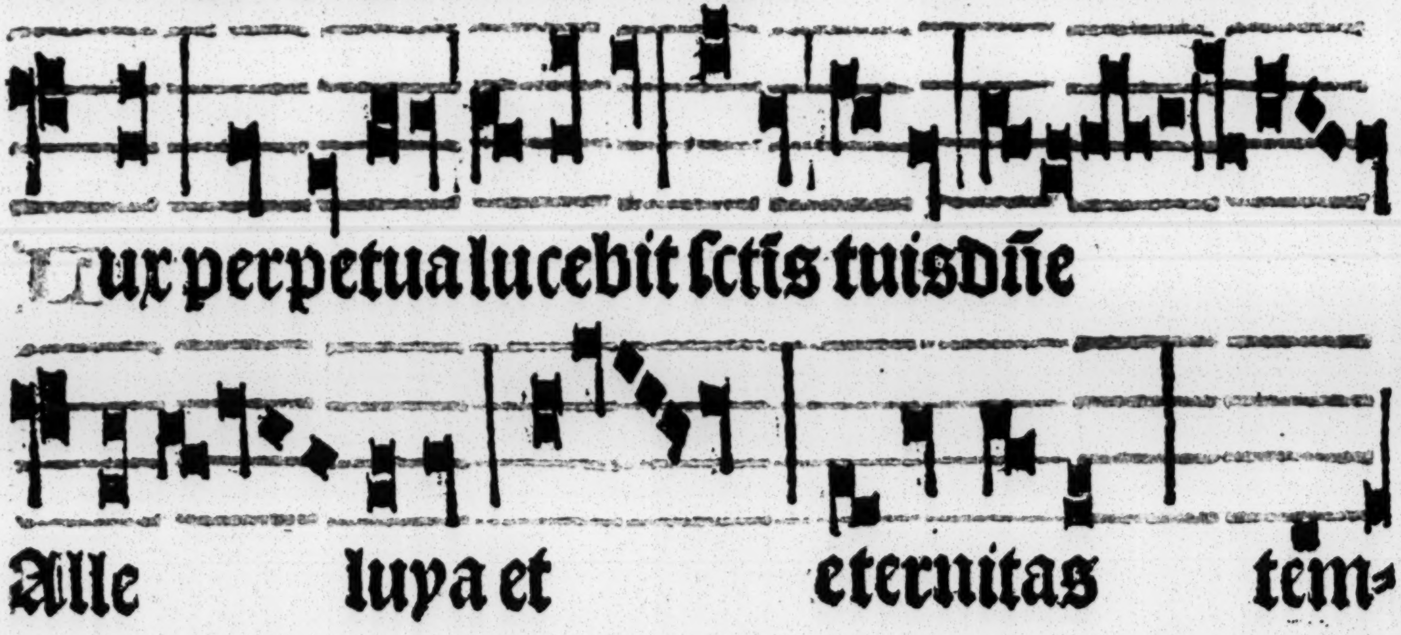


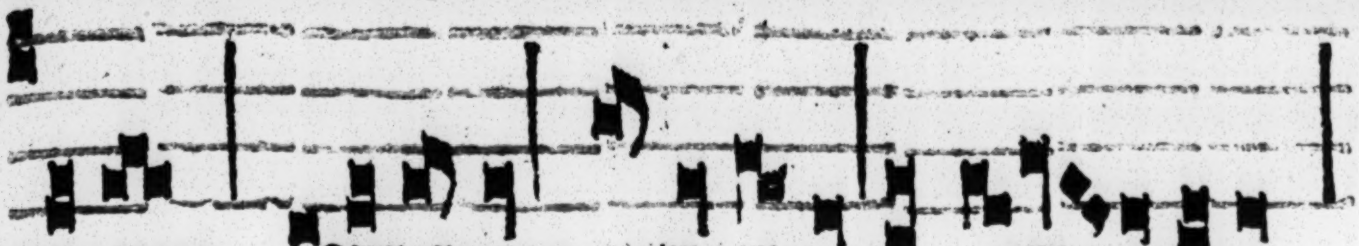
maris ſuccurre cadēti ſurgere qui curat pp̄lo


tu q̃ genuiſti natu ra mirante tuũ ſan
ctum genitorem vir go pri us ac po-
ſterius gabrielis ab ore ſumens illud aue
℣. Poſt partũ
virgo inuiolata permanſiſti.
peccatorum miſerere alleluya.
℣. Aue ma. cx.

GRatiã tuã q̃s dñe mẽtibꝫ nr̃is ĩfũde: vt q̃ ãgelo nũciãte xp̃i filii tui ĩcarnationẽ cognouim⁹: p̱ paſſionẽ eius ⁊ crucẽ ad reſurrectiõis gliaꝫ p̱ducamur. p. x.

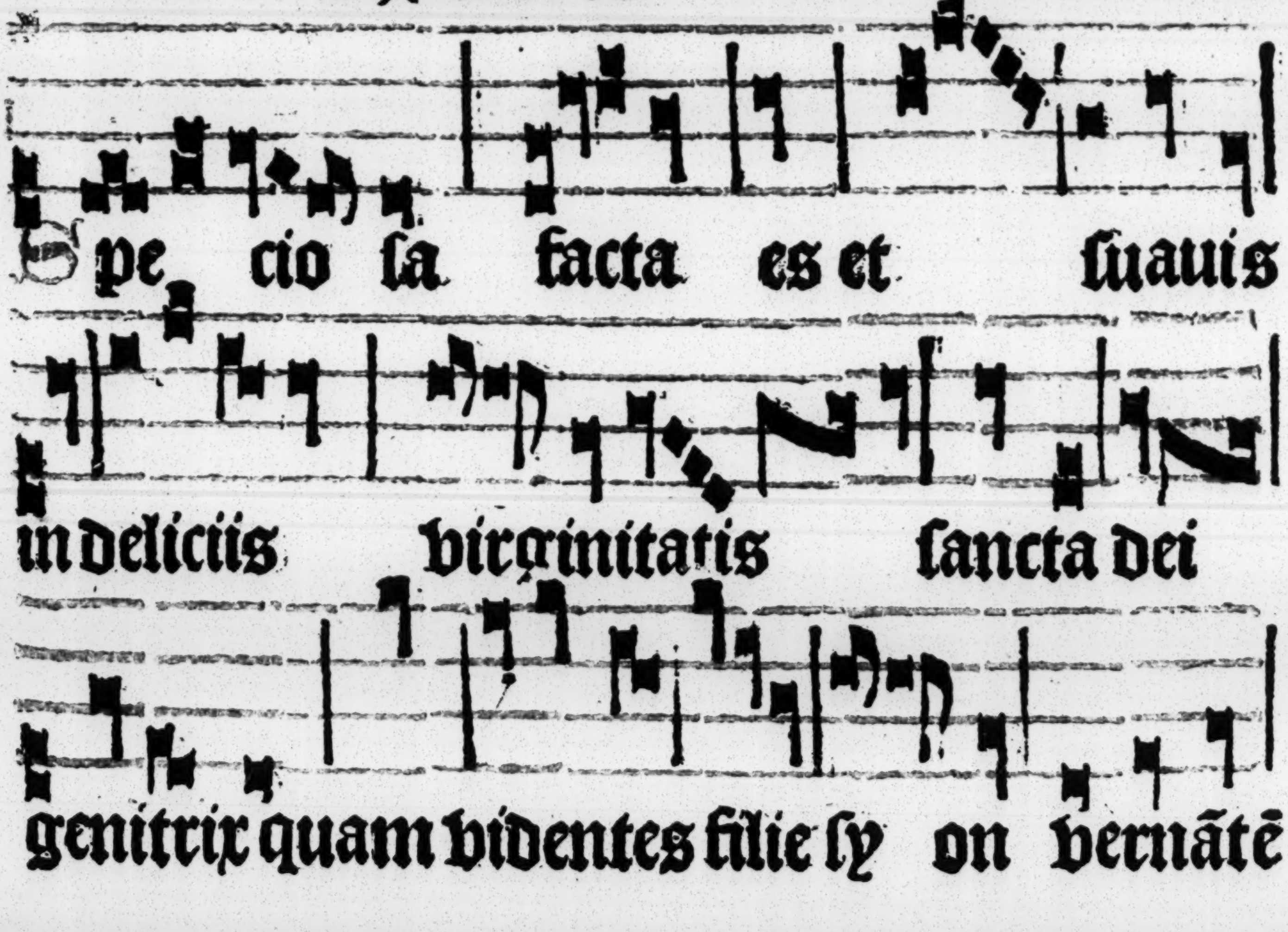
De oĩbꝫ ſctis. ã.

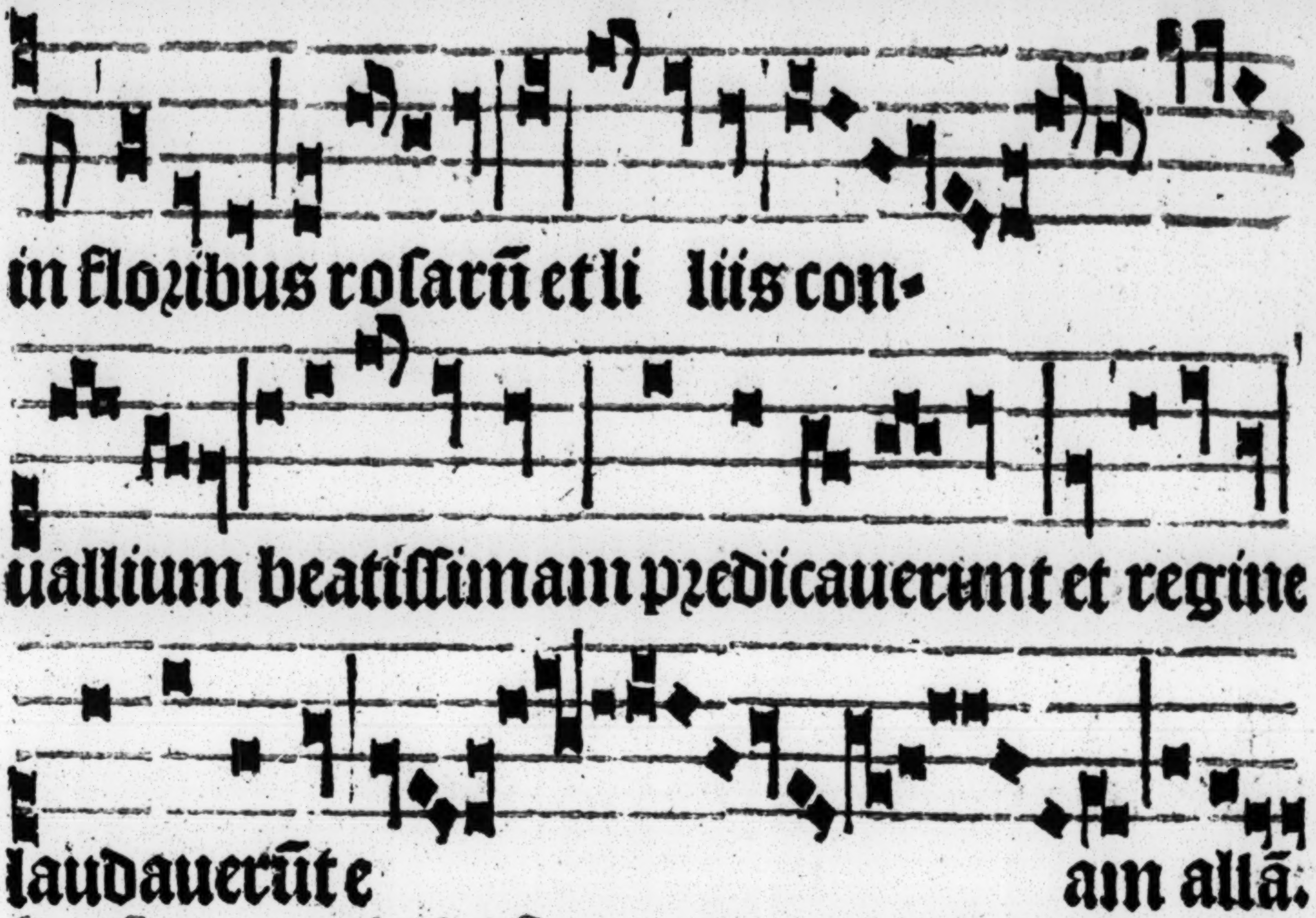

Lux perpetua lucebit ſctis tuis dñe
Alle luya et eternitas tem-


porum Alleluya alle luya alle luya.

℣. Vox leticie et exultationis. Orõ. Preſta queſumus omnipotens deus. Vt ſupra in reſurrectione. ¶ Feria. ii. ad proceſſ. ad fõtẽ. ãn. Allã. Ps. Laudate pueri. ℣. Surrexit dñs vere. Orõ.

Deus qui omnes in chriſto renatos genus regium ⁊ ſacerdotale feciſti: da nobis velle ⁊ poſſe que precipis: vt populo ad eternitatem vocato vna ſit fides mentium et pietas actionum. Per dominum noſtrum ieſum chriſtum filium tuum. Qui tecum viuit ⁊ reg. Ant. Alleluya. Ps. In exitu iſrael et cetera. Ãnte crucẽ. ã. Chriſtus re. vts. mẽo. de dña cũ. ã.


Speciosa facta es et ſuauis
in deliciis virginitatis ſancta dei
genitrix quam videntes filie ſy on vernãtẽ


in floribus roſarū et li liis con-
uallium beatiſſimam predicauerunt et regine
laudauerūt e am allā.

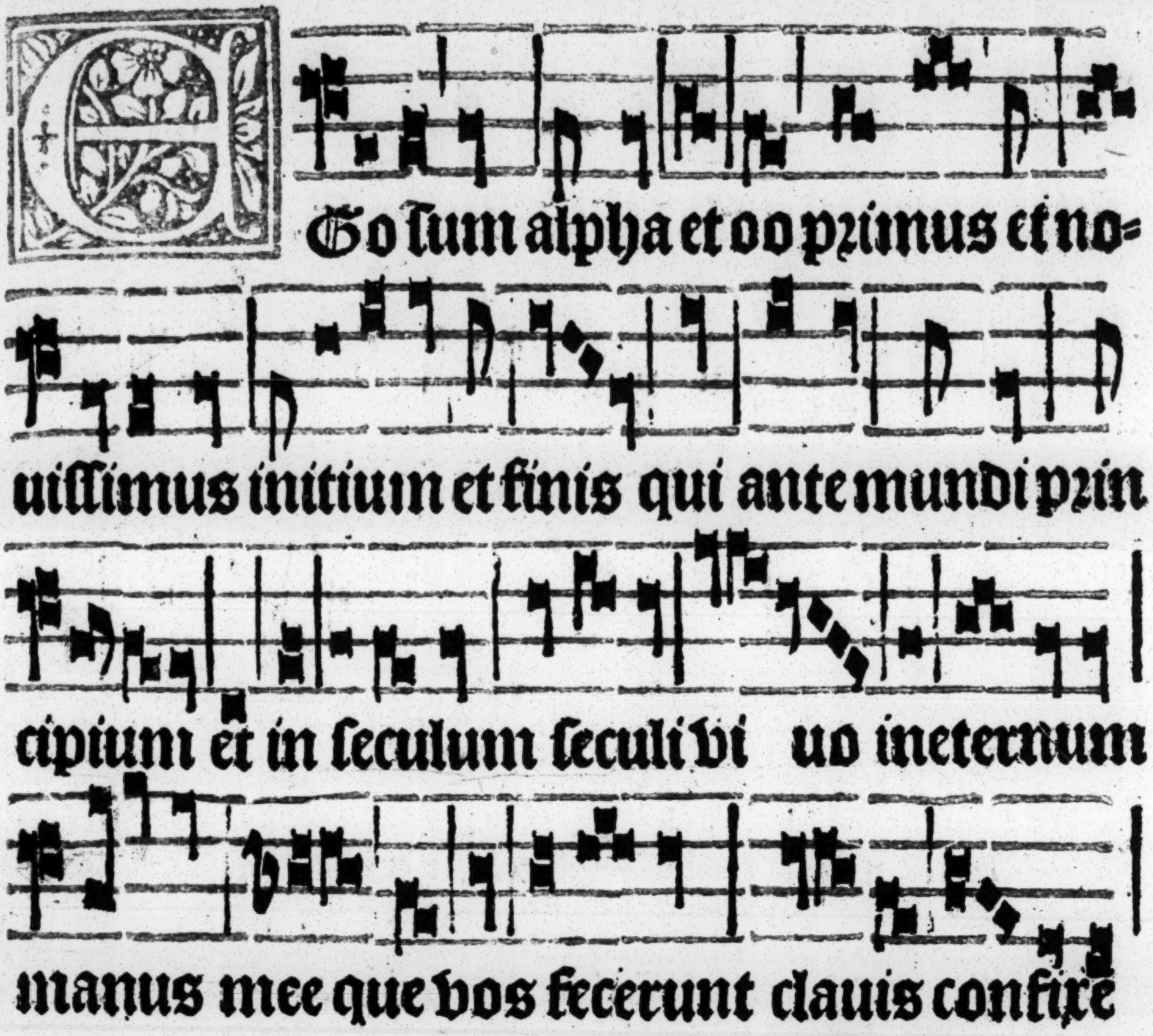
Verſus. oratio vt ſupra. De omnibus ſanctis.

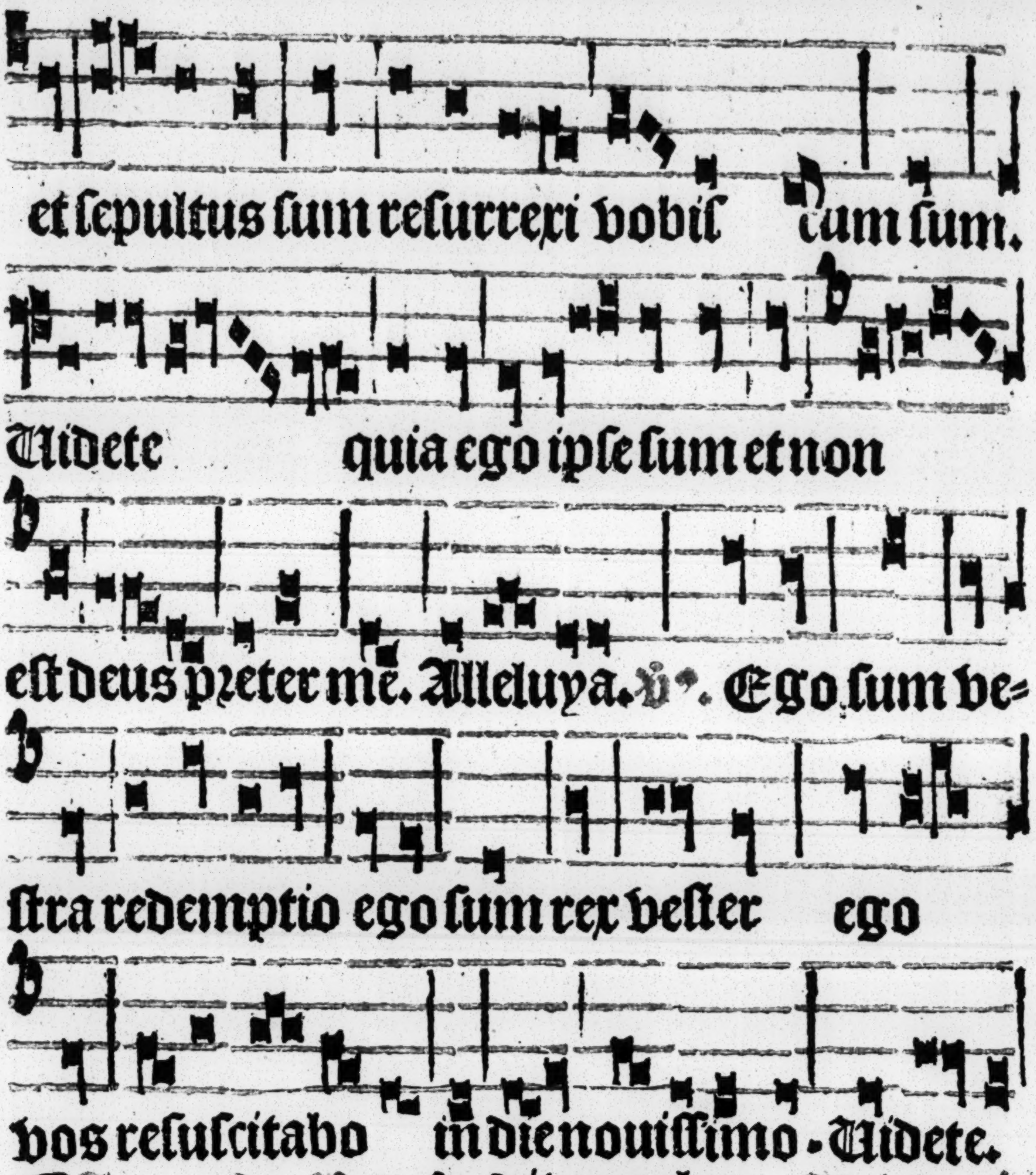
¶ Feria tercia vt in die paſche cū hac oratione.

Deus q̄ credētes i te pp̄los fōte baptiſmatis īnouaſti: hāc renatis ī xp̄o cōcede cuſtodiā/ vt nullo erroris īpulſu gratiā tue bn̄dictionis amittāt.. Per eūd. ¶ De dn̄a. Aue regina. quere ſupra poſt octa. epyphanie v̄. et orō. vtſ. De omnibus ſanctis vtſ. ¶ Fer. iiii. ad ꝓceſſionem ad fontem vt ſupra. fer. ii. cum. or.

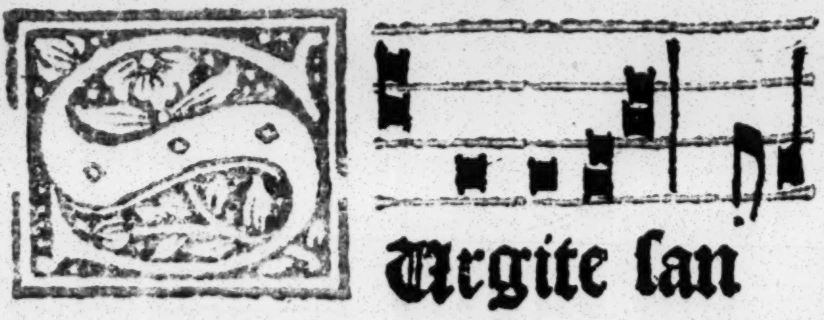
Deus qui credentes ī te populos gratie tue largitate multiplicas: reſpice propicius ad electionem tuam: vt qui ſacramēto baptiſmatis ſunt renati: regni celeſtis mereātur introitum. Per xp̄m. De domina. ā. Aīa mea.

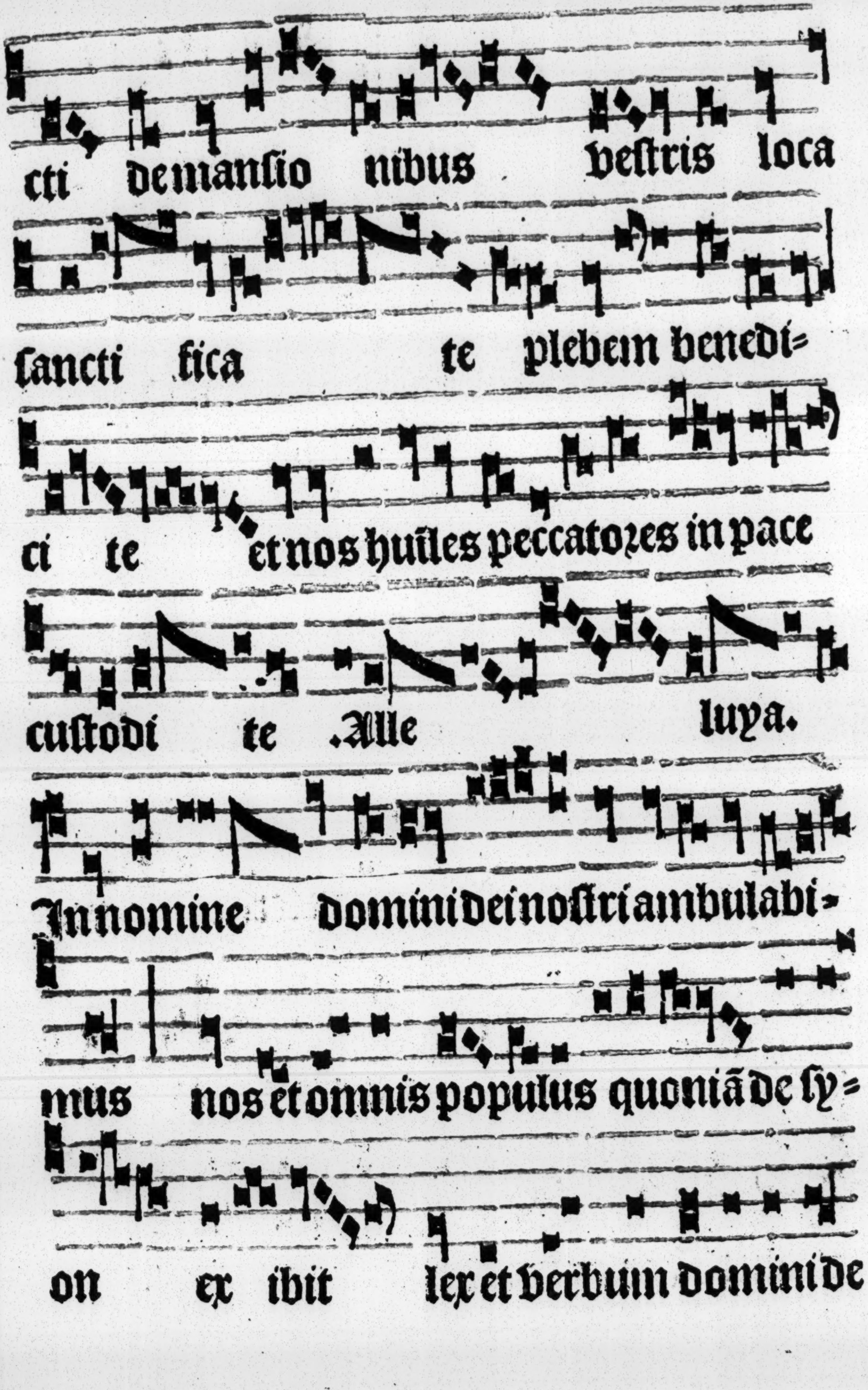
¶ In octa. paſche et ceteris dominicis vſq; ad aſcenſionē dn̄i ad ꝓceſſionem chori cantet. R̄.

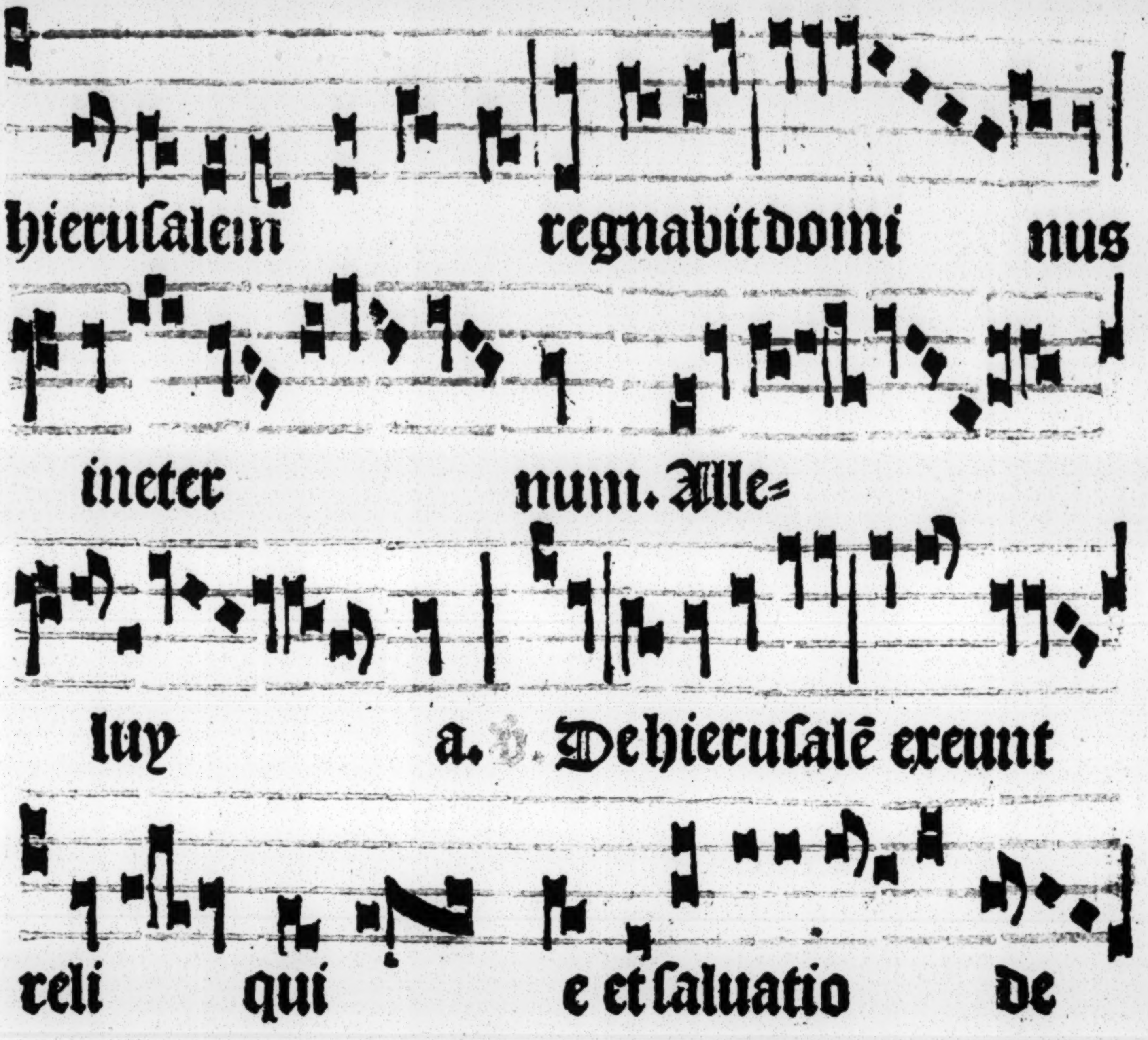

Ego ſum alpha et oo pꝛimus et no-
uiſſimus initium et finis qui ante mundi pꝛin
cipium et in ſeculum ſeculi vi uo ineternum
manus mee que vos fecerunt clauis confixe
ſunt pꝛopter vos flagellis ceſus ſum ſpinis
coꝛonatus ſum aquam petii pendens et ace-
tum poꝛrexerunt in eſcam meam moꝛtuus

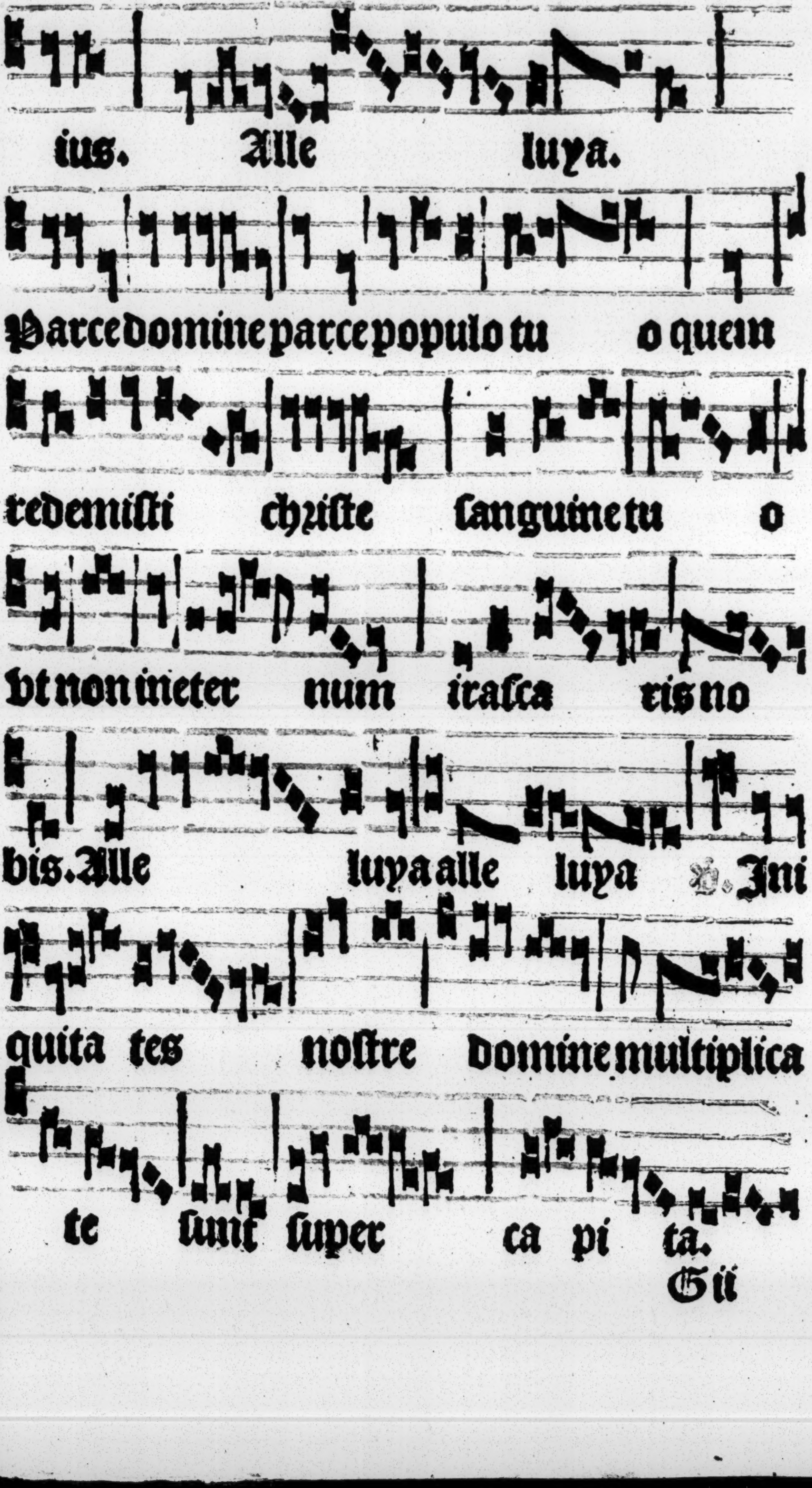

et ſepultus ſum reſurrexi vobiſ cum ſum.
Videte quia ego ipſe ſum et non
eſt deus preter me. Alleluya. ℣. Ego ſum ve-
ſtra redemptio ego ſum rex veſter ego
vos reſuſcitabo in die nouiſſimo. Videte.

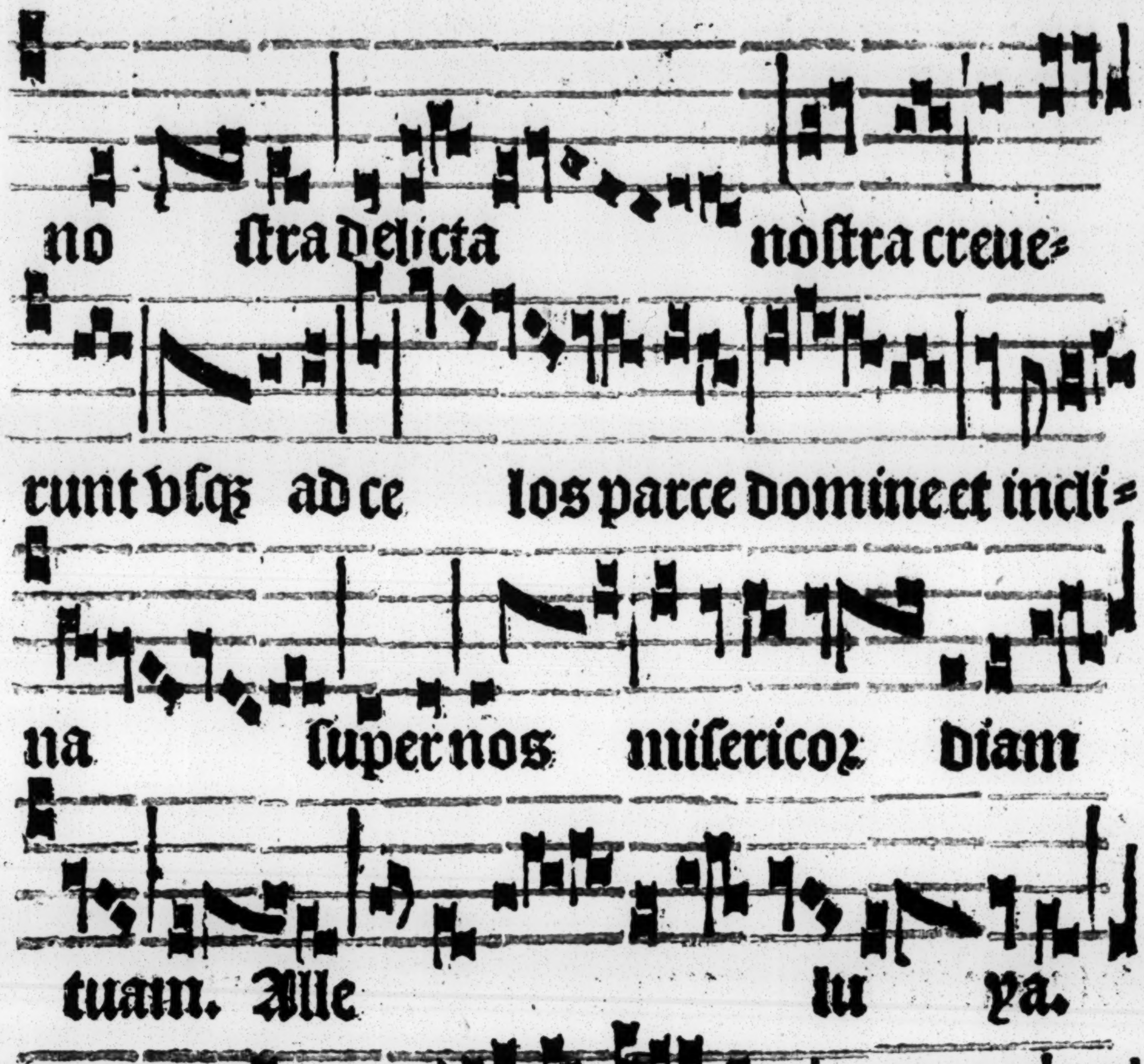
¶ In eundo. Rꝫm. Sedit angelus. Ad introitum chori. Rꝫm. Chriſtus reſurgens. ℣. In reſurrectione. Or. Preſta q̄s. Qui tecū. ¶ Notādū q̄ feria ſcd̄a ī rogationibus aut proceſſ. flexis genib⁹ dr̄ a toto choro altnatī ſacerdote incipiente ſurgentibꝫ dicitur. an̄.

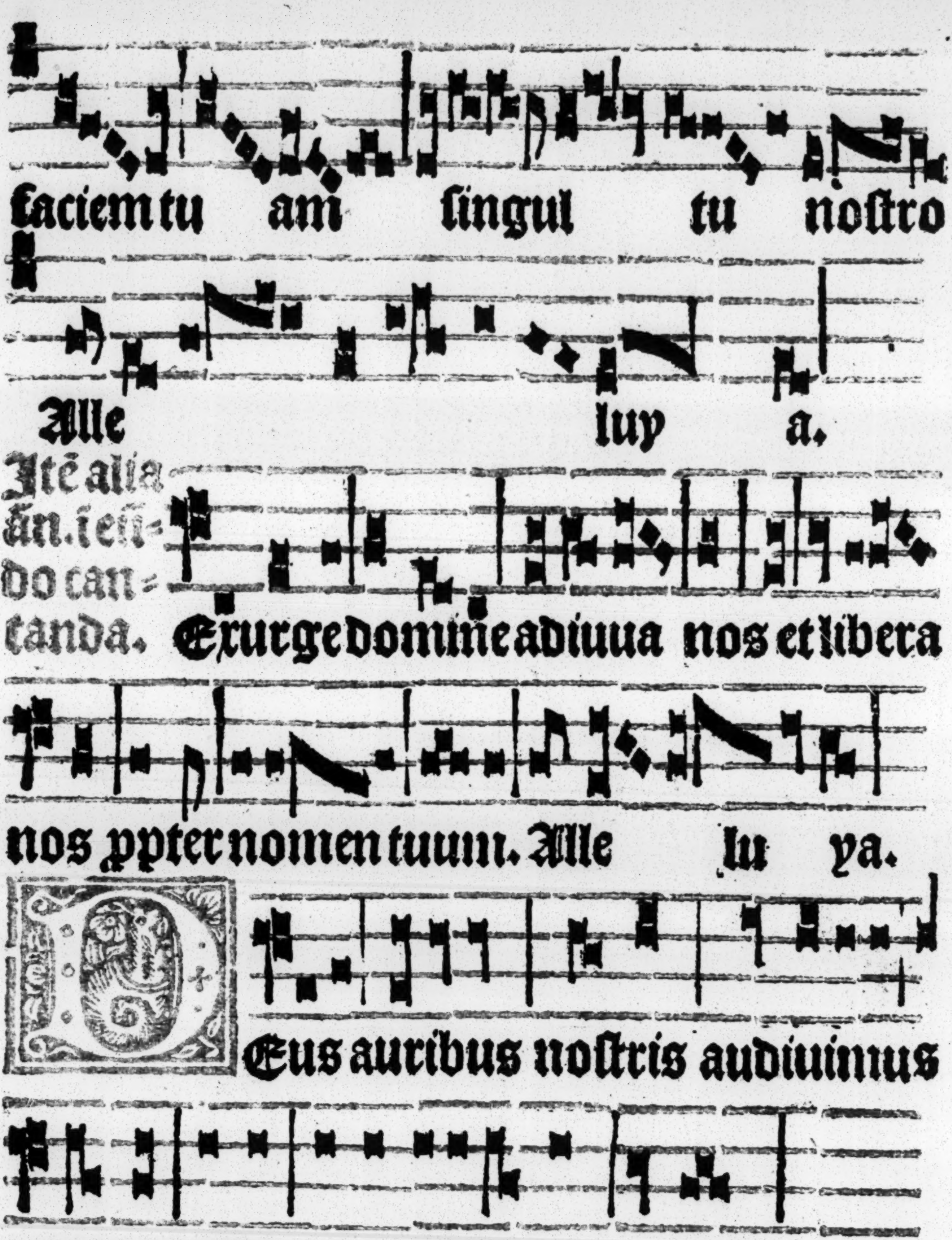

Surgite ſan


cti de manſio nibus veſtris loca
ſancti fica te plebem benedi=
ci te et nos hūiles peccatoꝛes in pace
cuſtodi te .Alle luya.
In nomine domini dei noſtri ambulabi=
mus nos et omnis populus quoniã de ſy=
on ex ibit lex et verbum domini de


hieruſalem regnabit domi nus
in eter num. Alle-
luy a. ℣. De hieruſalē exeunt
reli qui e et ſaluatio de
monte ſyon propterea pro-
tectio erit huic ciui ta ti
et ſaluabitur ꝓpter dauid famulum e-

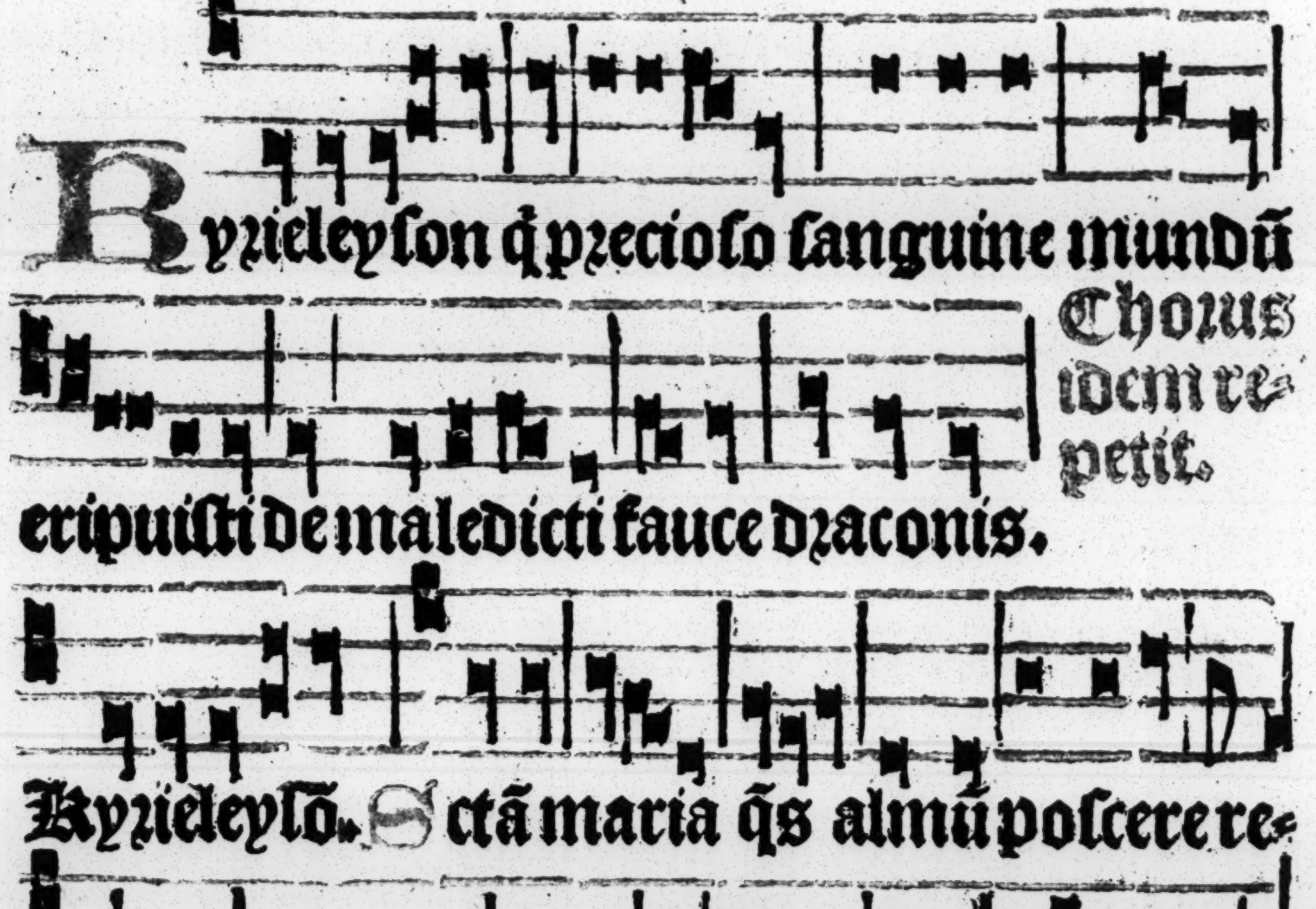

ius. Alle luya.
Parce domine parce populo tu o quem
redemiſti chriſte ſanguine tu o
Vt non ineter num iraſca ris no
bis. Alle luya alle luya ℣. Ini
quita tes noſtre domine multiplica
te ſunt ſuper ca pi ta.


no ſtra delicta noſtra creue-
runt vſqȝ ad ce los parce domine et incli-
na ſuper nos miſericoꝛ diam
tuam. Alle lu ya.
Inundauerunt aque domine ſuper ca-
pita noſtra inuocabimus no-
men tuum de lacu nouiſſimo ne auertas


faciem tu am singul tu nostro
Alle luy a.
Exurge domiñe adiuua nos et libera
nos ꝓpter nomen tuum. Alle lu ya.
Deus auribus nostris audiuimus
patres nostri annunciauerunt nobis.

Itē alia an. ieiunando cantanda.

℣. Exurge dñe adiuua nos. Opus qđ oꝑatus es in diebus eoꝛum: ⁊ in diebus antiquis. Manus tua gentes disperdidit et plātasti eos: afflixisti ppłos ⁊ expulisti eos Nec eī in gladio suo poſſederunt terram: et brachium eoꝝ nõ ſaluabit eos. Sed dextera tua et brachiũ tuũ: et illuminatio vultus tui: quoniam cõplacuiſti in eis. Tu es ipſe rex meus ⁊ deus meus: qui mãdas ſalutes iacob. In te inimicos nr̃os ventilabimus cornu: ⁊ ĩ noĩe tuo ſpernemus inſurgẽtes in nobis. Non enĩ in arcu meo ſperabo: ⁊ gladius meꝰ non ſaluabit me. Saluaſti enĩ nos de affligẽtibus nos: et odiẽtes nos cõfudiſti. In deo laudabimur tota die: et in noĩe tuo confitebimur in ſcłm. Nũc autẽ repuliſti et cõfudiſti nos: et nõ egredieris deus in virtutibus nr̃is. Auertiſti nos retrorſũ poſt inimicos nr̃os: et q̃ oderũt nos diripiebãt ſibi. Dediſti nos tãq̃ oues eſcarũ: ⁊ in gentibꝫ diſperſiſti nos. Vendidiſti pp̃lm tuũ ſine precio: et nõ fuit multitudo ĩ cõmutationibꝰ eoꝝ. Poſuiſti nos opprobriũ vicinis nr̃is: ſubſannationẽ et deriſũ his qui in circuitu nr̃o ſũt. Poſuiſti nos in ſimilitudinẽ gentibꝫ: cõmotionẽ capitis ĩ pp̃lis. Tota die verecundia mea contra me eſt: et cõfuſiõ faciei mee cooperuit me. A voce exprobrãtis et obloquẽtis: a facie inimici et perſequẽtis Hec omnia venerunt ſuper nos nec obliti ſumus te: et inique nõ egimus in teſtamento tuo Et non receſſit retro cor noſtrum: ⁊ declinaſti ſemitas noſtras a via tua. Quoniã humiliaſti nos ĩ loco afflictionis: et cooperuit nos vm bra mortis. Si obliti ſumus nomē dei noſtri ſi expādimus manus noſtras ad deū alienum Nonne deus requiret iſta: ipſe enim nouit abſcondita cordis. Quoniam propter te mortificamur tota die: eſtimati⁹ ſum⁹ ſicut oues occiſionis. Exurge quare faciem tuam auertis: obliuiſceris inopie noſtre et tribulationis noſtre. Quoniam humiliata eſt in terra vita noſtra: conglutinatus eſt in terra venter noſter. Gloria patri et filio et ſpiritui ſancto. Sicut erat in principio et nunc et ſemper. ℣. Exurge dñe adiuua nos. Itē in eūdo cantetur hec. an.

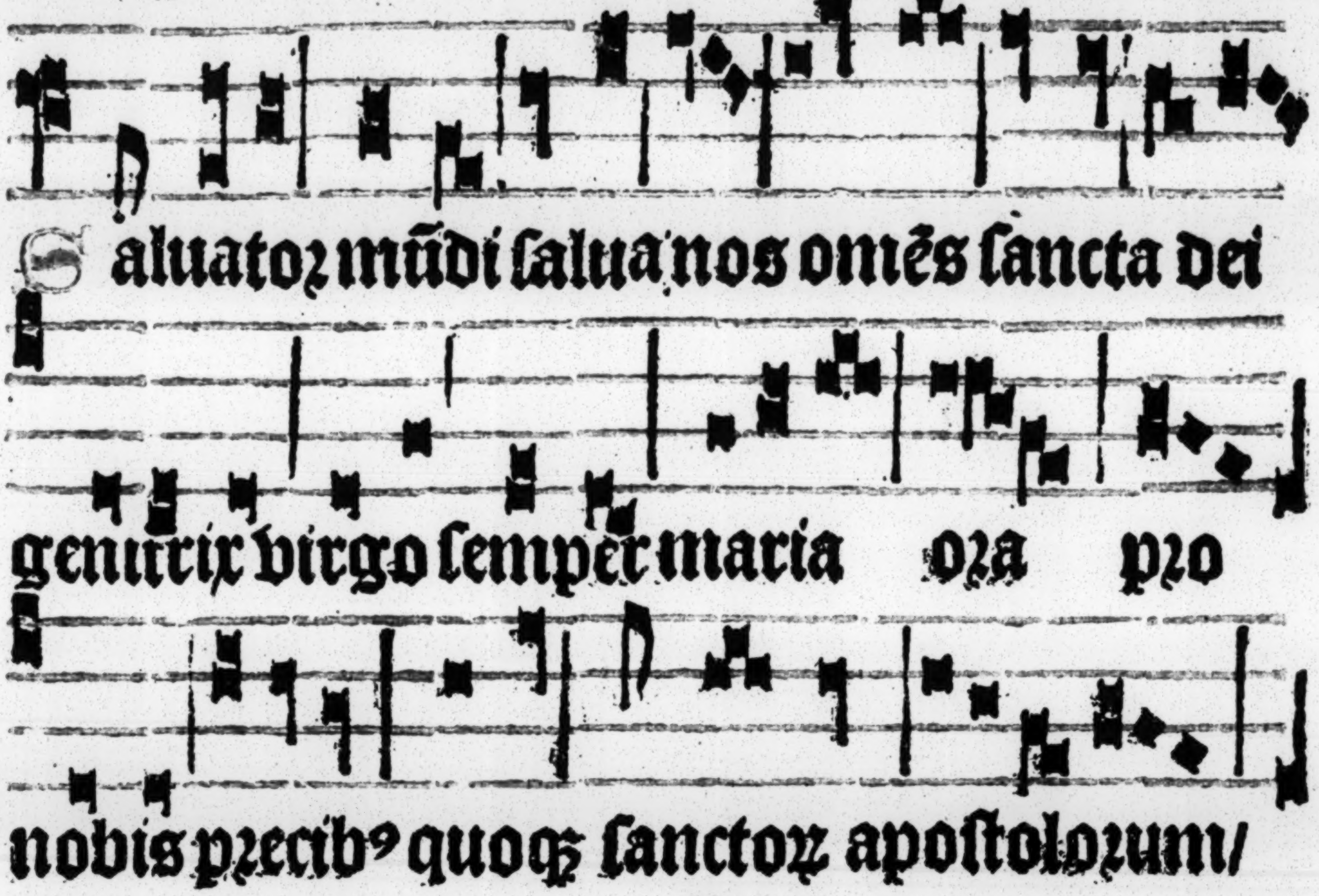


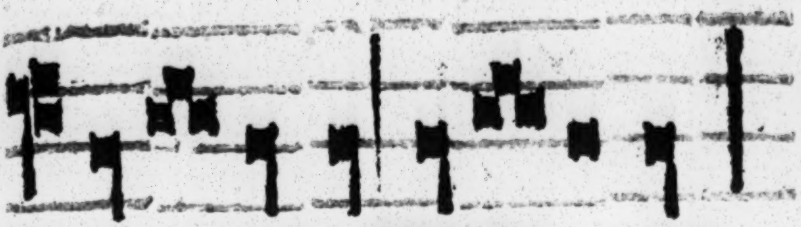
Kyrieleyſon q̄ precioſo ſanguine mundū eripuiſti de maledicti fauce draconis.

Chorus idem repetit.

Kyrieleyſō. Sctā maria q̄s almū poſcere regē iure memēto ſaluet vt oēs nos iubilantes.

Chorus. **Kyꝛieleyſō.** et ſic dicant oĩa nomina ſctõꝝ ſctãrũq; de linea ſcdm exigentiã itineris cũ peruentum fuerit ad loca ſtationis legatur euangelium ad introitum cantatur hec. ant.


Saluatoꝛ mũdi ſalua nos omẽs ſancta dei
genitrix virgo ſemper maria oꝛa pꝛo
nobis pꝛecib⁹ quoq; ſanctoꝝ apoſtoloꝝum/
martyꝛũ et confeſſoꝝ atq; ſanctarum virginũ
ſuppliciter petim⁹ vt a malis oĩbus eruamur
boniſq; omnibus nunc et ſemper perfrui

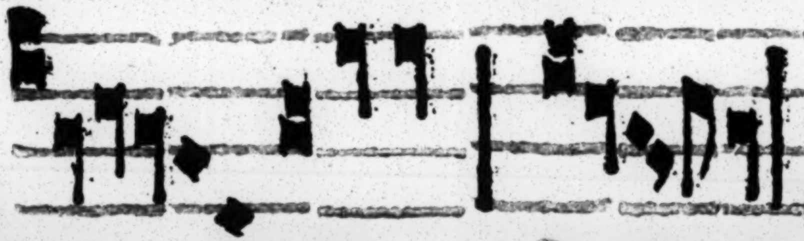


mereamur. Alleluya.

℣. Letamini ĩ domino ꝛ exultate iusti. Et gliami oẽs recti corde. Oratio

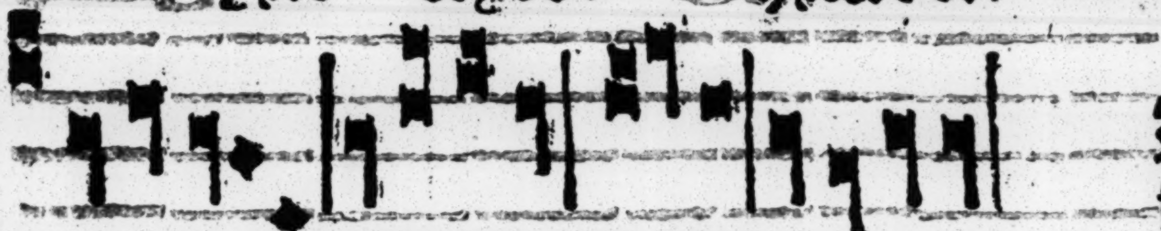
Vide domine infirmitates nostras/ ꝛ intercedẽtibus omnibus sanctis tuis celeri nobis pietate succurre. Per dominum nostrum iesum christum filium tuum. Qui tecũ.

¶ Feria tercia ad processionem vt supra feria scda precedente. cũ peruẽtũ fuerit ad loca stationis legatur euange. vt supra. Et postea procedat processio cantando letaniam hoc modo.



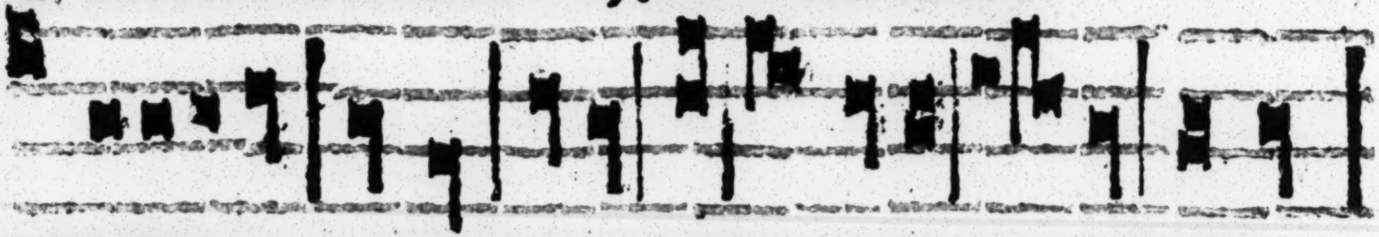
Kyrie leysõ. Christe ek.

Chorꝰ repetat. Kyrieleyson. Sic sequẽtibus.



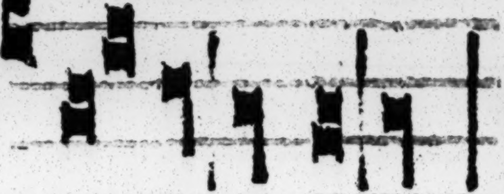
Chorꝰ. Dñe miserere.

Domine miserere christe miserere.

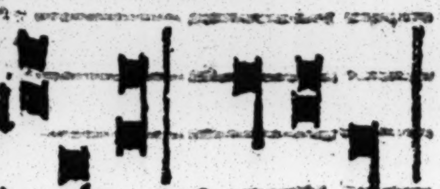


Miserere nobis pie rex domine iesu christe.

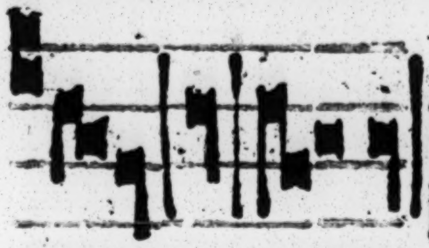
Chorus Miserere.



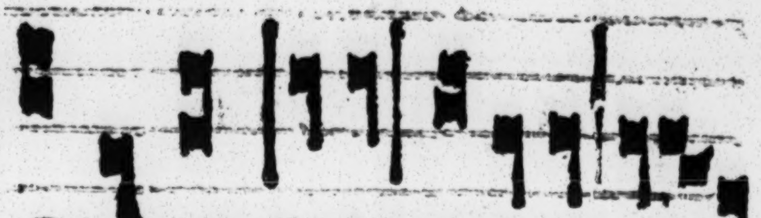
Chorꝰ Domine mi.



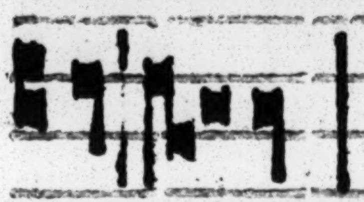
Christe audi nos. Sctã maria



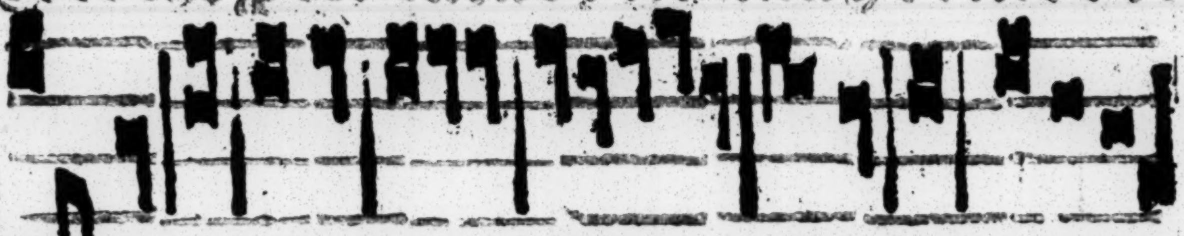
Kyrie leyſō.



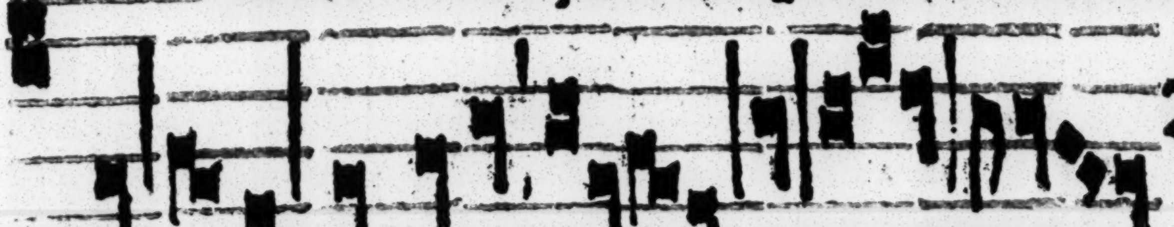
ora pro nobis. Sancta dei genitrix: ora



Chorus Dñe miſerere. Sancta virgo virginū. ora. Chorus Miſerere. Sctē michael: oꝝ. Chor⁹. pro nobis. Chriſte audi. Sancte gabriel: oꝝ Chorus. Domine miſe. Omēs ſancti angeli et archangeli orāt. Chorus. Miſerere. Et ſic dicātur oīa noīa ſanctoꝝ ſanctaꝝ qꝫ letanie ſcdm exigentiam itineris Ad introitū. an Saluator mundi cū. ℣. et orō. vt ſupra. ¶ In vigilia aſcēſionis ad ꝓceſſ. vt ſ. feria. ii. precedēte cum peruētū fuerit ad locū ſtatiōis legant euang. vt ſ fer. ii. et redeat ꝓceſ. cātādo letaniā hoc modo.

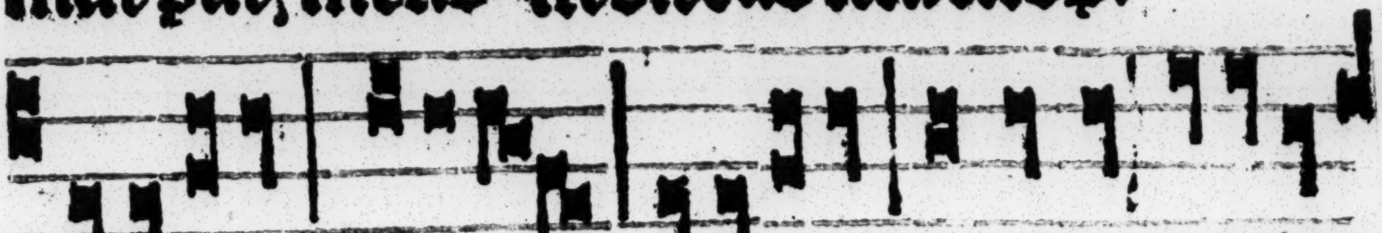


Aufer a nobꝫ dñe iniq̄tates nr̄as vt merea

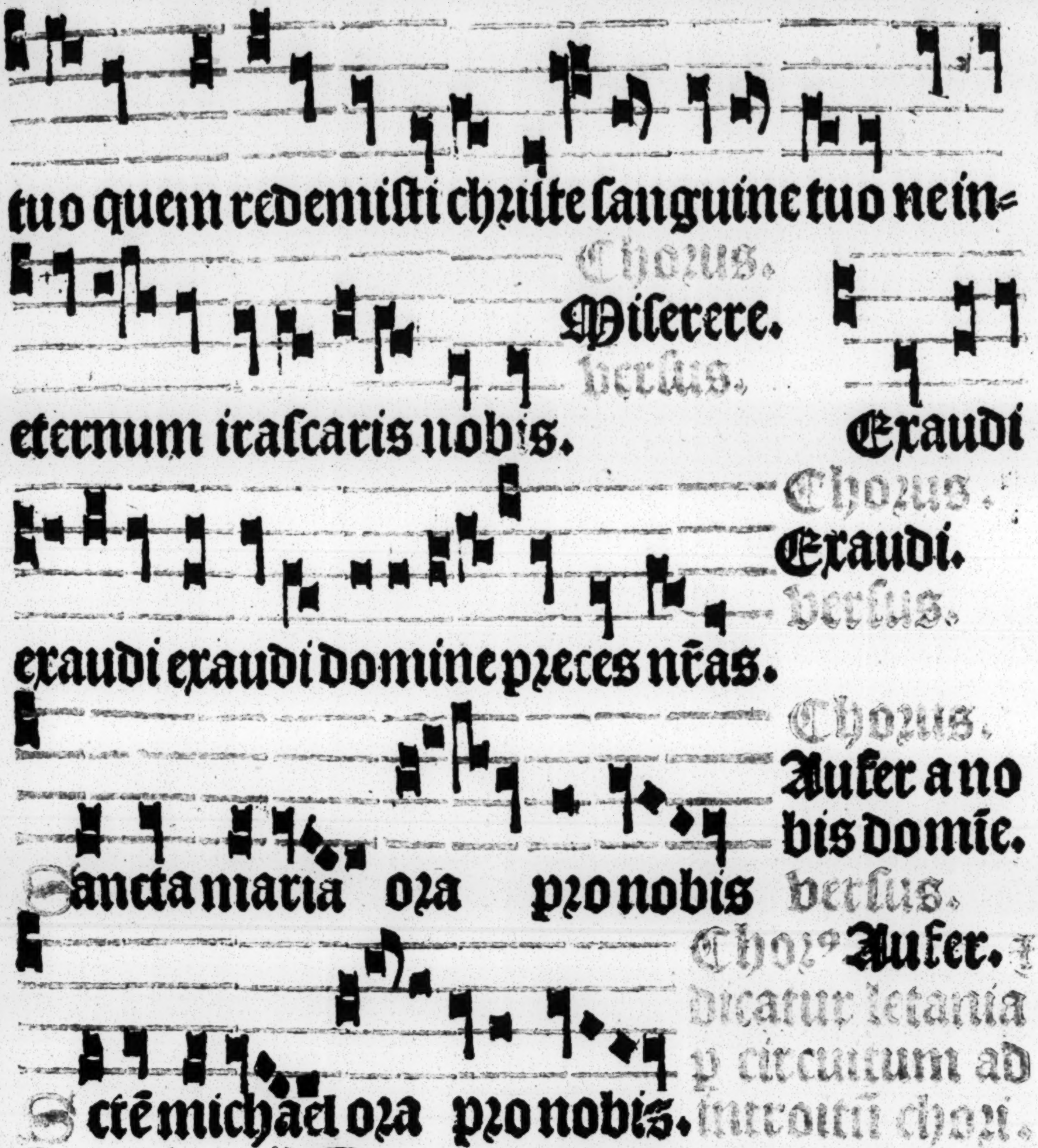


Chor. Aufer. ℣ſus.

mur purꝫ mētib⁹ itroire ad ſctā ſctoꝝ.



Miſerere miſerere miſerere domine populo


tuo quem redemisti christe sanguine tuo ne in-
eternum irascaris nobis.
exaudi exaudi domine preces nr̃as.
Sancta maria ora pro nobis
Scte̅ michael ora pro nobis.

Chorus. Miserere. versus. Exaudi

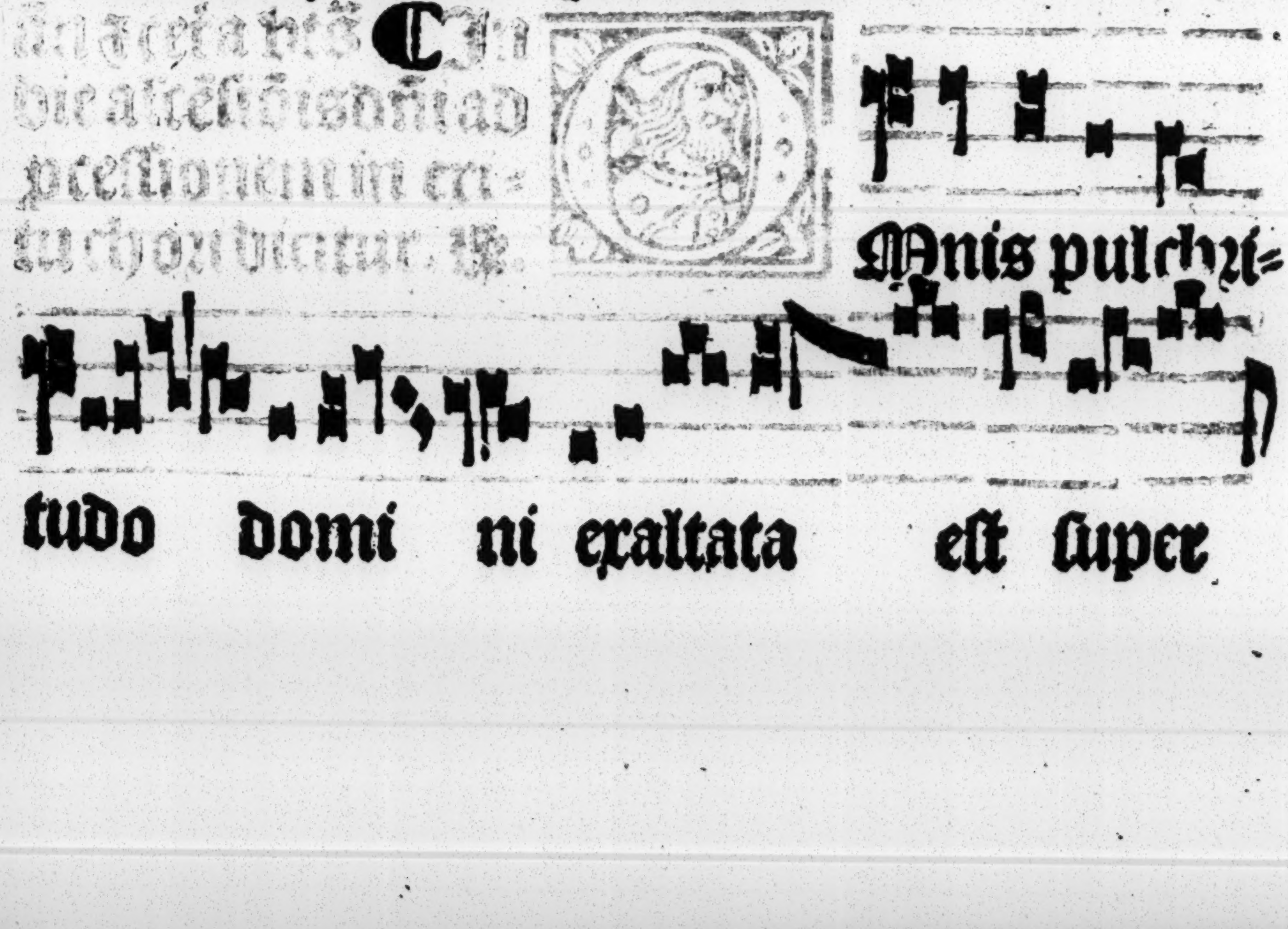
Chorus. Exaudi. versus.

Chorus. Aufer a nobis domīe. versus.

Chorus Aufer. Dicatur letania ꝑ circuitum ad introitū chori.

Ad cetera vt s̃.

¶ In die ascensionis domini ad processionem in exitu chori dicitur. R̃.


Omnis pulchritudo domini exaltata est super

NOTE

This volum

tight binding a

effort has bee

duce the centr

result i

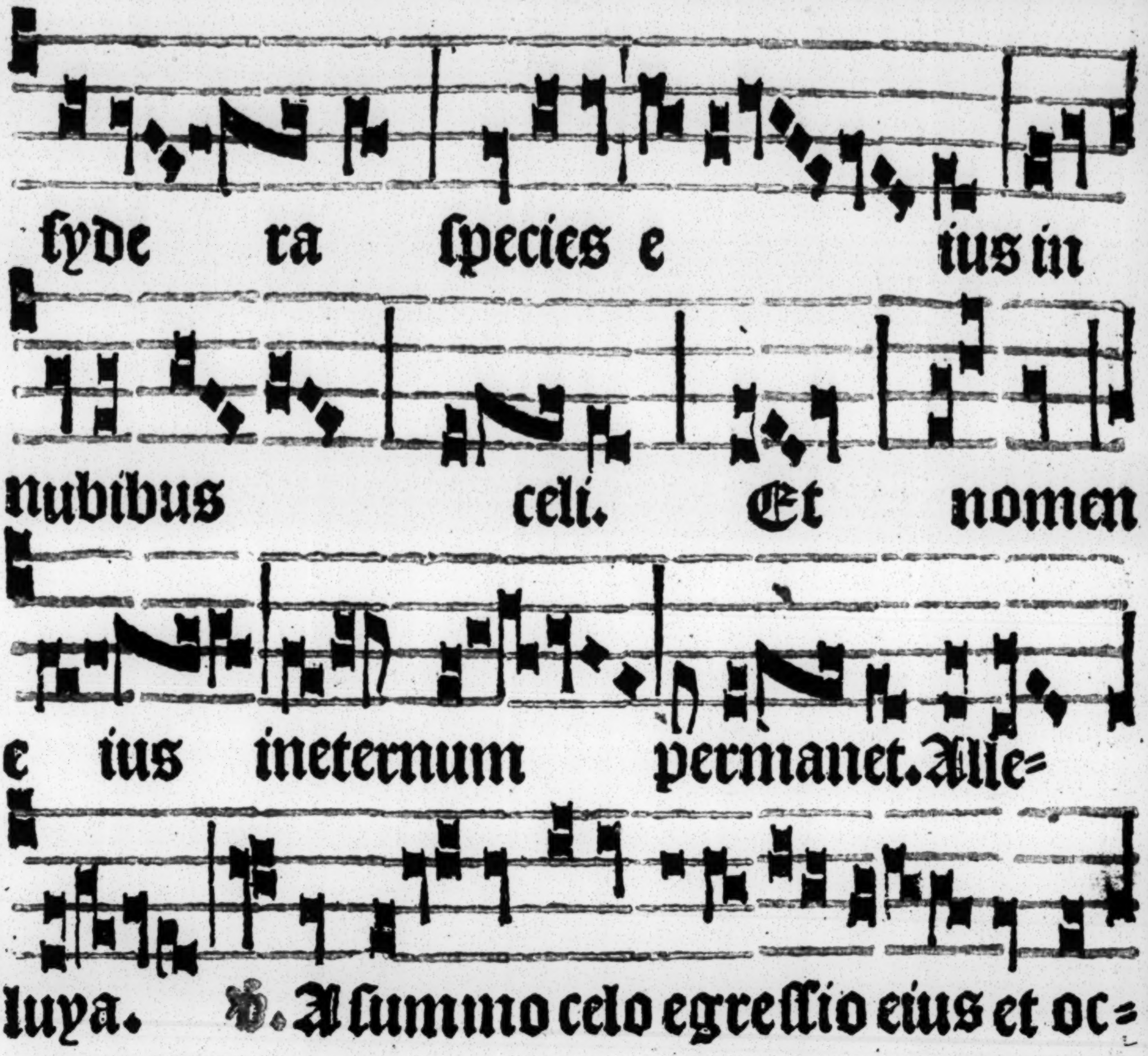
ne has a very

and while every

en made to repro-

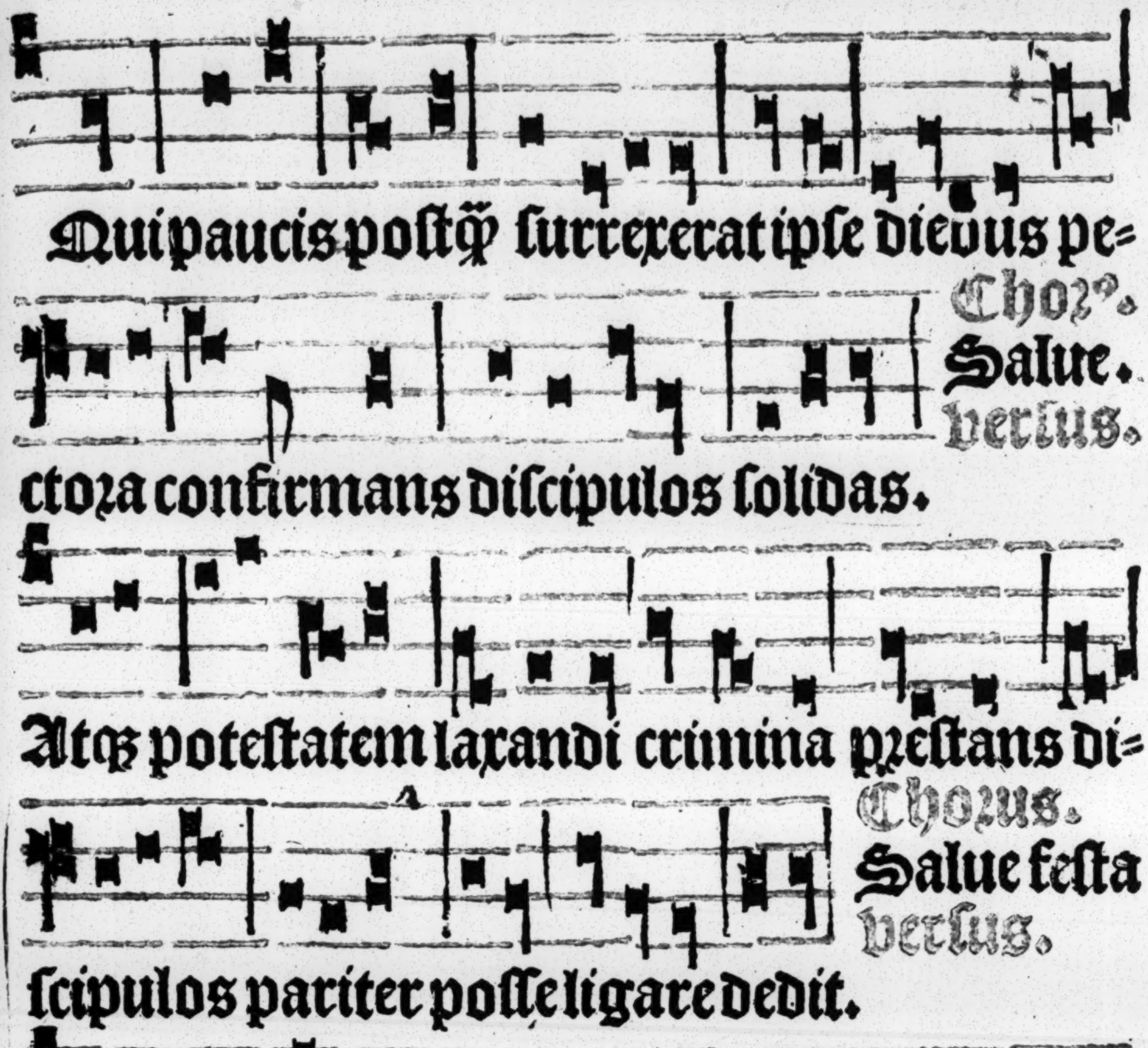
res, force would

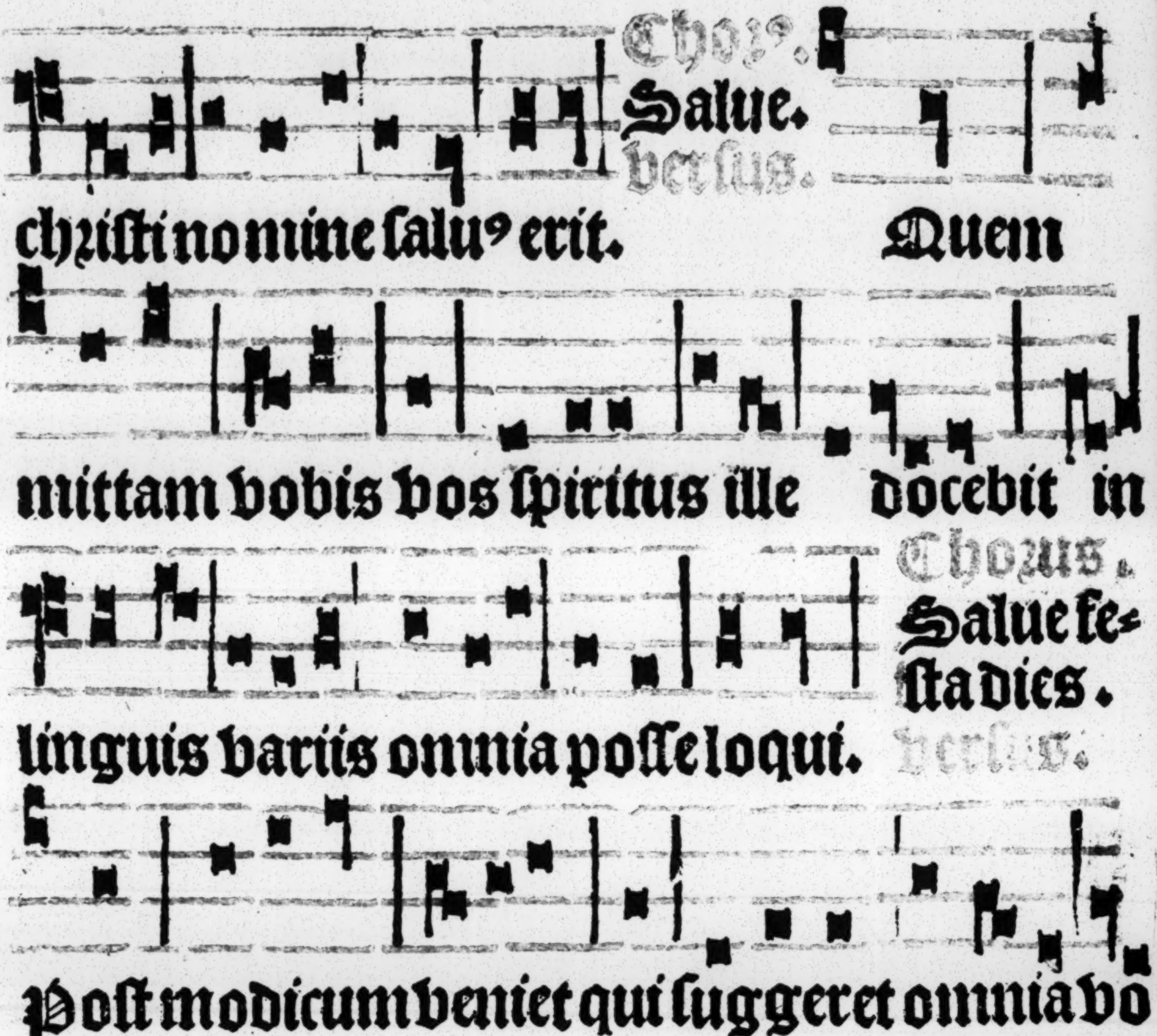
in damage

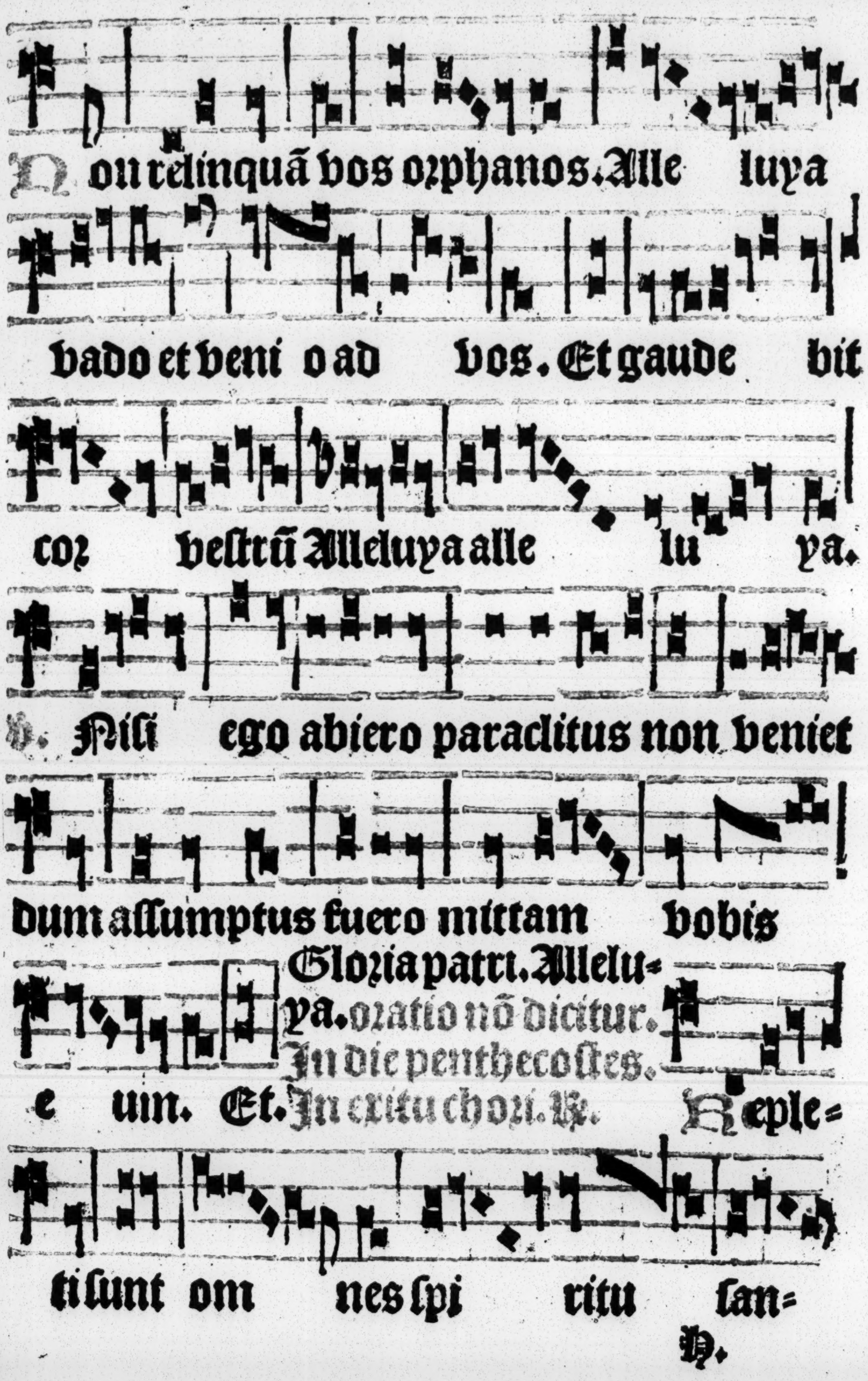

ſyde ra ſpecies e ius in
nubibus celi. Et nomen
e ius ineternum permanet. Alle=
luya. ℣. A ſummo celo egreſſio eius et oc=
curſus eius vſqꝫ ad ſummum eius Et.
Salue feſta dies toto venerabilis euo
qua de⁹ ad celos ſcādit et aſtra tenet.

Sequatur proſa.

Chor⁹ Salue verſ⁹.


Qui paucis postq̄ surrexerat ipse diebus pe-
ctoꝛa confirmans discipulos solidas.
Choꝛꝰ.
Salue.
versus.
Atqꝫ potestatem laxandi crimina pꝛestans di-
scipulos pariter posse ligare dedit.
Choꝛus.
Salue festa
versus.
Ite meum nomen per totum gentibus oꝛbē
dicite credentibus notificare deum.
Choꝛus.
Salue fe.
versus.
Et q̄ crediderit et q̄ baptismatꝫ vnda tixerit in

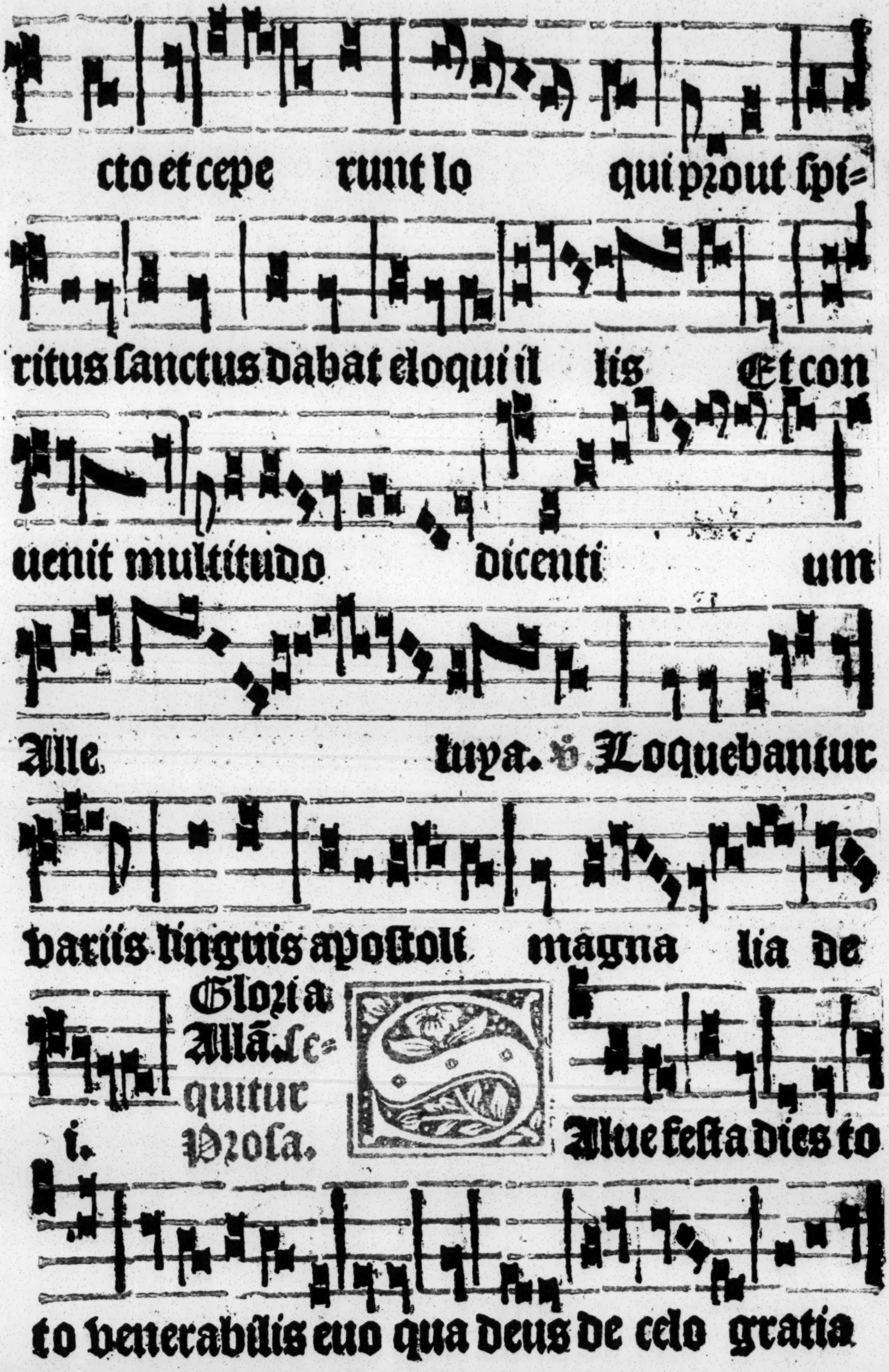

Choꝛ⁹. Salue. verſus.
chꝛiſti nomine ſalu⁹ erit. Quem
mittam vobis vos ſpiritus ille docebit in
Choꝛus. Salue feſta dies. verſus.
linguis variis omnia poſſe loqui.
Poſt modicum veniet qui ſuggeret omnia vo̅
Choꝛus. Salue fe. verſus.
bis et viſurus eum vado parare locu̅.
Hoc cu̅ dixiſſet cunctis cernentibus illu̅ nubes
Choꝛ⁹. Salue. Ad introitum hoc modo. R.
ſuſcepit cu̅ du̅ ſupꝛa aſtra meat.

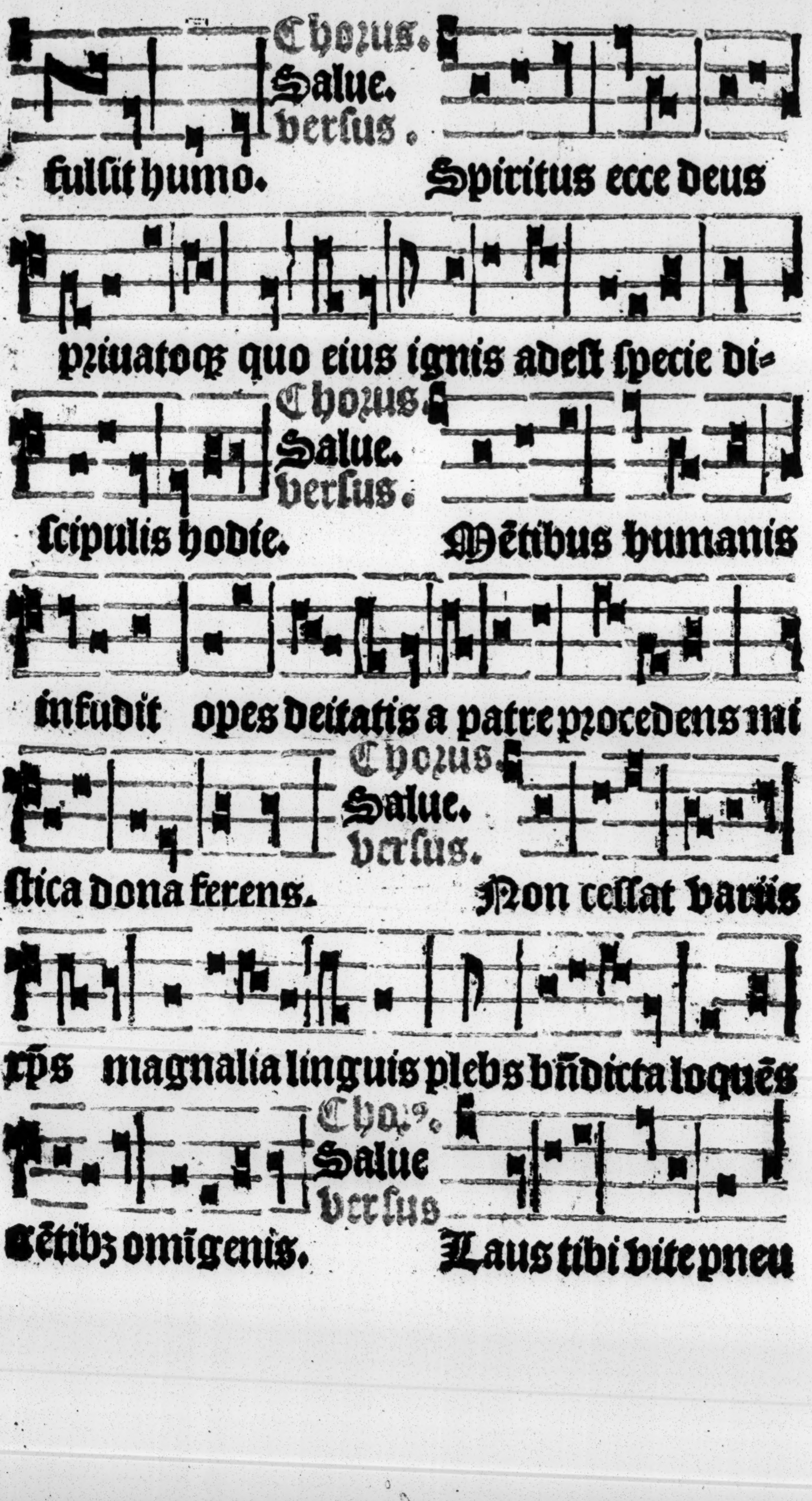

Non relinquā vos orphanos. Alle luya
vado et veni o ad vos. Et gaude bit
cor veſtrū Alleluya alle lu ya.
V. Niſi ego abiero paraclitus non veniet
dum aſſumptus fuero mittam vobis
e uin. Et.
Reple ti ſunt om nes ſpi ritu ſan cto.

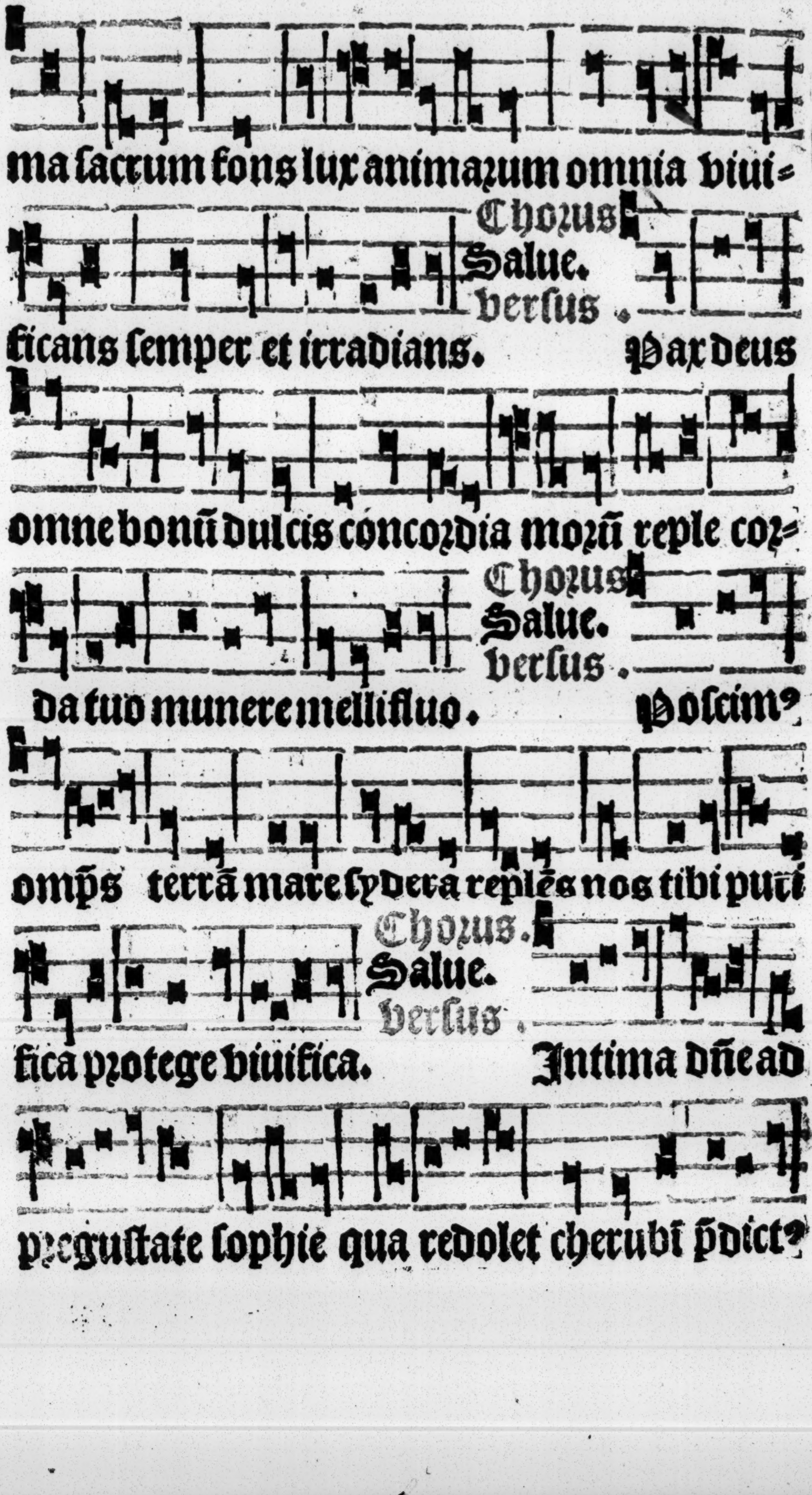
Gloria patri. Alleluya. oratio nō dicitur.

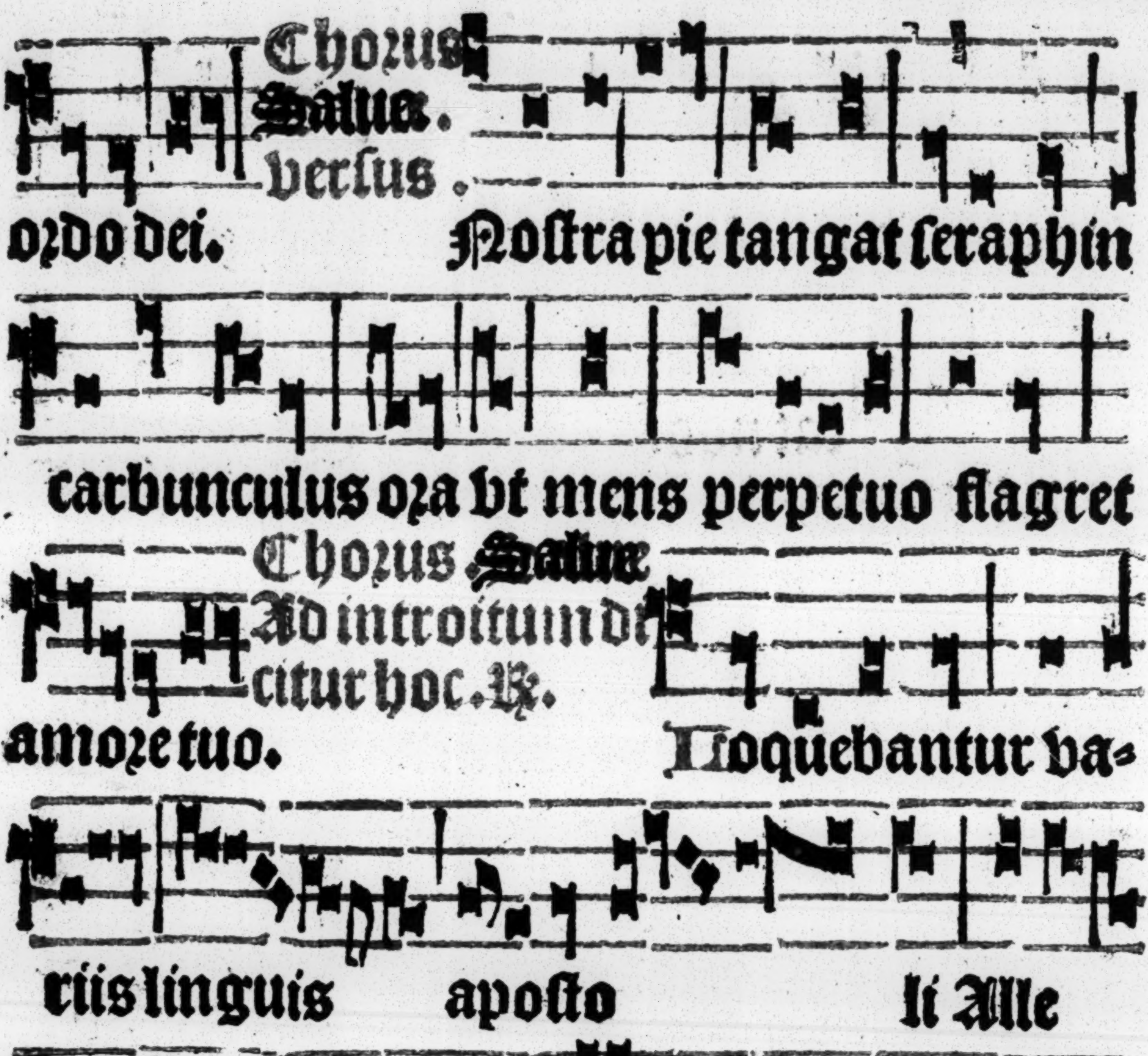
In die penthecoſtes.

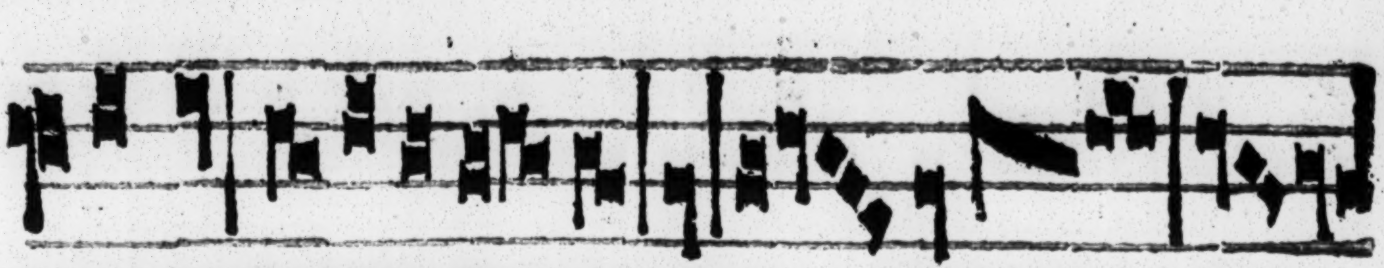
In exitu chori. R.


cto et cepe runt lo qui prout ſpi=
ritus ſanctus dabat eloqui il lis Et con
uenit multitudo dicenti um
Alle luya. ℣ Loquebantur
variis linguis apoſtoli magna lia de
i.
Glori a
Allã Se=
quitur
Proſa.
Salue feſta dies to
to venerabilis euo qua deus de celo gratia

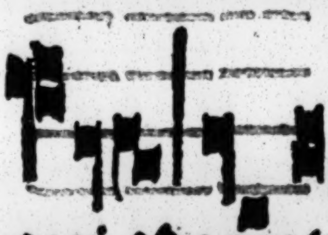

Chorus.
Salue.
versus.
fulſit humo. Spiritus ecce deus
pꝛiuatoqꝫ quo eius ignis adeſt ſpecie di-
Chorus.
Salue.
versus.
ſcipulis hodie. Mētibus humanis
infudit opes deitatis a patre pꝛocedens mi
Chorus.
Salue.
versus.
ſtica dona ferens. Non ceſſat variis
xp̄s magnalia linguis plebs bn̄dicta loquēs
Cho9.
Salue
versus
gētibz omigenis. Laus tibi vite pneu


ma ſacrum fons lux animarum omnia viui-
Chorus
Salue.
verſus
ficans ſemper et irradians. Pax deus
omne bonū dulcis concordia morū reple cor-
Chorus
Salue.
verſus
da tuo munere mellifluo. Poſcim⁹
omp̄s terrā mare ſydera replēs nos tibi puri
Chorus.
Salue.
verſus
fica protege viuifica. Intima dn̄e ad
preguſtate ſophie qua redolet cherubī p̄dict⁹

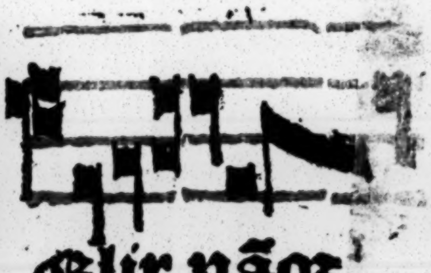

Chorus Salue. verſus.
oꝛdo dei. Noſtra pie tangat ſeraphin
carbunculus oꝛa vt mens perpetuo flagret
Chorus Salue. Ad introitum dicitur hoc. ℞.
amoꝛe tuo. Loquẽbantur va-
riis linguis apoſto li Alle
luya magnali a de i. Pro-
ut ſpiritꝰ ſctũs dabat eloqui il lis. Alle
luya. Reple ti ſũt



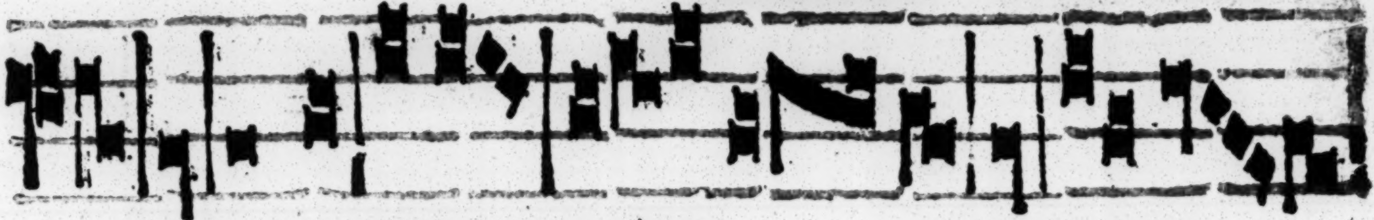
omnes ſpiritu ſancto et ce perunt lo



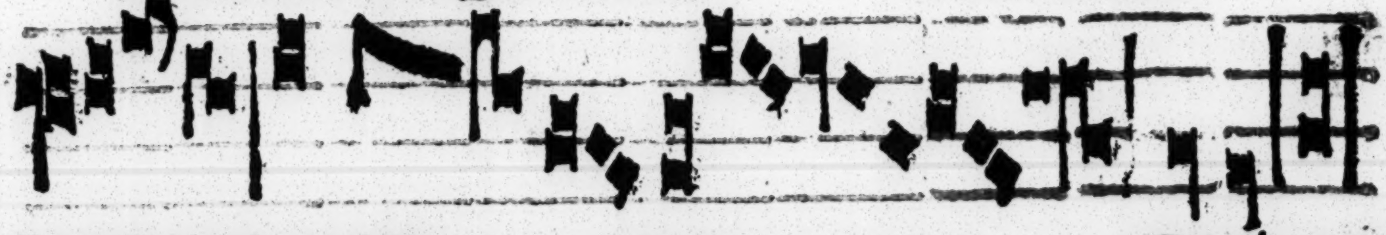
In die ſctē trinitatꝫ ad pceſ. in exitu ℟. **Stirps ieſſe.** In eūdo. ℟. **Bndicat nos.** cū ꝟſiculo. **Glla pri.** Deiſ qui. **Prout.** fiat mēo. De ſctā cruce. Ad introitū chori. ℟. de ſctō loci. v. ā. Iſte ordo ſeruet i oībꝫ feſtis pricipalibꝫ in do. cōtigētibꝫ vſqꝫ ad aduētū dñi vbi pceſ. nō habet ppria cū ℟. de trinit. ſcd̄m ordinē in eūdo añ crucē. ā. de cruce ſcd̄m ordinē. In minoribꝰ feſtis. duplicibus in dñicis cōtigentibꝫ et in exitu chori dr̄ iſtud ℟m.



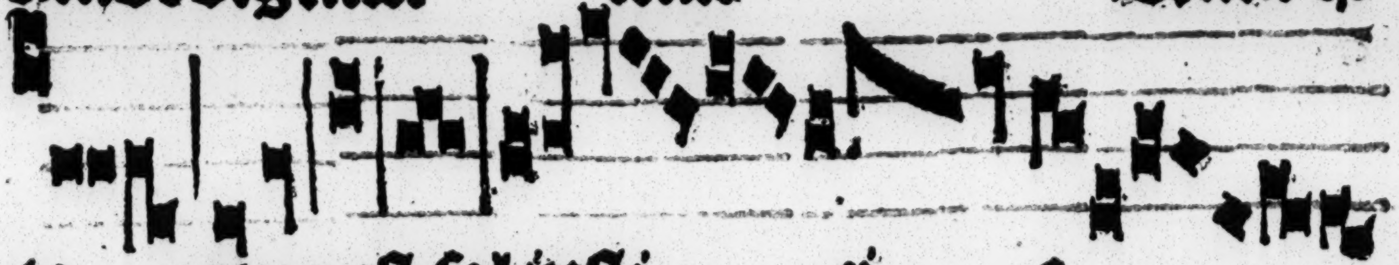
Felix nāqꝫ



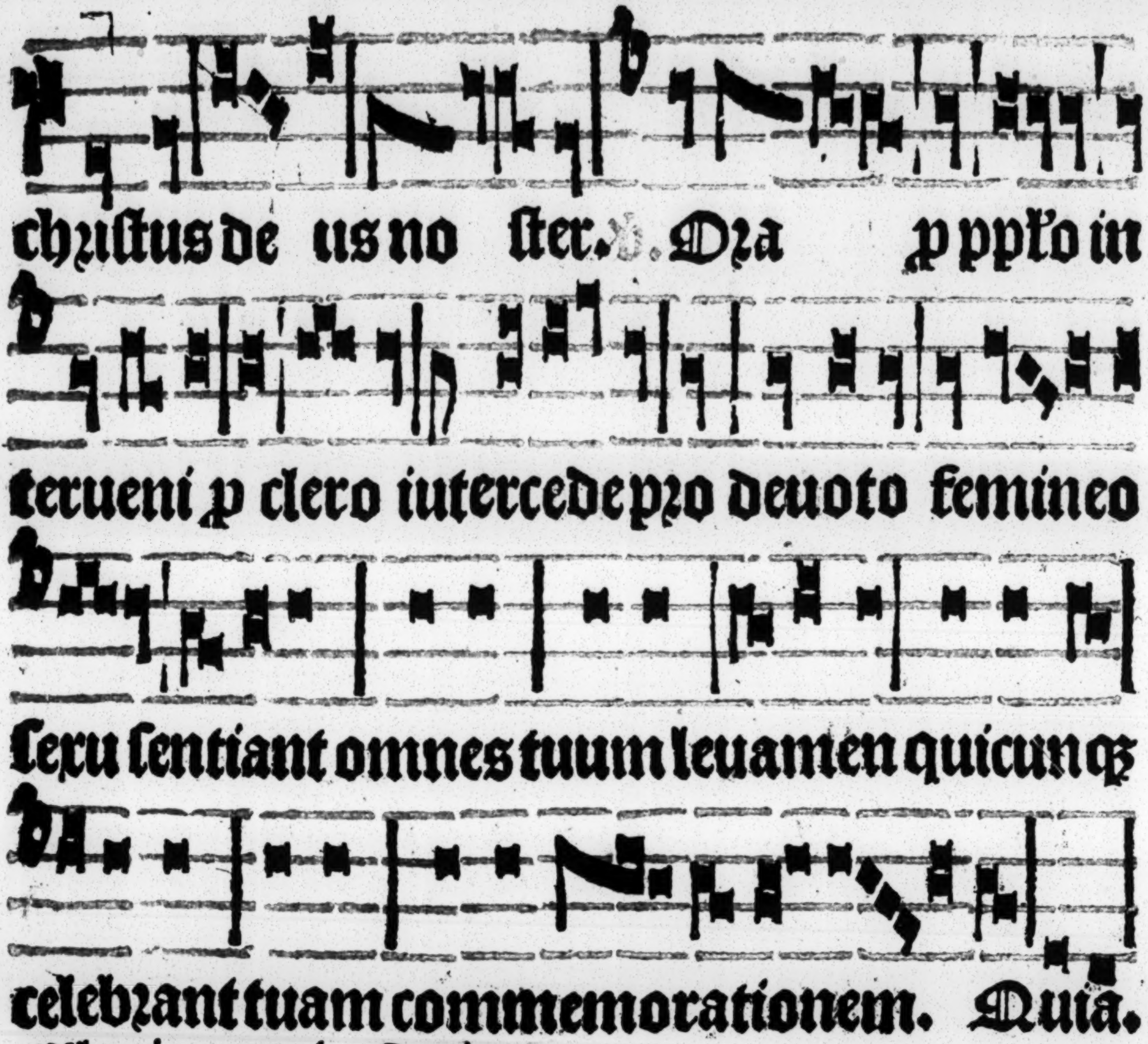
es ſacra virgo mari a et omni



laude digniſſi ma. Quia ex

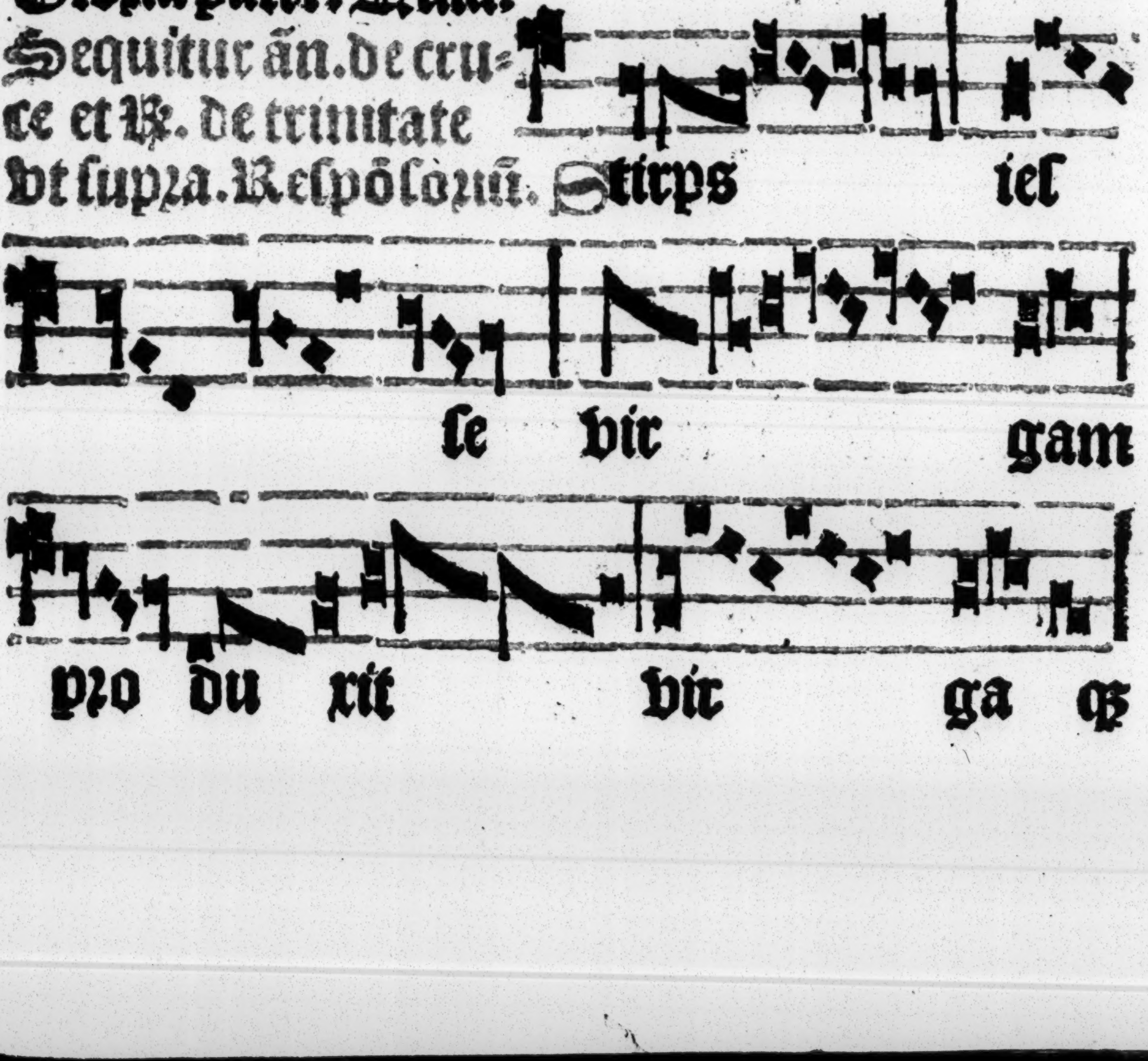


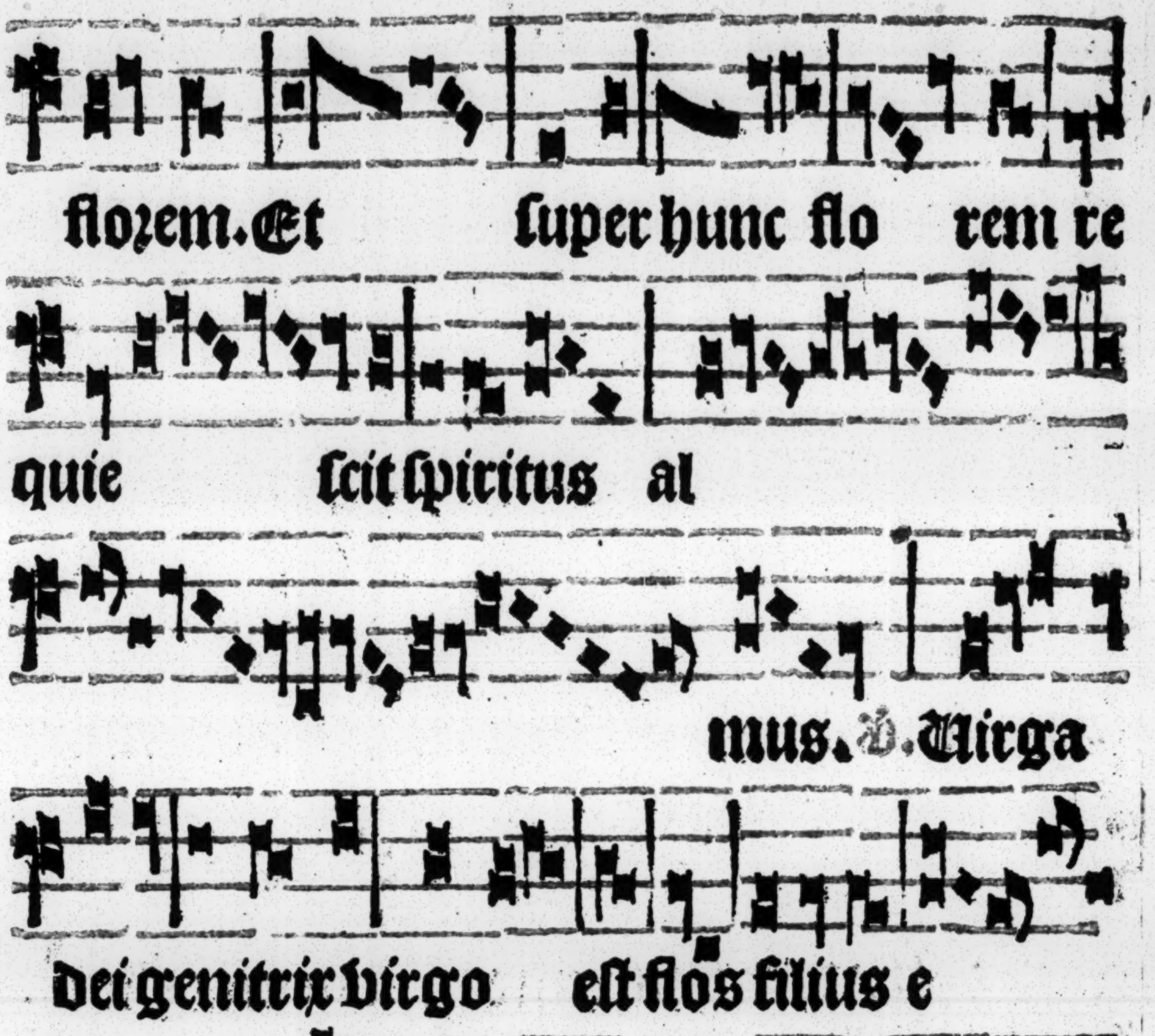
te ortus eſt ſol iuſti ci e

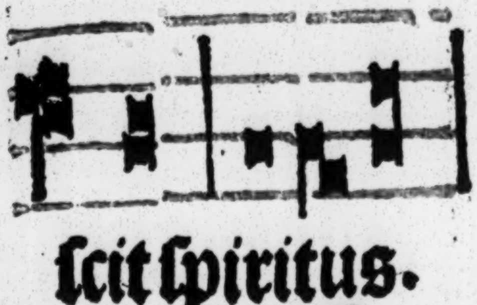

chꝛiſtus de us no ſter. V. Oꝛa ꝓ pp̄ło in
terueni ꝓ clero intercede pꝛo deuoto femineo
ſexu ſentiant omnes tuum leuamen quicunqꝫ
celebꝛant tuam commemorationem. Quia.

Gloꝛia patri. Quia.

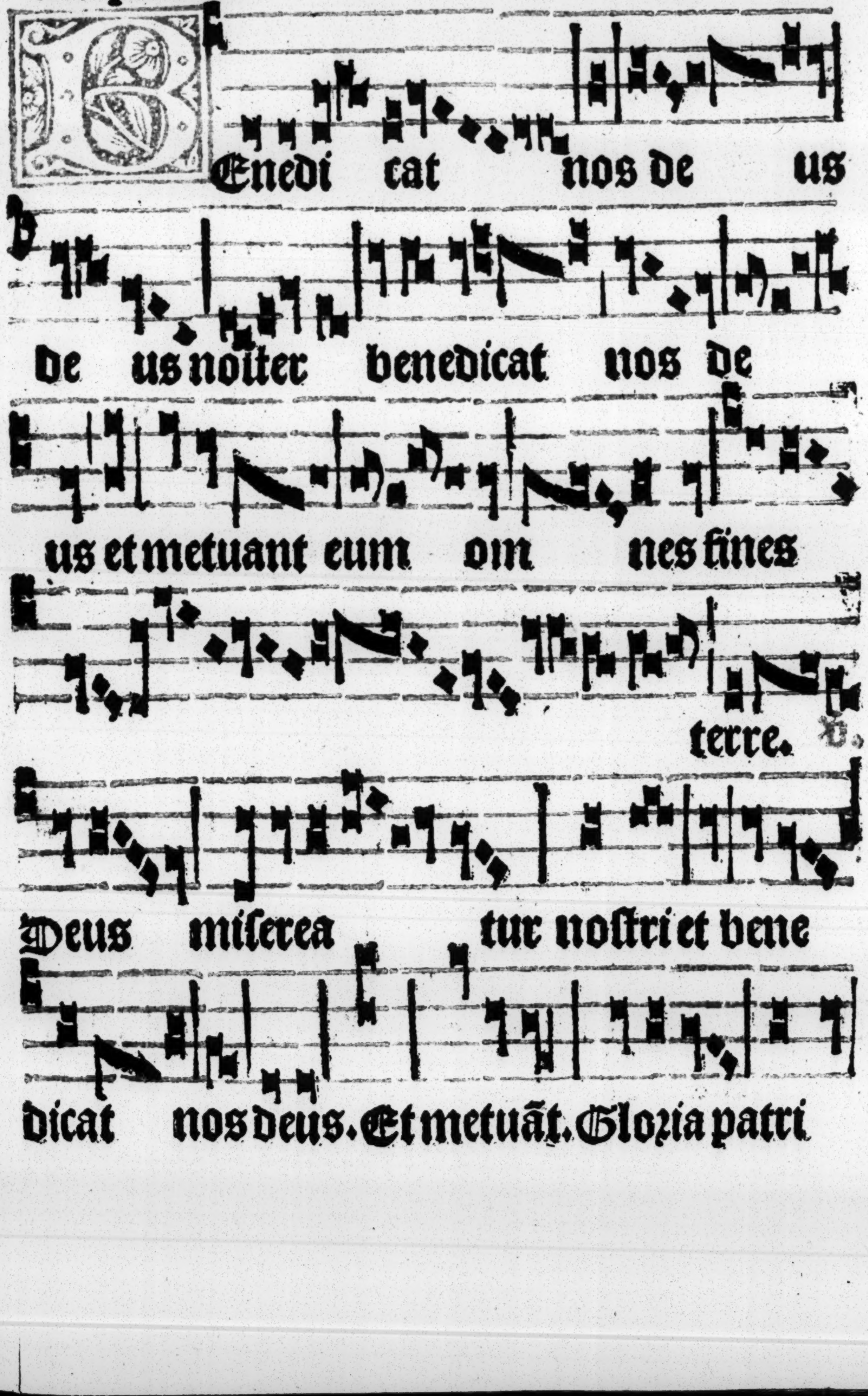
Sequitur ãn. de cruce et ℟. de trinitate ut ſupꝛa. Reſpõſoꝛiũ.

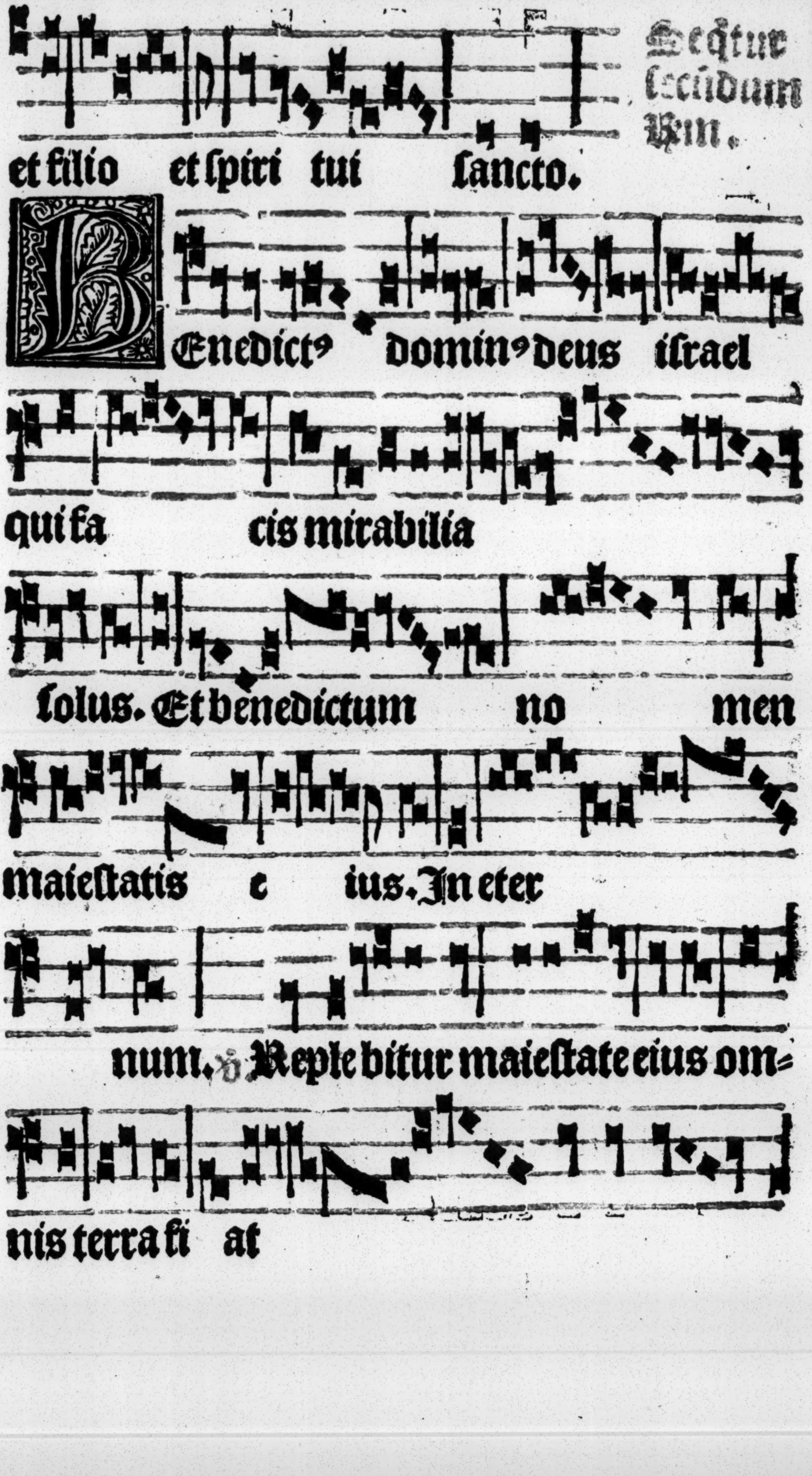

Stirps ieſ
ſe vir gam
pꝛo du xit vir ga qꝫ

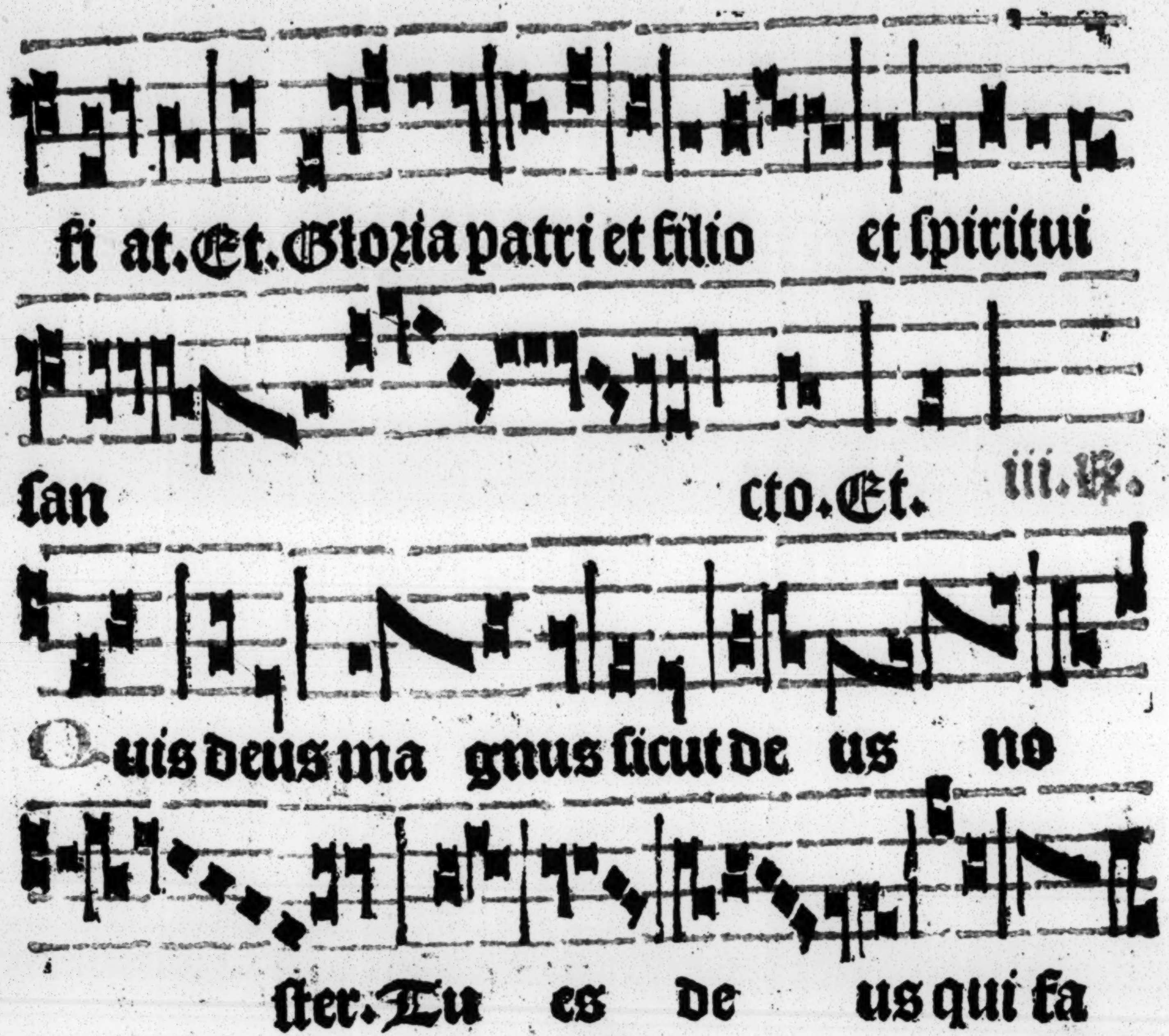

florem. Et ſuper hunc flo rem re
quie ſcit ſpiritus al
mus. ℣. Virga
dei genitrix virgo eſt flos filius e
ius. Et. Gloria
patri et fili o et ſpiritui ſan
cto. Requie

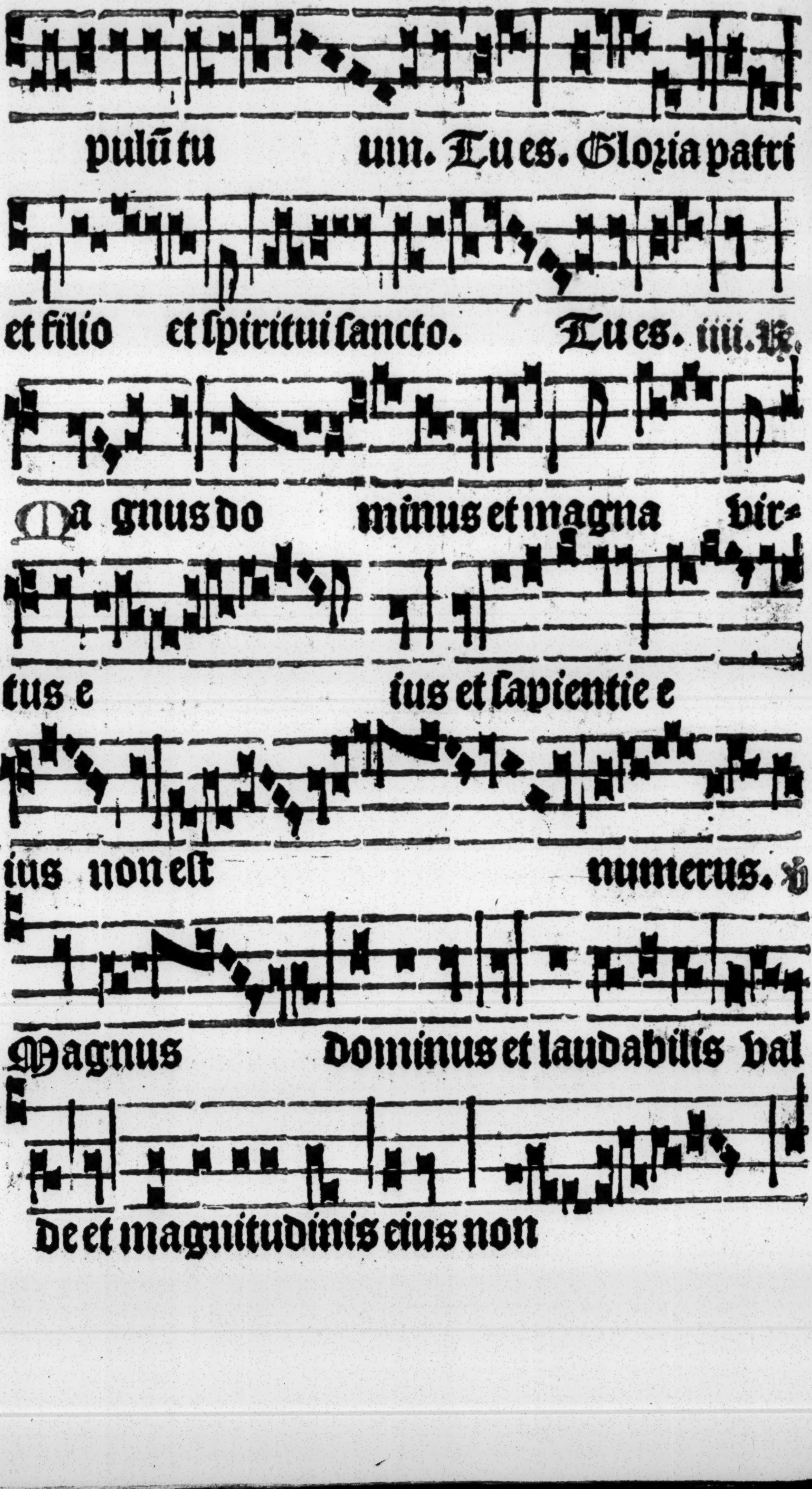

ſcit ſpiritus.

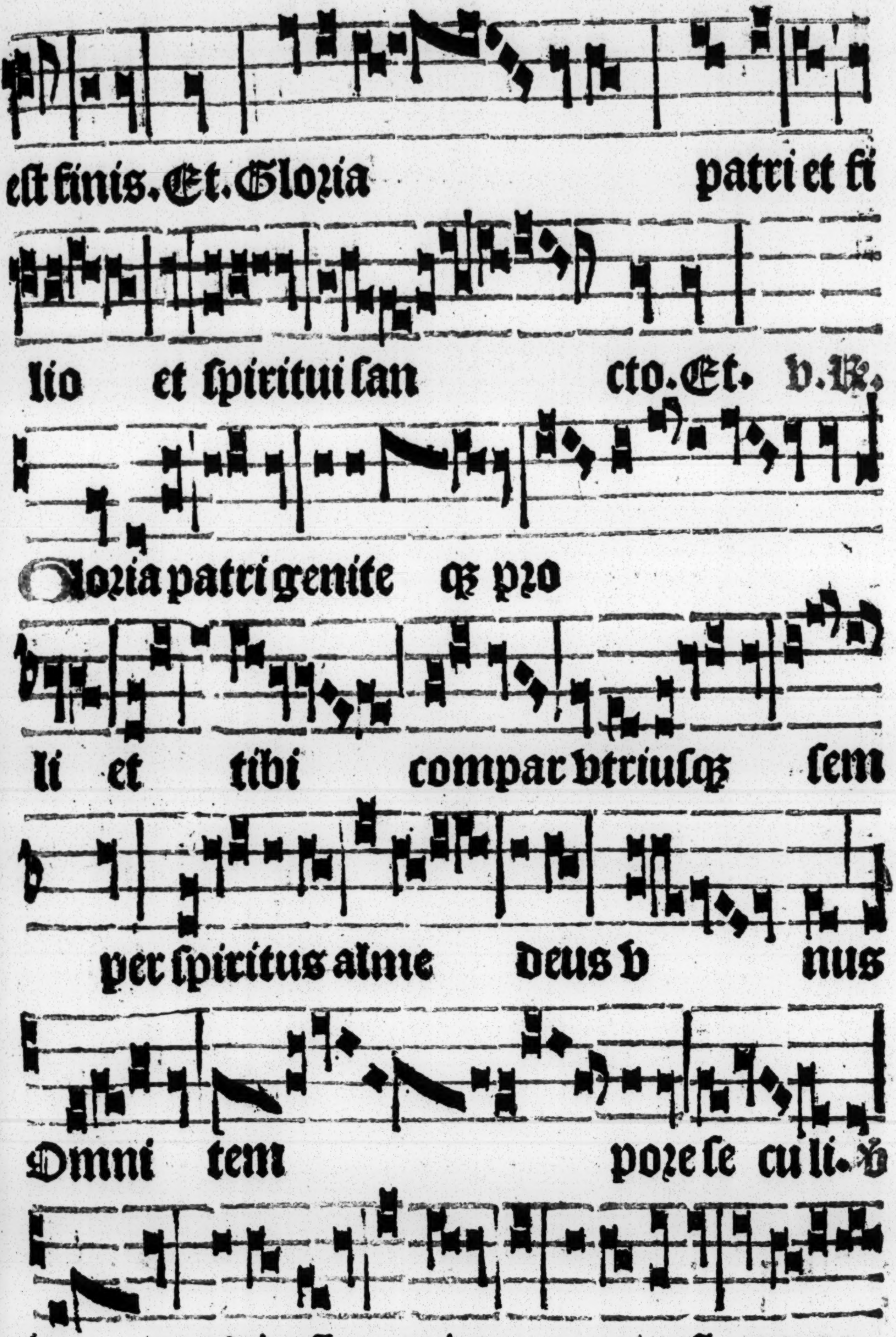
In eūdo. R. Benedicat nos cum verſiculo. Gloria patri &c. Mēo. de cruce vt ſupra notatur De trinitate. Primū R.

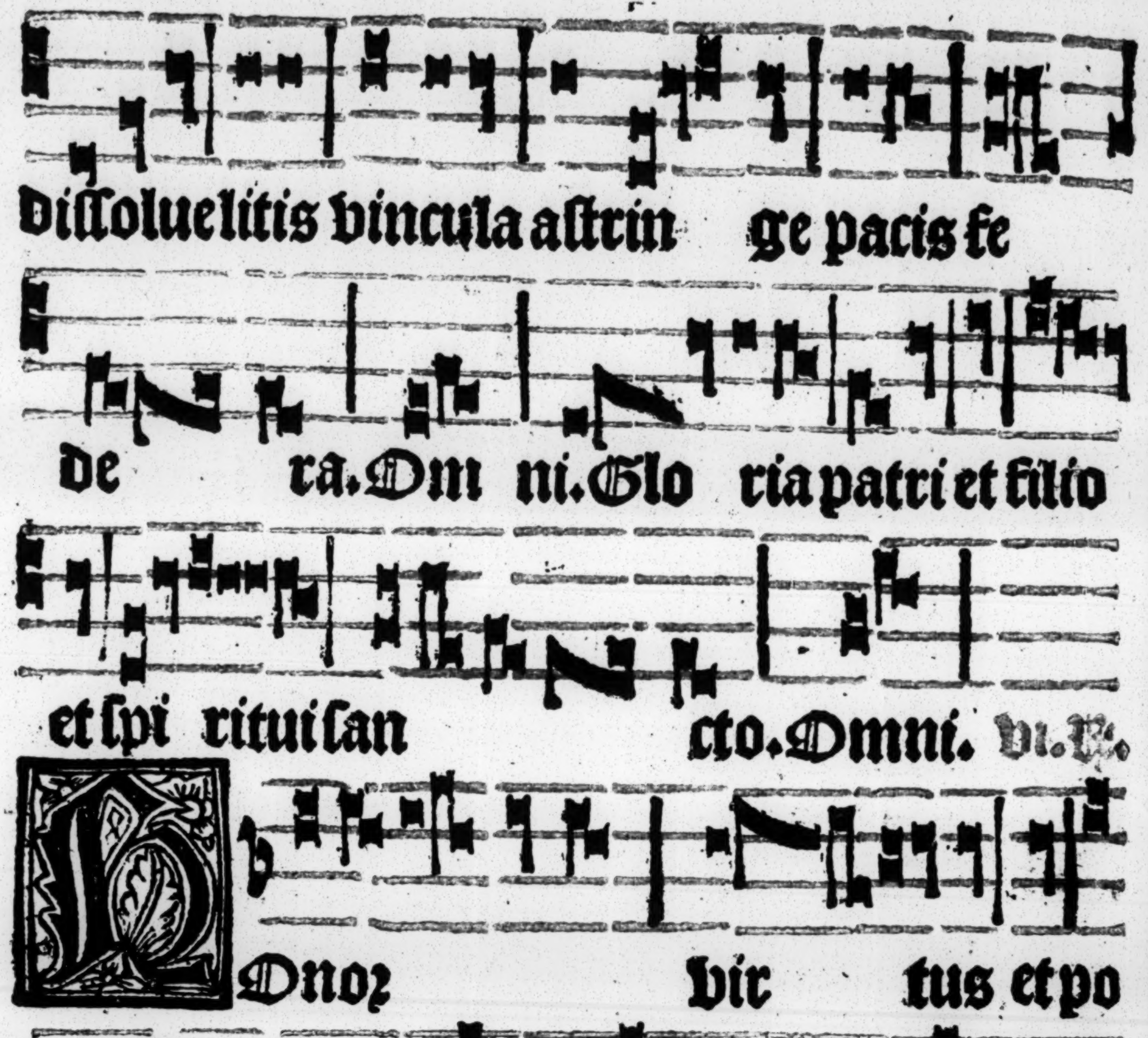

Benedi cat nos de us
de us noſter benedicat nos de
us et metuant eum om nes fines
terre. V.
Deus miſerea tur noſtri et bene
dicat nos deus. Et metuāt. Gloria patri

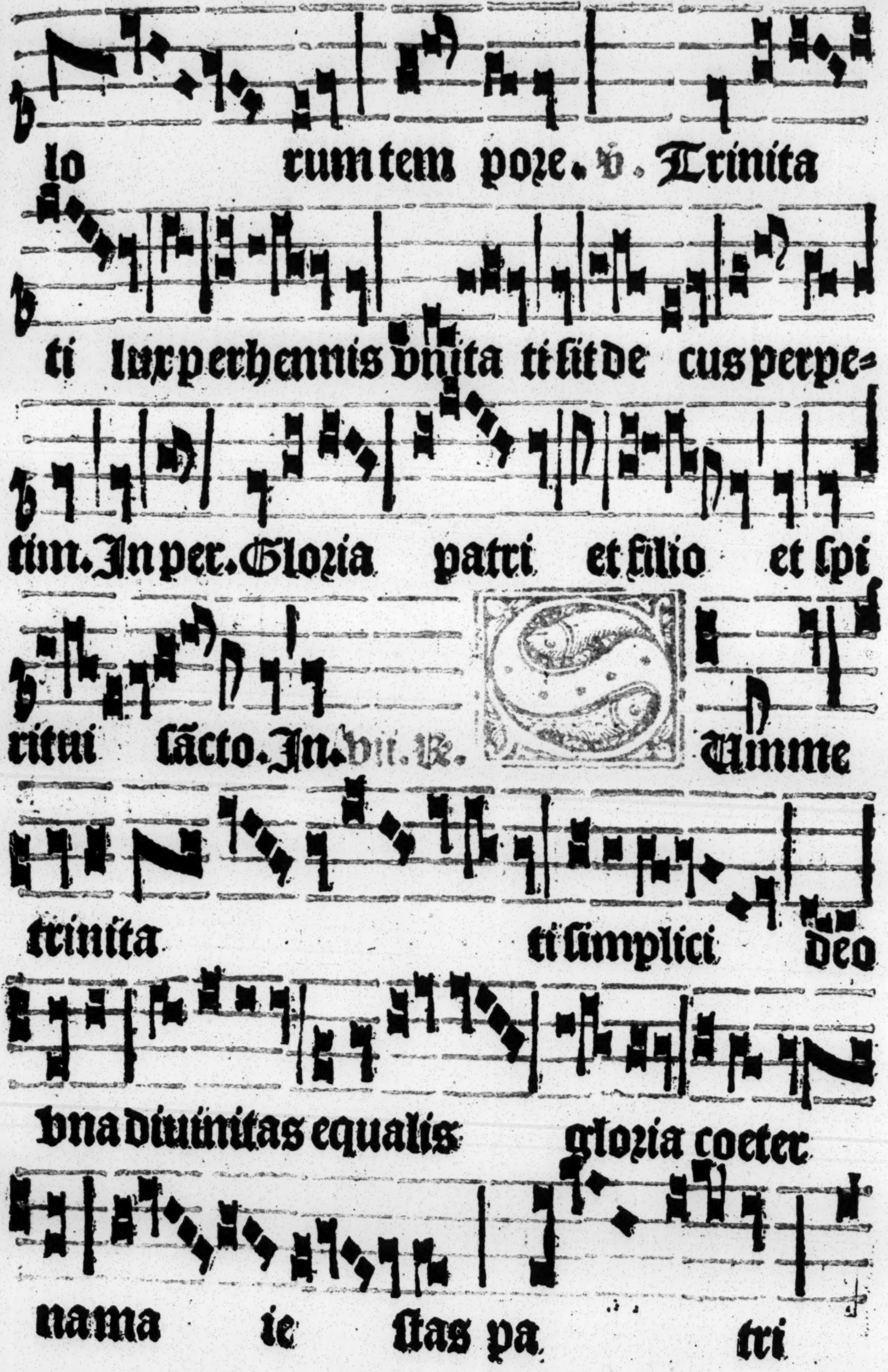

Seq̄tur ſecūdum Bin.
et filio et ſpiri tui ſancto.
Benedictꝰ dominꝰ deus iſrael
qui fa cis mirabilia
ſolus. Et benedictum no men
maieſtatis e ius. In eter
num. Reple bitur maieſtate eius om=
nis terra fi at

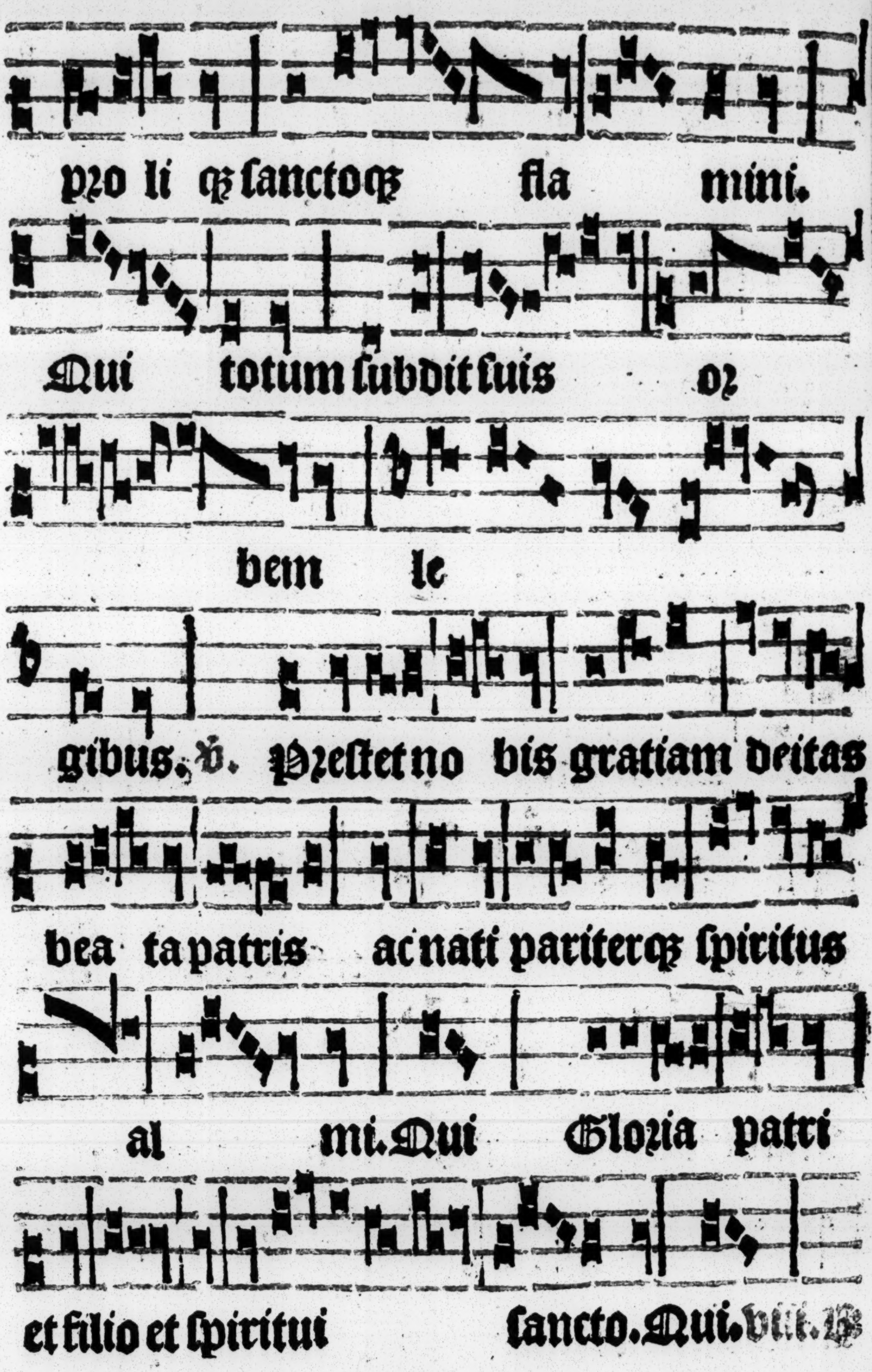

fi at. Et. Gloria patri et filio et ſpiritui
ſan cto. Et. iii. ℟.
Quis deus ma gnus ſicut de us no
ſter. Tu es de us qui fa
cis mira bi
lia. ℣. Notam feciſti in populis vir
tutem tu am redemiſti in brachio tuo po

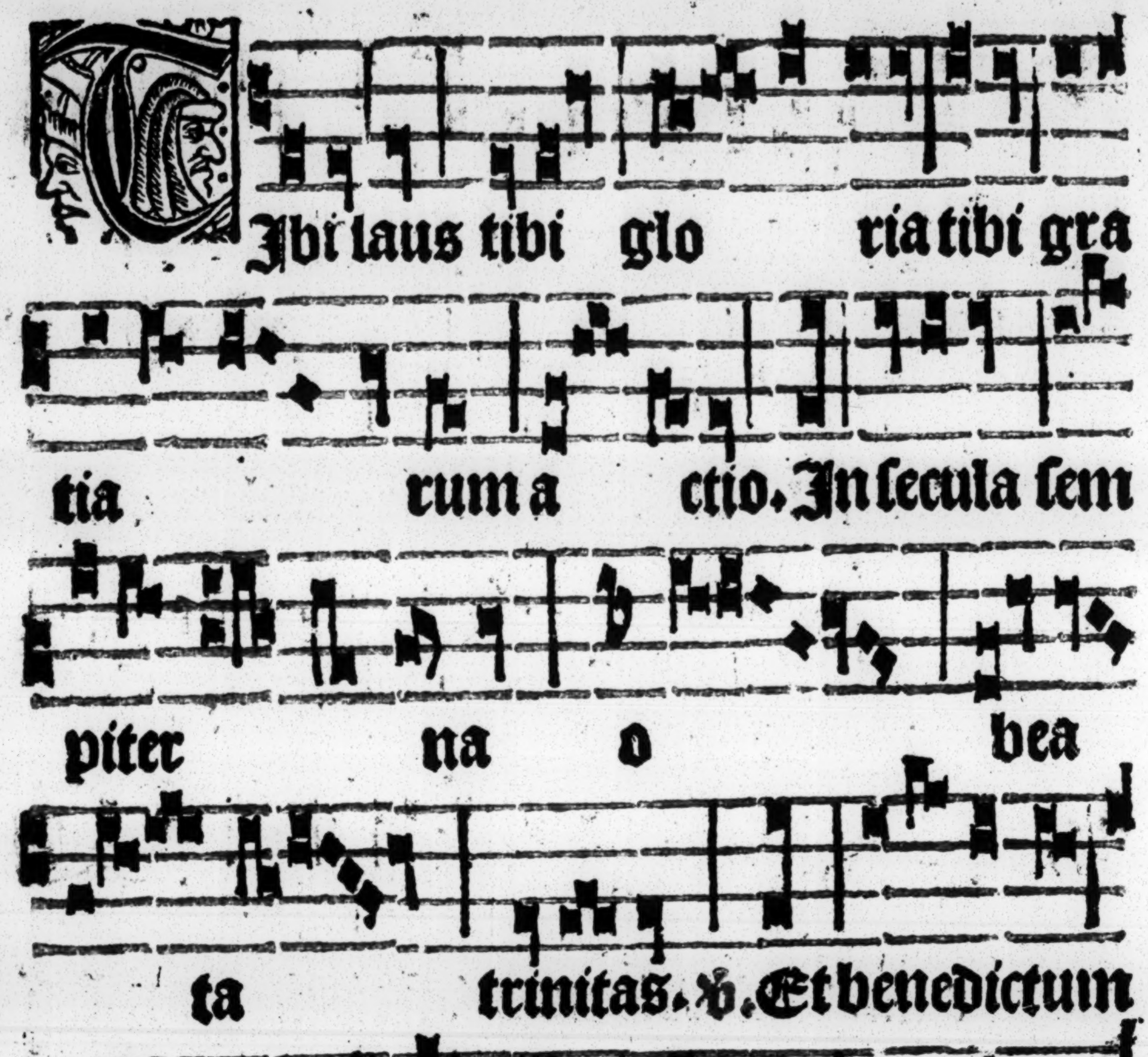

pulũ tu um. Tu es. Gloria patri
et filio et ſpiritui ſancto. Tu es. iiii. ℟.
Magnus do minus et magna vir-
tus e ius et ſapientie e
ius non eſt numerus. ℣.
Magnus dominus et laudabilis val
de et magnitudinis eius non

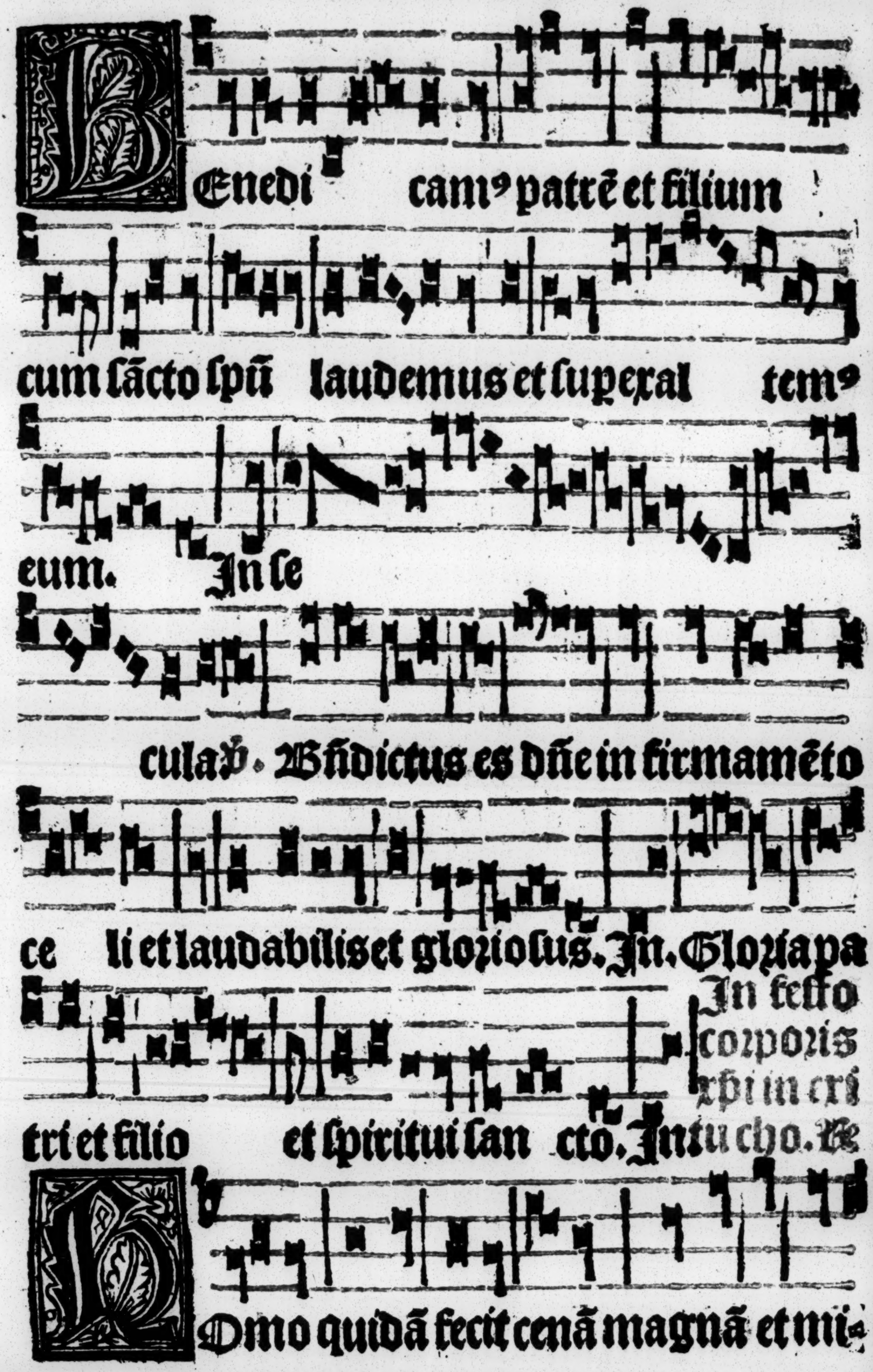

eſt finis. Et. Gloꝛia patri et fi
lio et ſpiritui ſan cto. Et. V. R.
Gloꝛia patri genite qꝫ pꝛo
li et tibi compar vtriuſqꝫ ſem
per ſpiritus alme deus v nus
Omni tem poꝛe ſe cu li. V
Da gaudioꝛũ pꝛemia da gratiarũ munera

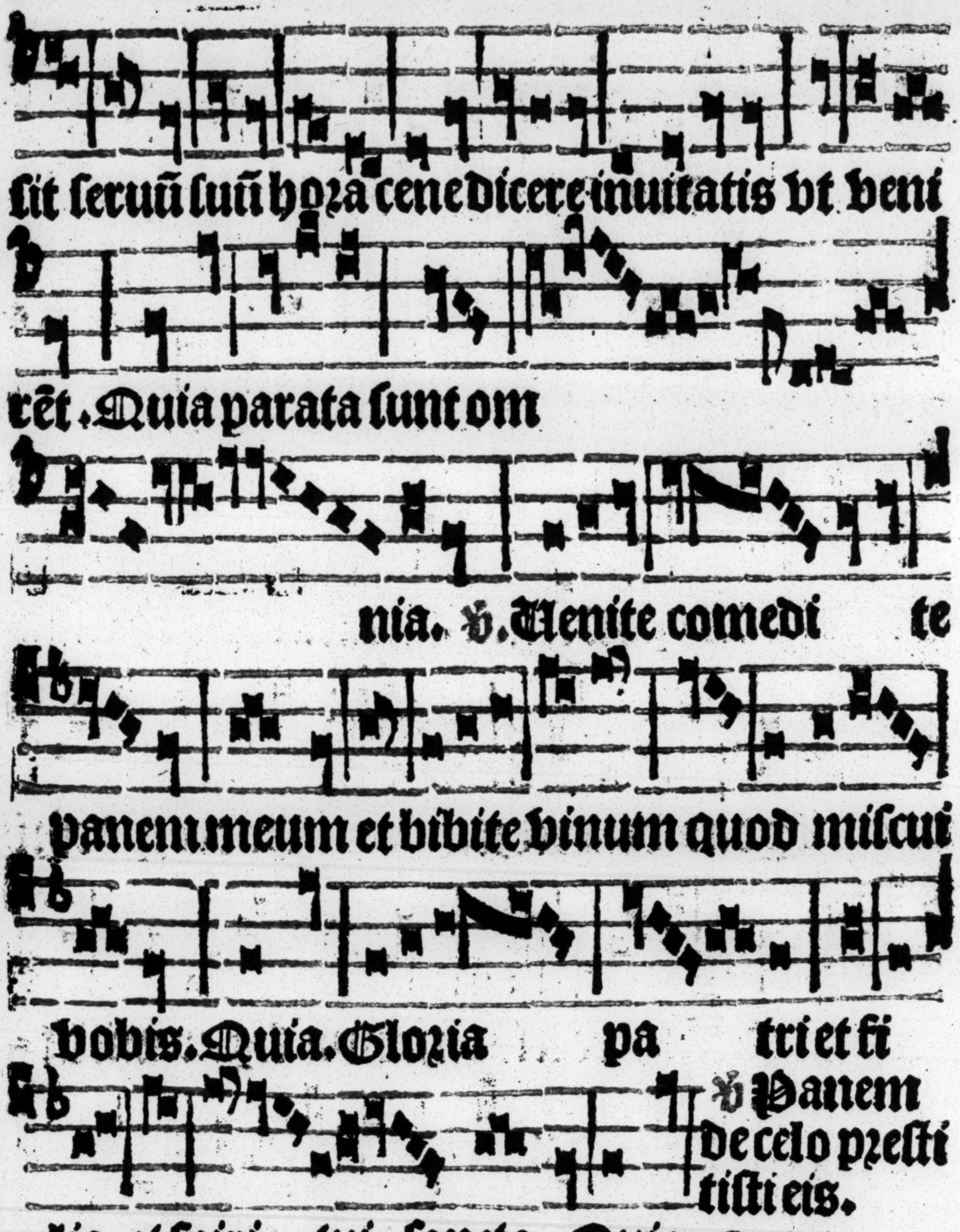

Diſſolue litis vincula aſtrin ge pacis fe
de ra. Omni. Glo ria patri et filio
et ſpi ritui ſan cto. Omni. vi. R.
H Onor vir tus et po
te ſtas et imperium ſit trini
tati in vnitate vnita ti in trini-
ta te. In perhen ni ſecu


lo rum tem pore. ℣. Trinita
ti lux perhennis vnita ti sit de cus perpe-
tim. In per. Gloria patri et filio et spi
ritui sācto. In. viii. ℟. Summe
trinita ti simplici deo
vna diuinitas equalis gloria coeter
na ma ie stas pa tri


pꝛo li qꝫ ſanctoqꝫ fla mini.
Qui totum ſubdit ſuis oꝛ
bem le
gibus. ℣. Pꝛeſtet no bis gratiam deitas
bea ta patris ac nati paritérqꝫ ſpiritus
al mi. Qui Glozia patri
et filio et ſpiritui ſancto. Qui. viii. B


Tibi laus tibi glo ria tibi gra
tia rum a ctio. In ſecula ſem
piter na o bea
ta trinitas. ℣. Et benedictum
nomen glorie tue ſanctum et lauda
bile et ſu per exal tatum. In. Gloria
patri et filio et ſpi ri tui ſancto. In.

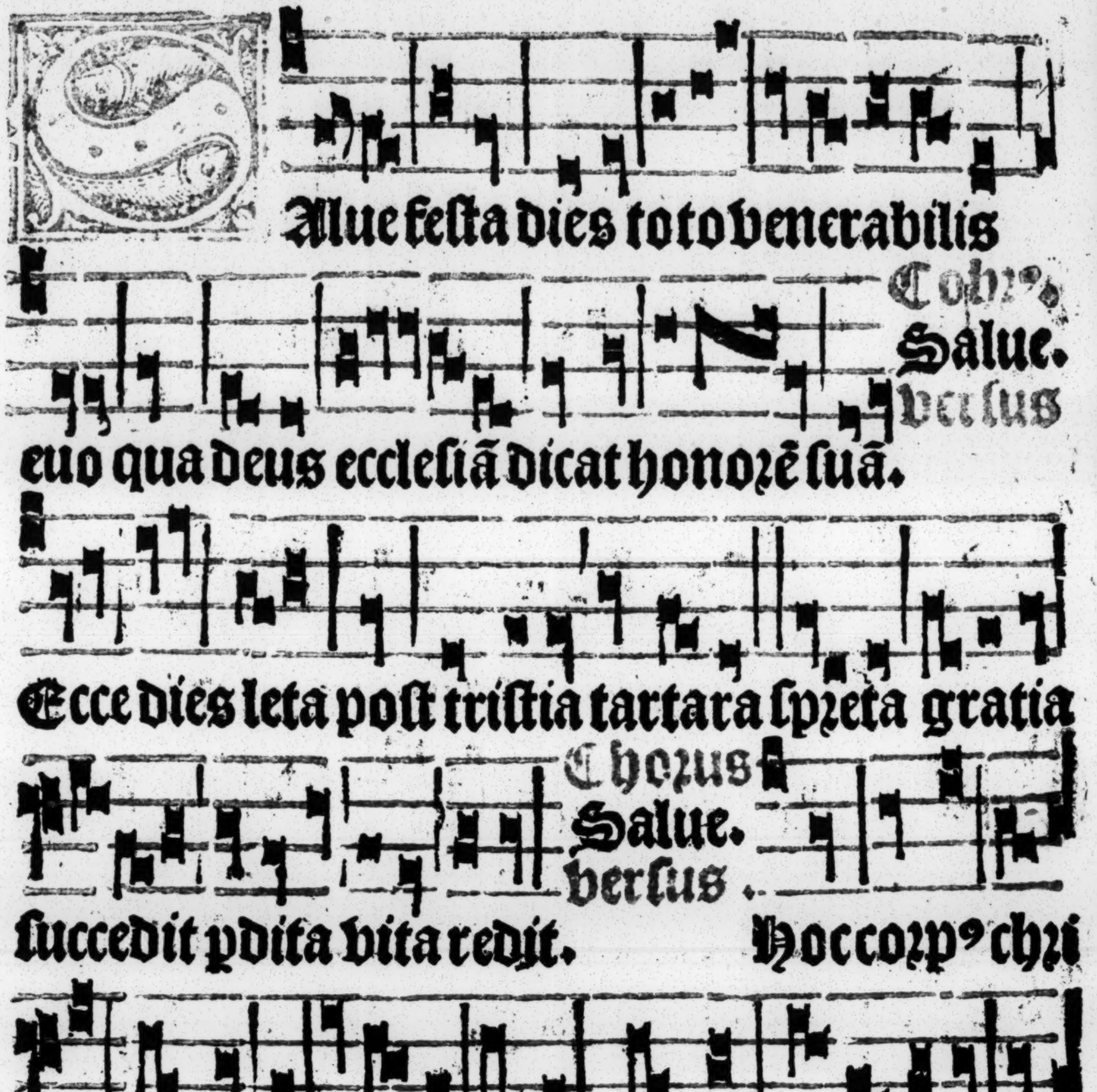

Benedi cam⁹ patrē et filium
cum sācto spū laudemus et superexal tem⁹
eum. In se
cula. ℣. Bñdictus es dñe in firmamēto
ce li et laudabilis et gloriosus. In. Gloria pa
tri et filio et spiritui san ctō. In
In festo corporis xpi in cri
tu cho. ℟.
Homo quidā fecit cenā magnā et mi-

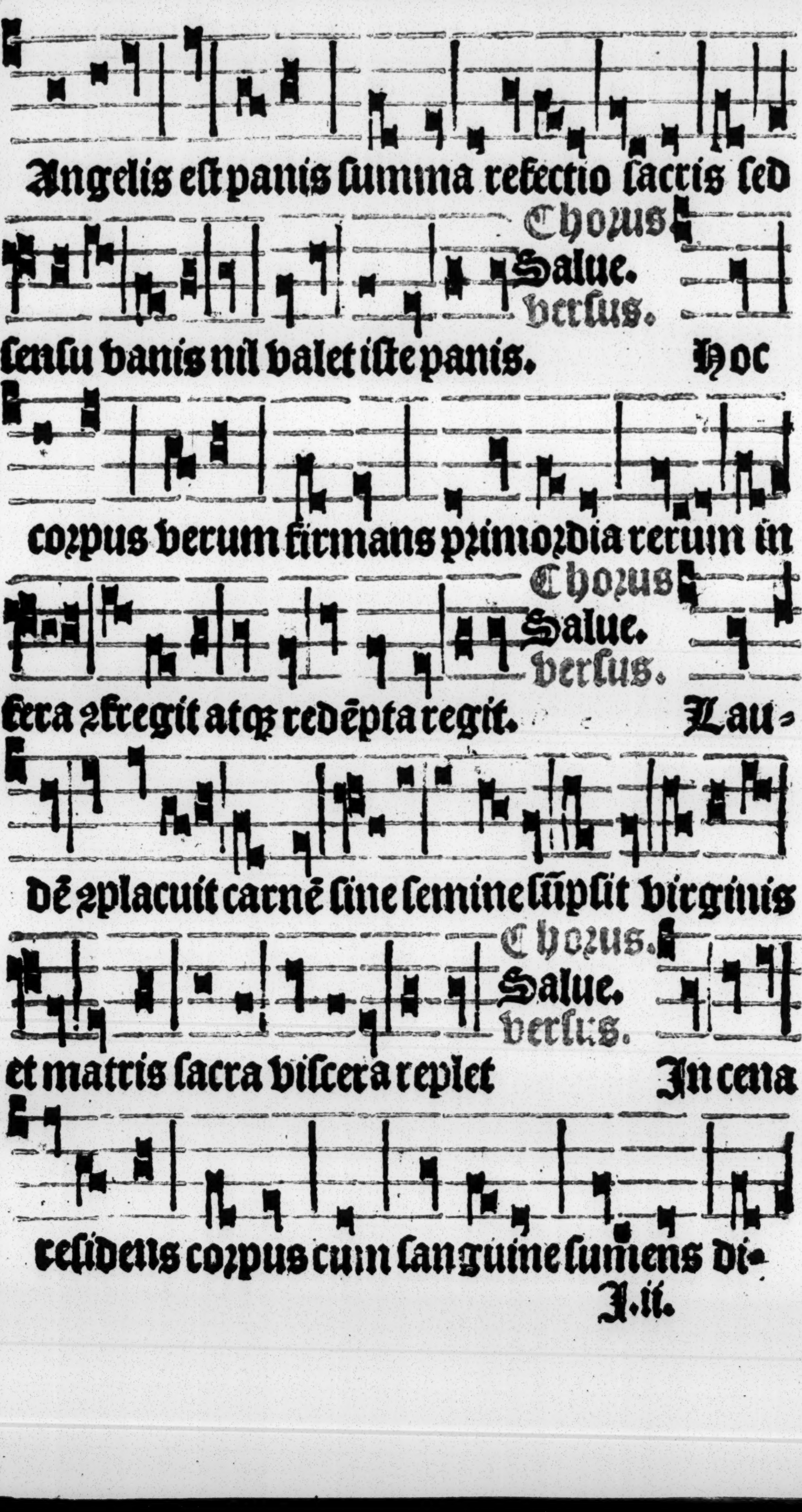

ſit ſeruū ſuū hoꝛa cene dicere inuitatis vt veni
rēt. Quia parata ſunt om
nia. ℣. Venite comedi te
panem meum et bibite vinum quod miſcui
vobis. Quia. Gloꝛia pa tri et fi
lio et ſpiri tui ſancto. Quia.

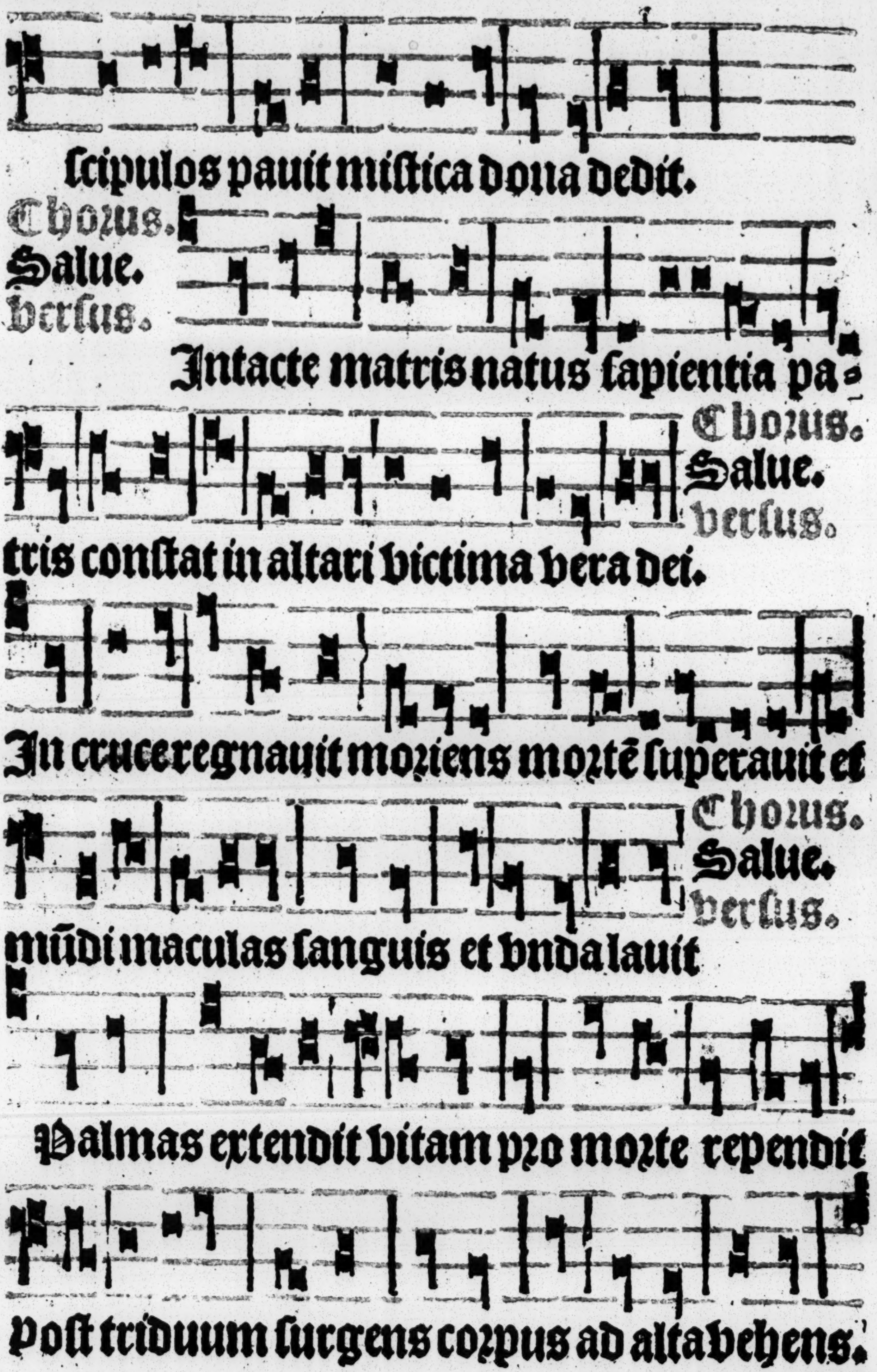
℣ Panem de celo pꝛeſtitiſti eis.

Oꝛatio.

De⁹ q̃ nobis ſub ſacramēto mirabili paſſionis tue meōꝛiā reliq̃ſti: tribue q̄s ita nos coꝛꝑis ⁊ ſāguis tui ſacra miſteria venerari vt redēptōis tue fructū ī nobꝫ iugit̃ ſētiam⁹. q̄.


Salue feſta dies toto venerabilis
Chor⁹
Salue.
verſus
euo qua deus eccleſiā dicat honorē ſuā.
Ecce dies leta poſt triſtia tartara ſpreta gratia
Chorus
Salue.
verſus
ſuccedit ꝑdita vita redit.
Hoc corp⁹ chriſti ſaluās de funere triſti manna figurauit lit-tera priſca canit.
Chor⁹
Salue
verſus
Hoc v̄bū p̄ris celi forma
Cho.
Sal.
verſus.
tor et orbis cū p̄re cūcta creatꝫ deitate beat.


Angelis eſt panis ſumma refectio ſacris ſed
Choꝛus
Salue.
verſus.
ſenſu vanis nil valet iſte panis. Hoc
coꝛpus verum firmans pꝛimoꝛdia rerum in
Choꝛus
Salue.
verſus.
fera ꝯfregit atqꝫ redēpta regit. Lau-
de ꝯplacuit carnē ſine ſemine ſūpſit virginis
Choꝛus.
Salue.
verſus.
et matris ſacra viſcera replet In cena
reſidens coꝛpus cum ſanguine ſumens di-


ſcipulos pauit miſtica dona dedit.

Choꝛus. Salue. verſus.

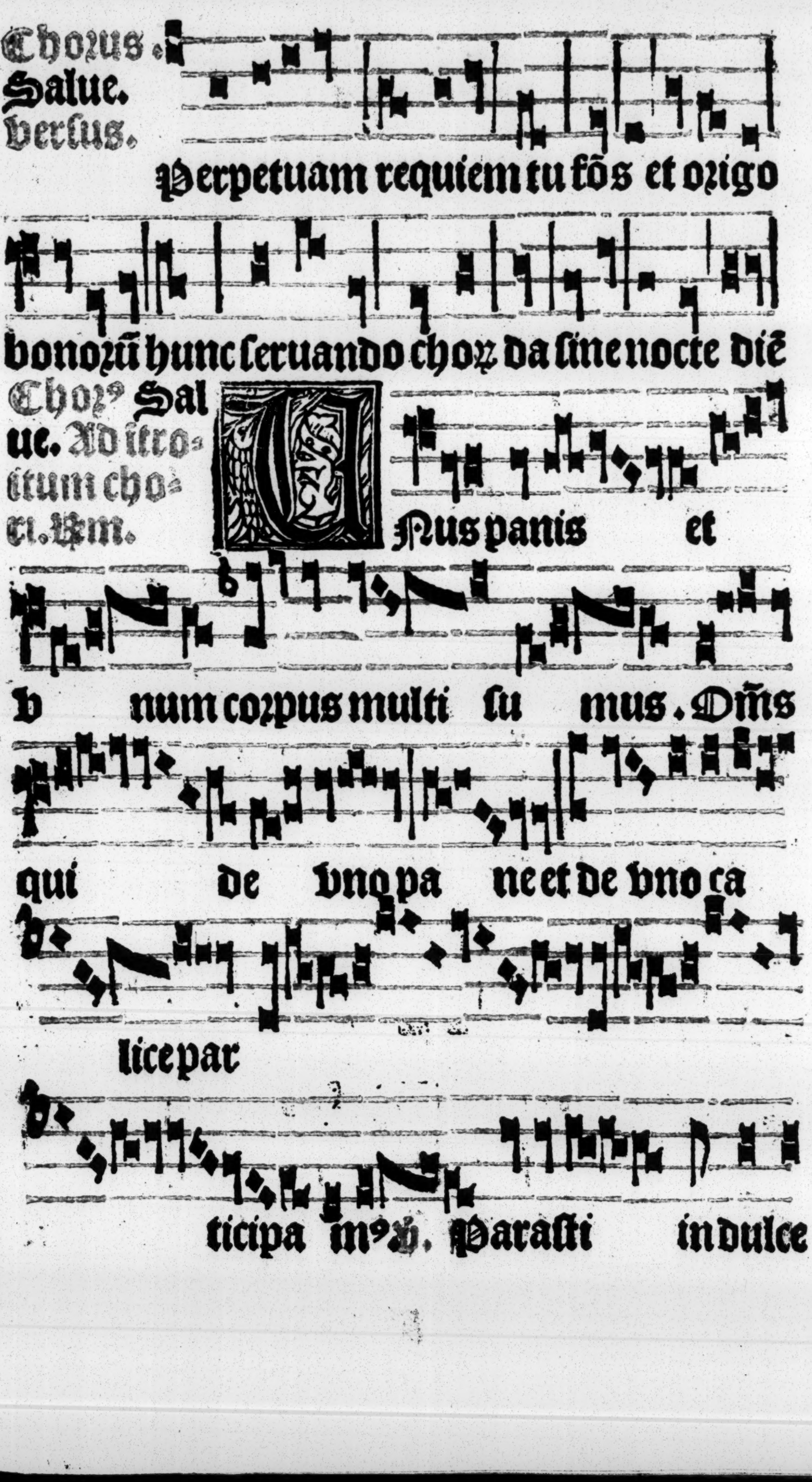
Intacte matris natus ſapientia pa-
tris conſtat in altari victima vera dei.

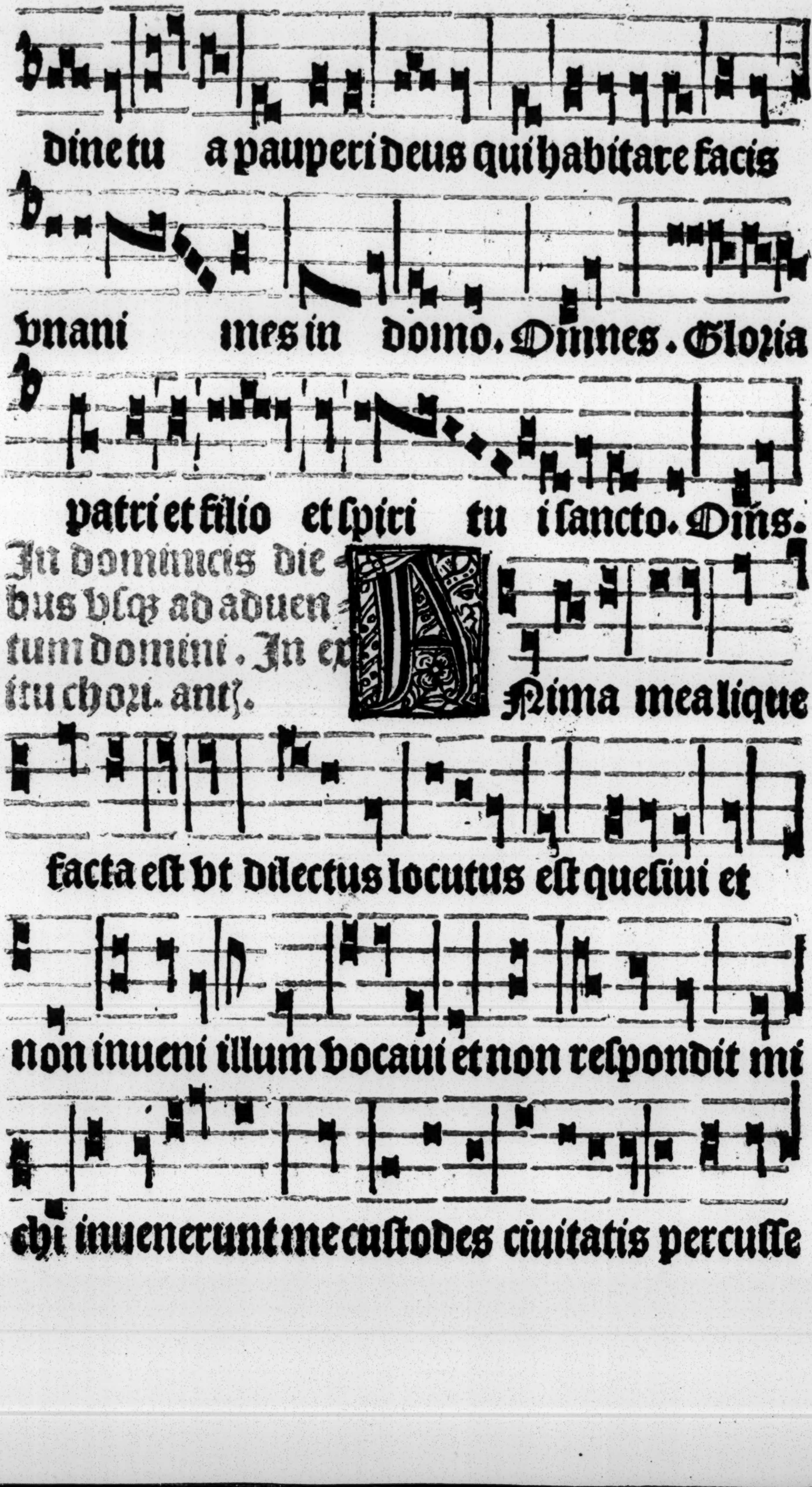
Choꝛus. Salue. verſus.

In cruce regnauit moꝛiens moꝛtẽ ſuperauit et
mũdi maculas ſanguis et vnda lauit

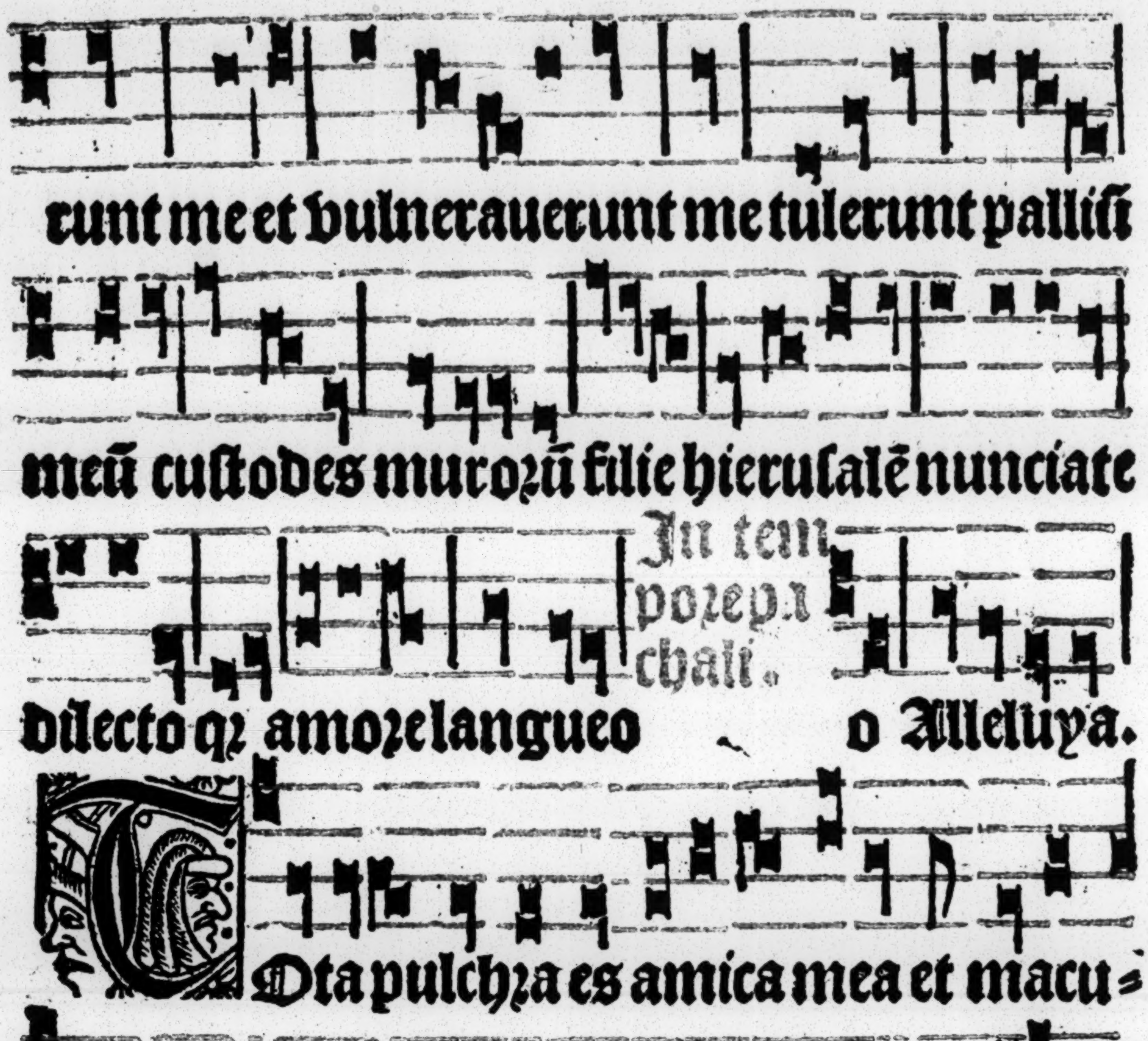
Choꝛus. Salue. verſus.

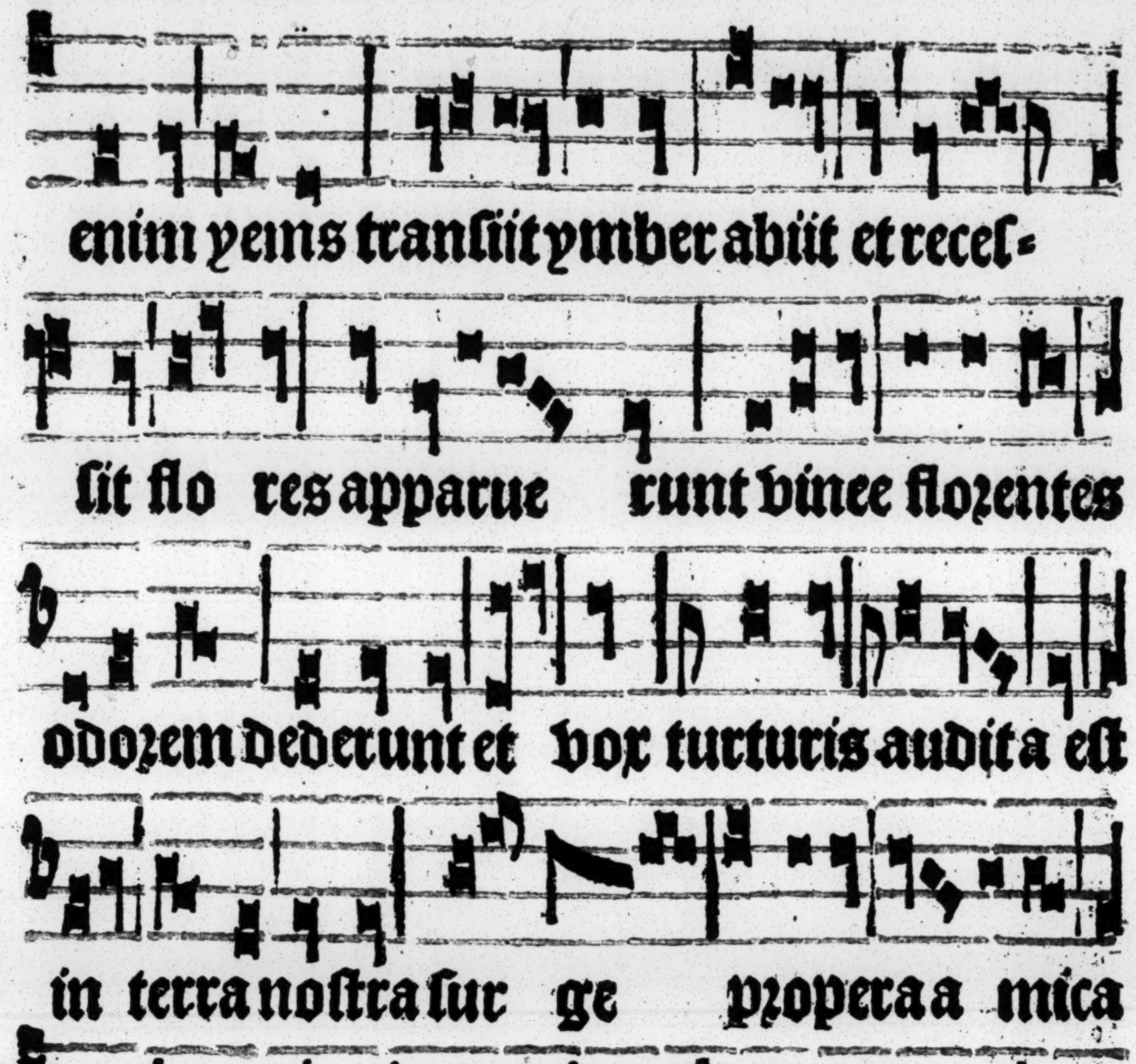
Palmas extendit vitam pꝛo moꝛte rependit
Poſt triduum ſurgens coꝛpus ad alta vehens.

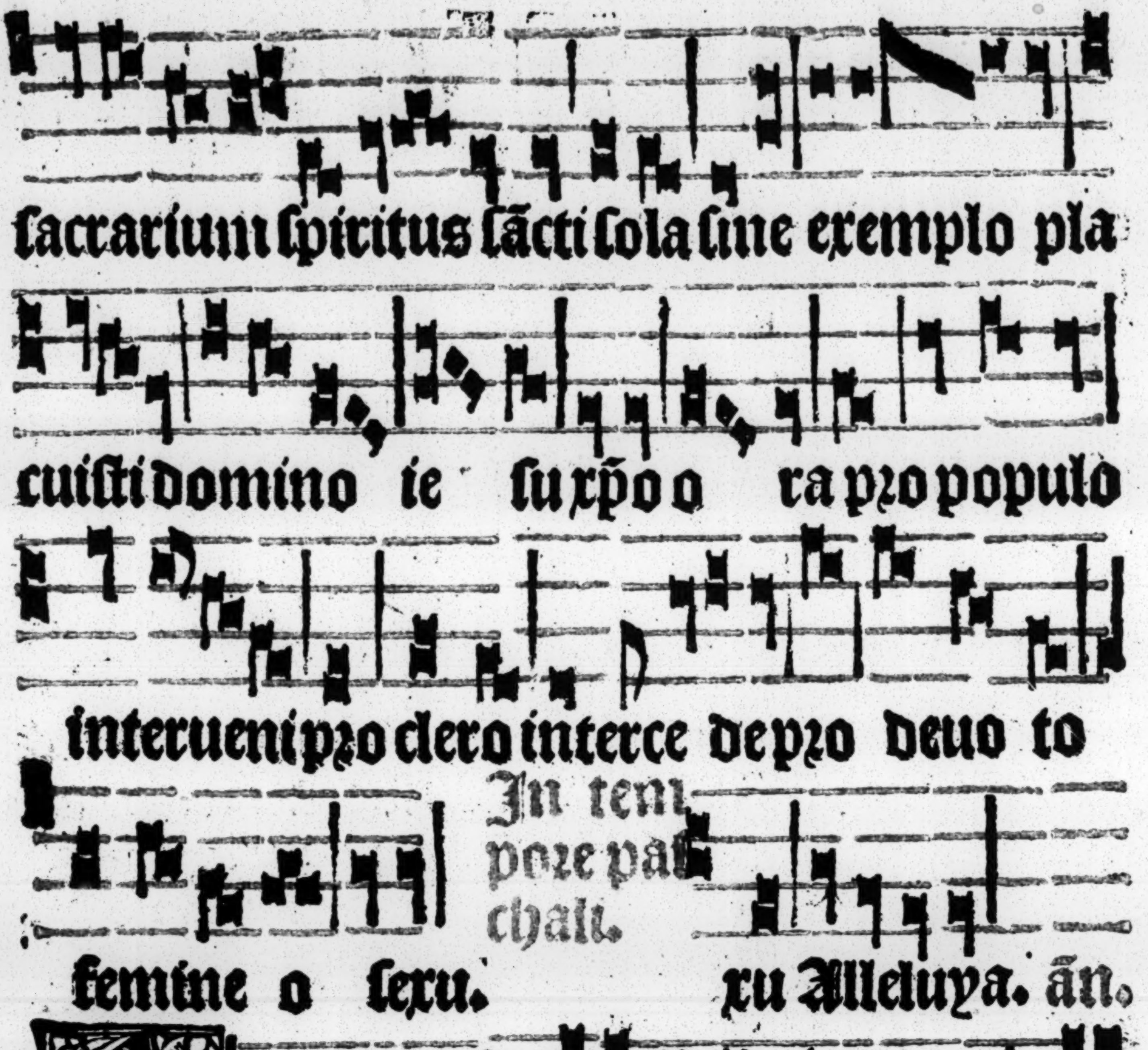

Chorus. Salue. Verſus.
Perpetuam requiem tu fōs et origo
bonorū hunc ſeruando chorū da ſine nocte diē
Chor⁹ Salue. Ad itroitum chori. Vm.
U
Nus panis et
v num corpus multi ſu mus. Dñs
qui de vno pa ne et de vno ca
lice par
ticipa m⁹ ℣. Paraſti in dulce

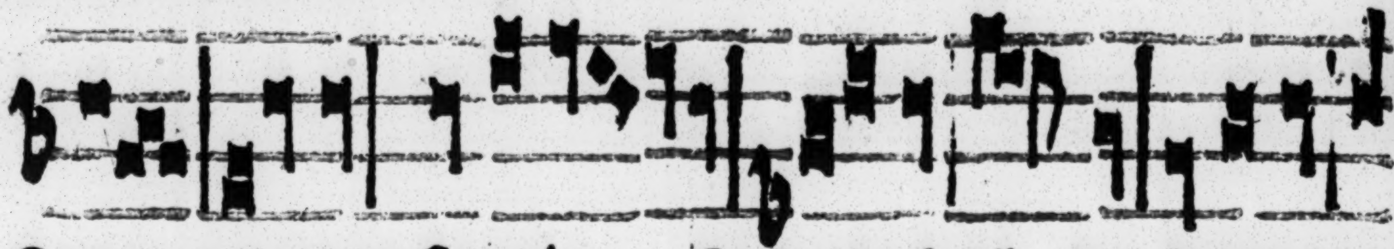

dine tu a pauperi deus qui habitare facis
vnani mes in domo. Omnes. Gloria
patri et filio et ſpiri tu i ſancto. Oms.
Anima mea liquefacta eſt vt dilectus locutus eſt queſiui et
non inueni illum vocaui et non reſpondit mi
chi inuenerunt me cuſtodes ciuitatis percuſſe

In dominicis diebus vſqꝫ ad aduentum domini. In exitu chori. antꝫ.

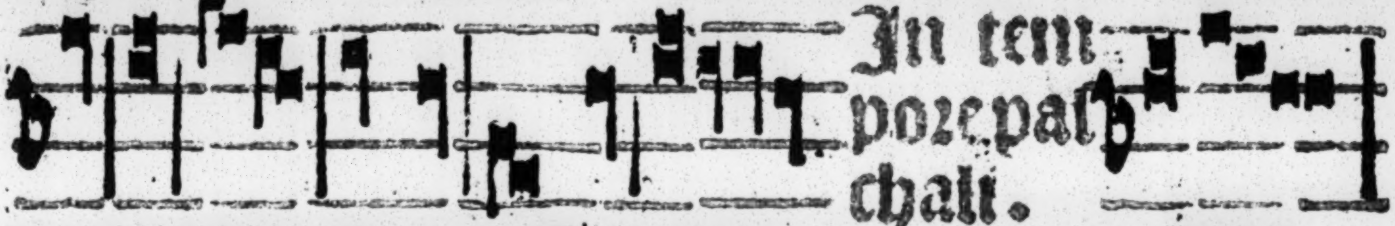

runt me et vulnerauerunt me tulerunt palliū
meū cuſtodes muroꝛū filie hieruſalē nunciate
dilecto qꝛ amoꝛe langueo
In tempoꝛe paſchali.
o Alleluya.
Tota pulchꝛa es amica mea et macu-
la non eſt in te fauus diſtillans labia tu a
mel et lac ſub lingua tua o doꝛ vnguen
toꝛum tuoꝛum ſuper omnia aromata iam


enim yems tranſiit ymber abiit et receſ-
ſit flo res apparue runt vinee florentes
odorem dederunt et vox turturis audita eſt
in terra noſtra ſur ge propera a mica
mea ve ni de libano veni coronaberis.
In tēpore paſchali.
ris. Allā. ā. Beata dei geni-
trix maria virgo perpetua templum domini


ſacrarium ſpiritus ſācti ſola ſine exemplo pla
cuiſti domino ie ſu xp̄o o ra pꝛo populo
interueni pꝛo clero interce de pꝛo deuo to
In tem pore paſ chali.
femine o ſexu. xu Alleluya. an̄.
A
Ue regina celoꝝ a ue dn̄a
angeloꝝ zum ſal ue radix ſancta ex qua
mundo lux eſt oꝛta gaude glo rioſa



ſuper omnes ſpecioſa vale val de decora:



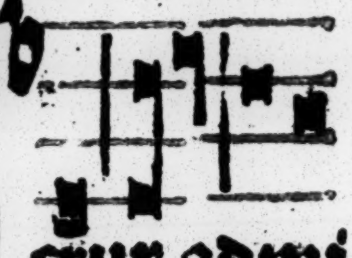
In tempore paſchali.

et ꝓ nobis ſemꝑ xp̄m exora ra. Allã

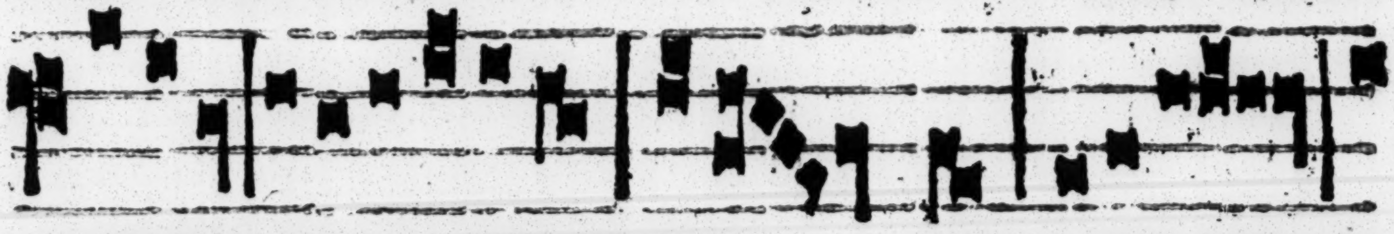
℣. Aue maria. ℣. Poſt partũ. Alternati dr̃ or.

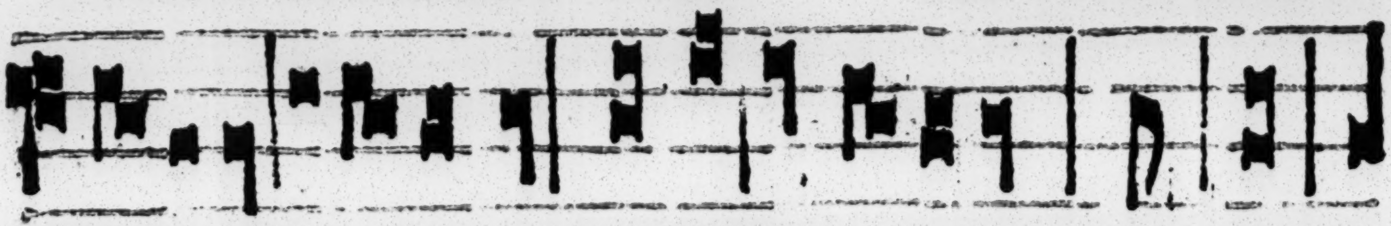
Concede nos famulos tuos q̄s domine deus perpetua mentis et corporis ſalulute gaudere: et glorioſa beate marie ſemꝑ virginis interceſſione a preſenti liberari triſticia: ⁊ eterna perfrui leticia. Per dominum. Oratio.

Famulorum tuorum q̄s dn̄e delictis ignoſce: vt q̄ tibi placere de actibus nr̄is nō valemꝰ geĩtricis filii tui dn̄i dei nr̄i interceſſione ſaluemur. Per eũd. Et cũ ã. de cruce ſcd̓m ordinẽ: ã

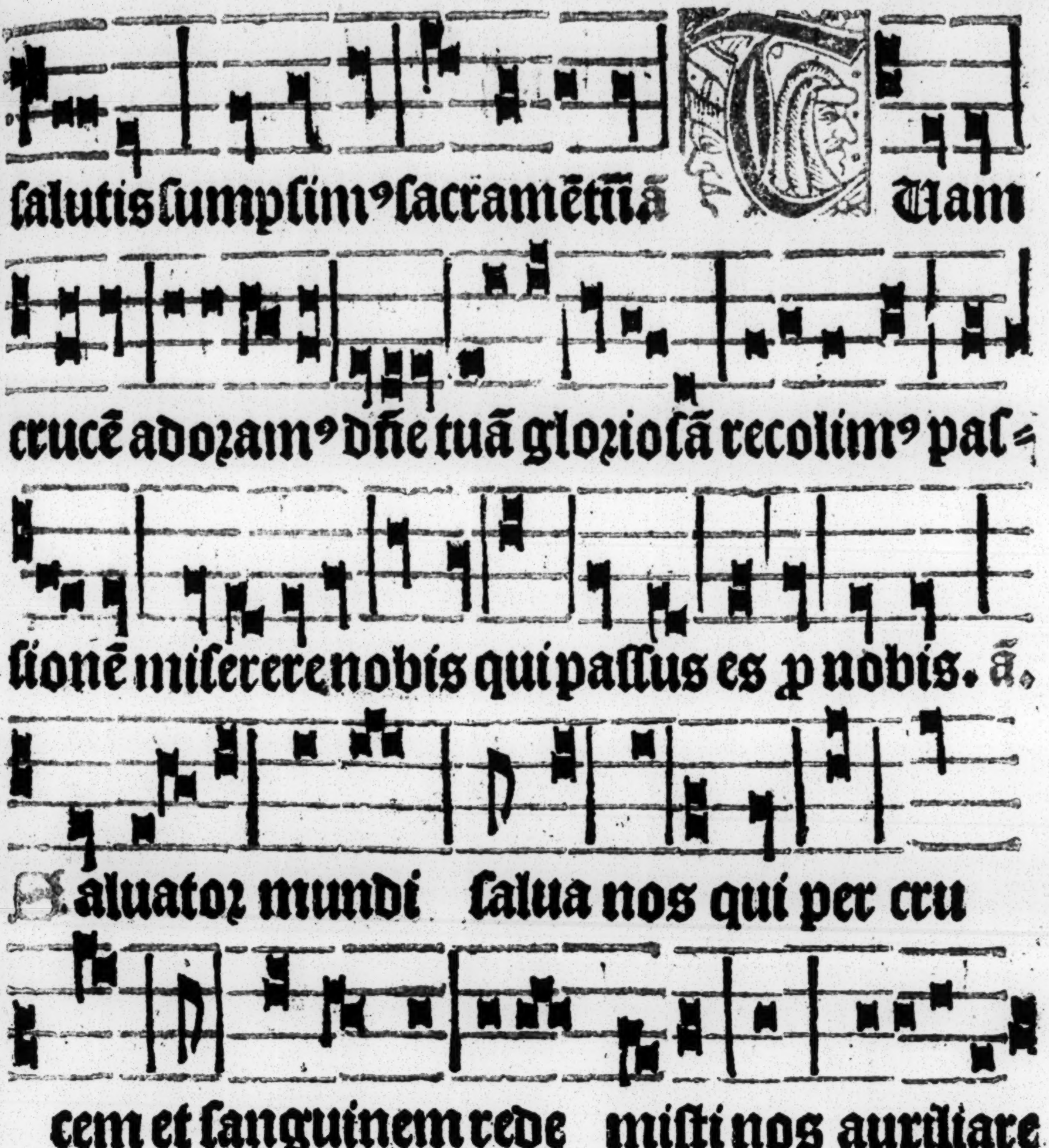


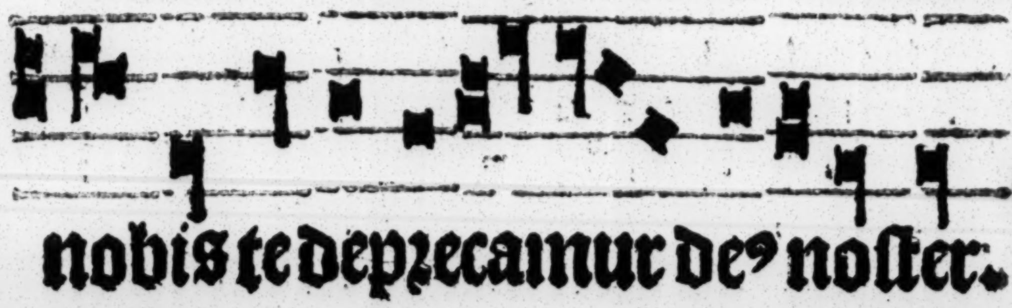
O crux admirabilis euacuatio vulneris reſtitutio ſa



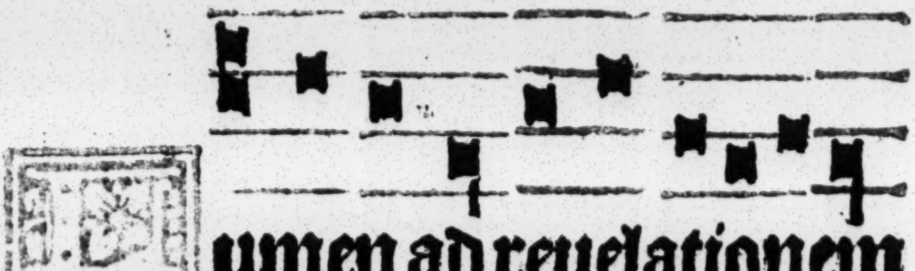


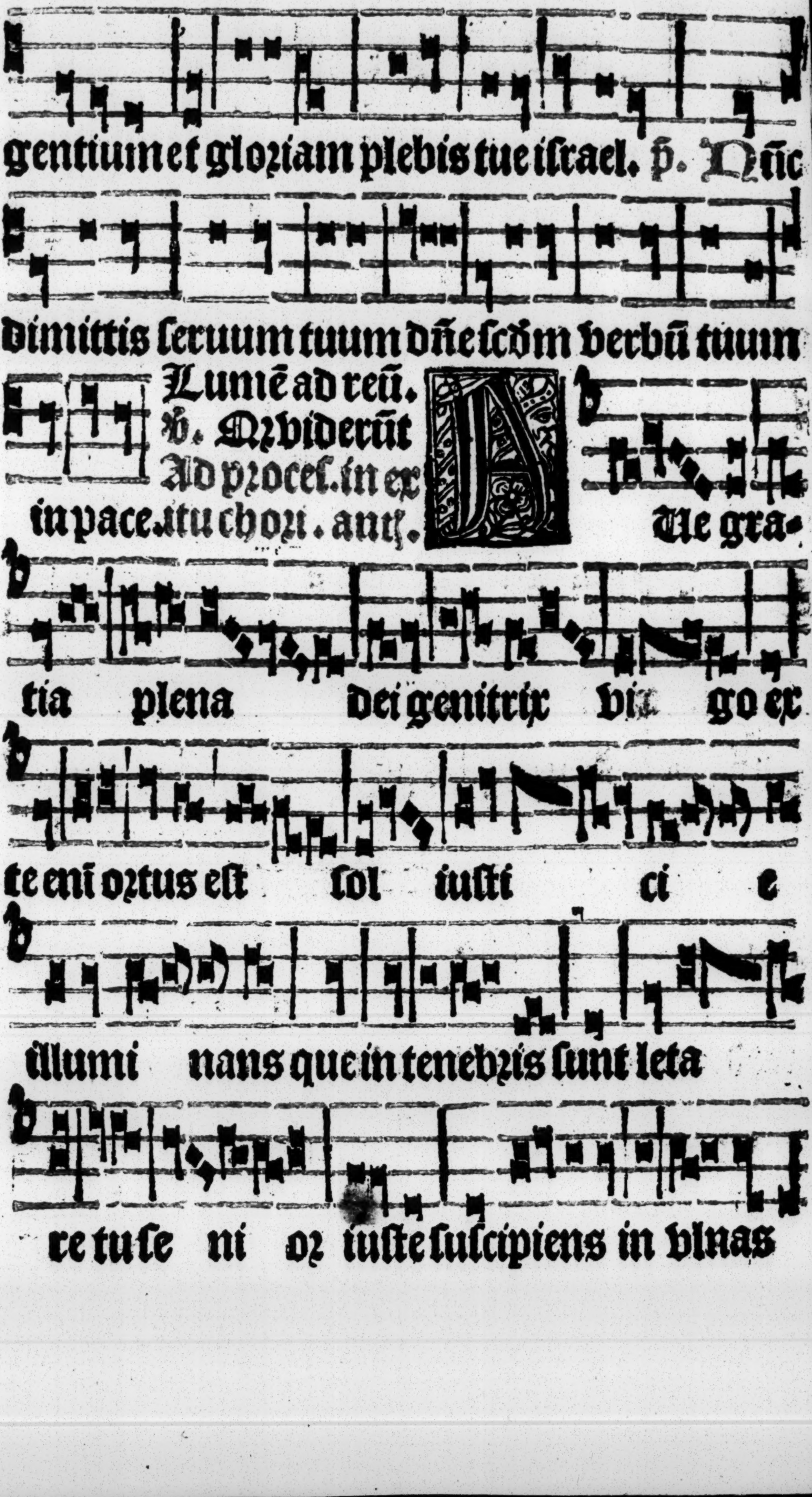
nitatis adoremus crucis ſignaculum per quod

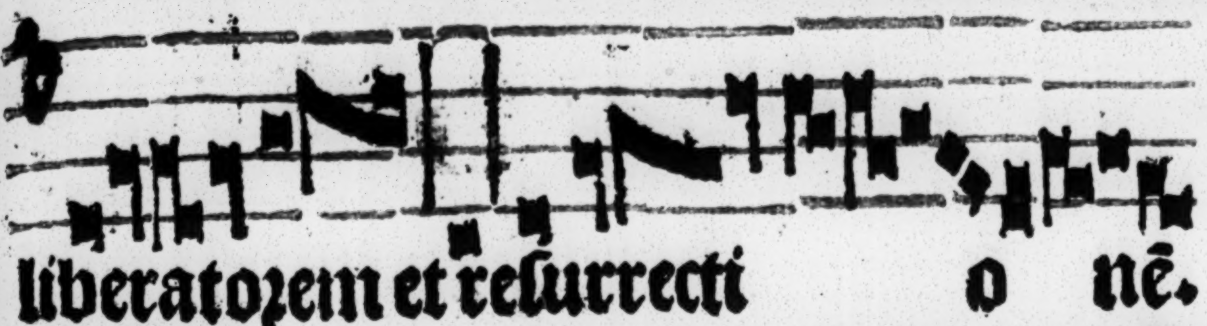

salutis sumpsim⁹ sacramētū iā
Tuam
crucē adoꝛam⁹ dñe tuā gloꝛiosā recolim⁹ pas-
sionē miserere nobis qui passus es ꝑ nobis. ā.
Saluatoꝛ mundi salua nos qui per cru
cem et sanguinem rede misti nos auxiliare


nobis te depꝛecamur de⁹ noster.

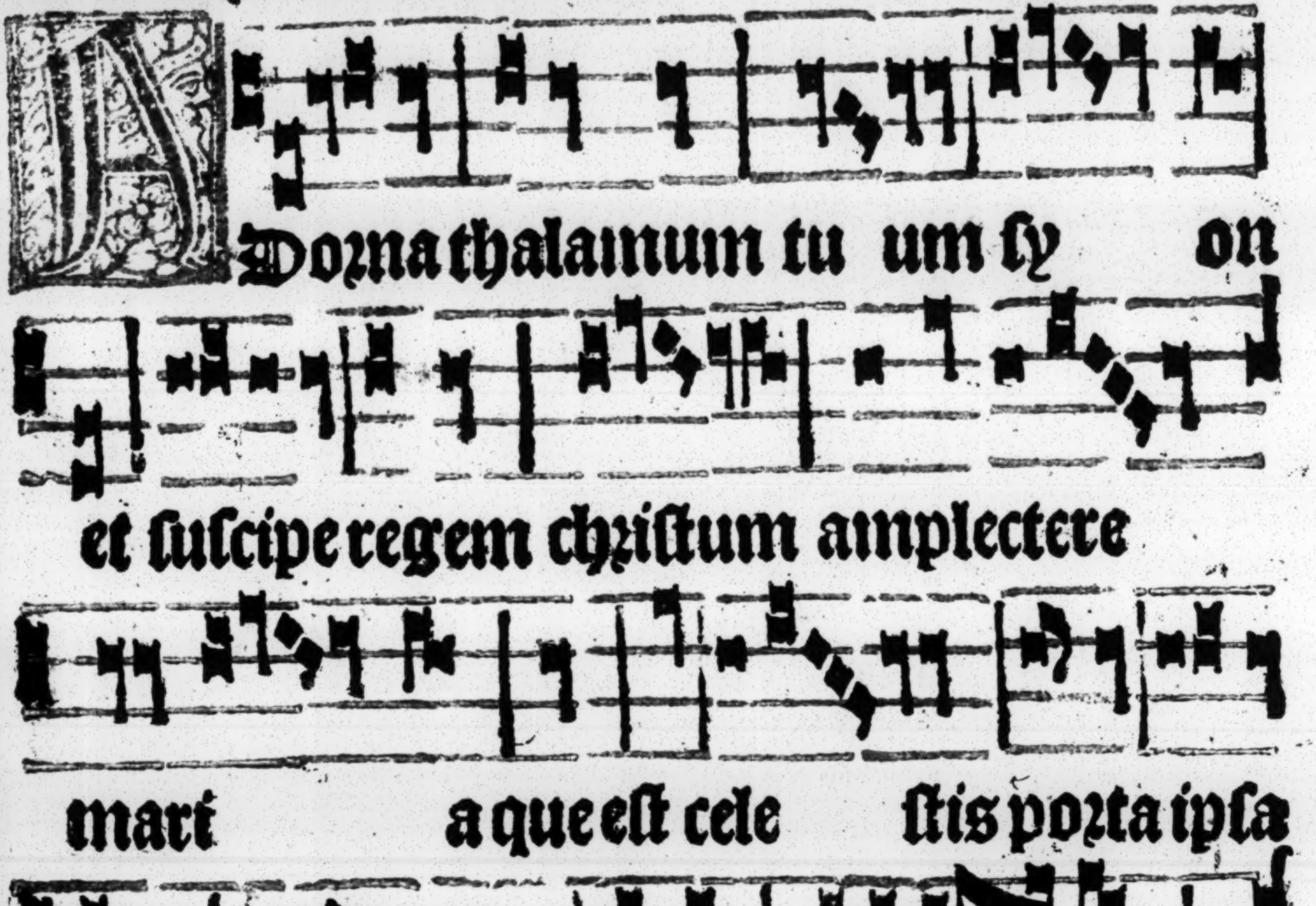
Et cetera vt supꝛa notatur. ¶ In purificatione beate marie virginis dum illuminantur candele cantetur hec ā.

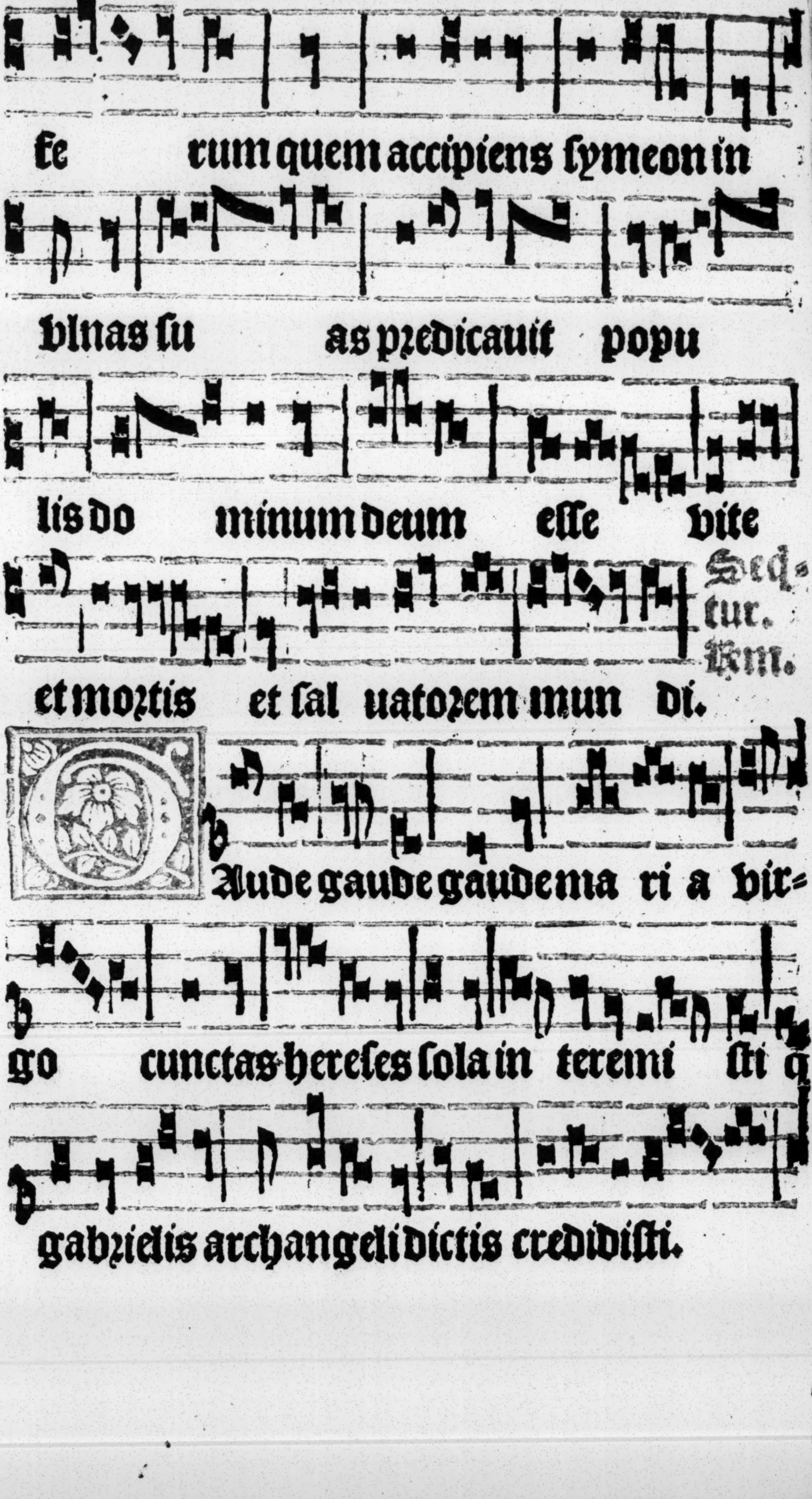

Lumen ad reuelationem

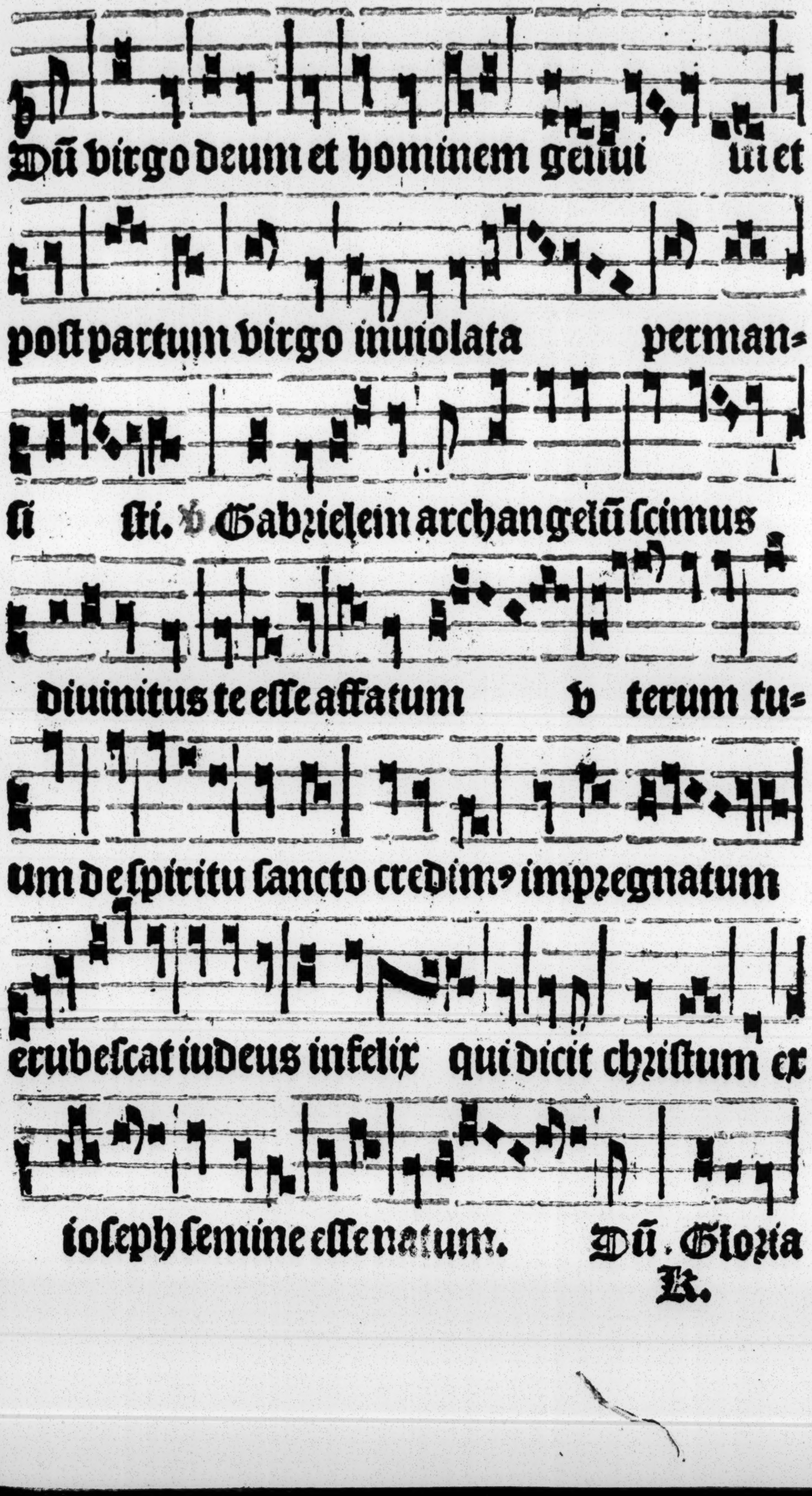

gentium et gloꝛiam plebis tue iſrael. ℣. Nūc
dimittis ſeruum tuum dn̄e ſcd̄m verbū tuum
Lumē ad reuē.
℣. Qꝛ viderūt
Ad pꝛoceſ. in ex
in pace. itu choꝛi. ant.
A
ue gra-
tia plena dei genitrix vir go ex
te eni oꝛtus eſt ſol iuſti ci e
illumi nans que in tenebꝛis ſunt leta
re tu ſe ni oꝛ iuſte ſuſcipiens in vlnas


liberatorem et reſurrecti o nē.

Item alia ant.

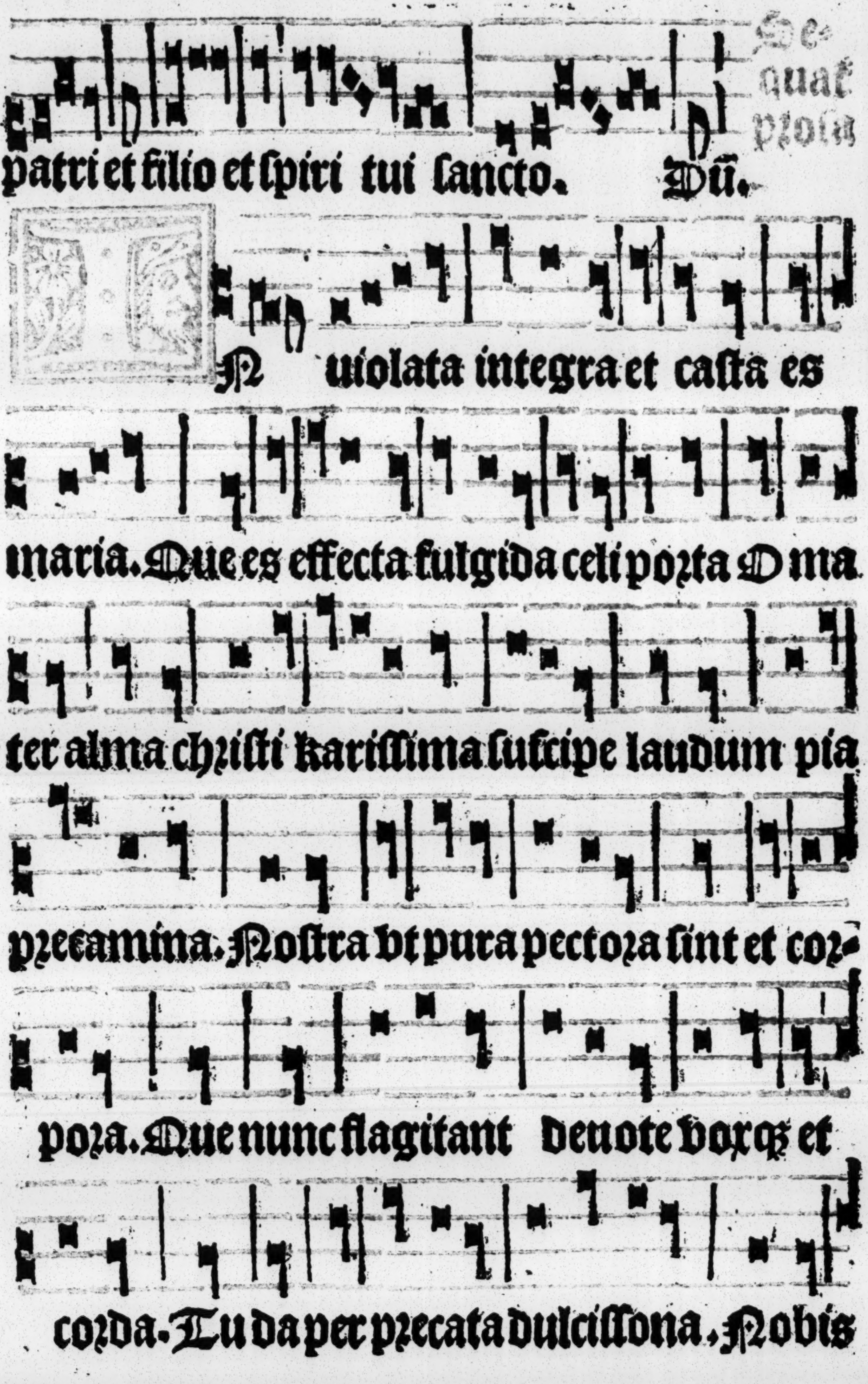

Adorna thalamum tu um ſy on
et ſuſcipe regem chriſtum amplectere
mari a que eſt cele ſtis porta ipſa
enim por tat regem glori e no-
uo lu mi ne ſubſiſtit virgo addu-
cens in ma ni bus fi lium ante luci

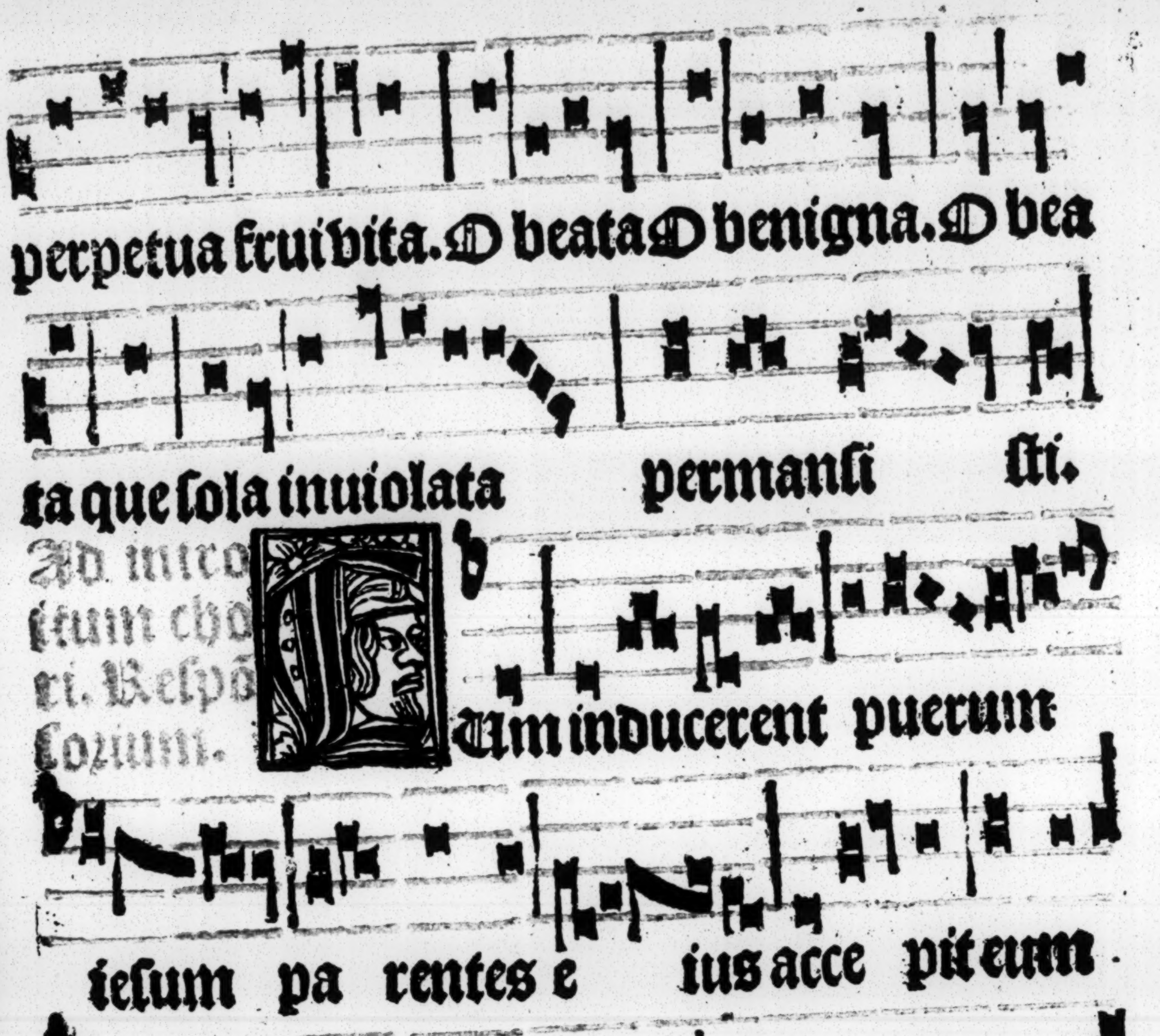

ſe rum quem accipiens ſymeon in
vlnas ſu as predicauit popu
lis do minum deum eſſe vite
et mortis et ſal uatorem mun di.
Seq̄tur. Hym.
Gaude gaude gaude ma ri a vir-
go cunctas hereſes ſola in teremi ſti q
gabrielis archangeli dictis credidiſti.


Dũ virgo deum et hominem genui ui et
poſt partum virgo inuiolata permanſi ſti. ℣ Gabrielem archangelũ ſcimus
diuinitus te eſſe affatum v terum tu-
um de ſpiritu ſancto credim⁹ impregnatum
erubeſcat iudeus infelix qui dicit chriſtum ex
ioſeph ſemine eſſe natum. Dũ . Gloria

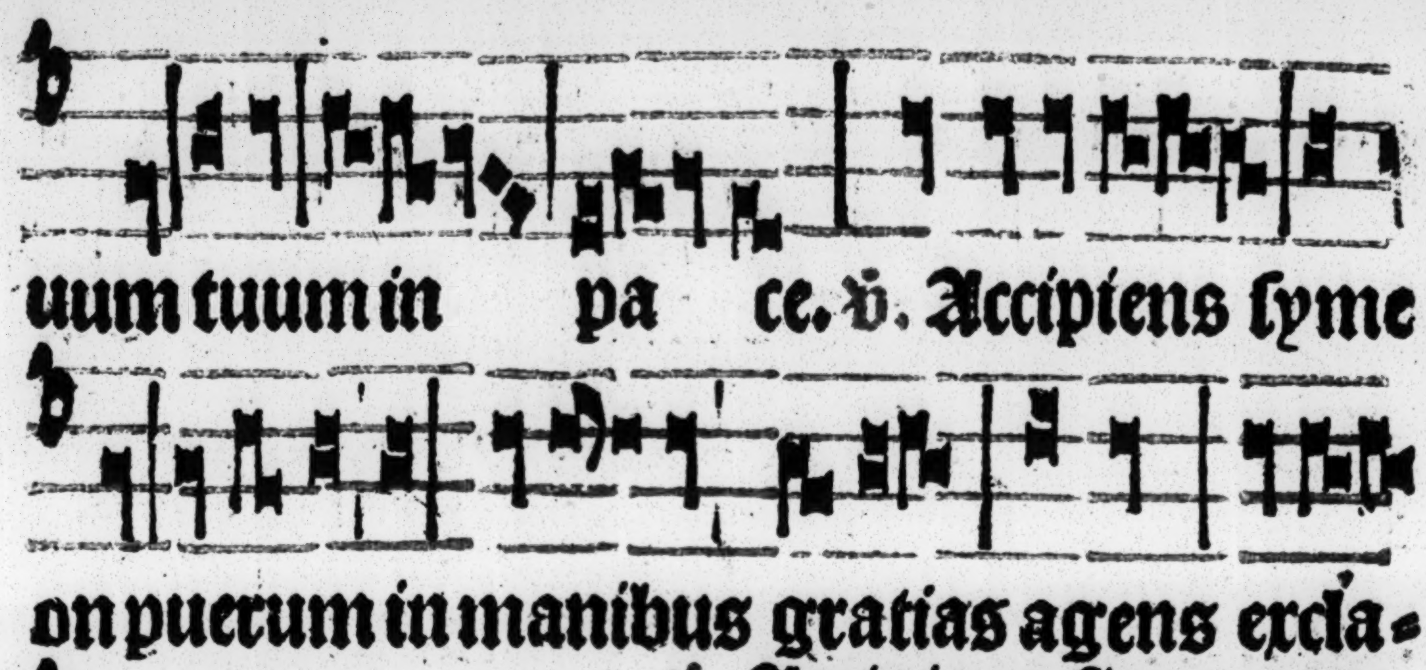
R.

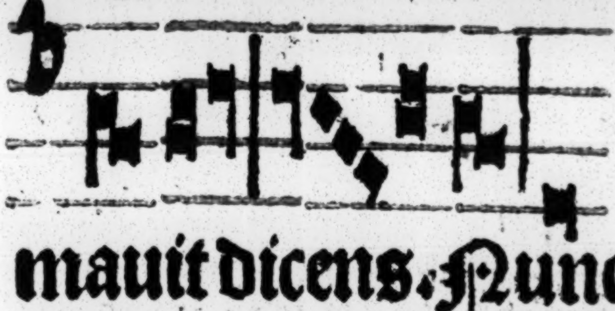
De
quat
proſa


patri et filio et ſpiri tui ſancto. Dñ.
Inuiolata integra et caſta es
maria. Que es effecta fulgida celi porta O ma
ter alma chriſti kariſſima ſuſcipe laudum pia
precamina. Noſtra vt pura pectora ſint et cor
pora. Que nunc flagitant deuote voxqꝫ et
corda. Tu da per precata dulciſſona. Nobis

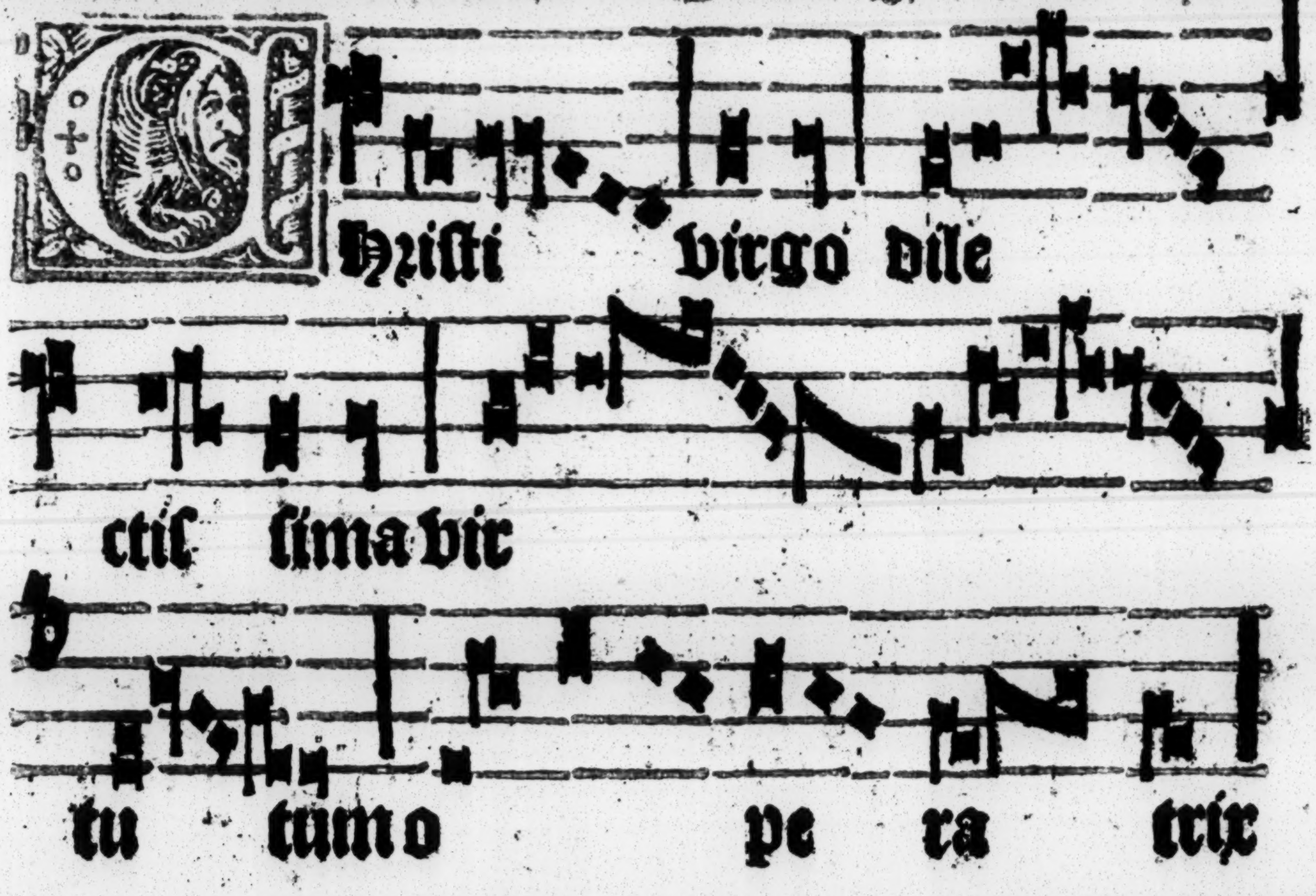

perpetua frui vita. O beata O benigna. O bea
ta que ſola inuiolata permanſiſti.
Cum inducerent puerum
ieſum parentes eius accepit eum
ſymeon in vlnas ſuas et
benedixit deum et dixit. Nunc
dimittis domine ſer

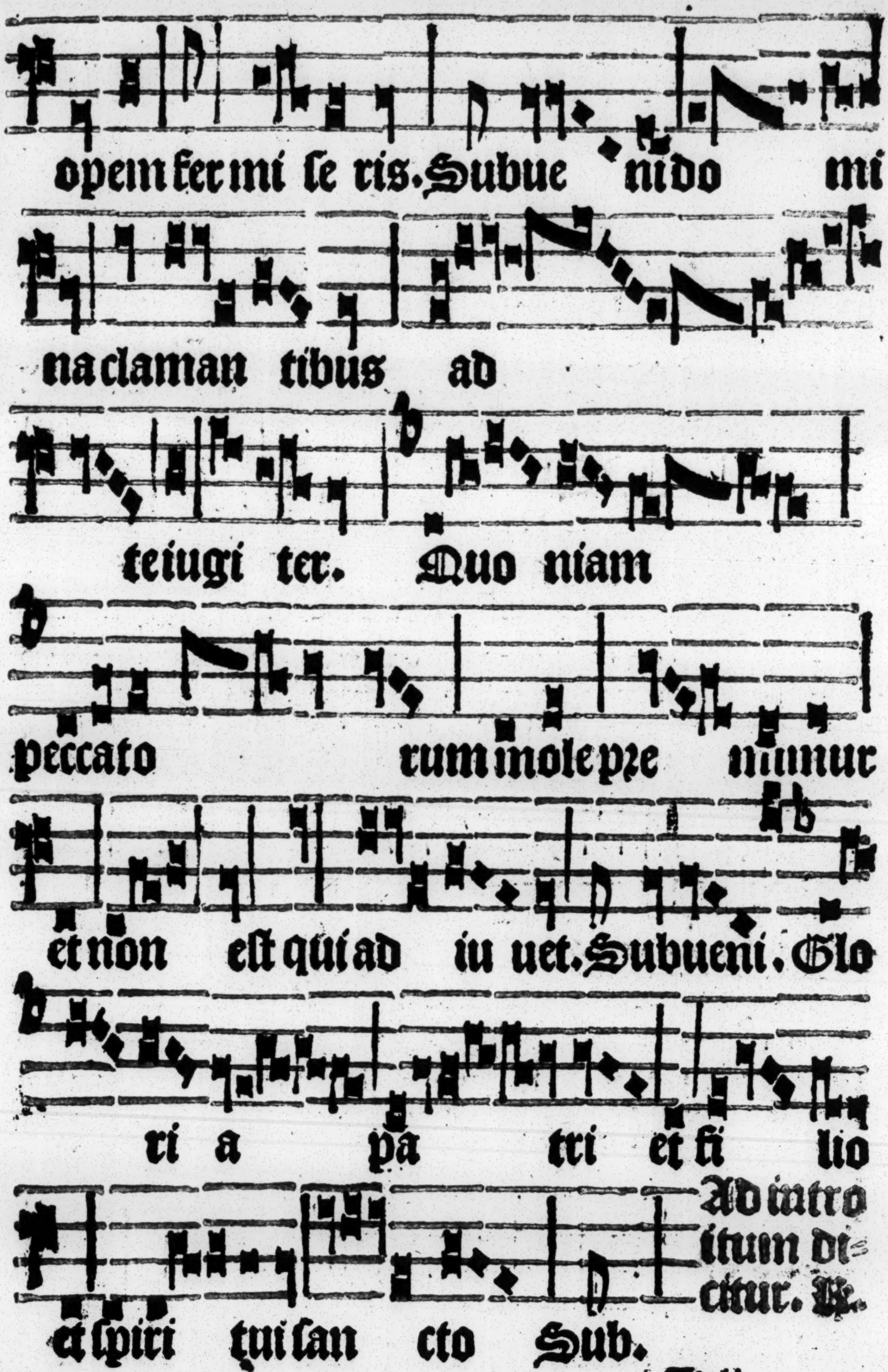
Ad introitum chori. Reſpõſorium.


uum tuum in pa ce. ℣. Accipiens ſyme
on puerum in manibus gratias agens excla-

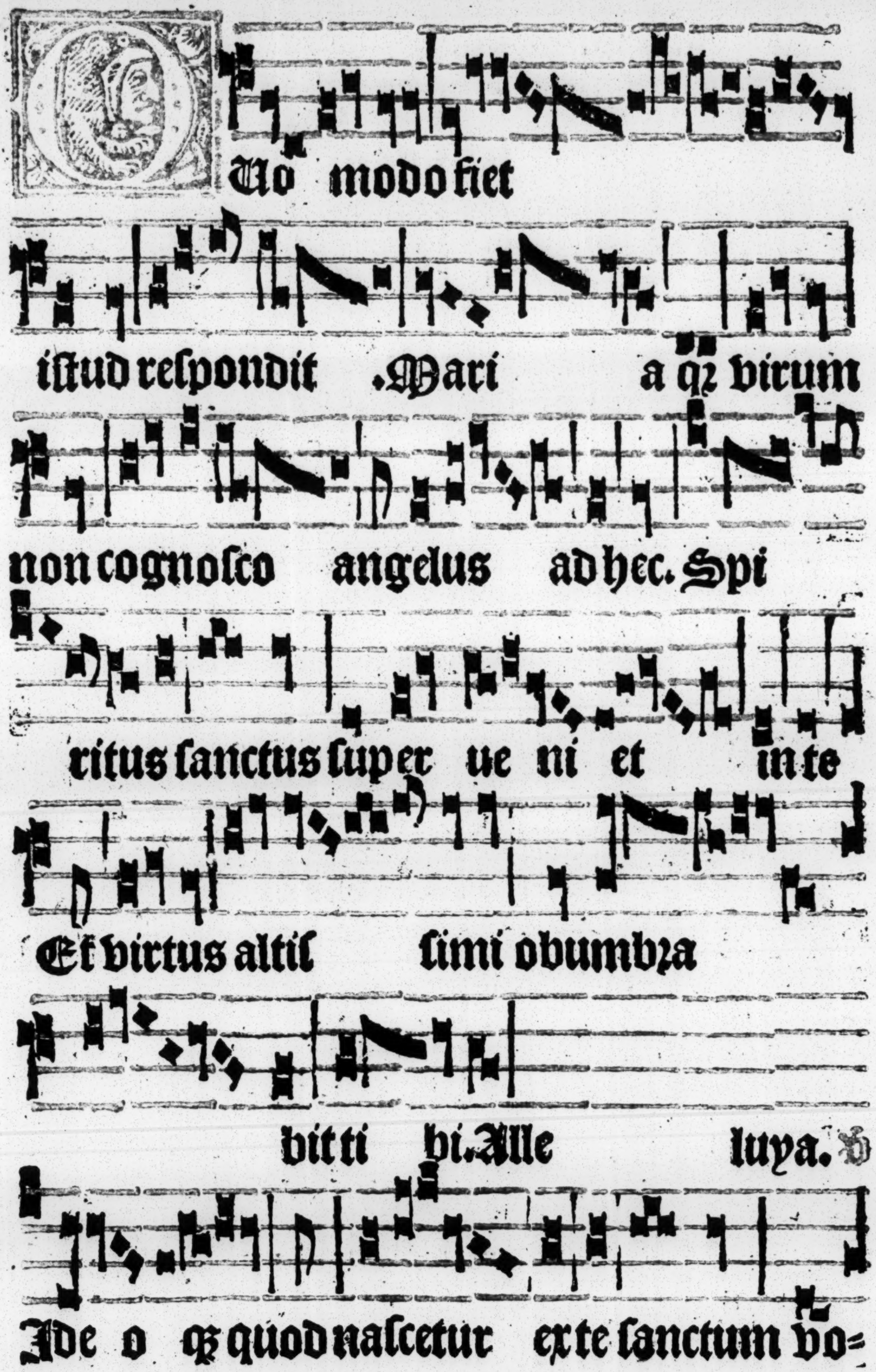

mauit dicens. Nunc.

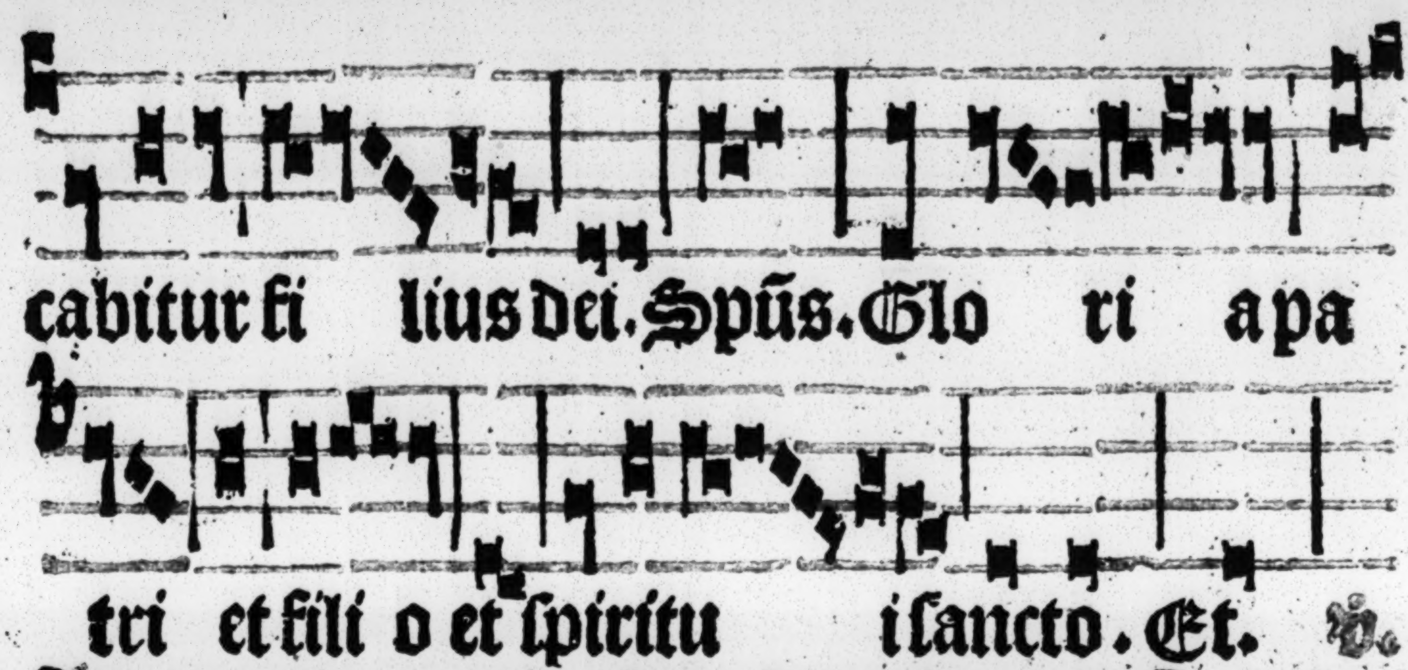
℣. Accipiens ſimeon puerum in manibꝫ. Oro. Exaudi queſumus domine plebem tuam: et que extrinſecus annua tribuis deuotione venerari in terris aſſequi gratie tue lucem concede. Per dominum noſtrũ. ¶ In annunciatione beate marie virginis. In exitu. Rm.


Chriſti virgo dile ctiſ ſima vir tu tumo pe ra trix


opem fer mi ſe ris. Subue nido mi
na claman tibus ad
te iugi ter. Quo niam
peccato rum mole pꝛe mimur
et non eſt qui ad iu uet. Subueni. Glo
ri a pa tri et fi lio
et ſpiri tui ſan cto Sub.

Ad intro
itum di
citur. ℟.

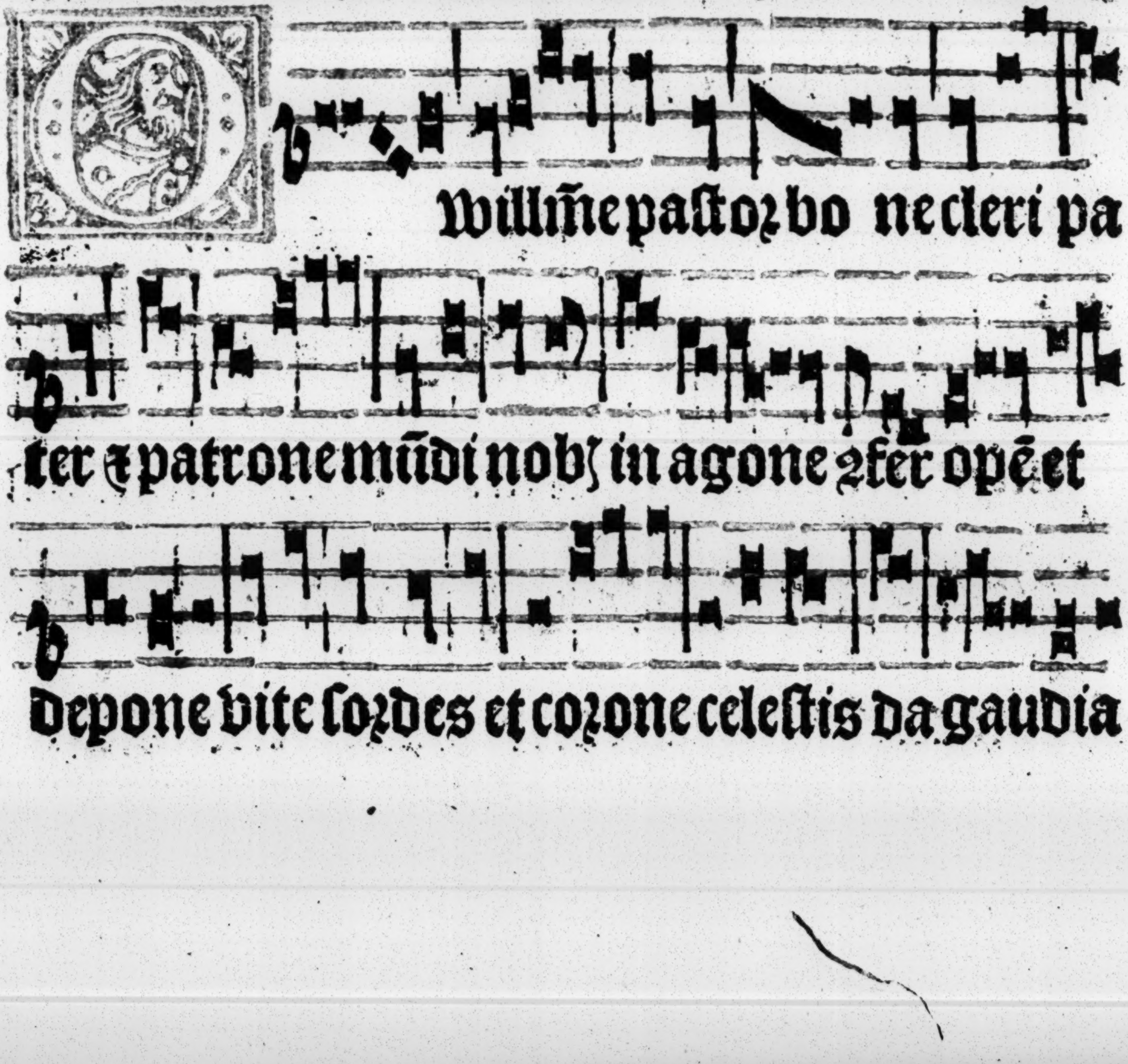

Quo modo fiet
iſtud reſpondit . Mari a qꝫ virum
non cognoſco angelus ad hec. Spi
ritus ſanctus ſuper ue ni et in te
Et virtus altiſ ſimi obumbra
bit ti bi. Alle luya. ℣
Ideo ꝙ quod naſcetur ex te ſanctum vo-


cabitur fi lius dei. Spūs. Glo ri a pa
tri et fili o et ſpiritu i ſancto. Et.

V. Aue maria gratia plena dominus tecū. Oro.

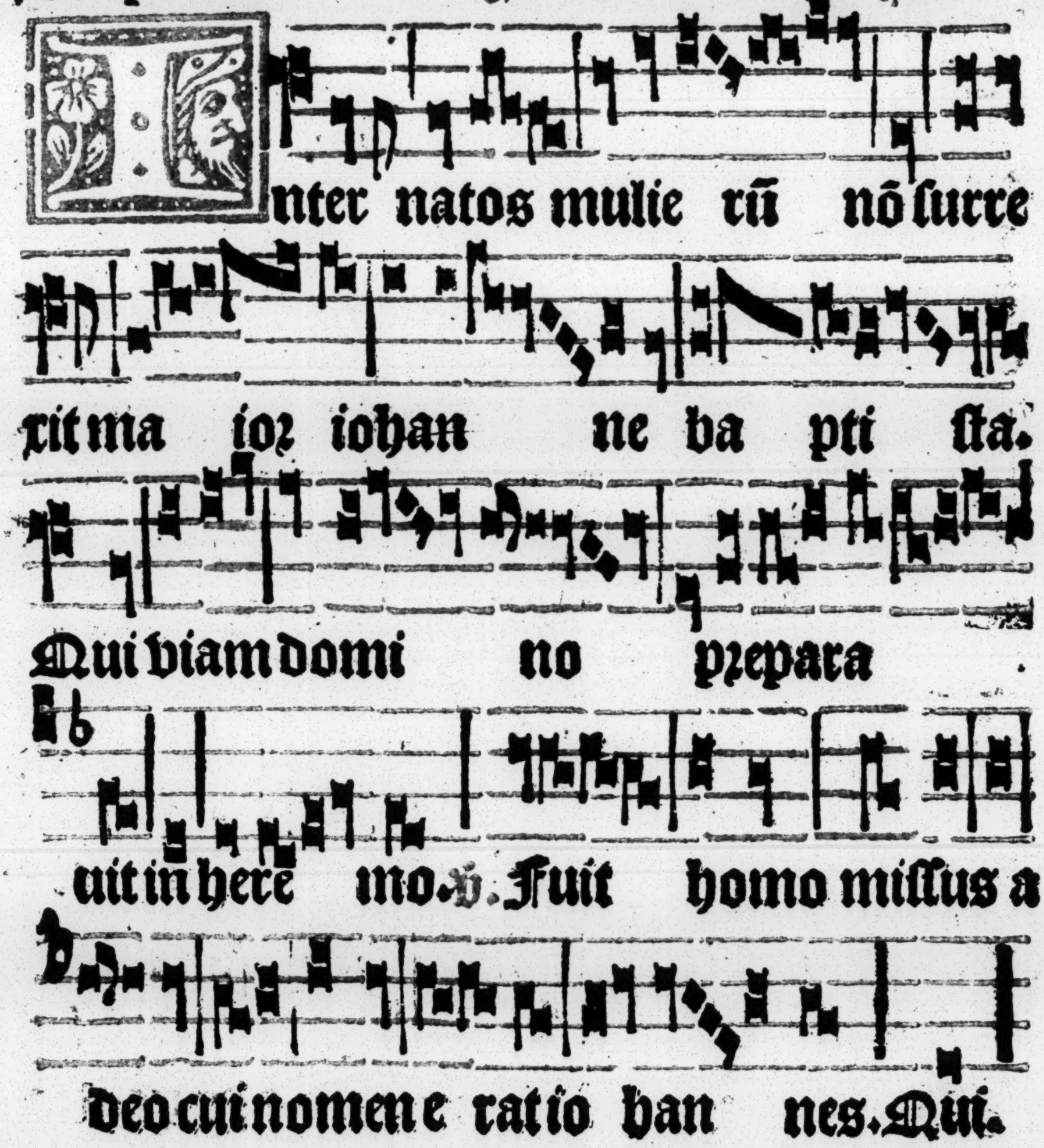
Deus qui de beate marie virginis vtero verbum tuum angelo nunciante carnem ſuſcipere voluiſti preſta ſupplicibus tuis: vt qui vere eam dei genitricem credimus eius apud te interceſſionibus adiuuemur. Per eundem.

¶ In feſto ſancti Willelmi. In exitu chori. Antiphona.


O Willme paſtor bo ne cleri pa
ter ⁊ patrone mūdi nobꝫ in agone ꝯfer opē et
depone vite ſordes et corone celeſtis da gaudia

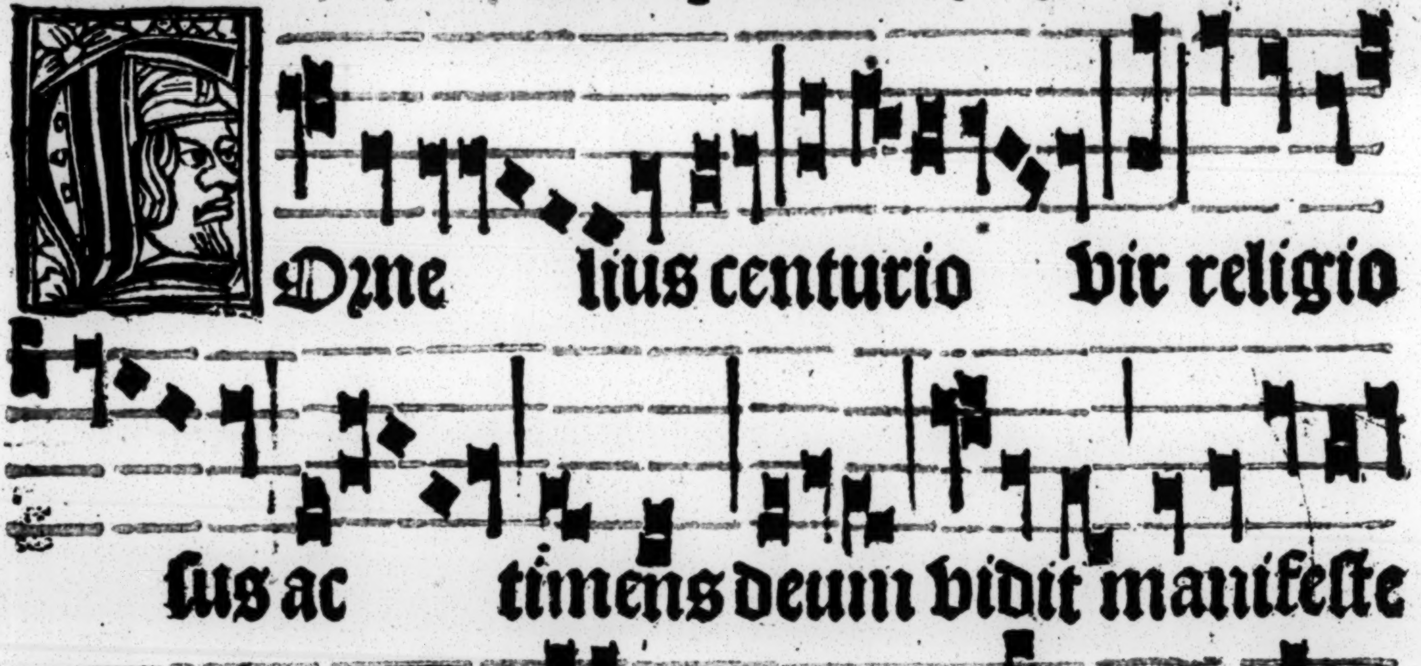
Vſus. Ora pro nobis beate Willme. Oratio.

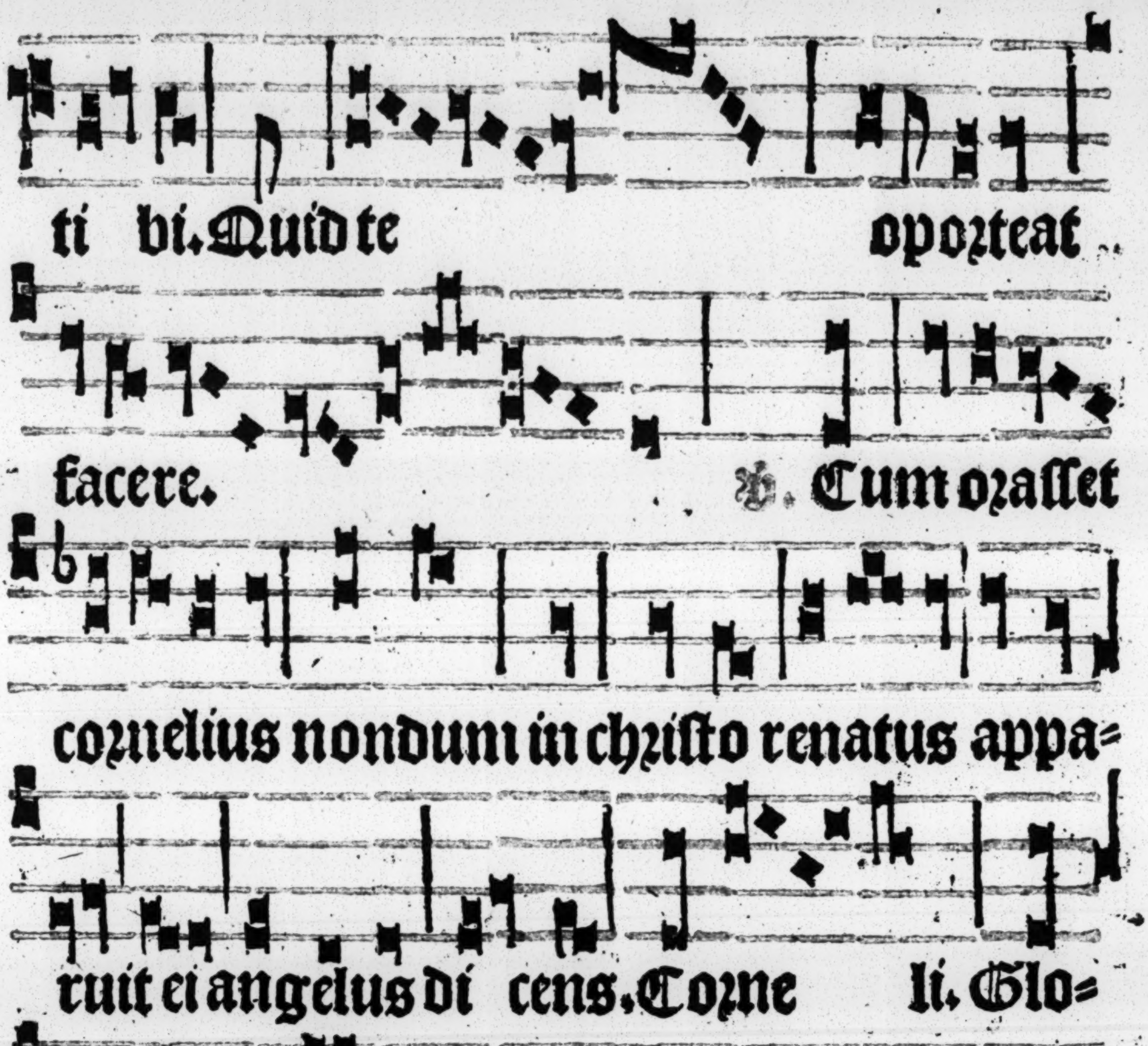
Deus qui nos beati Willi confeſſoris tui atqꝫ pōtificis meritis et interceſſione letificas concede propicius: vt qui eius beneficia poſcimus dono tue gratie conſequamur. Per xp̄m. Ad introitum chori vts̄ notatur. ¶ In feſto natiui. ſcti iohānis baptiſte in exitu dicitur Stirps ieſſe. et cetera In eundo dicitur Rm.


Inter natos mulie rū nō ſurre
xit ma ior iohan ne ba pti ſta.
Qui viam domi no prepara
uit in here mo. V. Fuit homo miſſus a
deo cui nomen e rat io han nes. Qui.

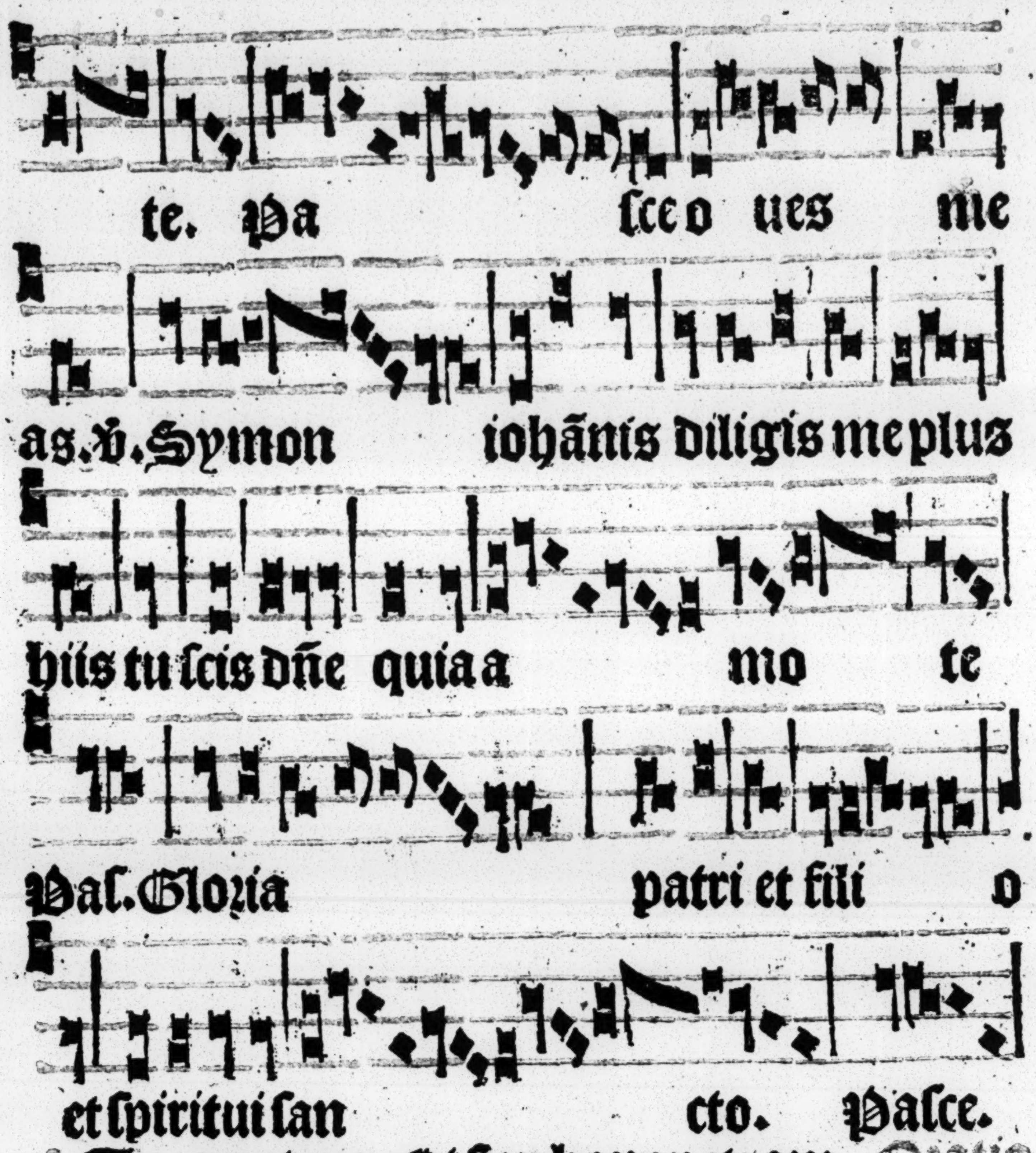
Verſus. Fuit homo miſſus a deo. Oratio.

Deus qui preſentē diē honorabilē nobis in beati iohannis natiuitate feciſti: da populis tuis ſpiritalium gratiam gaudiorum: et omnium fidelium mētes dirige in viam ſalutis eterne. Per chriſtum. Ad introitum vt ſupra notat̃. ¶ In feſto apoſtolorum petri ⁊ pauli in exitu chori. ℟. Stirps ieſſe. ꝛc. In ēūdo. ℟.


Corne lius centurio vir religio
ſus ac timens deum vidit manifeſte
angelū de i dicentē ſibi. Corne
li mitte et accerſi ſymo
nē q̄ cognomina tur petrus hic dicet


ti bi. Quid te oporteat
facere. ℣. Cum oraſſet
cornelius nondum in chriſto renatus appa-
ruit ei angelus di cens. Corne li. Glo-
ria patri et fili o et ſpiritui ſancto. Quid
Petre amas
me tu ſcis domi ne quia a mo

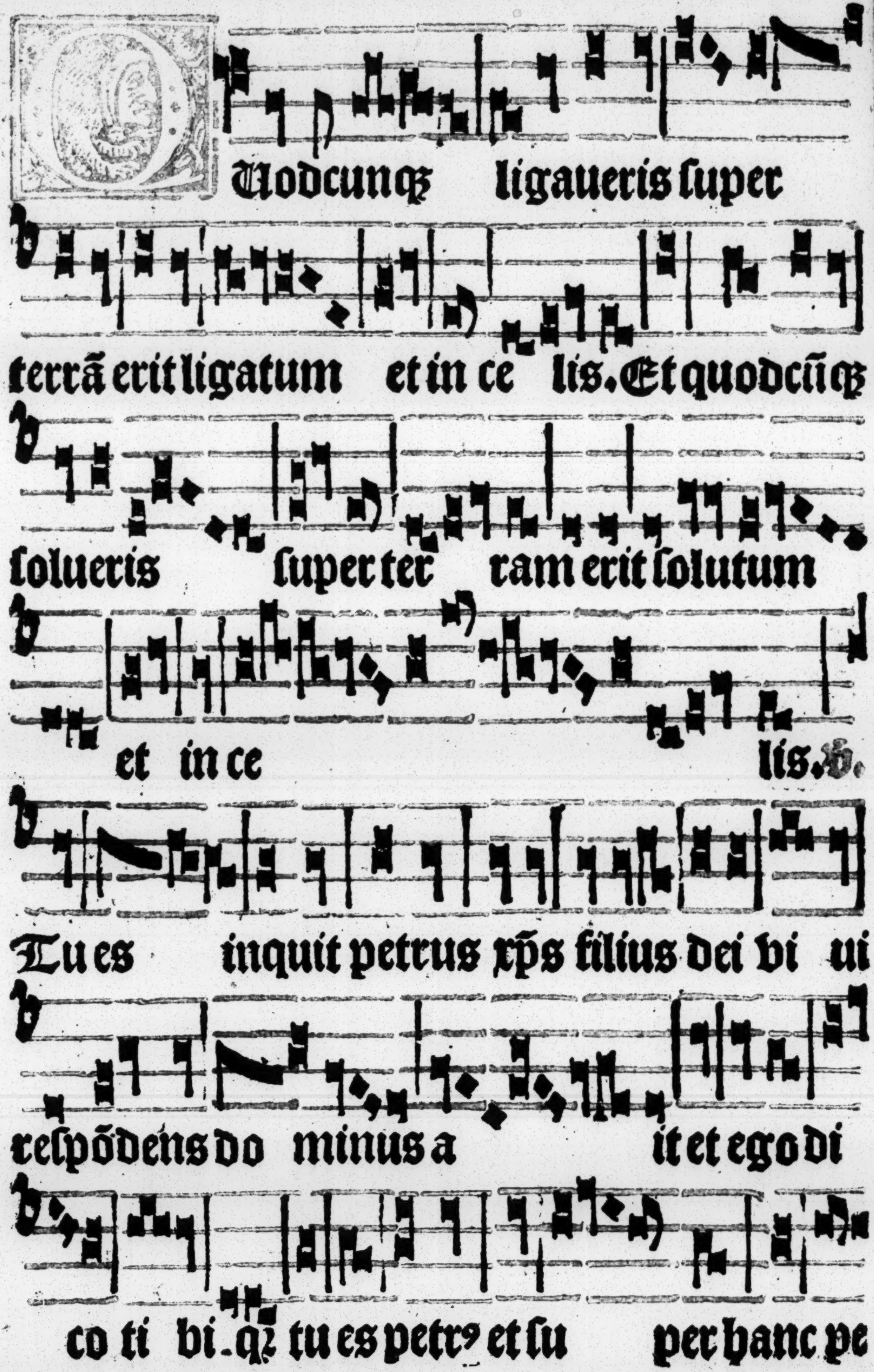
Sequitur Reſponſorium.

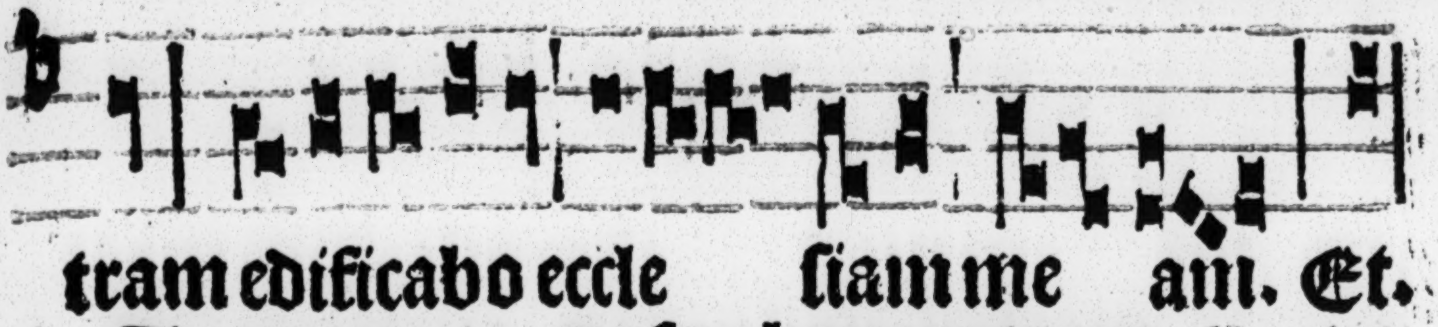

te. Pa ſce o ues me
as. V. Symon iohãnis diligis me plus
hiis tu ſcis dñe quia a mo te
Paſc. Gloria patri et fili o
et ſpiritui ſan cto. Paſce.

V. Tu es petrus. Et ſup hanc petram. Oratio

Deus qui hodiernam diem apoſtolorũ tuorum petri et pauli martyrio conſecraſti: da eccleſie tue eorum in omnibus ſequi preceptum/per quos religionis ſumpſit exordium. Per chriſtum. Ad introitum chori bis notatur.

C In ad vincula ſancti petri. In exitu. R. Stirps ieſſe. In eundo. Reſponſorium.

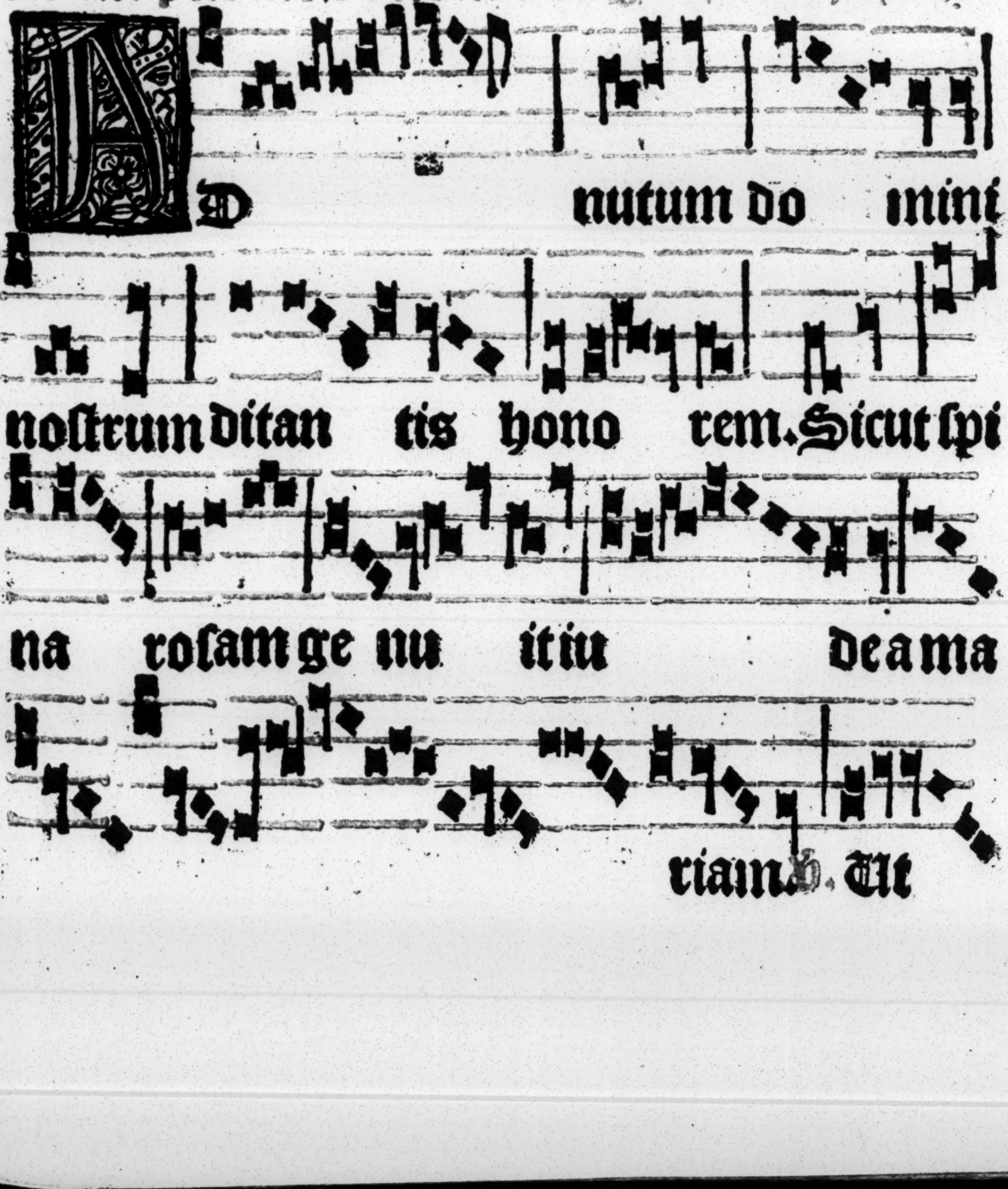

Quodcunqꝫ ligaueris ſuper
terrā erit ligatum et in ce lis. Et quodcūqꝫ
ſolueris ſuper ter ram erit ſolutum
et in ce lis. ℣.
Tu es inquit petrus xp̄s filius dei vi ui
reſpōdens do minus a it et ego di
co ti bi. qꝫ tu es petrꝰ et ſu per hanc pe

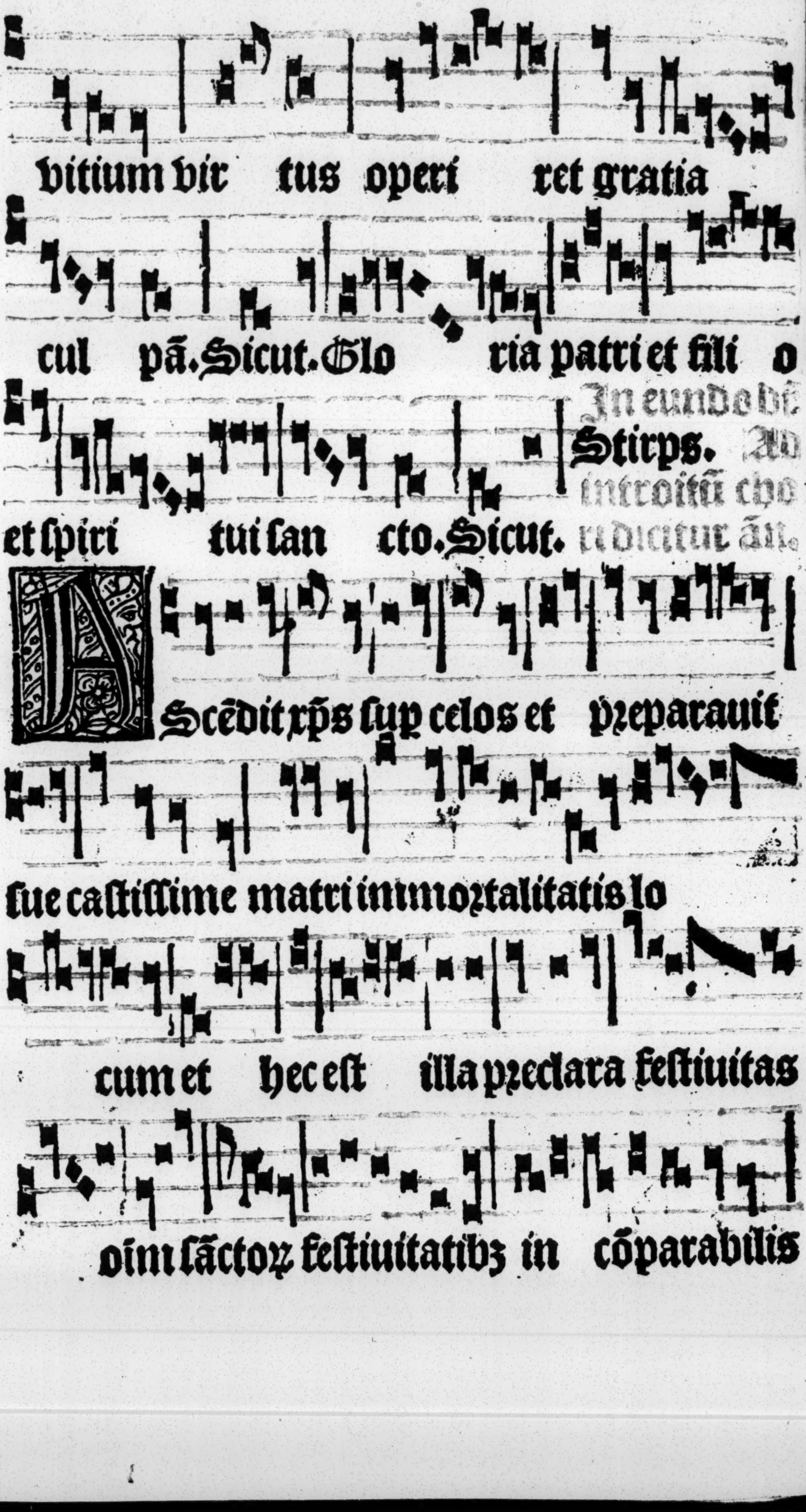

tram edificabo eccle ſiam me am. Et.

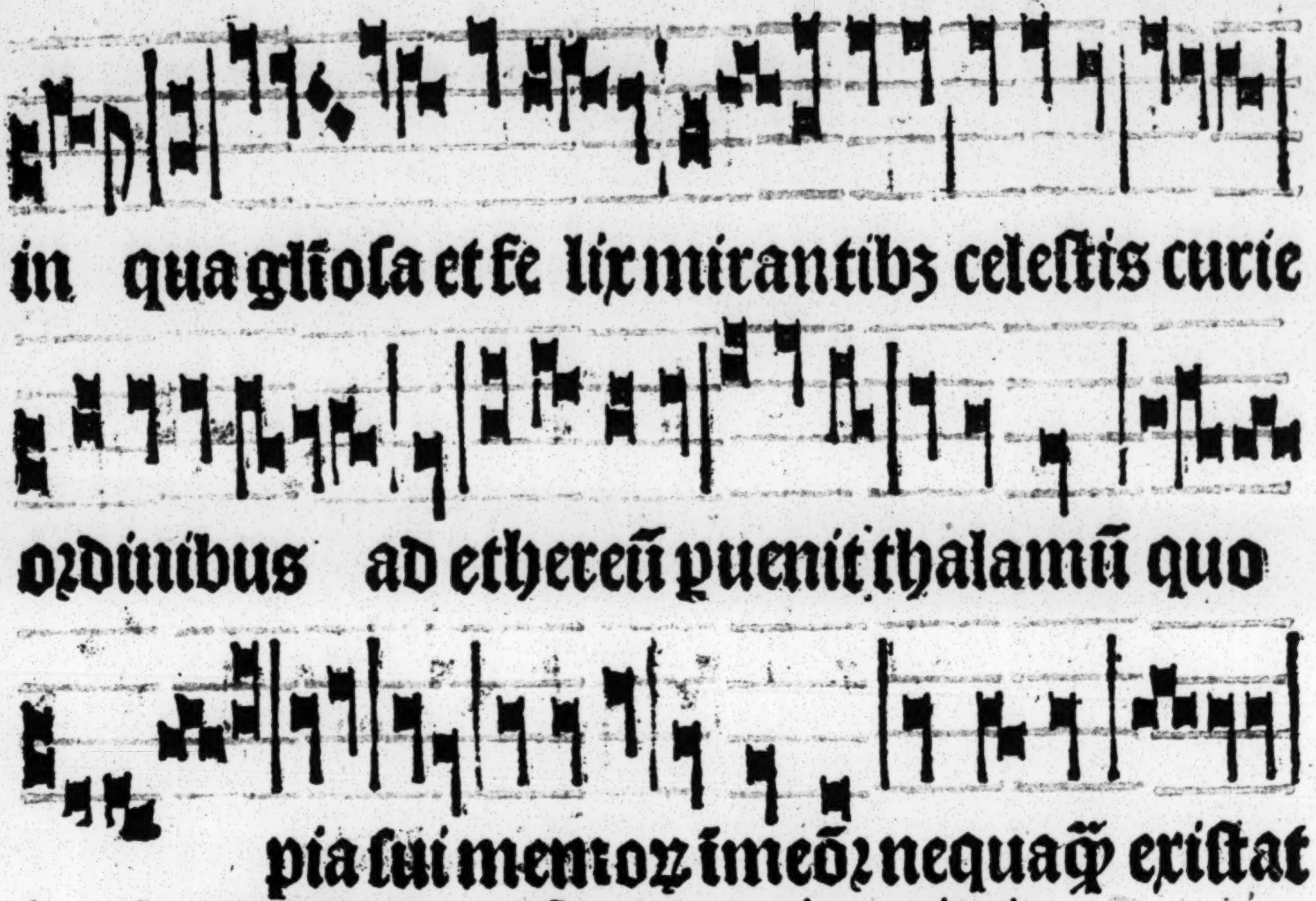
℣. Tu es petrus. Et ſup hanc petram. Oratio

Deus qui beatum petrum apoſtolum a vinculis abſolutum illeſum abire feciſti: noſtrorum queſumus abſolue vincula peccatorum: et omnia mala a nobis propiciatus exclude. Per chriſtum dominum noſtrum.

Ad introitum chori. ℟. Petre amas me. ¶ In die aſſūptionis beate marie. In exitu chori. ℟.

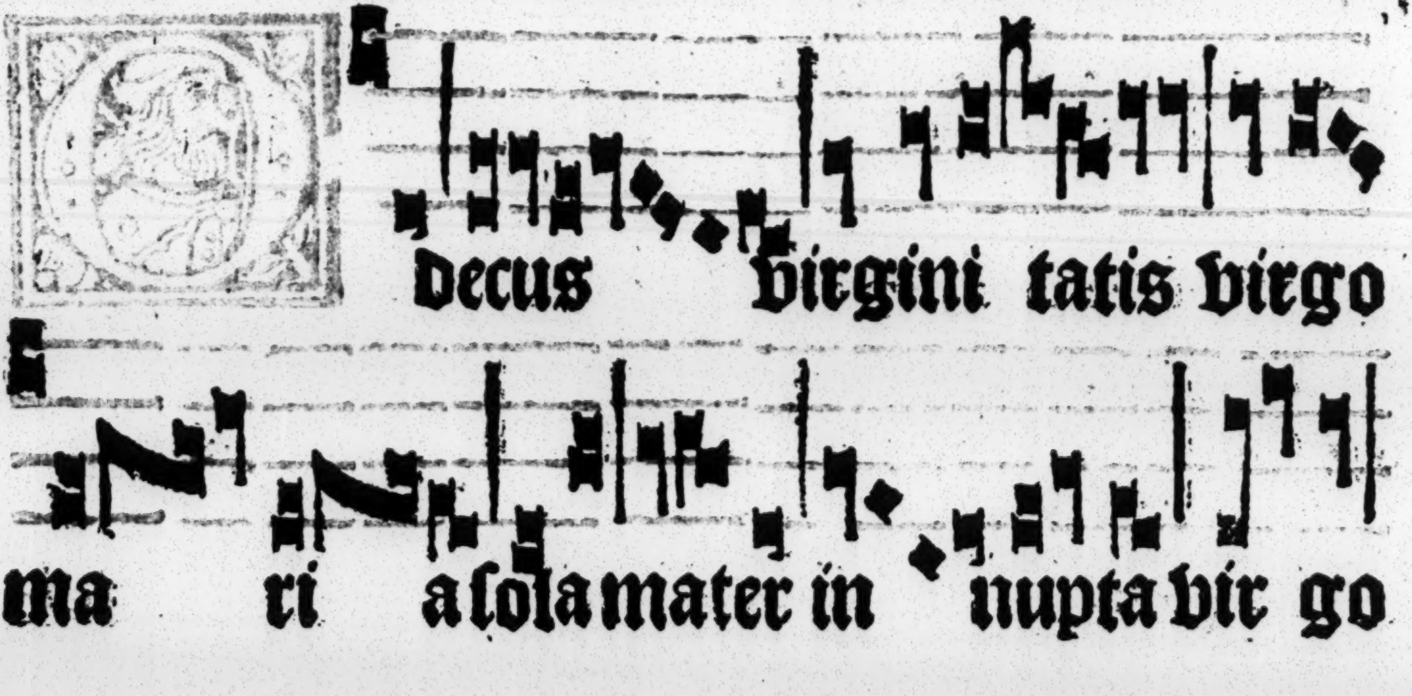

AD nutum do mini noſtrum ditan tis hono rem. Sicut ſpi na roſam ge nu it iu dea ma riam. ℣. Ut

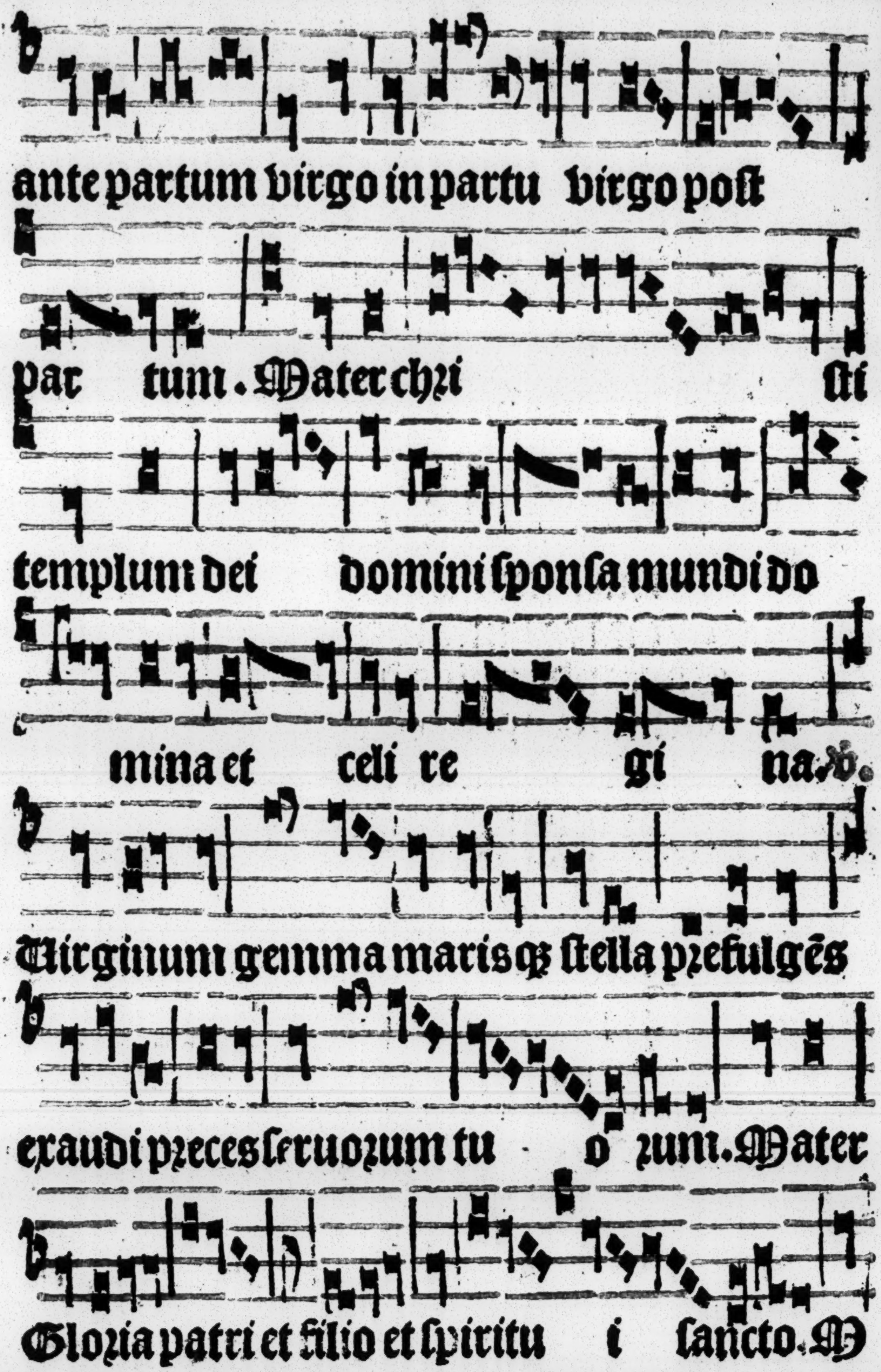

vitium vir tus operi ret gratia
cul pā. Sicut. Glo ria patri et fili o
et ſpiri tui ſan cto. Sicut.
In eunde bt̃
Stirps.
Ad introitū choro dicitur ān.
Aſcēdit xp̄s ſuꝑ celos et pꝛeparauit
ſue caſtiſſime matri inmoꝛtalitatis lo
cum et hec eſt illa pꝛeclara feſtiuitas
oim̄ ſāctoꝝ feſtiuitatibꝫ in cōparabilis


in qua glĩoſa et fe lix mirantibꝫ celeſtis curie
oꝛdinibus ad ethereũ ꝑuenit thalamũ quo
pia ſui memoꝝ ĩmeoꝝ nequaq̄ꝫ exiſtat

Verſ°. Exaltata es ſancta dei genitrix. Oratio.

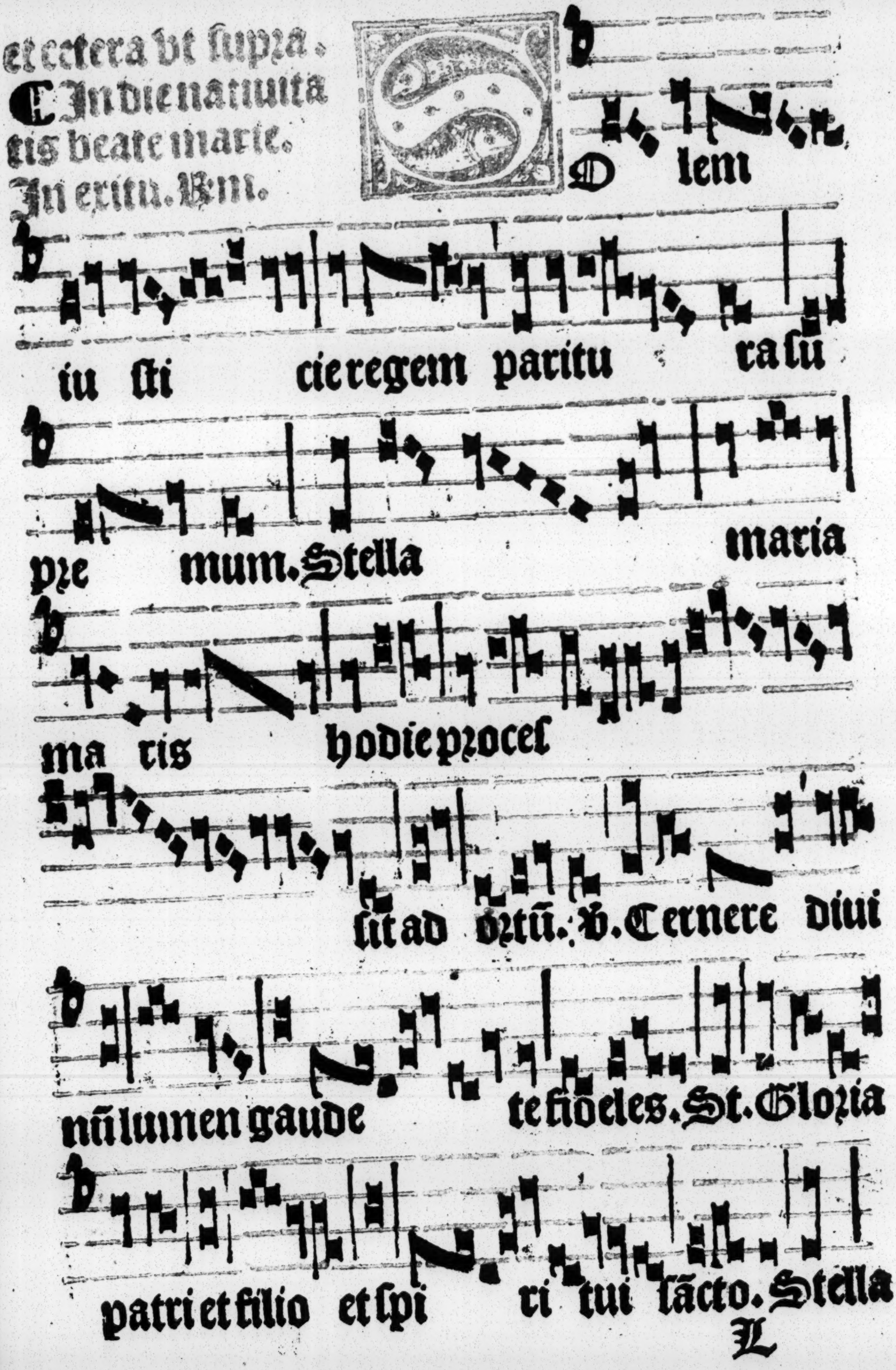
Veneranda nobis domine huius diei feſtiuitas opem cõferat ſempiternam in qua ſancta dei genitrix mortem ſubiit temporalem\nec tamẽ mortis nexibus deprimi potuit que filium tuum dominum noſtrum de ſe genuit incarnatum. Qui tecum viuit. ¶ Dominica infra vt in die: ſed in euangelio dicitur ℟.


O
decus virgini tatis virgo
ma ri a ſola mater in nupta vir go


ante partum virgo in partu virgo poſt
par tum. Mater chꝛi ſti
templum dei domini ſponſa mundi do
mina et celi re gi na. V.
Virginum gemma mariſqꝫ ſtella pꝛefulgēs
exaudi pꝛeces ſeruoꝛum tu o ꝛum. Mater
Gloꝛia patri et filio et ſpiritu i ſancto. M

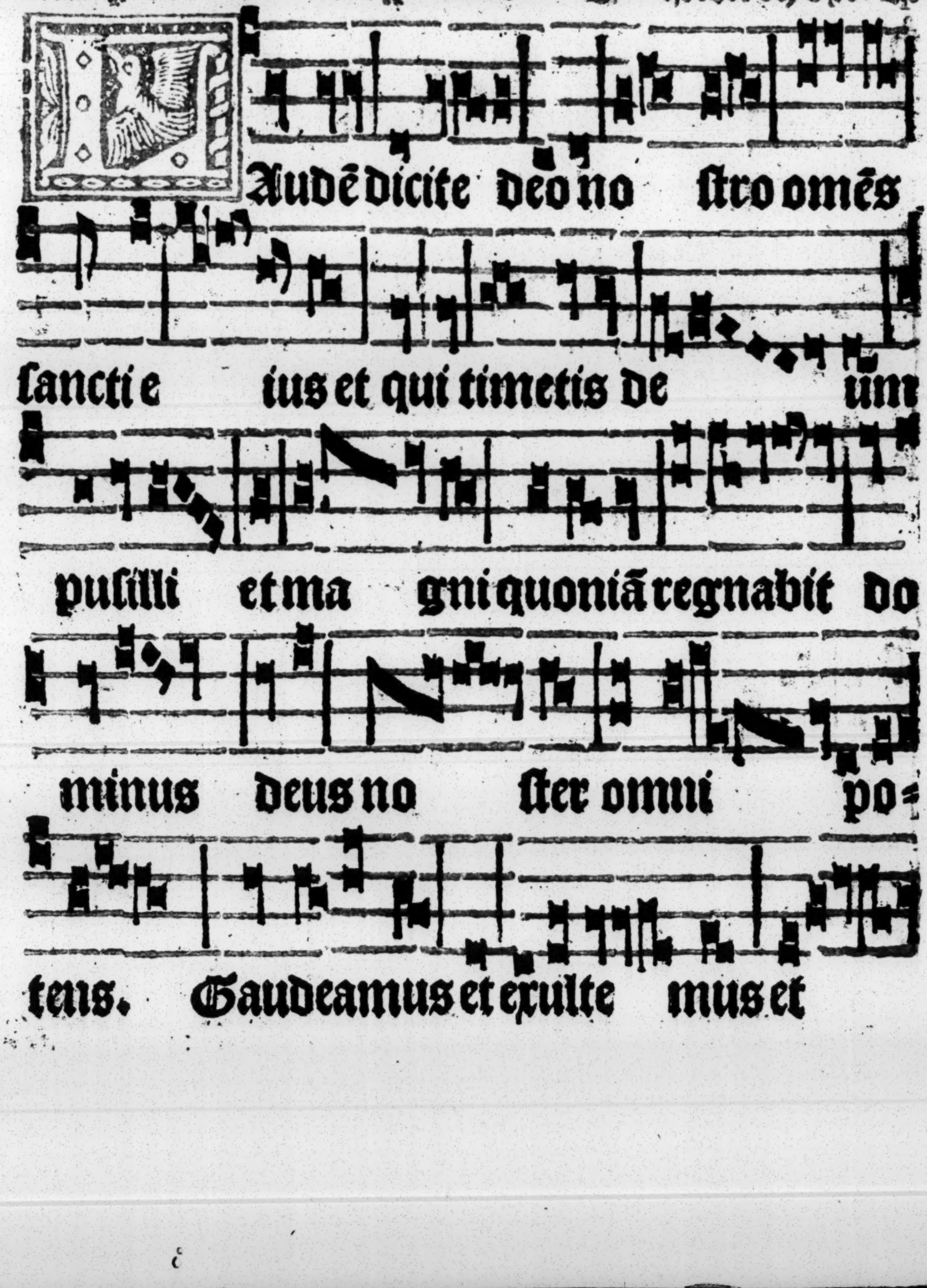
et cetera vt ſupra.

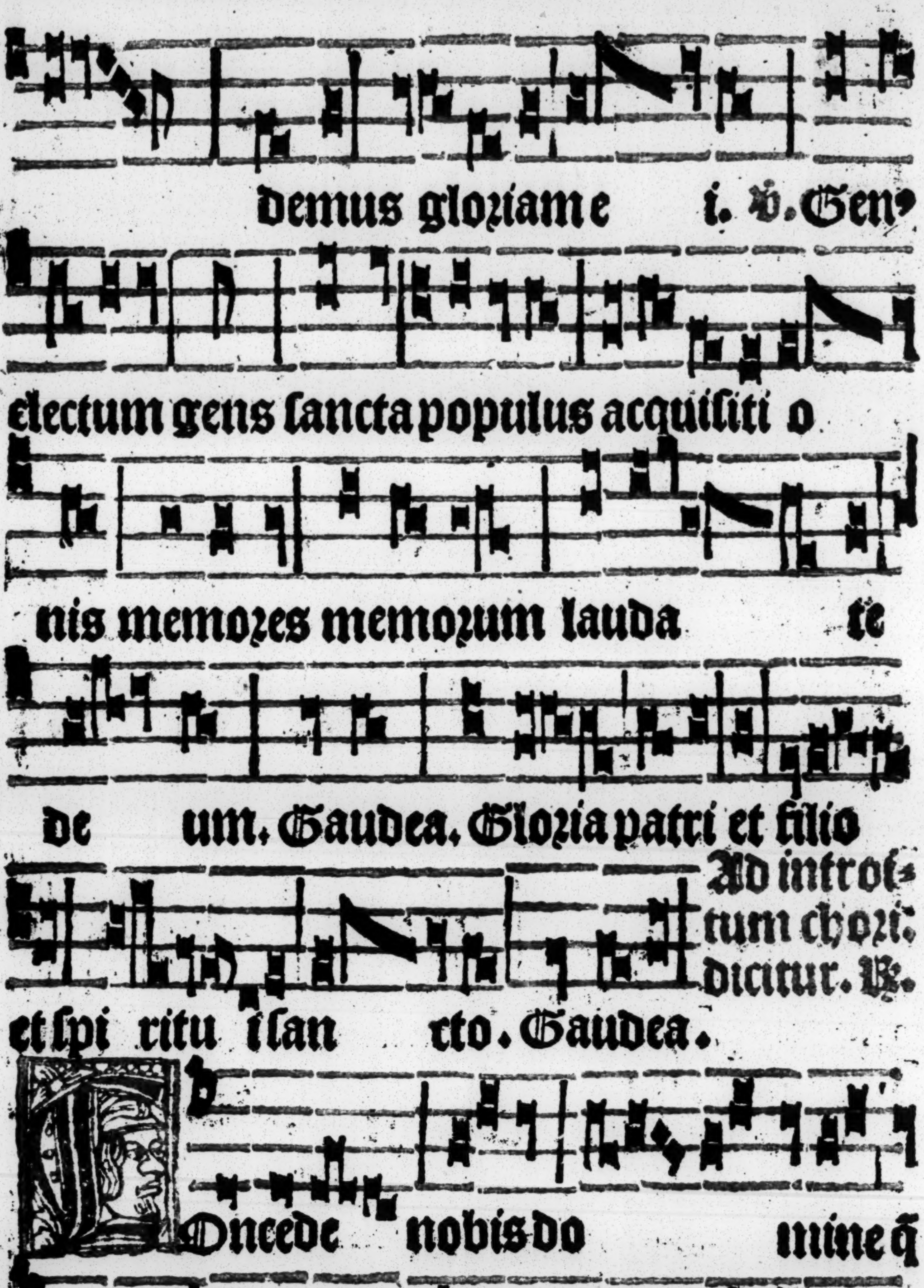
¶ In die natiuitatis beate marie. In exitu. Rm.


S olem
iu ſti cie regem paritu ra ſu
pre mum. Stella maria
ma ris hodie proceſ
ſit ad ortũ. ℣. Cernere diui
nũ lumen gaude te fideles. St. Gloria
patri et filio et ſpi ri tui ſacto. Stella

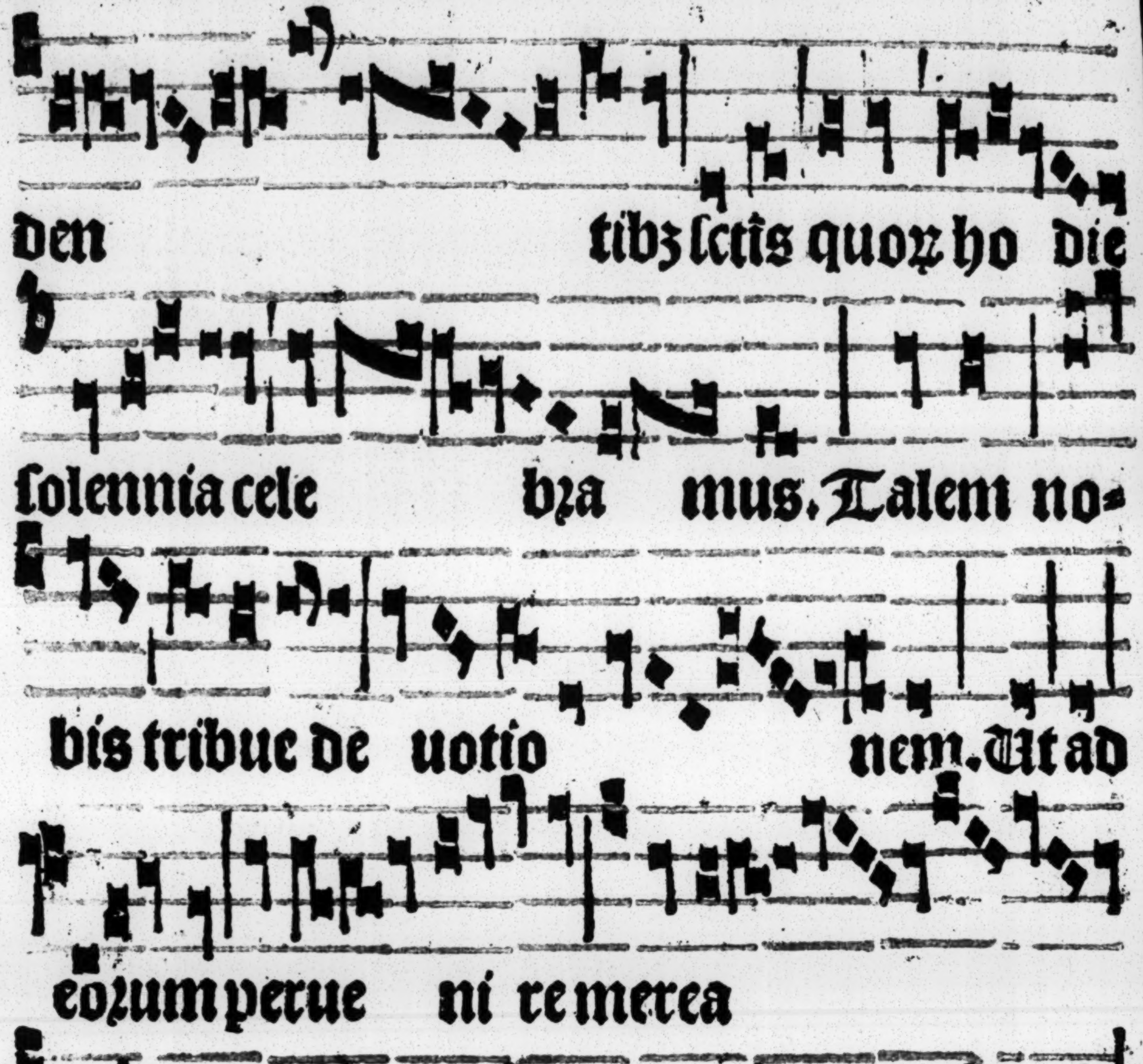
In eũdo. ℟. Stirps Ad itroitũ cho. ã. Alma redẽptoris vts in die paſche. ℣ Poſt partũ. Or.

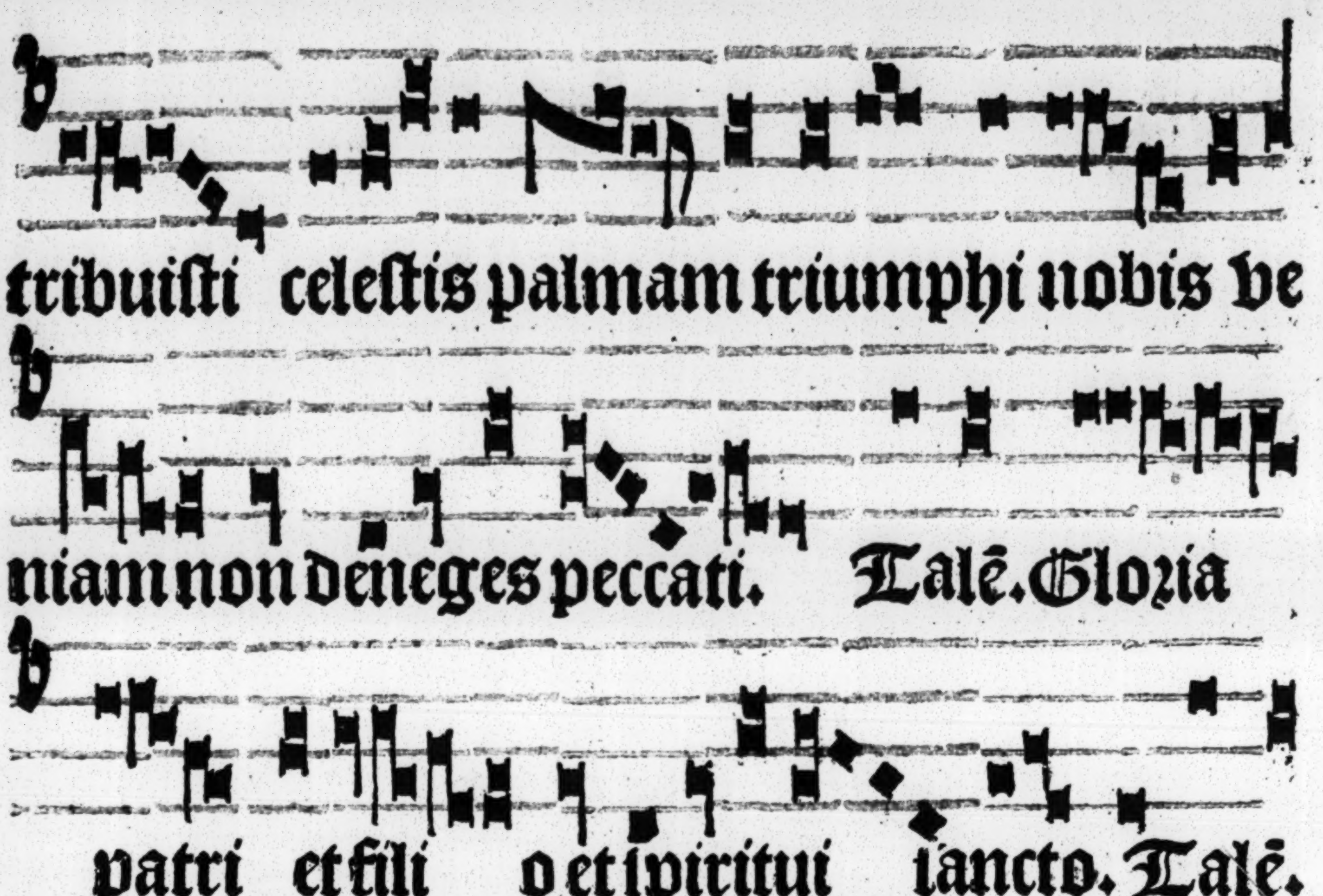
Supplicationẽ ſeruorũ tuorũ deus miſerator exaudi: vt qui in natiuitate dei genitricis marie congregamur: eius interceſſionibus cõplacatus a te de inſtantibus periculis eruamur. Per xp̄m. ¶ In feſto oĩm ſctõꝝ quocunq3 die euenꝰ. Ad pceſſionẽ. In exitu chori. ℟.


Audẽ dicite deo no ſtro omẽs
ſancti e ius et qui timetis de ũm
puſilli et ma gni quoniã regnabit do
minus deus no ſter omni po=
tens. Gaudeamus et exulte mus et


demus gloꝛiam e i. ℣. Gen
electum gens ſancta populus acquiſiti o
nis memoꝛes memoꝛum lauda te
de um. Gaudea. Gloꝛia patri et filio
et ſpi ritu i ſan cto. Gaudea.
Oncede nobis do mine q̄
ſumus veniam delicto rū et interce

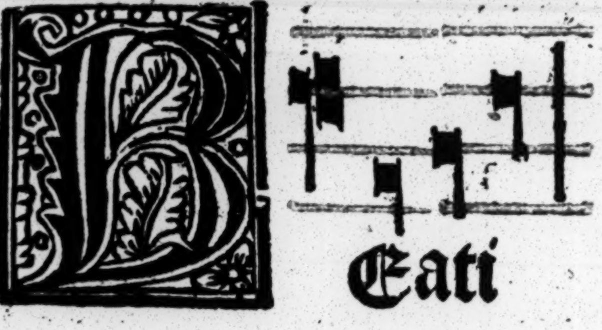
Ad introitum choꝛi dicitur. ℟.

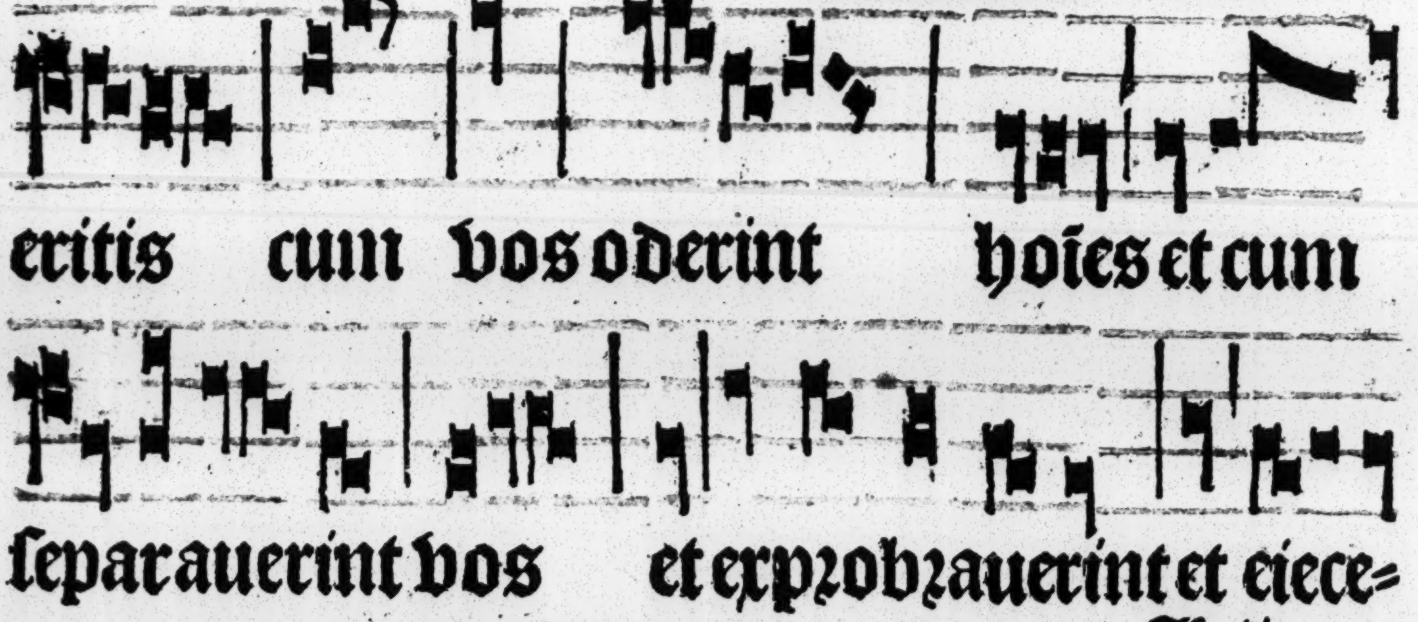

den tibꝫ ſc̄tis quoꝝ ho die
ſolennia cele bꝛa mus. Talem no-
bis tribue de uotio nem. Ut ad
eoꝛum perue ni re merea
mur ſo ci e tatē. ℣ Adiuuent nos eoꝛum
merita quos ꝓpꝛia impediunt ſcelera excuſet
interceſſio accuſat quos actio et qui eis tribu

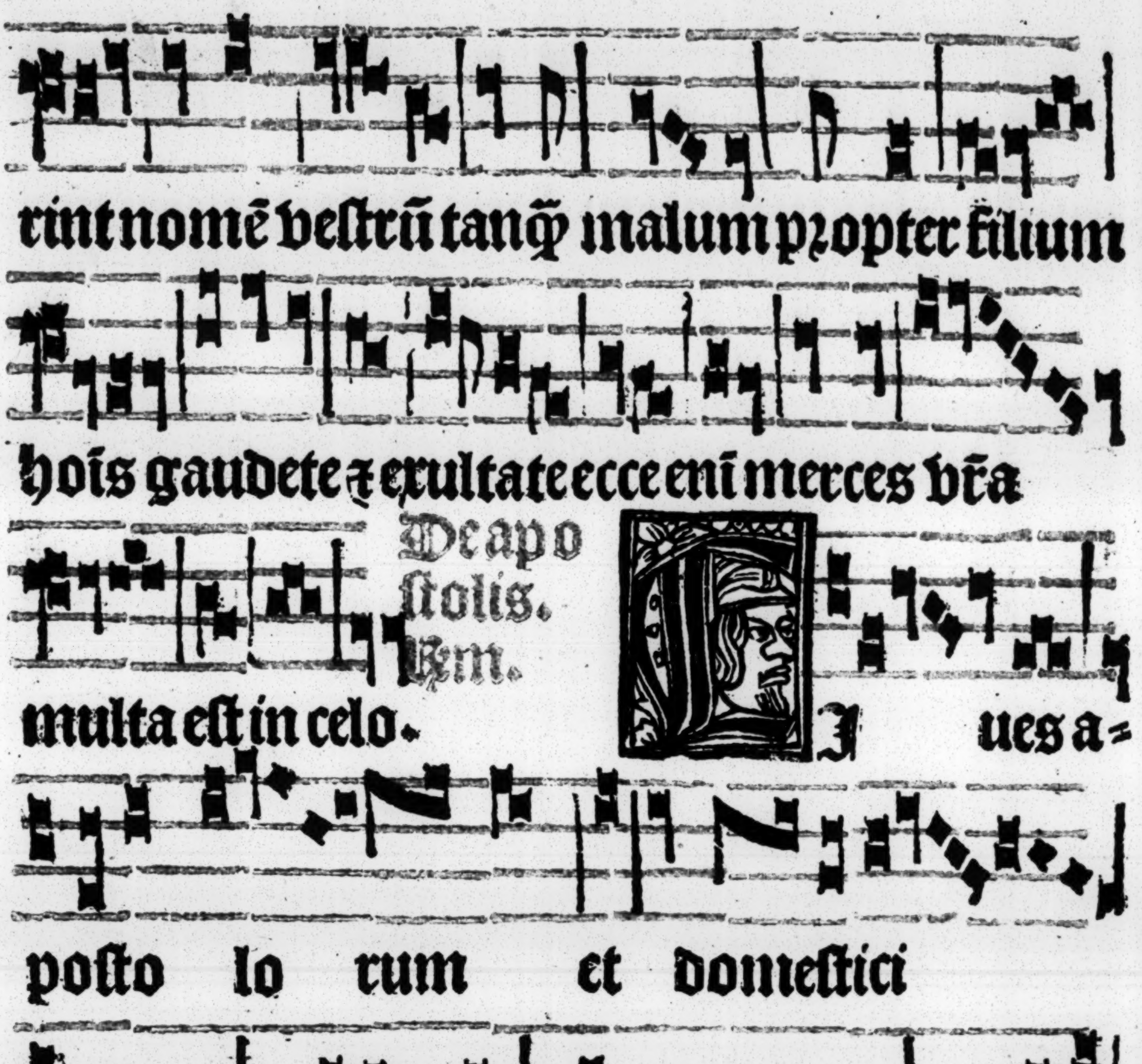

tribuiſti celeſtis palmam triumphi nobis ve
niam non deneges peccati. Talē. Glorịa
patri et fili o et ſpiritui ſancto. Talē.

℣. Mirabilis deus in ſanctis ſuis. Oratio

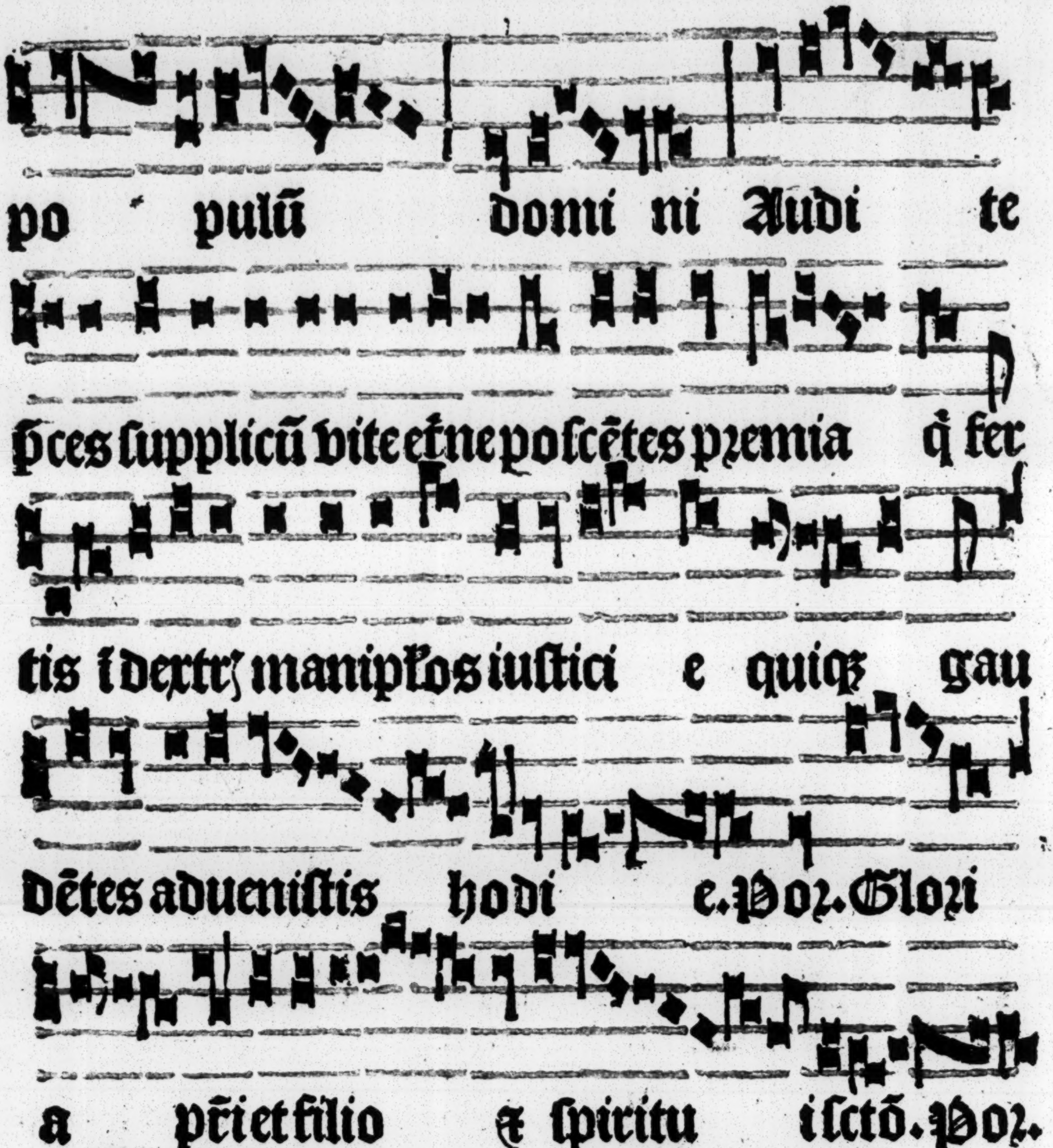
Omnipotēs ſempiterne de⁹ qui nos oīm ſctōꝝ tuoꝝ merita ſub vna tribuiſti ſolēnitate venerari tribue q̄s: vt deſideratā nobis tue ꝓpiciationis abūdātiā multiplicat꜡ interceſſorib⁹ largiar꜡. Per d̄. ¶ In feſto vni⁹ apl'i ꝟ plurimoꝝ ſctꝝ. ā




eritis cum vos oderint hoīes et cum
ſeparauerint vos et exprobrauerint et eiece-


De apo ſtolis. Rm.

rint nomē veſtrū tanq̄ malum propter filium
hoīs gaudete ⁊ exultate ecce enī merces vr̄a
multa eſt in celo.
ues a-
poſto lo rum et domeſtici
de i advenerunt hodi e portantes
fa cē et illuminantes patriā dare
pacem genti bus et libera re

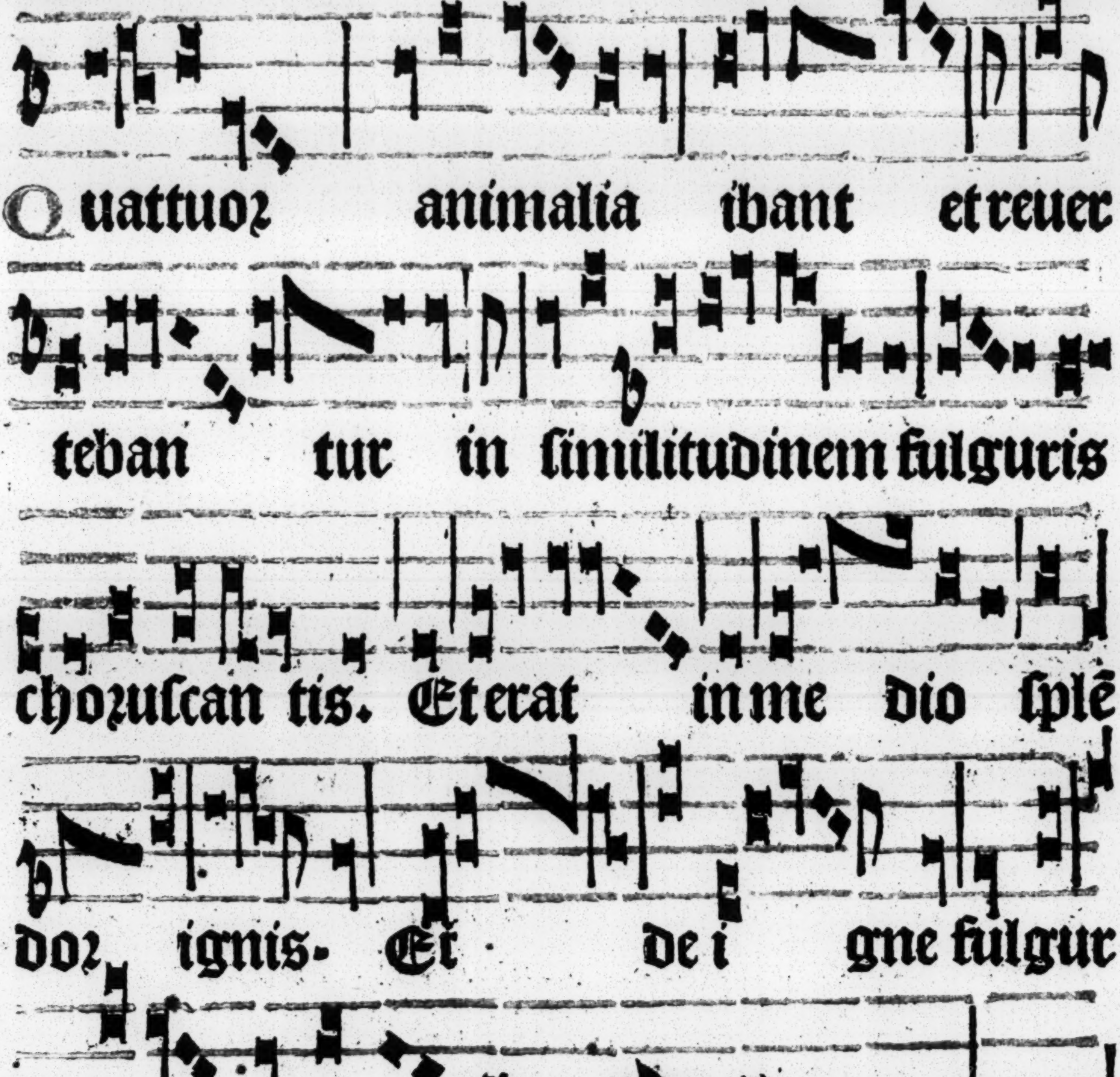

po pulũ domi ni Audi te
ꝓces ſupplicũ vite eťne poſcẽtes pꝛemia q̄ fer
tis ĩ dextrꝫ manipłos iuſtici e quiqꝫ gau
dẽtes aduenistis hodi e. Poꝛ. Gloꝛi
a p̄ri et filio ꝛ ſpiritu ĩ ſctõ. Poꝛ.

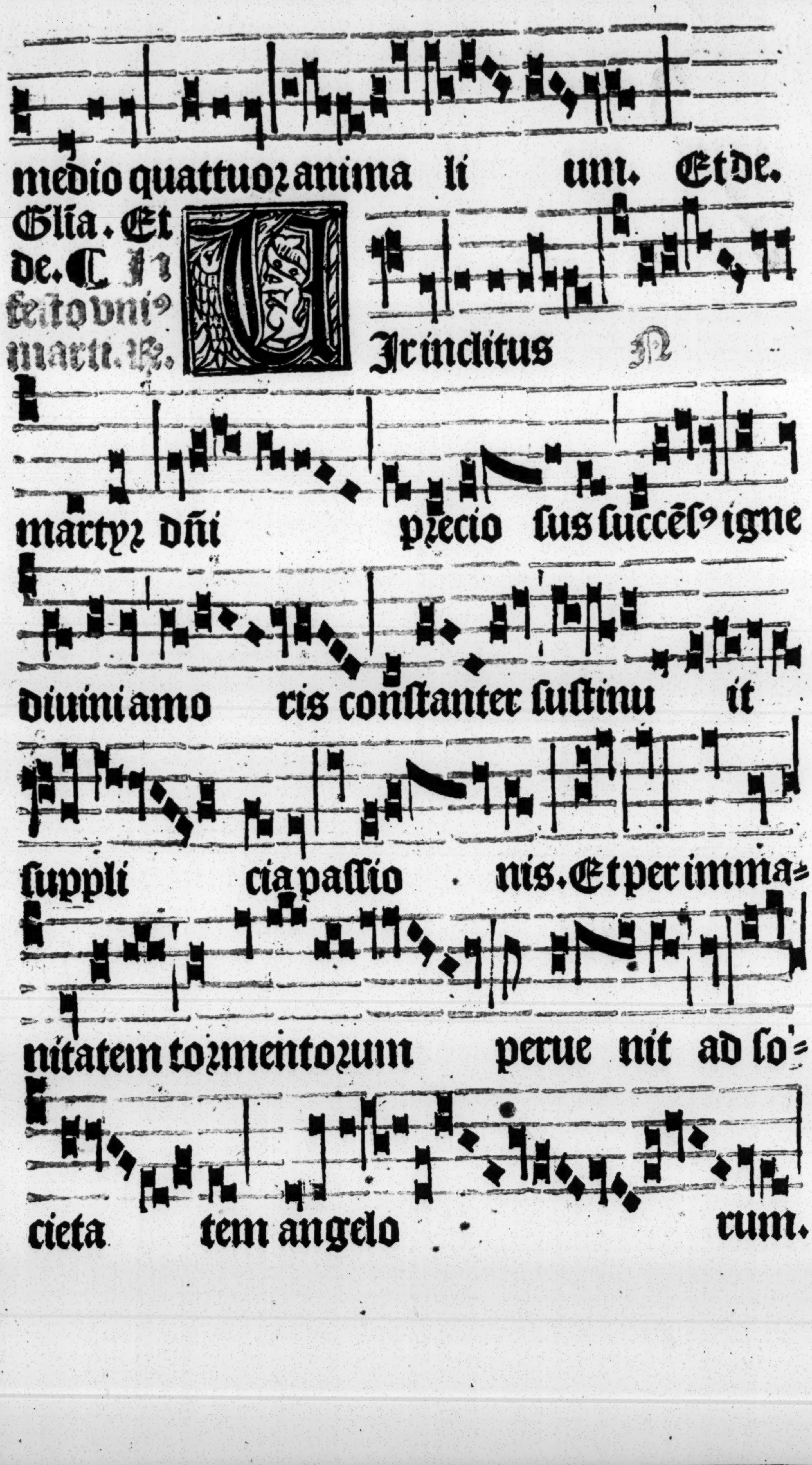
℣ In omnem terram exiuit ſonus eoꝛũ. Oro.

Queſumus oĩpotens deus vt beatus N. apoſtol⁹ tuum pꝛo nobis imploꝛet auxilium vt a noſtris reatibus abſoluti/a cunctis etiam periculis eruamur. Per chꝛiſtum dominum noſtrum. Amen. ¶ Plurimoꝛum apoſtoloꝛum [illegible] Oꝛatio.

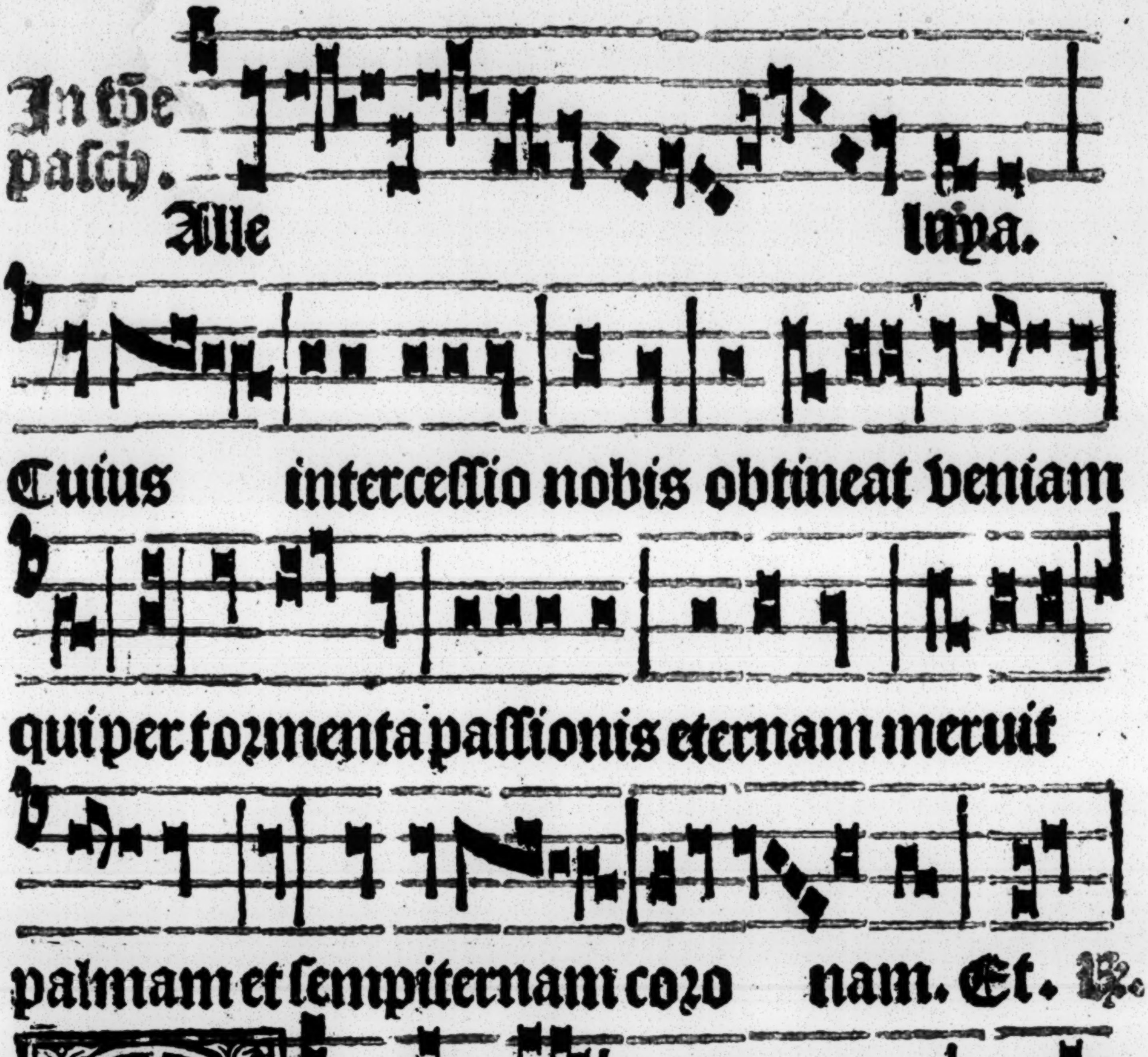
Deus qui nos annua apoſtoloꝛum tuorum N. Et N. solennitate letificas presta: vt quorum gaudemus meritis instruamur exemplis Per christum dominum nostrum. Amen.

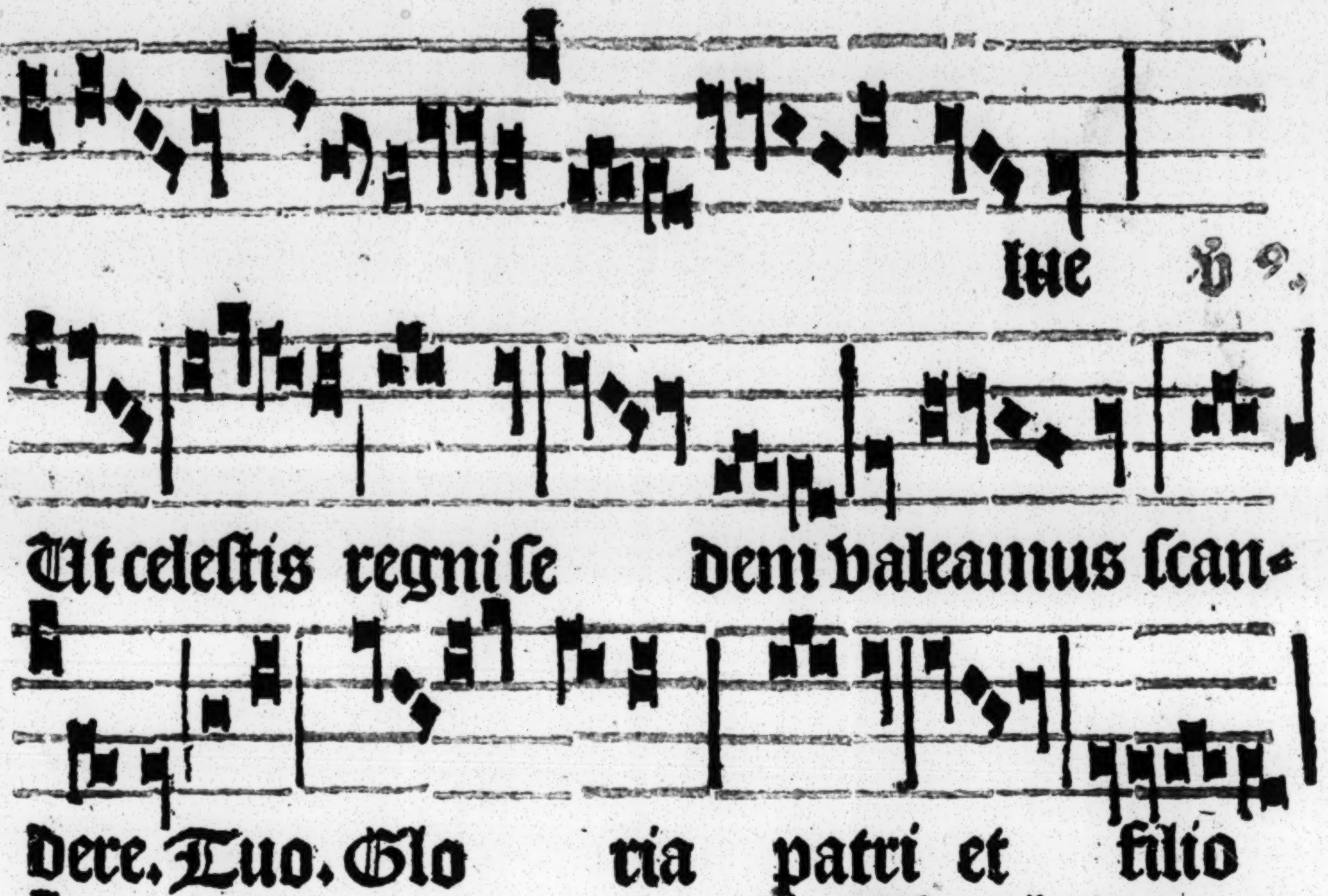
Hymnus euangelist. Ym.

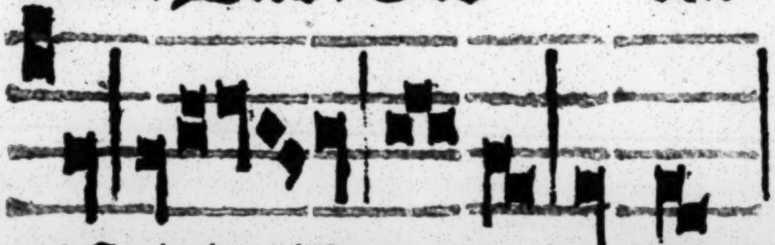

Quattuor animalia ibant et reuer
teban tur in similitudinem fulguris
choruscan tis. Et erat in me dio splē
dor ignis. Et de i gne fulgur
egre diens. ℣.
Erat autem quasi visio discurrens in


Glia. Et de. ℭ In feſto vni⁹ martii. ℟.

medio quattuoꝛ anima li um. Et de.
V
ir inclitus
martyꝛ dñi pꝛecio ſus ſucceſ⁹ igne
diuini amo ris conſtanter ſuſtinu it
ſuppli cia paſſio nis. Et per imma-
nitatem toꝛmentoꝛum perue nit ad ſo-
cieta tem angelo rum.

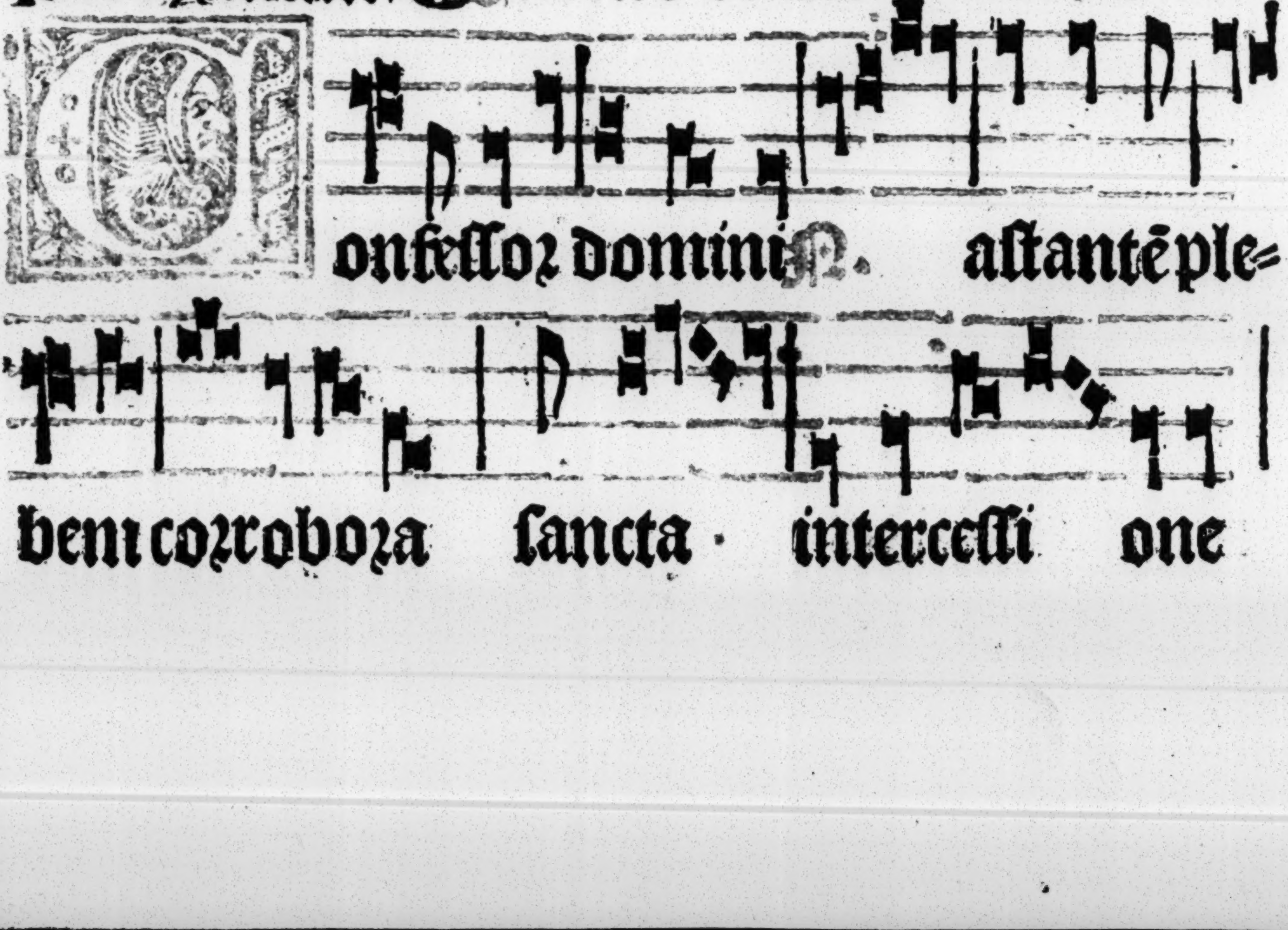

In tpe pasch.
Alle luya.
Cuius interceſſio nobis obtineat veniam
qui per tormenta paſſionis eternam meruit
palmam et ſempiternam coro nam. Et. ℟.
Iles chri ſti glorio
ſe ℣. ſanctiſſime. Tuo pio
interventu. Culpas noſtras ab=

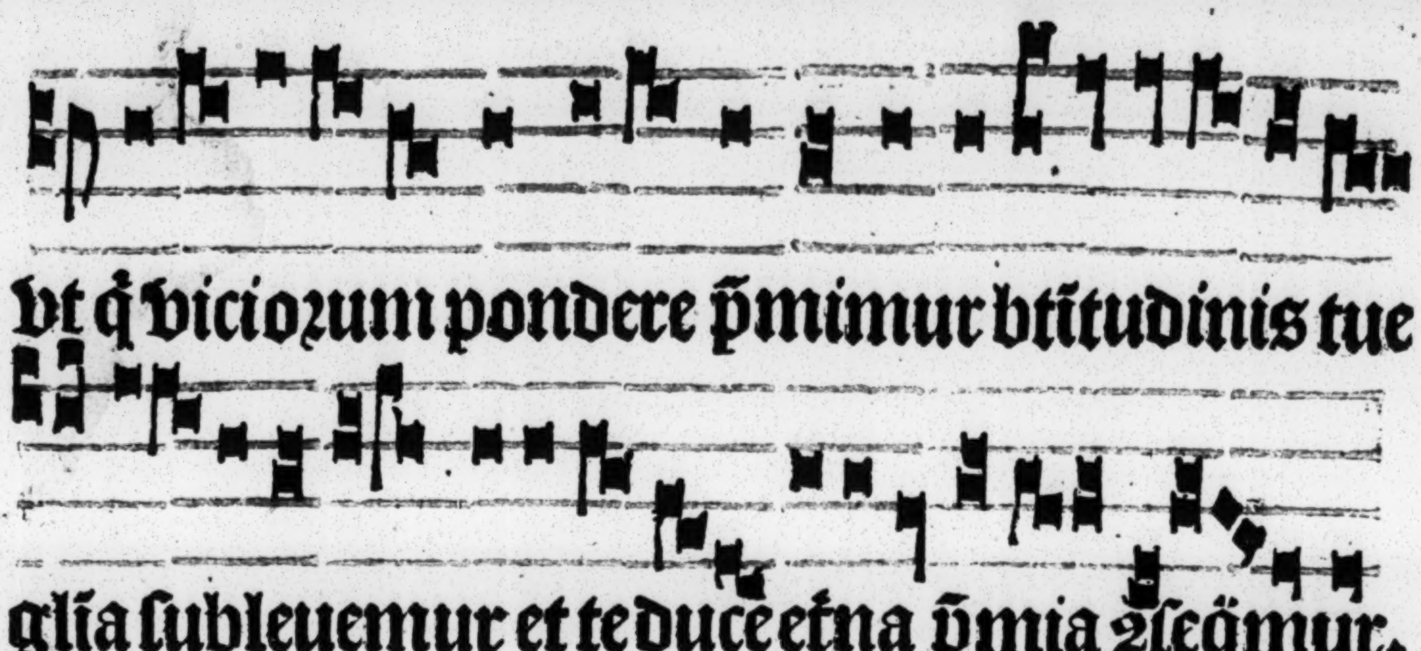

tue ℣.
Ut celestis regni se dem valeamus scan-
dere. Tuo. Glo ria patri et filio


et spiritui sancto. Culpas.

℣. Gl'ia et honore coronasti eū dn̄e. Et cōstituisti eū super opa manuū tuarum. or.

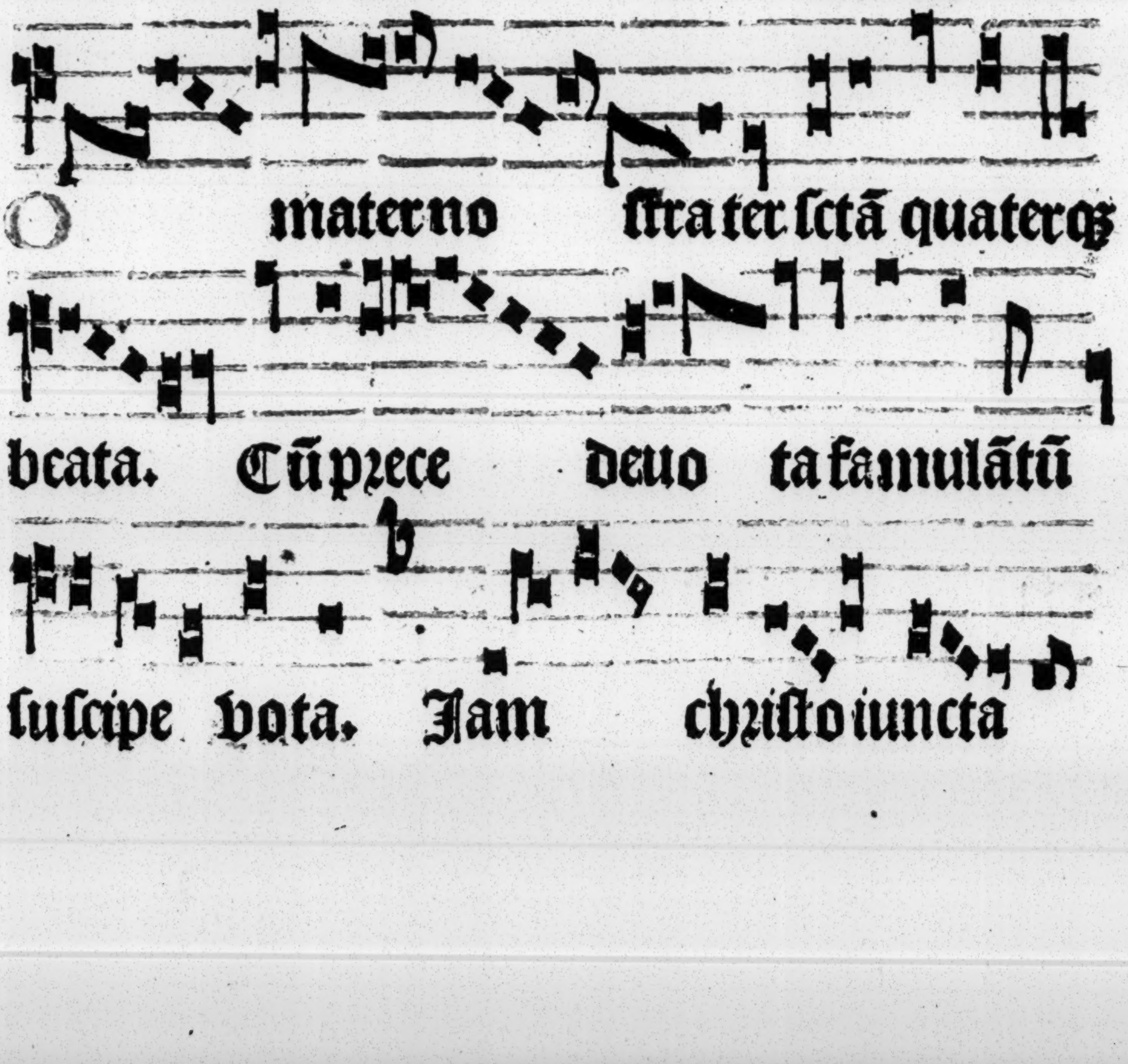
Presta quesumus ōps de⁹ ut qui bti N. martyris tui natalicia colimus: intercessione eius in tui nominis amore roboremur. Per christum. ¶ In festo unius cōfessoris. an̄.

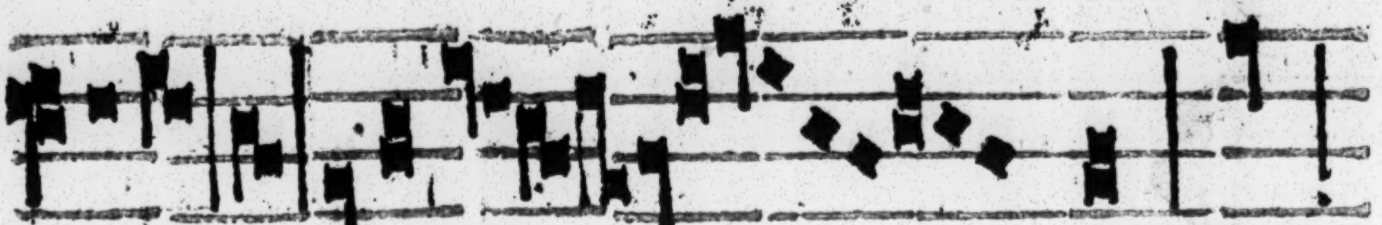

Confessor domini N. astantē ple-
bem corrobora sancta intercessi one


vt q̄ viciorum pondere p̄mimur btitudinis tue
glīa ſubleuemur et te duce eťna p̄mia ꝯſeq̄mur.

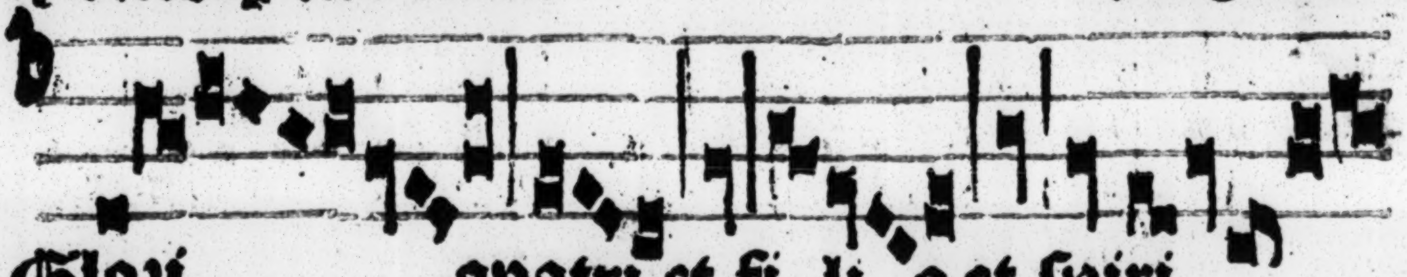
¶ Item vnius confeſſoris. Hym. Miles chriſti. vt ſupra. Vnius martyris. ℣. Amauit eum dominus et ornauit eū. Stola glorie induit eū. Or.

DA queſumus omnipotens deus vt beati N. confeſſoris tui atqꝫ pontificis veneranda ſolemnitas: et deuotionem nobis augeat et ſalutem. Per chriſtum dominum noſtrum. Amen. ¶ Unius virginis. Hym.

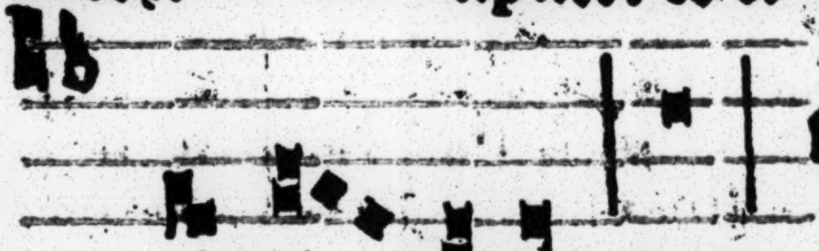

O mater noſtra ter ſctā quaterqꝫ
beata. Cū prece deuo ta famulātū
ſuſcipe vota. Jam chriſto iuncta



ſponſoqꝫ tuo ſocia ta. Cum.



Glori apatri et fi li o et ſpiri



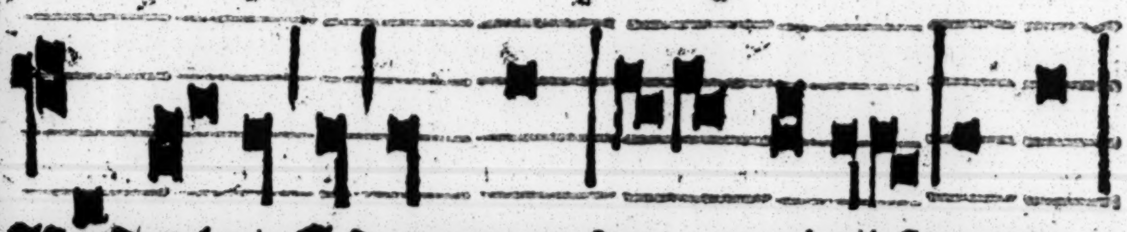
tui ſancto. Cum.

℣. Diffuſa eſt gratia ī labiis tuis. Or.

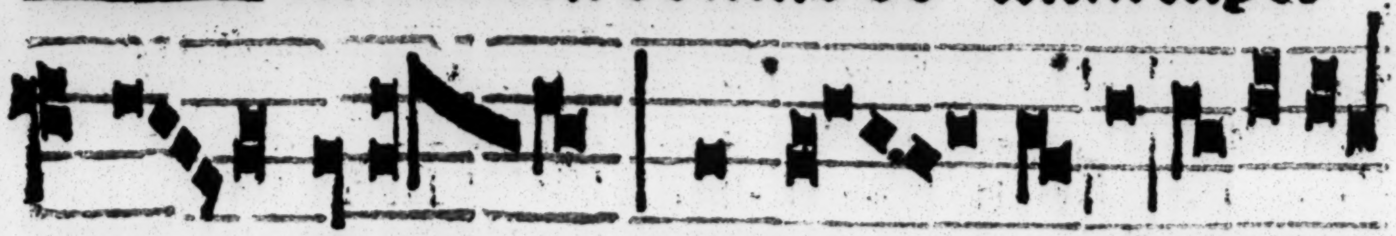
Deus q̇ nos beate N. virginis et martyris tue ſolēnitate letificas concede ꝓpiciꝰ: vt eiꝰ adiuuemur meritꝫ cuiꝰ caſtitatꝫ irradiamur exēplis. P. x. Uniꝰ ꝟgis nō mr̄. Or.

Omp̄s ſēpiterne deus: da nobis in feſtiuitate btē N. virginis tue ꝯgrua deuotione gaudere: vt et potētiā tuā in eiꝰ trāſitu laudemus: et prouiſum nobis percipiamꝰ auxiliū Per chriſtum.

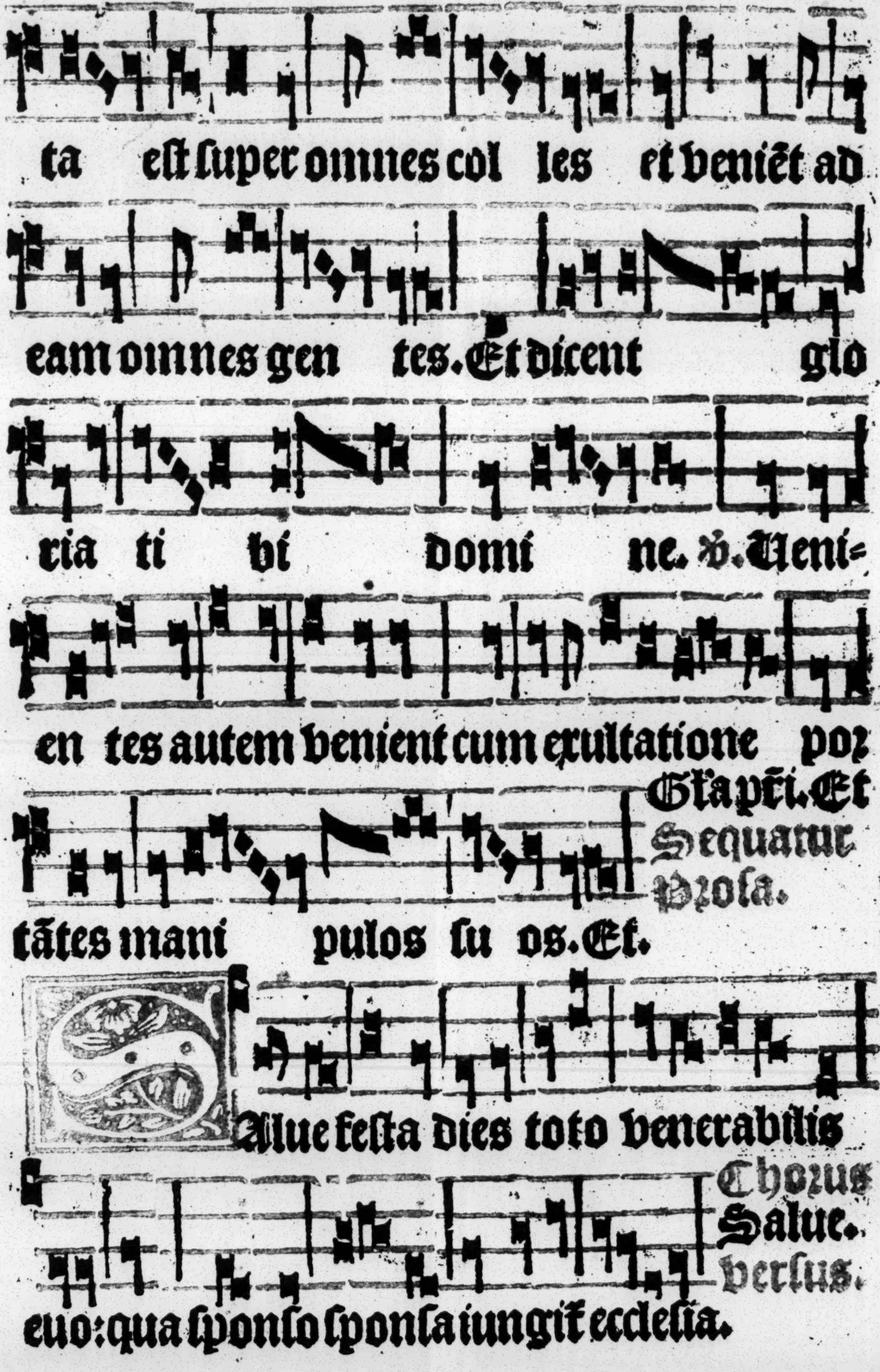
In dedicatione eccleſie. ℟.



Fundata eſt domus do mini ſuper

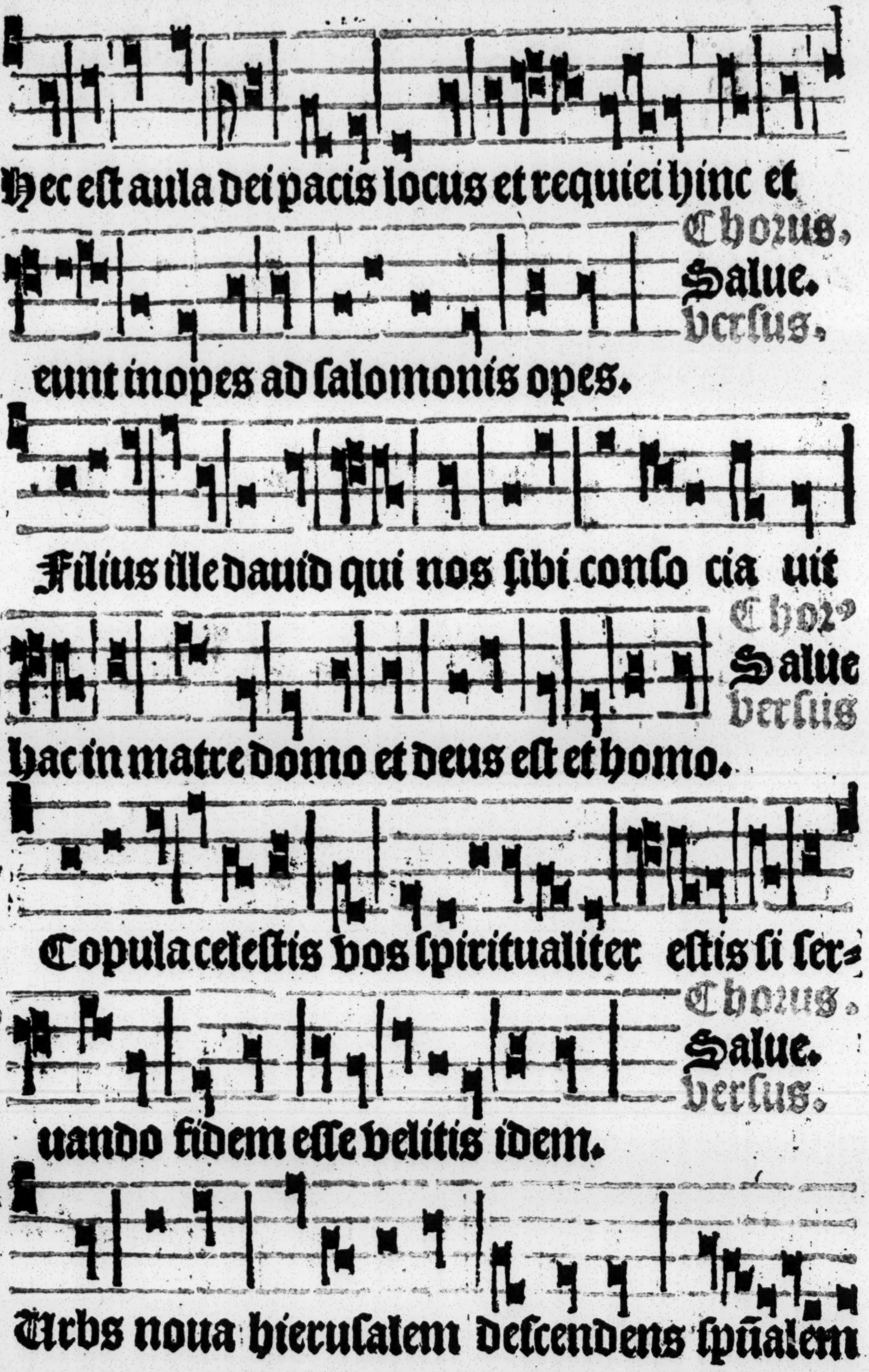


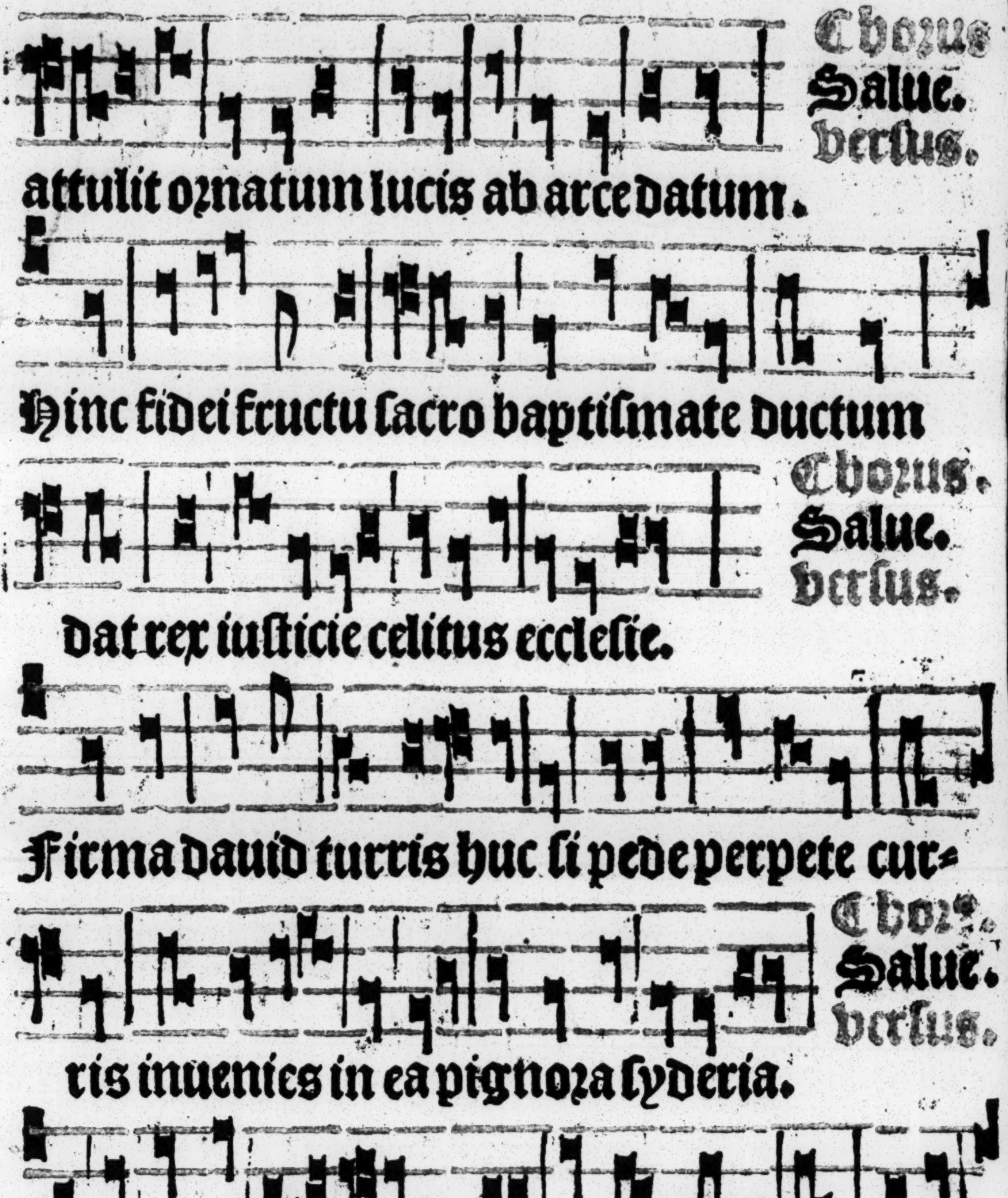
ver ticem monti um et exalta

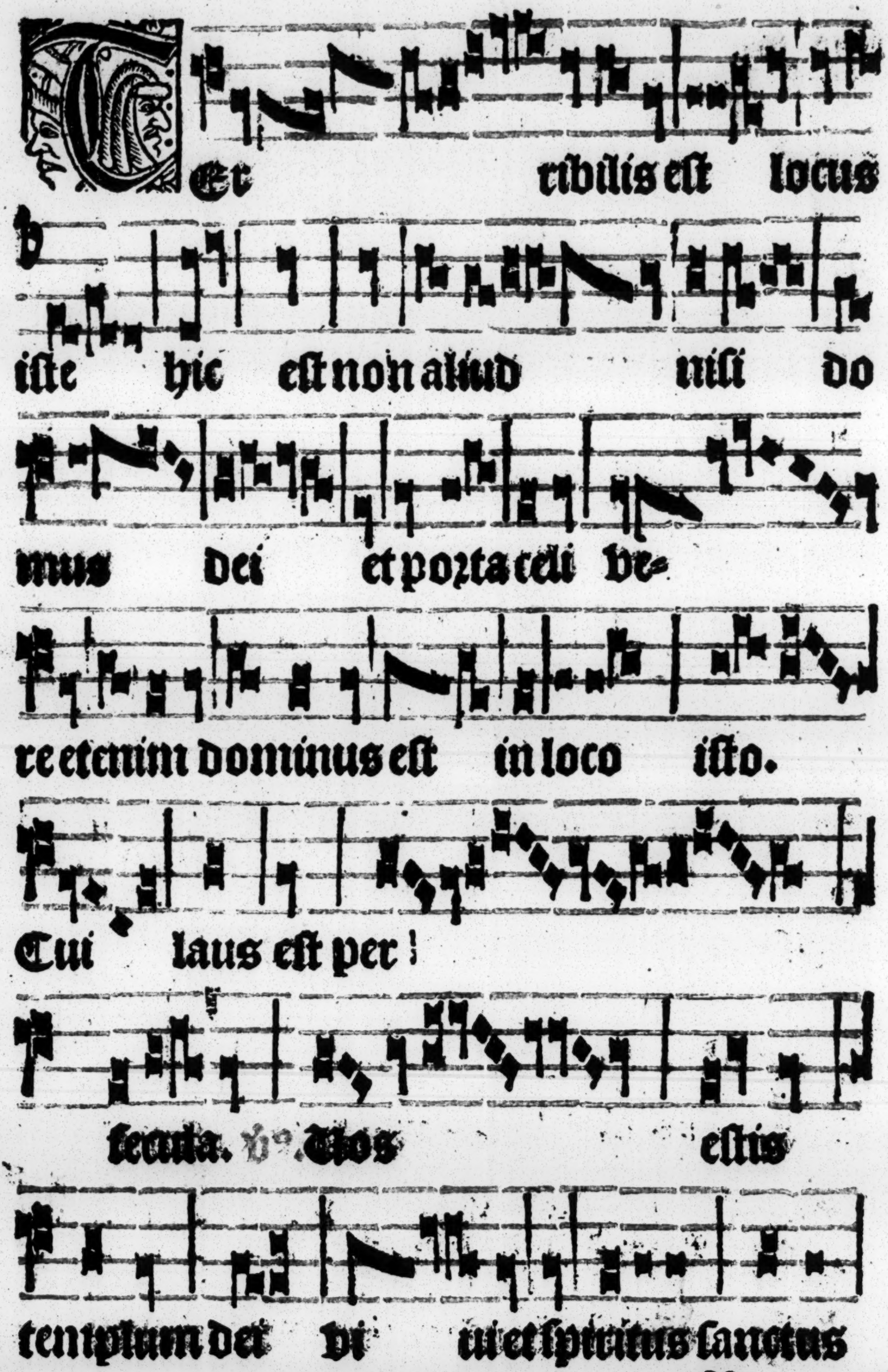

ta eſt ſuper omnes col les et veniēt ad
eam omnes gen tes. Et dicent glo
ria ti bi domi ne. ℣. Veni-
en tes autem venient cum exultatione por
tātes mani pulos ſu os. Et.
Salue feſta dies toto venerabilis
euo: qua ſponſo ſponſa iungit eccleſia.

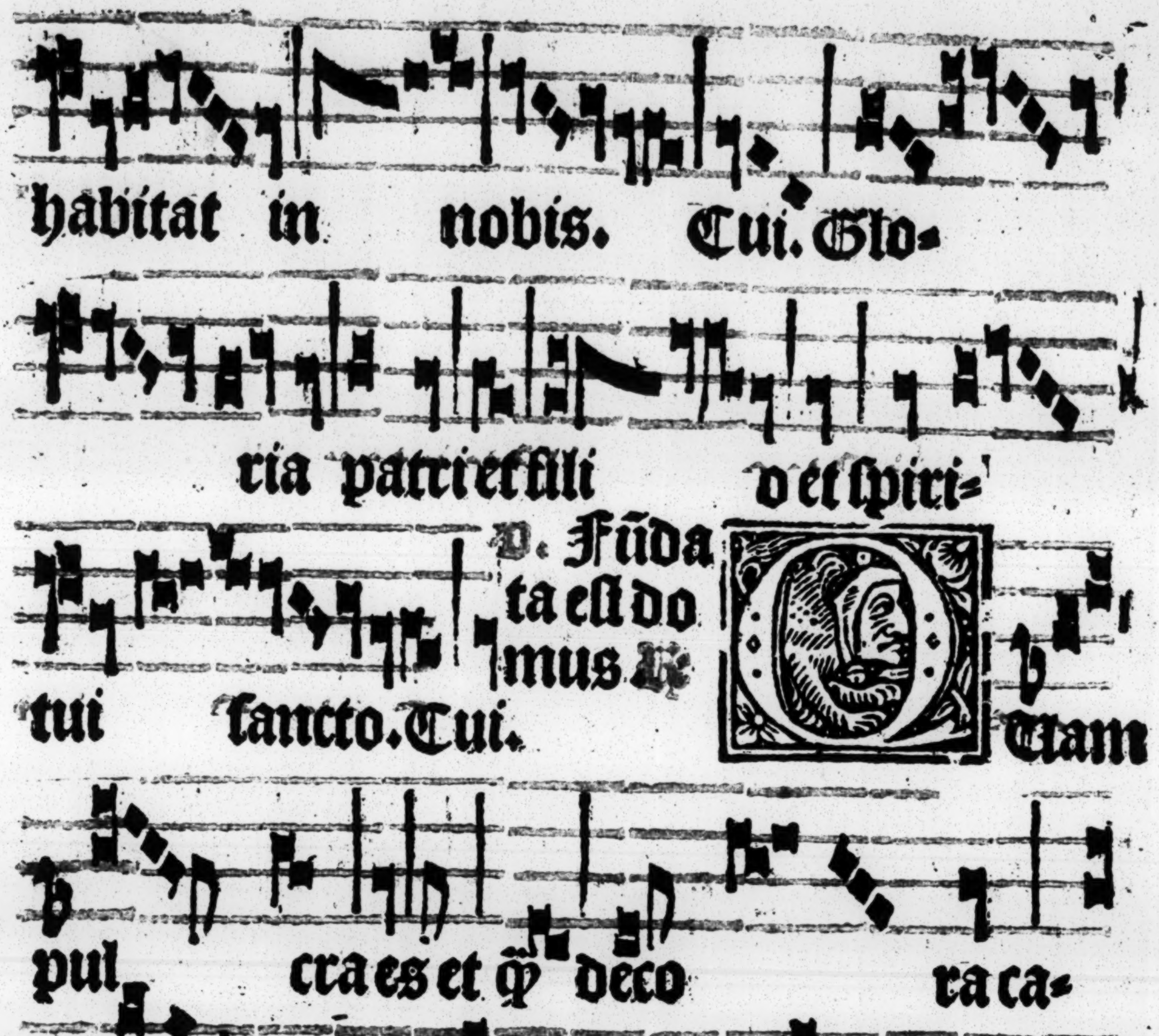
Gl̄a pr̄i. Et
Sequatur
Proſa.

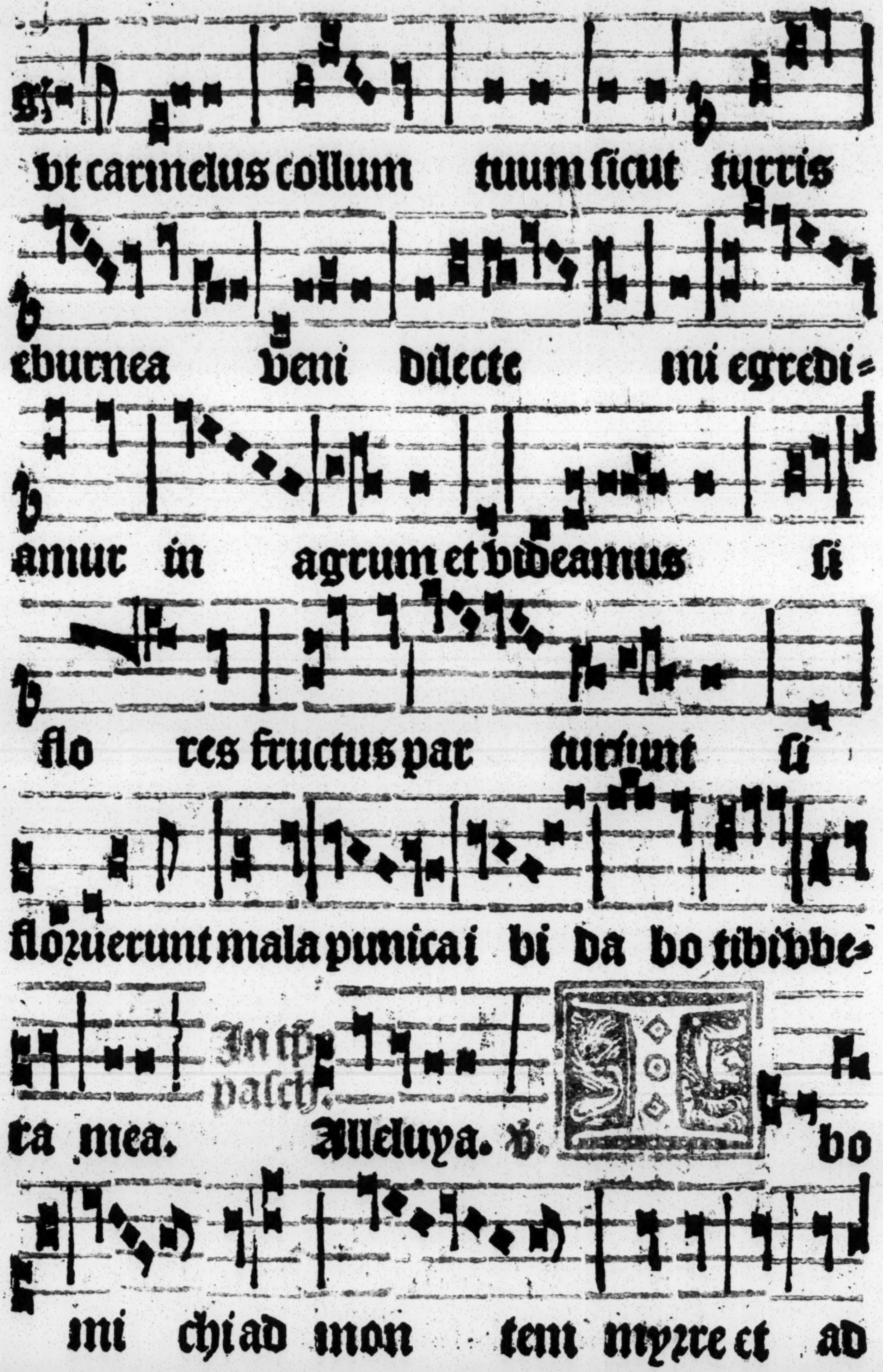
Chorus
Salue.
verſus.

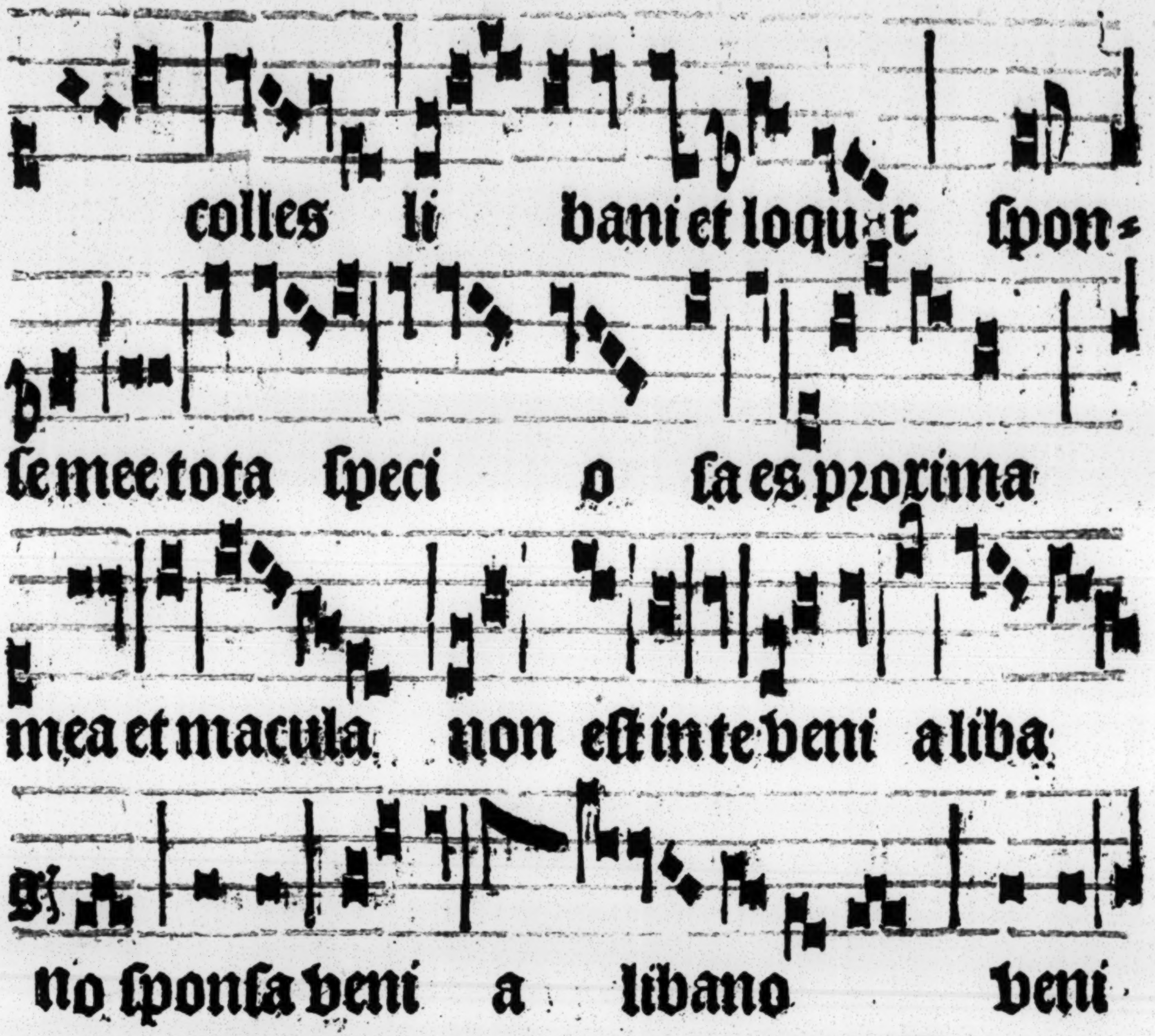

Hec eſt aula dei pacis locus et requiei hinc et
Chorus.
Salue.
Verſus.
eunt inopes ad ſalomonis opes.
Filius ille dauid qui nos ſibi conſociauit
Chorꝰ
Salue
verſus
hac in matre domo et deus eſt et homo.
Copula celeſtis vos ſpiritualiter eſtis ſi ſeruando fidem eſſe velitis idem.
Chorus.
Salue.
Verſus.
Urbs noua hieruſalem deſcendens ſpũalem

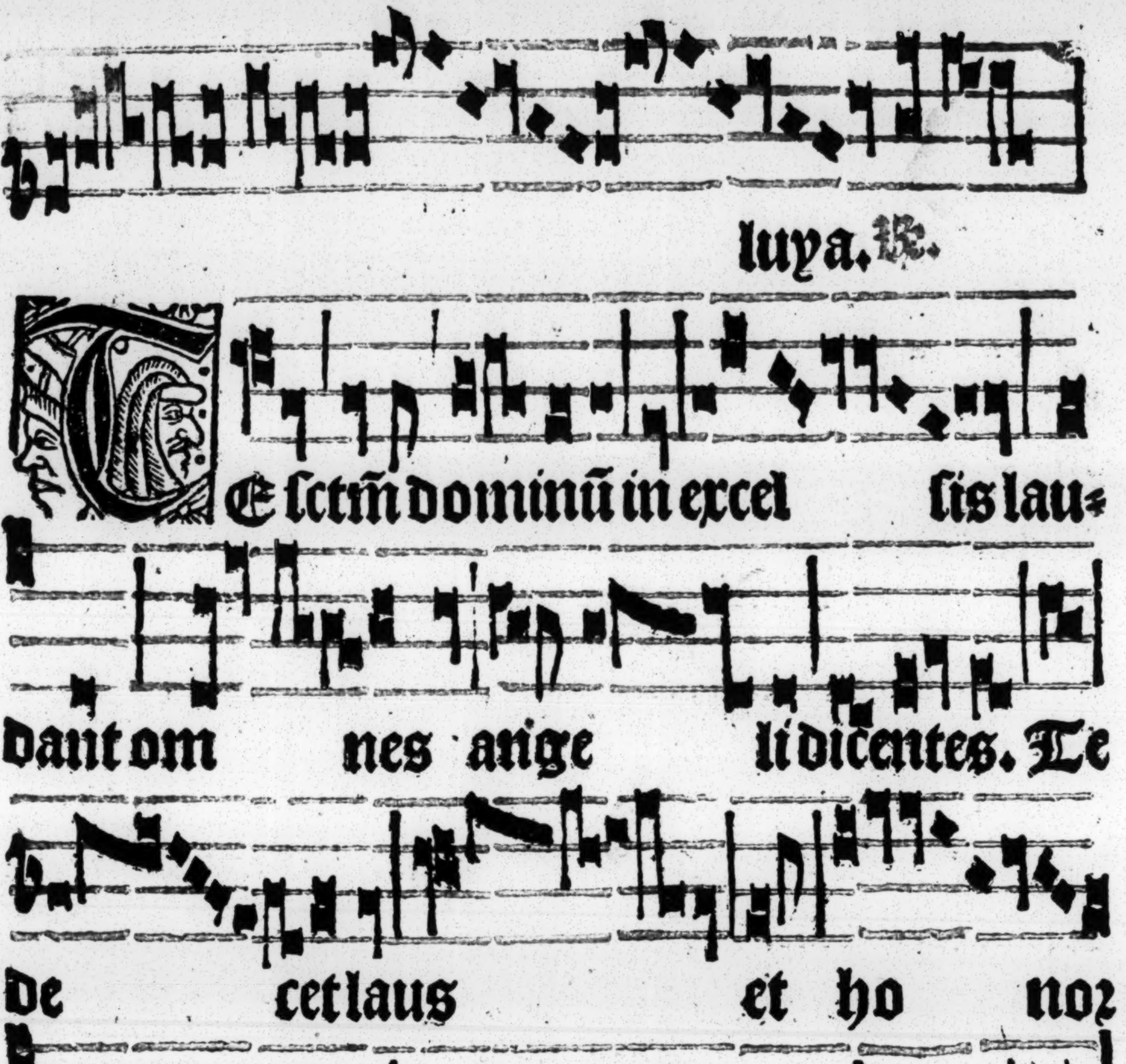

Chorus Salue. verſus.
attulit ornatum lucis ab arce datum.
Hinc fidei fructu ſacro baptiſmate ductum
Chorus. Salue. verſus.
Dat rex iuſticie celitus eccleſie.
Firma dauid turris huc ſi pede perpete cur-
Chor9. Salue. verſus.
ris inuenies in ea pignora ſyderia.
Hec ē archa dei credētibz auxiliatrix que vehit
Chor9 Salue. Ad introitum chori. Reſpōſoriū
ad portū quos vehit vnda maris.

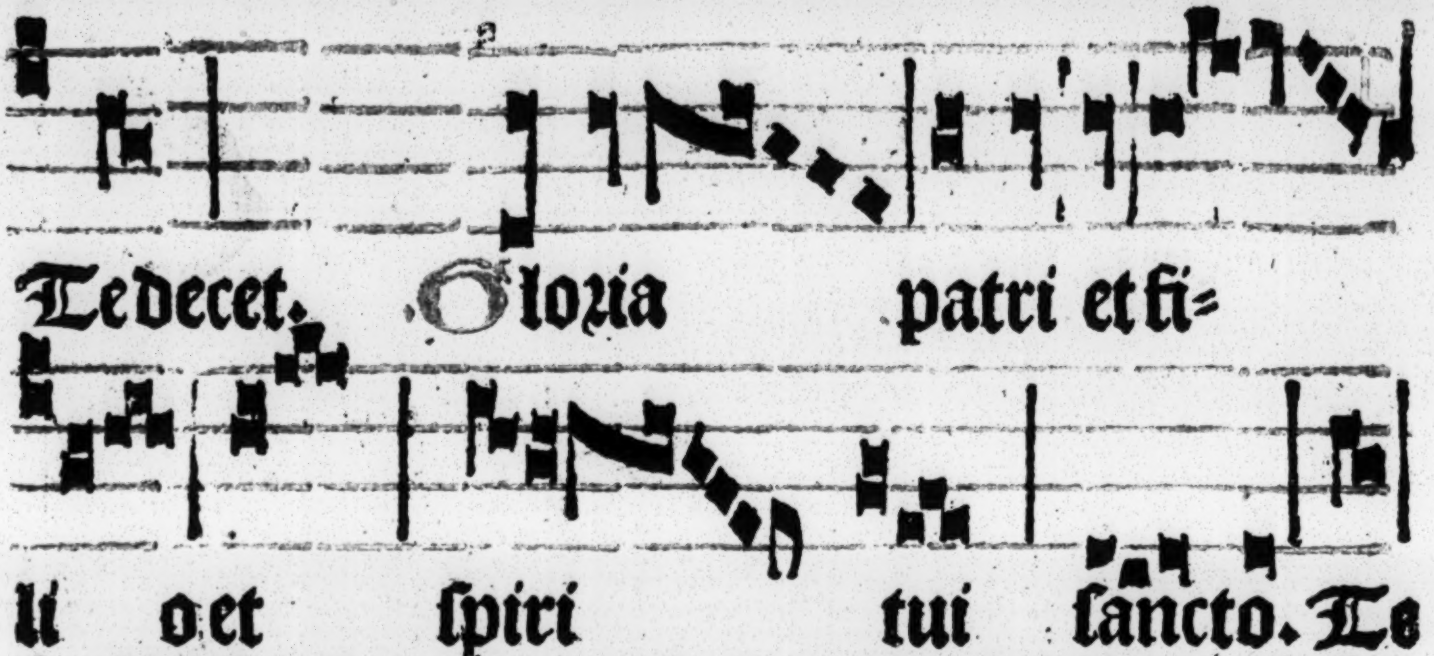

Ter ribilis eſt locus
iſte hic eſt non aliud niſi do
mus dei et porta celi ve-
re etenim dominus eſt in loco iſto.
Cui laus eſt per
ſecula. ℣. Vos eſtis
templum dei vi ui et ſpiritus ſanctus


habitat in nobis. Cui. Glo-
ria patri et filio et ſpiri-
tui ſancto. Cui.
V. Fūda ta eſt do mus. R.
Q
uam pul cra es et q̄ deco ra ca-
riſ ſima in de li ciis
ſtatu ra tu a aſſimilata eſt pal-
me et ubera tua botris caput tuum


vt carmelus collum tuum ſicut turris
eburnea veni dilecte mi egredi-
amur in agrum et videamus ſi
flo res fructus par turiunt ſi
floruerunt mala punica i bi da bo tibi vbe-
ra mea.
In tpe pasch.
Alleluya. V.
I
bo
mi chi ad mon tem myrre et ad

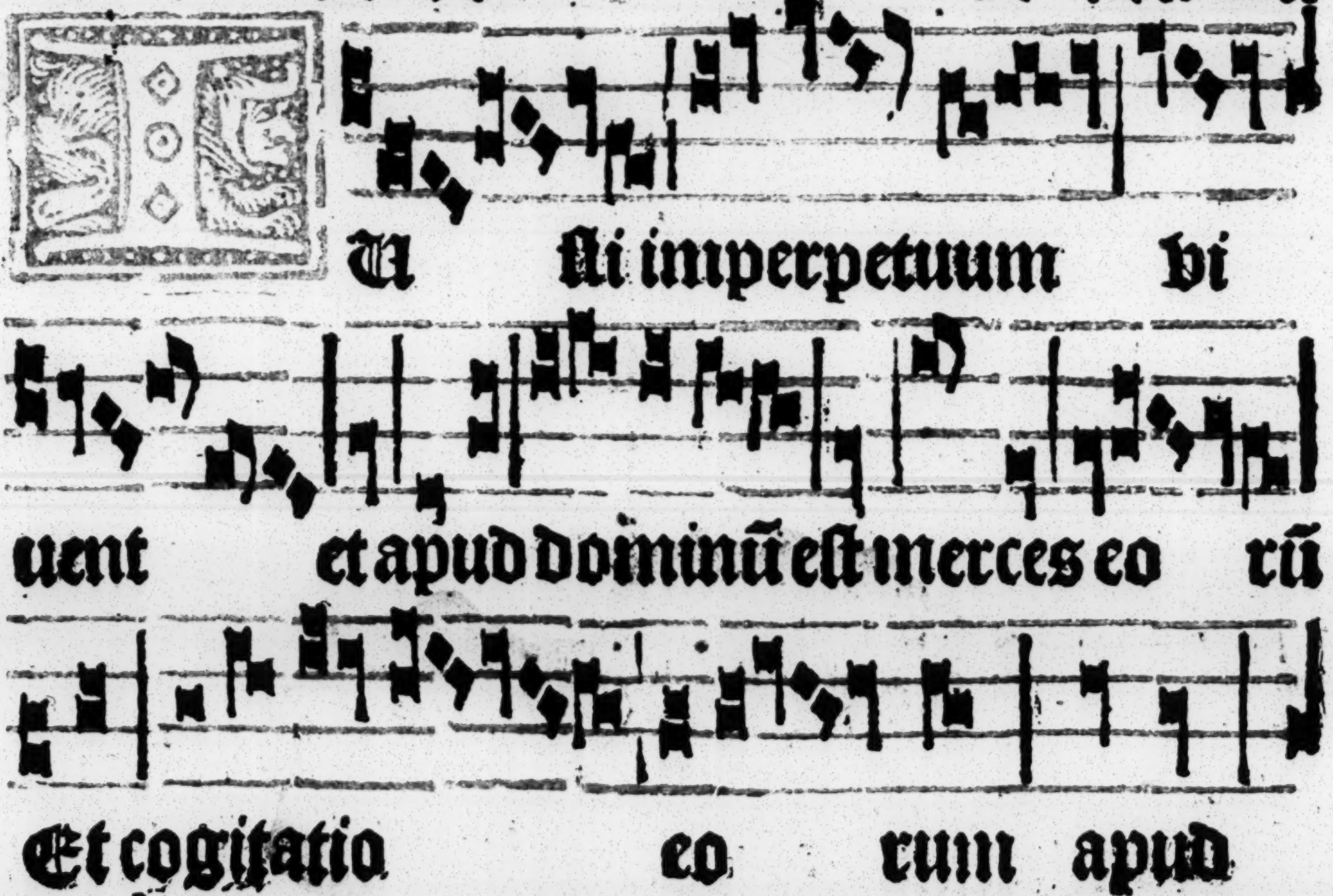

colles li bani et loquitur ſpon-
ſe mee tota ſpeci o ſa es pꝛoxima
mea et macula non eſt in te veni a liba
no ſponſa veni a libano veni
venies et tranſibis ad montem ſe yr et
herinon a cubilibus leonum a montibꝰ
le opardoꝛum. Alle

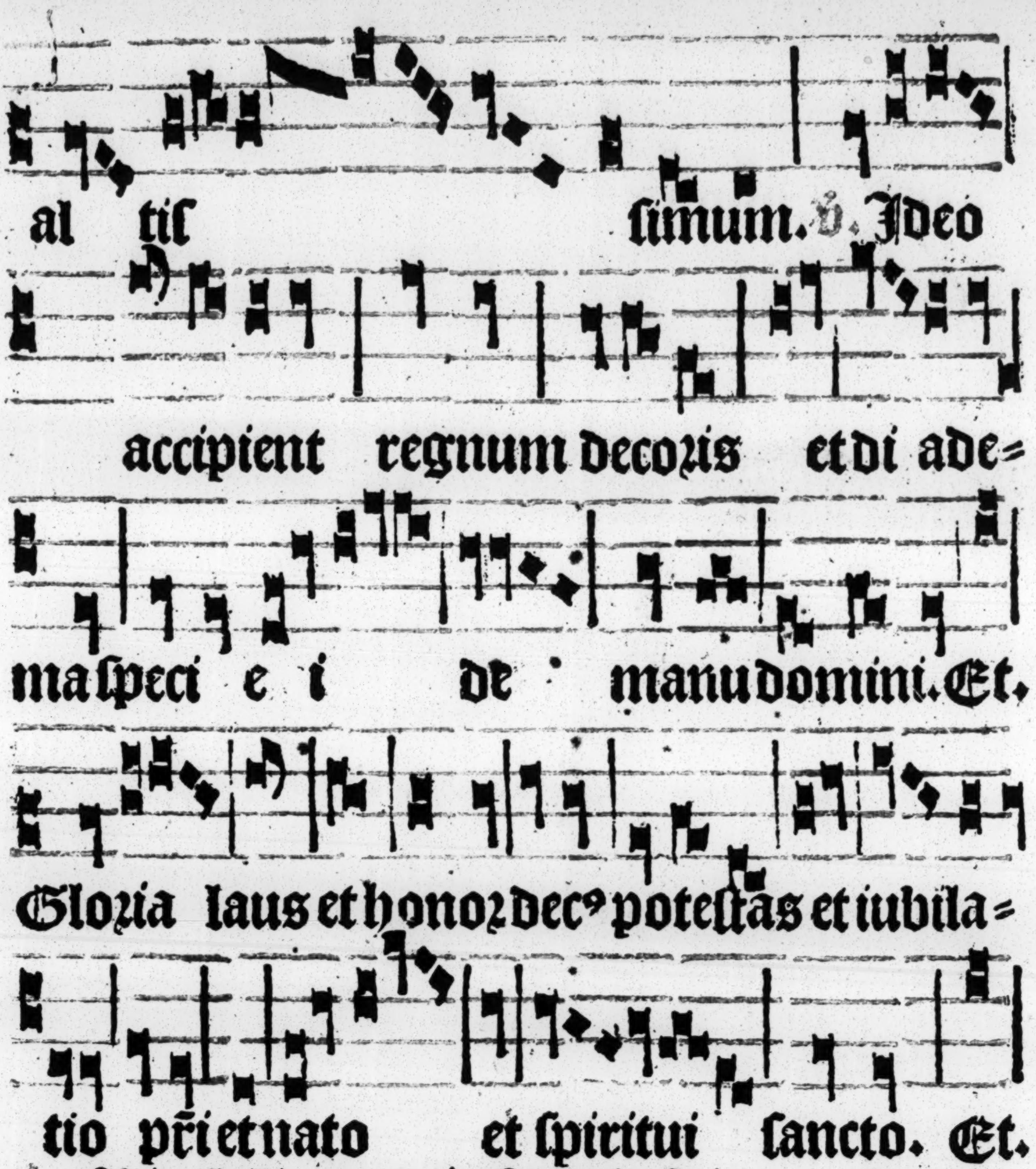

luya. ℟.
Te ſctm̄ dominū in excel ſis lau‑
dant om nes ange li dicentes. Te
de cet laus et ho noꝛ
domi ne. ℣. Cherubin quoqꝫ et
ſe raphin ſanctus proclamant
et omnis celitus oꝛ do dicentes.


Te decet. Gloria patri et fi-
lii o et ſpiri tui ſancto. Te

℣. Michael archangele veni in adiutori. Oro.

Deus qui miro ordine angelorum miniſterium hominumque diſpenſas: concede propicius ut quibus tibi miniſtrantibus in celo ſemper aſſiſtitur: ab his in terra vita noſtra muniatur. Per chriſtum dominum noſtrum. Amen. ¶ Memoria de cruce. Ad introitum chori. Reſponſorium.


Iſti imperpetuum vi-
uent et apud dominũ eſt merces eo rũ
Et cogitatio eo rum apud


al tis simum. ℣. Ideo
accipient regnum decoris et di ade-
ma speci e i de manu domini. Et.
Gloria laus et honor decꝰ potestas et iubila-
tio pri et nato et spiritui sancto. Et.

℣. Mirabilis deus in sanctis suis. Oratio.

OMnipotens sempiterne deus q̃ nos omnium sāctorum merita sub vna tribuis celebritate venerari: q̄s vt desideratā nobis tue propiciationis abundantiam multiplicatis intercessoribꝫ largiarꝭ. Per xp̄m. Scd̄m marcū.

IN illo tempore: Recumbentibus vndecim discipulis: apparuit illis iesꝰ. Et exprobrauit incredulitatem illorum et duriciam cordis quia his qui viderant eum reſurrexiſſe: non crediderant. Et dixit eis. Euntes in mundum vniuerſum predicate euangelium omni creature. Qui crediderit et baptizatꝰ fuerit: ſaluus erit. Qui vero non crediderit condemnabitur. Signa autem eos qui crediderint hec ſequentur. In nomine meo demonia eiiciēt: linguis loquentur nouis/ ſerpentes tollent. Et ſi mortiferum quid biberint: nō eis nocebit. Super egros manus imponent: et bene habebūt. Et dominus quidem ieſus poſtq̄ locutus eſt eis aſſumptus eſt ī celum: et ſedet a dextris dei. Illi autem profecti predicauerūt vbiqꝫ: domino cooperante et ſermonem confirmante: ſequentibus ſignis.

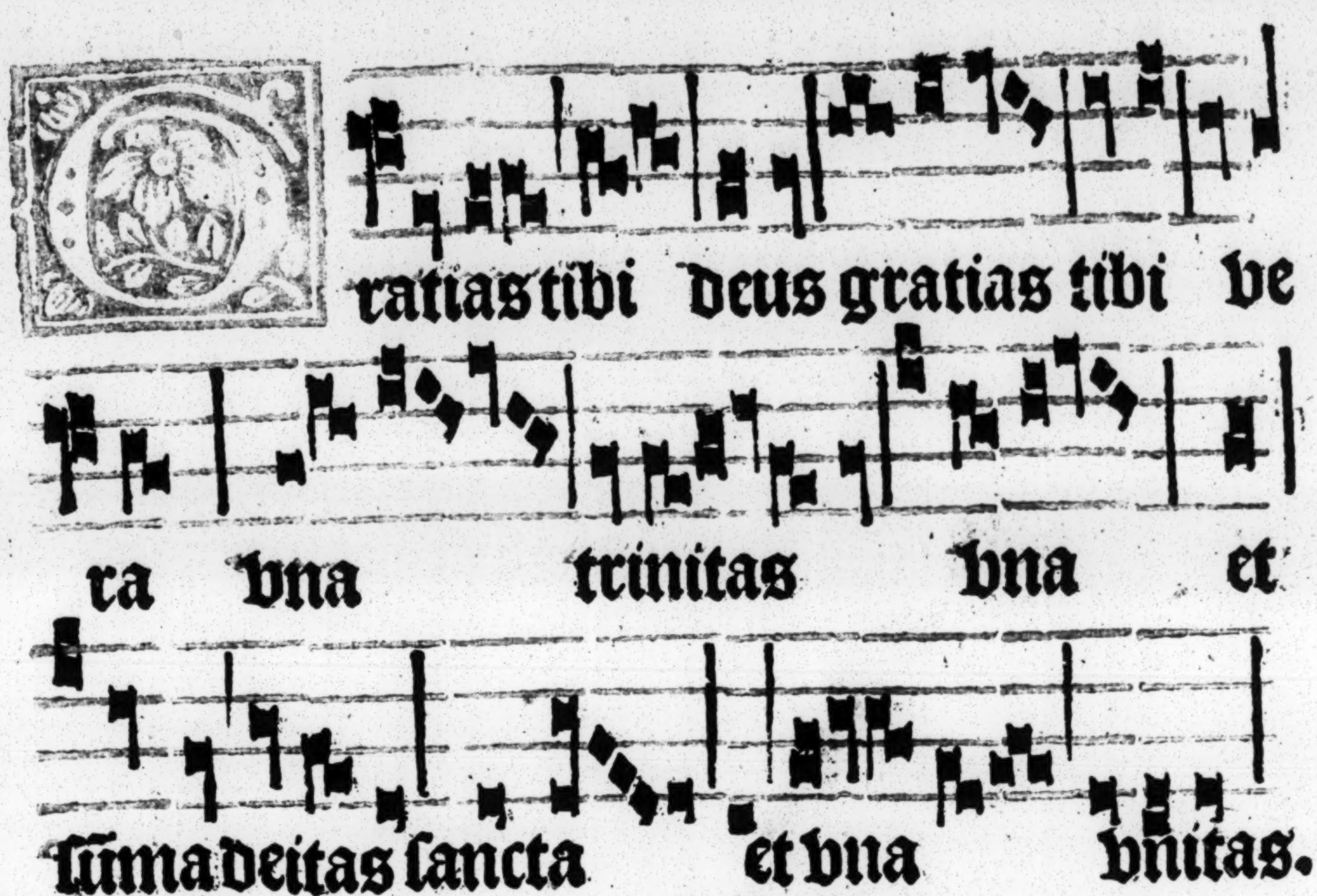
¶ Secundum matheum.

Cum natus eſſet ieſus ī bethleem iude in diebus herodis regis: ecce magi ab oriente venerunt hieroſolimam dicentes. Ubi eſt qui natus eſt rex iudeorum? Uidimus ſtellam eius in oriente et venimus adorare eum. Audiens aūt herodes rex turbatus eſt: et oīs hieroſolima cū illo. Et ꝯgregās oēs prīcipes ſacerdotū et ſcribas ppl̄i: ſciſcitabat̄ ab eis vbi xp̄s naſceret̄. At illi dixerūt. In bethleē iude. Sic eī ſcriptū eſt ꝑ ꝓphetā. Et tu bethleē terra iuda: nequaq̄ minima es in prīcipibꝰ iuda. Ex te enī exiet dux qui regat populū meum iſrael. Tūc herodes/ clā vocatꝫ magis diligēter didicit ab eis tēpus ſtelle q̄ apparuit eis . Et mittēs eos ī bethleē dixit. Ite et iterrogate diligent̄ de puero et cū iueneritis renūciate michi vt ⁊ ego veniēs adoꝛē eū. Qui cū audiſſēt regē: abierunt. Et ecce ſtella quā viderāt in oꝛiēte antecedebat eos vſqꝫ dū veniēs ſtaret ſupꝛa vbi erat puer. Vidētes aūt ſtellā: gauiſi ſunt gaudio magno valde. Et itrātes domū: iuenerūt pueꝝ cū maria mr̄e eiꝰ. Et ꝓcidētes adoꝛauer̄t eū. Et apertis theſauris ſuis obtuler̄t ei mūera auꝝ/ thus et myꝛram. Et reſponſo accepto in ſomnis ne redirent ad herodem : per aliam viam reuerſi ſunt in regionem ſuam.

Secundum lucam.

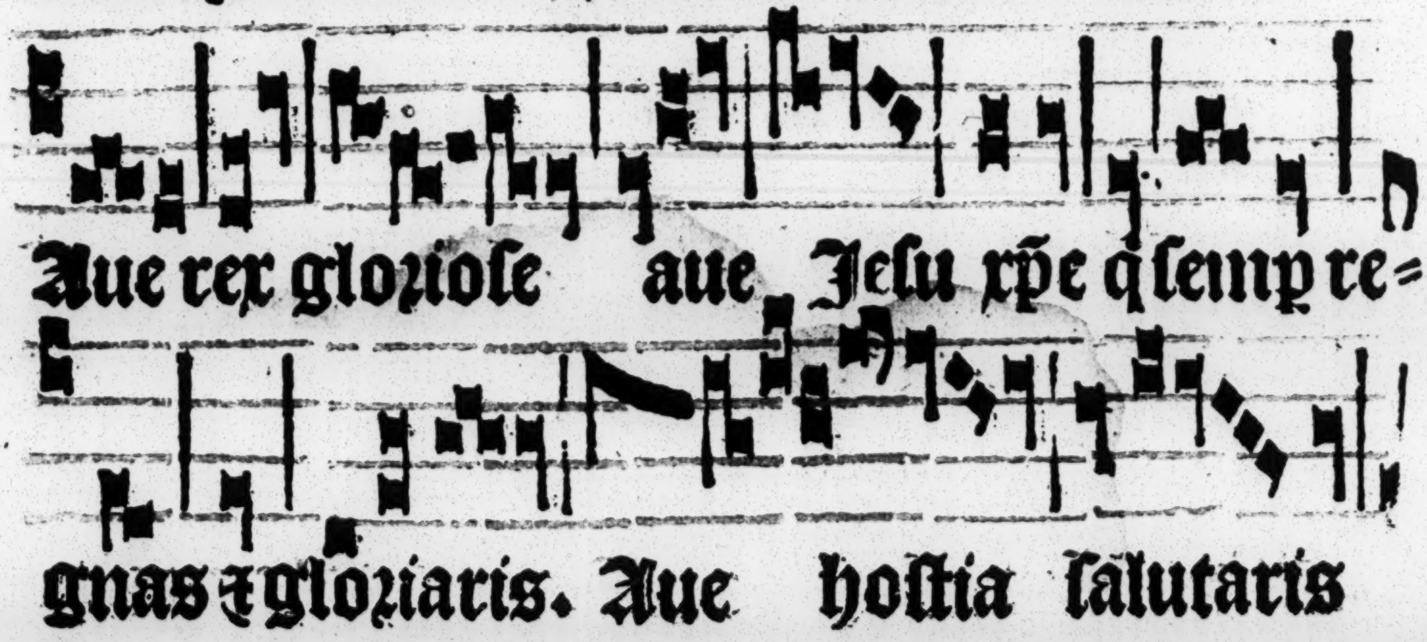
IN illo tp̄e: Miſſꝰ eſt gabꝛiel angelꝰ a deo in ciuitatē galilee cui nomē nazareth ad virginē deſpōſatā viro cui nomen erat ioſeph de domo dauid ⁊ nomē virginis maria . Et ingreſſꝰ angelꝰ ad eā: dixit. Aue gr̄a plena dn̄s tecū bn̄dicta tu i mulieribꝰ. Que cū audiſſet turbata eſt i ſermone eius: ⁊ cogitabat qualis eſſet iſta ſalutatio. Et ait angelꝰ ei . Ne timeas maria: iueniſti ei gratiā apud dn̄m . Ecce cōcipies in vtero ⁊ paries filiū ⁊ vocabis nomē eiꝰ ieſū. Hic erit magnꝰ ⁊ filiꝰ altiſſimi vocabit̄. Et dabit illi dn̄s deꝰ ſedē dauid pr̄is eiꝰ ⁊ regnabit in domo iacob i eternū et regni eiꝰ non erit finis. Dixit aūt maria ad angelum . Quomodo fiet iſtud qm̄ viꝝ nō cognoſco: Et reſpōdēs angelus: dixit ei. Spūſſāctus ſuꝑueniet ī te ⁊ virtus altiſſimi obūbꝛabit tibi. Jdeo qꝫ et qđ naſcet̃ ex te ſanctū vocabit̃ fili⁹ dei. Et ecce helizabeth cognata tua et ipſa ꝯcepit filiū ī ſenectute ſua. Et hic mēſis eſt ſext⁹ illi q̄ vocat̃ ſterilis qꝛ nō erit impoſſibile apud deū oē verbū. Dixit aūt maria ad angelū. Ecce ancilla dn̄i. Fiat michi ſecundum verbum tuum. ¶ Scđm iohannem.

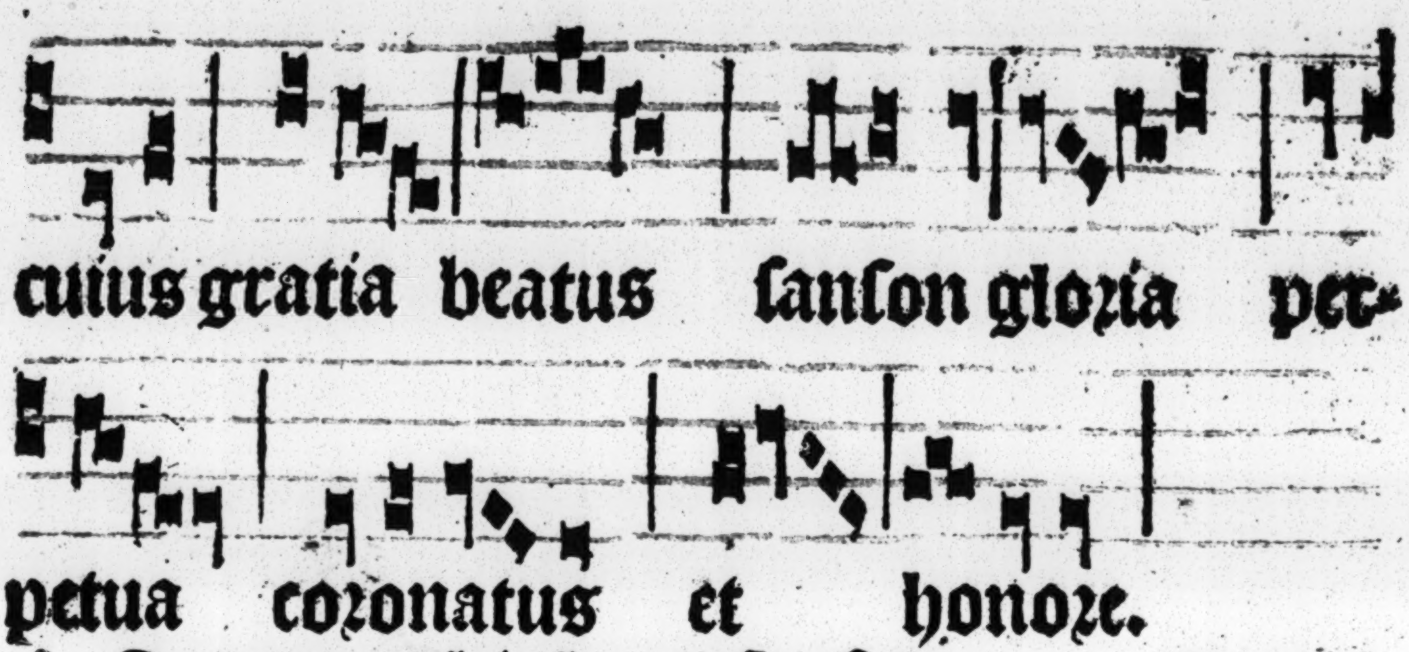
IN pꝛincipio erat verbū et verbū erat apđ deū et de⁹ erat verbū. Hoc erat ī pꝛincipio apud deū. Oīa ꝑ ipſū facta ſūt ⁊ ſine ipſo factū eſt nichil. Qđ factum eſt ī ipſo vita erat: et vita erat lux hoīm ⁊ lux ī tenebꝛis lucet: et tenebꝛe eā nō cōpꝛehēderūt. Fuit hō miſſus a deo cui nomen erat iohānes. Hic venit ī teſtimoniū vt teſtimoniū ꝑhiberet de lumine: vt oēs crederent per illū. Nō erat ille lux ſed vt teſtimoniū ꝑhiberet de luīe. Erat lux vera q̄ illumīat oēm hominē veniētē ī hūc mūdū. Jn mūdo erat ⁊ mūdus ꝑ ipſū fact⁹ eſt: ⁊ mundus eū nō cognouit Jn ꝓpꝛia venit: ⁊ ſui eum nō receperūt. Quotquot aūt receperūt eū dedit eis poteſtatē filios dei fieri his q̇ credūt ī noīe eius. Qui nō ex ſanguinibus neqꝫ ex voluntate carnis neqꝫ ex volūtate viri ſed ex deo nati ſūt. Et verbū caro factū ē ⁊ hītauit ī nob̾. Et vidim⁹ gl̄iam ei⁹ gloriā quaſi vnigeniti a pr̄e plenū gr̄e ⁊ veritatis.


ratias tibi deus gratias tibi ve
ra vna trinitas vna et
ſũma deitas ſancta et vna vnitas.

Oratio.

Omnipotens ſempiterne deus qui dediſti famulis tuis in confeſſione vere fidei eterne trinitatis gloriam agnoſcere ⁊ in potentia maieſtatis adorare vnitatem: queſumus/ vt eiuſdem fidei firmitate ab omnibus ſemper muniamur aduerſis. In qua viuis et regnas deus. Per omnia ſecula ſeculorum. Amen.


Aue rex glorioſe aue Ieſu xp̄e q̃ ſemp̄ re-
gnas ⁊ gloriaris. Aue hoſtia ſalutaris


cuius gratia beatus ſanſon gloria per-
petua coronatus et honore.

℣. Ora pro nobis beate ſanſon. Oratio.

OMp̄s ſempiterne de⁹ q̄ i ſctis p̄cipue laudar͛ ⁊ mirabiliter p̄dicar͛ tribue nobis hodiernū diē in honore ſcti. ſanſonis ꝯfeſſoris tui atq; pontificis digne celebrare: qua mēbris exutus corporeis celeſtibus meruit exultare ſacramentis. Per.

¶ Finit proceſſionale.

BRITISH MUSEUM 16 60 JUL